

both distant and near or past and future &c.; -*vibhāga-vid*, mfn. knowing the difference between the d° and n° &c., MBh.; °*rēśa*, m. N. of Vishṇu, VP. (cf. *parāparēśa*). **Parāvasatha-sāyin**, mfn. sleeping in another's house, Hit. **Parāśraya**, m. dependence on others, Hariv.; a refuge to enemies, BhP.; mfn. clinging to others, dependent on others, Śiksh.; (ā), f. a parasitical plant, L. **Parāśrita**, mfn. = (and v. l. for) prec. mfn.; a dependent, servant, slave, Hit. **Parāśanga**, m. cleaving or adhering to (comp.), Suśr. **Parāskandin**, m. 'assailing another,' a thief, robber, L. **Parāha**, m. the next day, L. **Parāhata**, m. struck by an°, assailed, attacked, W. **Parāhna**, m. the afternoon, Var.; Pañc. (w. r. °*hna*). **Parētara**, mfn. other than hostile, faithful, friendly, Kir. i, 14. **Parēśa**, m. 'the highest lord,' N. of Brahmā or Vishṇu, Pur.; °*śēśa*, m. 'lo of the h° l°,' N. of Vishṇu, MBh. **Parēśṭī**, m. 'having the highest worship,' N. of Brahman, W. **Parēśṭukā**, f. 'highest desire (?)', a cow which has often calved, L. **Parādhita**, m. 'nourished by another,' the Indian cuckoo (cf. *para-bhṛita*); a servant, L. **Parōkta-khanḍana**, n. 'refutation of an°s words,' N. of wk. **Parōdhā**, f. an°s wife, Sāh. **Parōdvaha**, m. 'descendant of an° i.e. of the crow,' the Indian cuckoo, Gal. (cf. *para-bhṛita*). **Parōpakaraṇa**, n. = -*kāra*, Cāṇ.; °*ni-√kri*, to make one's self an instrument of others, Hit. **Parōpakāra**, m. assisting others, benevolence, charity, Kāv.; °*rāt-karasa*, mfn. wholly devoted to the service of others; (ā), f. a wife wholly devoted to her husband, MW.; -*dharma-kshānti*, f., Dharmas. 107. **Parōpakārin**, mfn. assisting others, beneficent, charitable, merciful, Kathās. (°*ri-tva*, n., Bhartṛ.); m. N. of a king, Kathās. **Parōpakṛita**, mfn. helped or befriended by another, MW. **Parōpakṛiti**, f. = -*kāra*, ib. **Parōpaga**, mfn. relating to something else (as an adjective), L. **Parōpajāpa**, m. the dissension (or causing d°) of enemies, Daś. **Parōpadeśa**, m. giving advice or instruction to others, Hit. **Parōparuddha**, mfn. besieged by an enemy, blockaded, invested, MW. **Parōpavāsa**, m. dwelling together with another, Āpast. **Parōpasarpaṇa**, n. approaching another, begging, Bhām.

2. **Para**, in comp. for °*ras*. -**uru** (°*rā*), mf(ā)n. broad on the outside or behind, ŚBr. (cf. *para-varīyas*). -**ushnih**, f. a kind of metre, Chandaḥs. (also *parōshnih*, ib.) -**rik-śata-gātha**, mfn. containing 100 verses of the Veda as well as Gāthās, AitBr. **Parah**, in comp. for °*ras*. -**kṛishṇa**, mfn. more than black, extremely dark, ChUp. -**punśā**, f. (a wife) dissatisfied with her husband, ŚBr. -**purusha**, mfn. higher than a man, ŚāṅkhŚr. -**śatā**, mf(ā)n. pl. more than 100, ŚBr.; Kāth.; MBh.; containing more than 100 verses, TBr.; -*rg-gātha* (r for ri), mfn. = *para-rik-śata-gātha*, ŚāṅkhŚr. -**śvas**, ind. = *para-śv*, L. -**shashṭā**, mfn. pl. more than 60, ŚBr. -**sahasrā** (AV.; *paraś-sahasra*, ŚBr.), mf(ā)n. pl. more than 1000. -**sāman** (pā°), mfn. having superfluous or surplus Sāmans; m. pl. N. of partic. sacrificial days, TS.; TBr.; Kāth.

