

astron. wk. — **lekhā**, f. N. of a woman, Rājat. — **locana**, mfn. lotus-eyed, MBh. — **vat**, mfn. full of l°-flowers, Hariv.; (ī), f. N. of a wife of Aśoka (cf. *padmā-vatī*); of a town, BhP. — **vanabāndhava**, m. the sun (cf. *padma-bandhu*); — **vanśa**, m. the race of kings descended from the sun (cf. *sūrya-v°*), Prasannar. — **varcas**, mfn. lotus-hued, MBh.; R. — **varṇa**, mfn. id., Hariv.; m. N. of a son of Yadu, ib. — **varṇaka**, n. Costus Speciosus or Arabicus, L. — **vāsā**, f. = *grīhā*, L. — **vāhinī**, f. N. of wk. — **vishaya**, m. N. of a country, Kathās. — **vriksha**, m. Cerasus Puddum, L. — **vṛishabha-vikrāmin**, m. N. of a future Buddha, L. — **vesha**, m. N. of a king of the Vidyā-dharas, Kathās. — **vyākōśa**, n. a crevice shaped like a l°-bud (made by a thief in a wall), Mṛicch. iii, 13. — **vyūha**, m. N. of a Samādhi, L. — **śas**, ind. by thousands of billions, MBh. — **śāyinī**, f. a species of bird, Gal. — **śekhara**, m. N. of a king of the Gandharvas, Kathās. — **śrī**, 'beautiful as a lotus flower,' N. of Avalokiteśvara, Kāraṇḍ.; of a Bodhi-sattva; f. N. of sev. women, Rājat.; HPariś.; of a lady who wrote on Kāma-sāstra, Cat.; — *garbha*, m. N. of a Bodhi-sattva. — **shaṇḍa**, n. a multitude of lotuses, MBh. (cf. *khaṇḍa*). — **samhitā**, f. N. of wk. — **samkāśa**, mfn. resembling a lotus, MW. — **sadman**, m. 'l°-dweller,' N. of Brahmā, Bālar. — **samāsana**, m. id., VP. — **sambhava**, m. = *ja*, Hariv.; N. of a Buddhist teacher who founded the Red sect in Tibet, MWB. 272 &c. — **saras**, n. l°-lake, N. of sev. lakes, MBh.; Rājat.; Pañc. — **sundara**, m. N. of an author, Cat. — **sūtra**, n. a l°-garland, Hariv. — **sena**, m. N. of sev. men, Kathās.; (ā), f. N. of a woman, HPariś. — **saugandhika**, n. pl. the flowers Nelumbium Speciosum and Nymphaea Alba, R.; mfn. (a pond) abounding in these flowers, MBh.; R. &c.; — *vat*, mfn. id., MBh. — **snushā**, f. (L.) N. of Gaṅgā; of Śrī; of Durgā. — **svastika**, n. a Sv° mark consisting of lotus-flowers, MW. — **svāmin**, m. N. of a sacred edifice built by Padma, Rājat. — **hasta**, m. a partic. measure of length, AgP. — **hāsa**, m. 'smiling like or with a lotus,' N. of Viṣṇu, L. (cf. *bhāsa*). — **hema-maṇi**, m. N. of a teacher, Cat. **Padmākāra**, m. (ifc. f. ā) a lotus-pool or an assemblage of lotuses, Bhartṛ.; Kathās.; — *deva* and — *bhaṭṭa*, m. N. of authors, Cat. **Padmākāra**, mfn. l°-shaped, MW. **Padmāksha**, mf(ī)n. l°-eyed, id.; n. l°-seed, W. **Padmānka-mudrā**, f. a partic. Mudrā, Kāraṇḍ. **Padmānḡhri**, m. = *dma-pāda*, Cat. **Padmācala**, m. N. of a mountain, R. **Padmācārya**, m. N. of a teacher, Cat. **Padmāta**, m. Cassia Tora, Bhpr. **Padmādi**, a lotus-flower &c.; — *tva*, n., Kāvyaḍ. ii, 95. **Padmādhiśa**, m. N. of Viṣṇu, Dhūrtān. **Padmānanda**, m. N. of a poet; — *sataka*, n. his wk. **Padmāntara**, m. a l°-leaf, MW. **Padmālamkāra**, f. N. of a Gandharvī, Kāraṇḍ. **Padmālaya**, m. 'dwelling in a l°,' N. of Brahmā, MBh.; (ā), f. N. of Śrī, ib.; Hariv.; n. N. of a city, Siṅhās. **Padmāvatī**, f. (cf. *dma-v°* and Pañ. vi, 3, 119 &c.) Hibiscus Mutabilis, L.; a kind of Prakṛit metre, Col.; N. of Lakshmi, Gīt.; of the goddess Manasā, L.; of one of the Mātṛis attending on Skanda, MBh.; of a Surāṅganā, Siṅhās.; of a Jaina deity, L.; of a wife of king Śṛigāla, Hariv.; of a w° of Yudhi-śhthira (k° of Kāsmira), Rājat.; of the w° of Jaya-deva, Gīt.; of a w° of k° Vira-bāhu, Vet.; of a w° of k° Naya-pāla, ib.; of a poetess, Cat.; of the city of Ujjayinī in the Kṛita-yuga, Kathās.; of another city, VP.; of a river, L.; of Kathās. xvii; — *kalpa*, m., — *pañcāṅga*, n., — *stotra*, n. N. of wks.; — *priya*, m. 'husband of Padmavati (= Manasā),' N. of Jarat-kāru, L. **Padmāvabhāsa**, m. N. of a kind of philosopher's stone, Kāraṇḍ. **Padmāvālī**, f. N. of wk. **Padmāsana**, n. a l° as seat (esp. of an idol), Hariv.; Kum.; a partic. posture in religious meditation, Bhartṛ. (cf. MWB. 240); a kind of coitus, L.; mf(ā)n. sitting in a l° or in the position called Padmāsana (*-tā*, f., Cat.); m. N. of Brahmā, VP.; of Śiva, Śivag.; the sun, L.; (ā), f. N. of the goddess Manasā, L. **Padmāhvaya**, m. Cerasus Puddum, Bhpr. **Padmāhvā**, f. Hibiscus Mutabilis, L. **Padme-śaya**, m. 'sleeping in a lotus,' N. of Viṣṇu, MBh.; Hariv. **Padmōttama**, m. N. of a Samādhi, Kāraṇḍ.; of a partic. world, ib.; of a Buddha living in Padmōttama and of a future B°, ib. **Padmōttara**, m. Carthamus Tinctorius, L.; N. of a Buddha, MWB. 136, n. 1; of the father of Padma, L.; ° *rdtmaja*, m. patr. of the 9th Cakra-vartin in Bhārata, Jain.; ° *rikā-śaka*,

