

astron. wk. -**lekhā**, f. N. of a woman, Rājat. -**locana**, mfn. lotus-eyed, MBh. -**vat**, mfn. full of 1°-flowers, Hariv.; (ī), f. N. of a wife of Aśoka (cf. *padmā-vatī*); of a town, BhP. -**vana-bāndhava**, m. the sun (cf. *padma-bandhu*); -**vaṅśa**, m. the race of kings descended from the sun (cf. *sūrya-v°*), Prasannar. -**varcas**, mfn. lotus-hued, MBh.; R. -**varṇa**, mfn. id., Hariv.; m. N. of a son of Yadu, ib. -**varṇaka**, n. Costus Speciosus or Arabicus, L. -**vāśā**, f. = *-grihā*, L. -**vāhinī**, f. N. of wk. -**vishaya**, m. N. of a country, Kathās. -**vriksha**, m. Cerasus Puddum, L. -**vṛishabha-vikrāmin**, m. N. of a future Buddha, L. -**vesha**, m. N. of a king of the Vidya-dharas, Kathās. -**vyākośa**, n. a crevice shaped like a 1°-bud (made by a thief in a wall), Mṛicch. iii, 13. -**vyūha**, m. N. of a Samādhi, L. -**śas**, ind. by thousands of billions, MBh. -**śāyini**, f. a species of bird, Gal. -**śekhara**, m. N. of a king of the Gandharvas, Kathās. -**śrī**, 'beautiful as a lotus flower,' N. of Avalokiteśvara, Kāraṇḍ.; of a Bodhi-sattva; f. N. of sev. women, Rājat.; HPariś.; of a lady who wrote on Kāma-sāstra, Cat.; -**garbha**, m. N. of a Bodhi-sattva. -**shaṅḍa**, n. a multitude of lotuses, MBh. (cf. *-khaṅḍa*). -**samhitā**, f. N. of wk. -**samkṣā**, mfn. resembling a lotus, MW. -**sadman**, m. '1°-dweller,' N. of Brahmā, Bālar. -**samāsana**, m. id., VP. -**sambhava**, m. = *-ja*, Hariv.; N. of a Buddhist teacher who founded the Red sect in Tibet, MWB. 272 &c. -**saras**, n. 1°-lake, N. of sev. lakes, MBh.; Rājat.; Pañc. -**sundara**, m. N. of an author, Cat. -**sūtra**, n. a 1°-garland, Hariv. -**senā**, m. N. of sev. men, Kathās.; (ā), f. N. of a woman, HPariś. -**saugandhika**, n. pl. the flowers Nelumbium Speciosum and Nymphaea Alba, R.; mfn. (a pond) abounding in these flowers, MBh.; R. &c.; -**vat**, mfn. id., MBh. -**snushā**, f. (L.) N. of Gaṅgā; of Śrī; of Durgā. -**svastika**, n. a Sv° mark consisting of lotus-flowers, MW. -**svāmin**, m. N. of a sacred edifice built by Padma, Rājat. -**hastā**, m. a partic. measure of length, AgP. -**hāsa**, m. 