Paraka, ifc. = *para*, 'the following sound or word,' e. g. *iti-śabā-p°*, followed by the word *iti*, Pāṇ., Sch.

Parakiya, mf(ā)n. belonging to another or a stranger, strange, hostile (-*tā*, f.), Mn. (*nipāna*, n. a tank belonging to an°, iv, 201); Śak.; Kām.; (ā), f. an°s wife or a woman dependent on others (-*tva*, n.), Sāh.

Paramā, mf(ā)n. (superl. of *para*) most distant, remotest, extreme, last, RV. &c. &c.; chief, highest, primary, most prominent or conspicuous; best, most excellent, worst (°*mena cetasā*, with all the heart; °*ma-kāṭhena*, 'with all the throat,' roaring, speaking aloud), ib.; (with abl.) superior or inferior to, better or worse than, MBh.; R.; m. N. of 2 authors, Cat.; n. highest point, extreme limit (*catur-viṅśati-p°*, at the utmost 24), MBh. &c.; chief part or matter or object (ifc., f. ā = consisting chiefly of, completely occupied with or devoted to or intent upon), Mn.; MBh.; Kāv. &c.; (am), ind. yes, very well; (also *parama*- in comp.; see below) very much, excessively, excellently, in the highest degree, MBh.; Kāv. &c. -**kāṭha**, only in °*thena √kruś*, to try with all one's throat i.e. might, Lāṭy. -**kāṇḍa**, m. or n. a very auspicious moment, Vāsav. -**krānti**, f. = *para-kr°*; -**jjā**, f. the sine of the greatest declination, Sūryas., Sch. -**krudha**, mfn. extremely angry, R. -**krodhin**, m. id., N.