n. a species of pot-herb, Car. **Padmōtpala-kumudvat**, mfn. furnished with the lotus flowers called Padma, Utpala and Kumuda, BhP. **Padmōdbhava**, mf(ā)n. sprung from a l°, MBh.; m. N. of Brahmā, ib.; of a man, Daś.; (ā), f. N. of the goddess Manasā, L.; — *prādur-bhāva*, m. N. of ch. of KūrmaP. **Padmōpanishad**, f. N. of an Up.; — *dīpikā*, f. N. of Comm. on it.

**Padmaka**, m. or n. red spots on the skin of an elephant, L.; the wood of Cerasus Puddum, MBh. &c.; m. an army arrayed in the form of a lotus-flower, MBh.; a species of tree, R. (B.); N. of a partic. constellation, Hcat.; of sev. men, Rājat.; n. a partic. posture in sitting, Vedāntas.; Costus Speciosus or Arabicus, L.

**Padmakin**, m. Betula Bhojpatra, L.

**Padmāya**, Nom. A. ° *yate*, to resemble the flower of Nelumbium Speciosum, Kāvyaḍ.

**Padmāvata**, m. N. of a kingdom founded by Padma-varṇa, Hariv.

**Padmin**, mfn. spotted (as an elephant), MBh.; possessing lotuses, L.; m. an elephant, L.; (nī), f., see next.

**Padminī**, f. (of prec.) Nelumbium Speciosum, a lotus (the whole plant, ifc. ° *nika*, mfn.; cf. *abjinī*, *nalini* &c.); a multitude of lotuses or a lotus-pond, MBh.; Kāv. &c. (cf. g. *pushkarādi*); a l°-stalk, L.; a female elephant, L.; a partic. magical art, MārkaP.; an excellent woman, a woman belonging to the first of the 4 classes into which the sex is divided, RTL. 389; N. of sev. women, Siṅhās. — **kaṇṭaka**, m. a kind of leprosy, Suśr. — **kānta**, m. 'beloved of lotuses,' N. of the sun, L. — **khaṇḍa**, n. a multitude or lake of lotuses, Pañc.; N. of a city, Siṅhās. — **patra**, n. a l°-leaf, R. — **vallabhā** and — **ōśa** (° *nīśa*), m. the sun, L. (cf. *kānta*). — **shaṇḍa** (and — *pura*), n. N. of a city, Siṅhās.