'smiling like or with a lotus,' N. of Viṣṇu, L. (cf. *-bhāsa*). -**hema-maṇi**, m. N. of a teacher, Cat. **Padmākāra**, m. (ifc. f. ā) a lotus-pool or an assemblage of lotuses, Bhartṛ.; Kathās.; -**deva** and -**bhaṭṭa**, m. N. of authors, Cat. **Padmākāra**, mfn. 1°-shaped, MW. **Padmāksha**, mf(ī)n. 1°-eyed, id.; n. 1°-seed, W. **Padmānka-mudrā**, f. a partic. Mudrā, Kāraṇḍ. **Padmānḅhri**, m. = *°dma-pāda*, Cat. **Padmācala**, m. N. of a mountain, R. **Padmācārya**, m. N. of a teacher, Cat. **Padmāṭa**, m. Cassia Tora, Bhpr. **Padmāḍi**, a lotus-flower &c.; -**tva**, n., Kāvyaḍ. ii, 95. **Padmādhīsa**, m. N. of Viṣṇu, Dhūrtā. **Padmānanda**, m. N. of a poet; -**śataka**, n. his wk. **Padmāntara**, m. a 1°-leaf, MW. **Padmālamkāra**, f. N. of a Gandharvī, Kāraṇḍ. **Padmālaya**, m. 'dwelling in a 1°,' N. of Brahmā, MBh.; (ā), f. N. of Śrī, ib.; Hariv.; n. N. of a city, Singhās. **Padmāvatī**, f. (cf. *°dma-v°* and Pāṇ. vi, 3, 119 &c.) Hibiscus Mutabilis, L.; a kind of Prakṛit metre, Col.; N. of Lakshmi, Gīt.; of the goddess Manasā, L.; of one of the Mātṛis attending on Skanda, MBh.; of a Surāṅganā, Singhās.; of a Jaina deity, L.; of a wife of king Śṛigāla, Hariv.; of a w° of Yudhi-śhthira (k° of Kāśmīra), Rājat.; of the w° of Jaya-deva, Gīt.; of a w° of k° Vira-bāhu, Vet.; of a w° of k° Naya-pāla, ib.; of a poetess, Cat.; of the city of Ujjayini in the Kṛita-yuga, Kathās.; of another city, VP.; of a river, L.; of Kathās. xvii; -**kalpa**, m., -**pañcāṅga**, n., -**stotra**, n. N. of wks.; -**priya**, m. 'husband of Padmavati (= Manasā),' N. of Jarat-kāru, L. **Padmāvabhāsa**, m. N. of a kind of philosopher's stone, Kāraṇḍ. **Padmāvalī**, f. N. of wk. **Padmāsana**, n. a 1° as seat (esp. of an idol), Hariv.; Kum.; a partic. posture in religious meditation, Bhartṛ. (cf. MWB. 240); a kind of coitus, L.; mf(ā)n. sitting in a 1° or in the position called Padmāsana (-*śā*, f., Cat.); m. N. of Brahmā, VP.; of Śiva, Śivag.; the sun, L.; (ā), f. N. of the goddess Manasā, L. **Padmāhvaya**, m. Cerasus Puddum, Bhpr. **Padmāhvā**, f. Hibiscus Mutabilis, L. **Padme-saya**, m. 'sleeping in a lotus,' N. of Viṣṇu, MBh.; Hariv. **Padmōttama**, m. N. of a Samādhi, Kāraṇḍ.; of a partic. world, ib.; of a Buddha living in Padmōttama and of a future B°, ib. **Padmōttara**, m. Carthamus Tinctorius, L.; N. of a Buddha, MWB. 136, n. 1; of the father of Padma, L.; °*rātmaja*, m. patr. of the 9th Cakra-vartin in Bhārata, Jain.; °*rikā-śāka*,

n. a species of pot-herb, Car. **Padmōtpala-kumudvat**, mfn. furnished with the lotus flowers called Padma, Utpala and Kumuda, BhP. **Padmōdbhava**, mf(ā)n. sprung from a 1°, MBh.; m. N. of Brahmā, ib.; of a man, Daś.; (ā), f. N. of the goddess Manasā, L.; -*prādur-bhāva*, m. N. of ch. of KūrmaP. **Padmōpanishad**, f. N. of an Up.; -*āpikā*, f. N. of Comm. on it.

**Padmaka**, m. or n. red spots on the skin of an elephant, L.; the wood of Cerasus Puddum, MBh. &c.; m. an army arrayed in the form of a lotus-flower, MBh.; a species of tree, R. (B.); N. of a partic. constellation, Hcat.; of sev. men, Rājat.; n. a partic. posture in sitting, Vedāntas.; Costus Speciosus or Arabicus, L.

**Padmakin**, m. Betula Bhojpatra, L. **Padmāya**, Nom. Ā. °*yate*, to resemble the flower of Nelumbium Speciosum, Kāvyaḍ.

**Padmāvata**, m. N. of a kingdom founded by Padma-varṇa, Hariv.

**Padmin**, mfn. spotted (as an elephant), MBh.; possessing lotuses, L.; m. an elephant, L.; (nī), f., see next.

**Padminī**, f. (of prec.) Nelumbium Speciosum, a lotus (the whole plant, ifc. °*nika*, mfn.; cf. *abjini*, *nalinī* &c.); a multitude of lotuses or a lotus-pond, MBh.; Kāv. &c. (cf. *g. pushkarḍḍi*); a 1°-stalk, L.; a female elephant, L.; a partic. magical art, MārKp.; an excellent woman, a woman belonging to the first of the 4 classes into which the sex is divided, RTL. 389; N. of sev. women, Singhās. -**kaṅṭaka**, m. a kind of leprosy, Suśr. -**kānta**, m. 'beloved of lotuses,' N. of the sun, L. -**khaṅḍa**, n. a multitude or lake of lotuses, Pañc.; N. of a city, Singhās. -**patra**, n. a 1°-leaf, R. -**vallabha** and -**śa** (°*nīśa*), m. the sun, L. (cf. *-kānta*). -**shaṅḍa** (and *-pura*), n. N. of a city, Singhās.

**Padmishthā**, f. N. of a woman, Kathās.

**Padra**, m. (√2. *pad*?) a village or = *samveśa*, Uṇ. ii, 13, Sch. (-*vaḍa*, -*saṅḍa* and -*saḍa* [HPariś.] perhaps w.r. for *-baṭu* or *-baṅḍa*, 'village lad or cripple'); a road in a village, L.; the earth, L.; N. of a district, L.

**Padva**, n. (√2. *pad*?) the earth, L.; a road, L.; a car, L.; mfn., see *nisarga-padva*.

**Padvat**. See p. 583, col. 1.

**pan** 2. *pan*, cl. 1. Ā. *pānate* (pf. *-papana*, *pāpné*, aor. 3. sg. *panishṭa*), to be worthy of admiration or to admire (acc.), RV.: Pass. *panyāte*, ib.: Caus. *panyāyati*, °*te*, to regard with surprise or wonder, to admire, praise, acknowledge, RV.; (Ā.) to rejoice at, be glad of (gen.), ib. (cf. √*pan*; *panāya*).

**Panayāya**, mfn. astonishing, surprising, RV. **Panasya**, Nom. Ā. °*syāte* (P. °*syāti*, Naigh. iii, 14), to excite admiration or praise, RV. °*syū*, mfn. showing one's self worthy of admiration, glorious, ib.

**Panāya**, Nom. P. Ā. °*yāti*, °*te*, to show ostentatiously, boast of (gen.), RV. vi, 75, 6 (cf. Nir. ix, 16). °*nāyā*, mfn. admirable, surprising, RV.; AitBr.

**Panitā**, mfn. admired, praised, RV.

**Panitrī**, mfn. praising, acknowledging, ib.

**Pānipnat**, mfn. (fr. Intens.) showing one's self worthy of admiration or praise, ib.

**Panishṭama**, (prob.) w.r., SV.

**Pānishṭi**, f. (prob.) admiration, praise, ib.

**Pānishṭha**, mfn. (superl.) very wonderful or glorious, RV.

**Pānīyas**, mfn. (compar.) more or very wonderful, ib.

**Panū**, f. admiration, ib.

**Pānya**, mfn. astonishing, glorious, ib. (superl. -*tama*).

**Pānyas**, mfn. = *pānīyas*, ib.

**panaka**, m. a kind of Arum, Śil.

**panasa**, m. (√*pan*?) the bread-fruit or Jaka tree, Artocarpus Integrifolia, MBh.; R. &c.; a thorn, L.; a species of serpent, Suśr.; N. of a monkey, MBh.; R.; (ī), f. = *panasikā*, Suśr.; n. the bread-fruit, ib. -**tālikā** or -**nālikā**, f. the bread-fruit tree, L. **Panasāsthi**, n. the kernel of the bread-fruit, Suśr.

**Panasikā**, f. a kind of disease, pustules on the ears and neck, Suśr. (cf. *pinasa*, *pīnasa*).

**panishpadā**, mf(ā)n. (Intens. of √*span*) quivering, palpitating, AV.

**panth**, cl. 1. 10. P. *panthati* or °*thayati*, to go, move, Dhātup. xxxii, 39 (cf. √*path*).

**Panthaka**, mfn. produced in or on the way, Pāṇ. iv, 3, 29; m. N. of a Brāhman, L. °**thalikā**, f. a narrow way or path, Kāraṇḍ.; Divyāv.