**Padmishthā**, f. N. of a woman, Kathās.

**Padra**, m. (√ 2. *pad*?) a village or = *sanveśa*, Up. ii, 13, Sch. (— *vaḍa*, — *saṇḍa* and — *saḍa* [HPariś.] perhaps w. r. for — *baṭu* or — *baṇḍa*, 'village lad or cripple'); a road in a village, L.; the earth, L.; N. of a district, L.

**Padva**, n. (√ 2. *pad*?) the earth, L.; a road, L.; a car, L.; mfn., see *nisarga-padva*.

**Padvat**. See p. 583, col. 1.

**पन्** 2. *pan*, cl. 1. A. *pānate* (pf. — *papana*, *panné*, aor. 3. sg. *panishṭa*), to be worthy of admiration or to admire (acc.), RV.: Pass. *pānyāte*, ib.: Caus. *pānyati*, ° *te*, to regard with surprise or wonder, to admire, praise, acknowledge, RV.; (A.) to rejoice at, be glad of (gen.), ib. (cf. √ *pan*; *panāya*).

**Panayāya**, mfn. astonishing, surprising, RV.

**Panasya**, Nom. A. ° *syāte* (P. ° *syāti*, Naigh. iii, 14), to excite admiration or praise, RV. ° *syū*, mfn. showing one's self worthy of admiration, glorious, ib.

**Panāya**, Nom. P. A. ° *yāti*, ° *te*, to show ostentatiously, boast of (gen.), RV. vi, 75, 6 (cf. Nir. ix, 16). ° *nāyya*, mfn. admirable, surprising, RV.; AitBr.

**Panitā**, mfn. admired, praised, RV.

**Panitrī**, mfn. praising, acknowledging, ib.

**Pānipnat**, mfn. (fr. Intens.) showing one's self worthy of admiration or praise, ib.

**Pānishṭama**, (prob.) w. r., SV.

**Pānishṭi**, f. (prob.) admiration, praise, ib.

**Pānishṭha**, mfn. (superl.) very wonderful or glorious, RV.

**Pānīyas**, mfn. (compar.) more or very wonderful, ib.

**Pānū**, f. admiration, ib.

**Pānya**, mfn. astonishing, glorious, ib. (superl. — *tama*).

**Pānyas**, mfn. = *pānīyas*, ib.

**पनक** *panaka*, m. a kind of Arum, Śil.

**पनस** *panasa*, m. (√ *pan*?) the bread-fruit or Jaka tree, Artocarpus Integrifolia, MBh.; R. &c.; a thorn, L.; a species of serpent, Suśr.; N. of a monkey, MBh.; R.; (ī), f. = *panasikā*, Suśr.; n. the bread-fruit, ib. — **tālikā** or — **nālikā**, f. the bread-fruit tree, L. **Panasāsthi**, n. the kernel of the bread-fruit, Suśr.

**Panasikā**, f. a kind of disease, pustules on the ears and neck, Suśr. (cf. *pinasa*, *pīnasa*).

**पनिषद्** *panishpadā*, mf(ā)n. (Intens. of √ *span*) quivering, palpitating, AV.

**पन्थ** *panth*, cl. 1. 10. P. *panthati* or ° *thayati*, to go, move, Dhātup. xxxii, 39 (cf. √ *path*).

**Panthaka**, mfn. produced in or on the way, Pañ. iv, 3, 29; m. N. of a Brāhman, L. ° **thalikā**, f. a narrow way or path, Kāraṇḍ.; Divyāv.