**panthāna**, m. N. of a partic. magical spell spoken over weapons, R. (v. l. *saṁdhāna*).

**pandara**, m. N. of a mountain, VP.

**panna** &c. See p. 584, col. 2.

**pan-naddhā** &c. See p. 584, col. 1.

**papasya**, v. l. for *pampasya*.

**papī**, mfn. (√1. *pā*) drinking (with acc.), RV. vi, 23, 4 (cf. Pāṇ. ii, 3, 69, Kāś.); m. the moon, L.

**Papī**, m. (nom. s) the sun or the moon, Uṇ. iii, 159. **Papīti**, f. (fr. Intens. of √1. *pā*) mutual or reciprocal drinking, W.

**papu**, m. (√3. *pā*) a protector; f. a nurse, L.

**pāpuri**, mfn. (√*pri*) bountiful, liberal; abundant, RV.

1. **Pāpri**, mfn. giving, granting (with gen. or acc.; superl. -*tama*), RV.; VS. (cf. Pāṇ. vii, 1, 103, Sch.)

**pāpriśhēnya**, mfn. (√*prach*) desirable, RV. v, 33, 6.

2. **pāpri**, mfn. (√1. *pri*) delivering, saving, RV.; AV.; TS.

**paphaka**, m. N. of a mau. -**naraka**, m. pl. the descendants of Paphaka and Naraka, *g. tika-kitavādī*.

**pabbeka**, m. N. of the father of Kedāra-bhaṭṭa (author of the Vṛitta-ratnākara), Cat.

**pamarā**, f. a kind of fragrant substance, L.

**pampasya**, Nom. P. °*syati*, to feel pain, *g. kaṅḍv-ādi* (v. l. *pap°*).

**pampā**, f. (√1. *pā*?; Uṇ. iii, 28, Sch.) N. of a river in the south of India, MBh.; R. &c.; of a lake, Ragh., Sch. -**māhātmya**, n. N. of ch. of SkandaP.

**pamb**, cl. 1. P. *pambati*, to go, move, Dhātup. xi, 35, Vop.

**pay**, cl. 1. Ā. *payate*, to go, move, Dhātup. xiv, 3.

**payā**. See *kat-payā*.

**payā** 2. *payā*, in comp. for °*yas*. -**āhuti**, f. an oblation of milk, ŚBr. **Payōpavasana**, n. a kind of fast when milk is the only food, Pāṇ. vi, 3, 109, Vārtt. 6, P. **Payōshṇī** (MBh.; Var.; Pur.), °**nikā** (VP.), f. N. of a river rising in the Vindhya mountain; °*ni-jātā*, f. N. of the river Sarasvatī, L.

**Payah**, in comp. for °*yas*. -**kandā**, f. Batatas Paniculata, L. -**kshīra**, n. a partic. extract from barley, L. -**payōshṇī** = *Payōshṇī*, MBh. -**pāna**, n. drinking milk, a draught of m°, Pāṇ. vi, 2, 150, Kāś. -**pāyikā**, f., id. iii, 3, 111, Kāś. -**pārāvāra**, m. the ocean of m°, Kāv. -**pūra**, m. flood of water, Ratnāv. -**pratibimba**, n. the reflected image or fancied appearance of w° (in deserts), Subh. -**phenī**, f. a partic. small shrub, L. -**sāman**, n. N. of a Sāman, ĀrshBr. -**sphāti** (*pā°*), f. abundance of milk, AV. xix, 31, 10 (printed *gāyaspḥ°*).

**Payas**, in comp. for °*yas*. -**caya**, m. a reservoir, piece of water, lake, L.

**Pāyas**, n. (√1. *pī*) any fluid or juice, (esp.) milk, water, rain; semen virile, (met.) vital spirit, power, strength, RV. &c. &c.; a species of Andropogon, Bhpr.; N. of a Sāman, ŚrS.; of a Virāj, RPrāt.; night, Naigh. i, 7. -**kaṅsa**, m. a cup of milk, L. -**karṇī**, f., Pāṇ. viii, 3, 46, Sch. (cf. *dadhi-karṇa*). -**kāma**, mfn. (prob.) wishing for milk, ib. -**kāmya**, Nom. P. °*yati*, to wish for m°, Pāṇ. viii, 3, 38, Vārtt. 2, Pat. -**kāra** (?), viii, 3, 46, Sch. -**kumbha**, m. a pitcher for holding m°, ib. -**kuśā**, f., ib. -**pa**, m. 'milk-drinker,' a cat, W.; night, MW.