**पन्थान** *panthāna*, m. N. of a partic. magical spell spoken over weapons, R. (v. l. *saṃdhāna*).

**पन्दर** *pandara*, m. N. of a mountain, VP.

**पन्न** *panna* &c. See p. 584, col. 2.

**पन्नडा** *pan-naddhā* &c. See p. 584, col. 1.

**पपस्य** *papasya*, v. l. for *pampasya*.

**पपि** *papī*, mfn. (√ 1. *pā*) drinking (with acc.), RV. vi, 23, 4 (cf. Pañ. ii, 3, 69, Kās.); m. the moon, L.

**Papī**, m. (nom. s) the sun or the moon, Up. iii, 159.

**Papīti**, f. (fr. Intens. of √ 1. *pā*) mutual or reciprocal drinking, W.

**पपु** *papu*, m. (√ 3. *pā*) a protector; f. a nurse, L.

**पपुरि** *pāpuri*, mfn. (√ *prī*) bountiful, liberal; abundant, RV.

1. **Pāpri**, mfn. giving, granting (with gen. or acc.; superl. — *tama*), RV.; VS. (cf. Pañ. vii, 1, 103, Sch.)

**पपृक्षेय** *papṛkshēya*, mfn. (√ *prach*) desirable, RV. v, 33, 6.

2. **pāpri**, mfn. (√ 1. *prī*) delivering, saving, RV.: AV.; TS.

**पफक** *paphaka*, m. N. of a mau. — **naraka**, m. pl. the descendants of Paphaka and Naraka, g. *tika-kitavādi*.

**पञ्चक** *pabbeka*, m. N. of the father of Kedāra-bhaṭṭa (author of the Vṛitta-ratnākara), Cat.

**पमरा** *pamarā*, f. a kind of fragrant substance, L.

**पम्पस्य** *pampasya*, Nom. P. ° *syati*, to feel pain, g. *kaṇḍv-ādi* (v. l. *pap°*).

**पम्पा** *pampā*, f. (√ 1. *pā*?) Up. iii, 28, Sch.) N. of a river in the south of India, MBh.; R. &c.; of a lake, Ragh., Sch. — **māhātmya**, n. N. of ch. of SkandaP.

**पम्ब** *pamb*, cl. 1. P. *pambati*, to go, move, Dhātup. xi, 35, Vop.

**पय** *pay*, cl. 1. A. *payate*, to go, move, Dhātup. xiv, 3.

**पय 1.** *paya*. See *kat-payā*.

**पय 2.** *paya*, in comp. for ° *yas*. — **āhuti**, f. an oblation of milk, ŚBr. **Payōpavasana**, n. a kind of fast when milk is the only food, Pañ. vi, 3, 109, Vārtt. 6, P. **Payōshnī** (MBh.; Var.; Pur.), ° **nikā** (VP.), f. N. of a river rising in the Vindhya mountain; ° **ni-jātā**, f. N. of the river Sarasvatī, L.

**Payah**, in comp. for ° *yas*. — **kandā**, f. Batatas Paniculata, L. — **kshira**, n. a partic. extract from barley, L. — **payōshnī** = *Payōshnī*, MBh. — **pāna**, n. drinking milk, a draught of m°, Pañ. vi, 2, 150, Kās. — **pāyikā**, f., id. iii, 3, 111, Kās. — **pārāvāra**, m. the ocean of m°, Kāv. — **pūra**, m. flood of water, Ratnāv. — **pratibimba**, n. the reflected image or fancied appearance of w° (in deserts), Subh. — **phenī**, f. a partic. small shrub, L. — **sāman**, n. N. of a Sāman, ĀrshBr. — **sphāti** (*pā°*), f. abundance of milk, AV. xix, 31, 10 (printed *gāyasph°*).

**Payas**, in comp. for ° *yas*. — **caya**, m. a reservoir, piece of water, lake, L.

**Pāyas**, n. (√ 1. *pī*) any fluid or juice, (esp.) milk, water, rain; semen virile, (met.) vital spirit, power, strength, RV. &c. &c.; a species of Andropogon, Bhpr.; N. of a Sāman, ŚrS.; of a Virāj, RPrāt.; night, Naigh. i, 7. — **kaṇsa**, m. a cup of milk, L. — **karṇī**, f., Pañ. viii, 3, 46, Sch. (cf. *dadhi-karṇa*). — **kāma**, mfn. (prob.) wishing for milk, ib. — **kāmya**, Nom. P. ° *yati*, to wish for m°, Pañ. viii, 3, 38, Vārtt. 2, Pat. — **kāra** (?), viii, 3, 46, Sch. — **kumbha**, m. a pitcher for holding m°, ib. — **kuśā**, f., ib. — **pa**, m. 'milk-drinker,' a cat, W.; night, MW.