of one of the Viśve-devās, MBh. - **gati**, f. any chief resource or refuge (as a god or protector), W.; final beatitude, ib. - **gava**, m. an excellent bull, L. - **gahana**, mfn. very mysterious or profound, W. - **cetas**, n. all the heart, MW. - **jā**, f. = *prakṛiti*, TS., Sch. (prob. corrupted). - **jjā**, mfn. holding supreme power (as Indra), RV. - **tattva**, n. the highest truth; -*prakāśikā*, f., -*rahasyōpanishad*, f. N. of wks. - **tas**, ind. in the highest degree, excessively; worst of all, MW. - **tā** (°*mā*-), f. highest position or rank; highest end or aim, ŚBr. - **dāruṇa**, mfn. very dreadful, MBh. - **duḥkhita**, mfn. deeply afflicted, Nal. - **durmedhas**, mfn. exceedingly stupid, MW. - **dru**, m. Amyris Agallocha, ib. - **dharmātman**, mfn. very dutiful or virtuous, MBh. - **nanda**, m. N. of a teacher, Cat. (w. r. for °*mān*?; cf. *parān°* under *para*). - **pada**, n. the highest state or position, eminence, final beatitude, W.; -*nirṇāyaka*, m. and -*sopāna*, n. N. of wks.; °*dātmatvat*, mfn. whose essence is the highest of all states (i.e. Brahmā), VP. - **parama**, mfn. highest or most excellent of all, BhP. - **punś**, m. the Supreme Spirit, N. of Vishṇu, VP. - **purusha**, m. id.; -*prārthanā-mañjarī*, f., -*mahōtsava-prāyascitta*, n., -*saṃhitā*, f. N. of wks. - **pūrusha**, m. = *pur°*, RāmUp. - **prabha**, m. N. of a man, L. - **prīta**, mfn. exceedingly rejoiced, MBh. - **brahmacāriṇī**, f. N. of Durgā, L. - **brahman**, n. the Supreme Spirit, W. - **bhāsvāra**, mfn. excessively radiant, MW. - **manyumat**, mfn. deeply distressed, Nal. - **mahat**, mfn. infinitely great, Yogas. - **moksha**, m. final emancipation, Sāṃkhyapr. - **rasa**, m. 'most excellent beverage,' buttermilk mixed with water, L. - **rahasya**, n. the deepest mystery; -*jāpa-saṃgraha*, m., -*vāda*, m., -*saṃhitā*, f., °*syōpadeśa-saṃgraha*, m., °*syōpanishad*, f. N. of wks. - **rāja**, m. a supreme monarch, Laghuk. - **rksha** (° = *ma-riksha*), m. N. of a king, Hariv. (v. l. *para-manthu* and -*manyu*). - **rdhika**, m. (°*ma-riddhika*) excessively fortunate, HPariś. - **rshi**, m. (°*ma-rishi*) a great or divine sage, MBh.; Pur. &c. - **laghumañjūshā**, f. N. of wk. - **vismita**, mfn. greatly surprised or amazed, MW. - **vyomnika**, mfn. dwelling in the highest heaven, L. - **śiva** (with *ācārya* and °*vēndra-sarasvatī*), m. N. of authors. - **śobhana**, mfn. exceedingly brilliant or beautiful, MBh. - **saṃhitā**, f. N. of wk. - **saṃhṛishṭa**, mfn. = *prīta*, Nal. - **saṃtushṭa**, mfn. highly pleased or satisfied, R. - **samudāya**, mfn. very auspicious or successful, Mṛicch. i, 4. - **sammata**, mfn. highly esteemed, much revered, MBh.; R. - **sarvatra**, ind. everywhere, throughout, L. - **svadharman**, mfn. most exact in the observance of the duties of one's own (caste or tribe), W. - **hanśa**, m. an ascetic of the highest order, a religious man who has subdued all his senses by abstract meditation, MBh.; Pur. &c. (cf. RTL. 87); -*kavaca*, m. or n., -*dharma-nirūpaṇa*, n., -*nirṇaya*, m., -*pañcāṅga*, n., -*pātala*, m. or n., -*padīhati*, f., -*parivṛājaka-dharma-saṃgraha*, m. N. of wks.; -*parivṛājaka-cārya*, m. N. of Śāṃkarācārya; -*parivṛājakōpanishad*, f., -*prīyā*, f., -*saṃhitā*, f., -*sahasra-nāman*, n., -*stava-rāja*, m., -*stotra*, n., °*sōpanishad*, f. (°*shad-hṛidaya*, n.), °*sōpāsana-prakāra*, m. N. of wks. **Paramākshara**, n. the sacred syllable 'Om' or Brahmā, VP., Sch. **Paramākhyā**, mfn. called supreme, considered as the highest, R. **Paramāgama**, in -*cūdāmaṇi-saṃhitā*, f. and -*sāra*, m. N. of wks. **Paramāṅganā**, f. an excellent or beautiful woman, MBh.; R. **Paramāṭika**, m. N. of a school of the Yajus, AVPariś. (cf. °*māvaṭ°*). **Paramāṇu**, m. an infinitesimal particle or atom (30 are said to form a mote in a sun-beam), Yājñ.; Yogas.; MBh. &c. (cf. *bhṛitya-p°*); the passing of a sun-beam past an atom of matter, Pur.; n. $\frac{1}{8}$ of a Mātrā, VPrāt.; -*kāraṇa-vāda*, m. the atomistic system of the Vaiśeshikas, Sāṃk.; -*tā*, f. infinite minuteness, the state of an atom, Ragh.; BhP.; -*māya*, mf(ā)n. consisting merely of atoms, BhP.; °*nv-āṅgaka*, m. 'subtle-bodied,' N. of Vishṇu, L. 1. **Paramātma**, m. a partic. personification, MaitrS. 2. **Paramātma**, in comp. = °*tman*; -*gati-prakāśa*, m., -*prakāśa*, m., -*vinōda*, m., -*saṃdarbha*, m., -*stava*, m. N. of wks.; -*māya*, mf(ā)n. being entirely the soul of the universe, Hcar. **Paramātmaka**, mf(ikā)n. the highest, greatest, MBh. **Paramātman**, m. all the heart (only instr. = *paramēna cetasā*, col. 1), MBh.; the Supreme Spirit, Up.; Mn.;

MBh. &c. (cf. RTL. 37). **Paramādīśvara** (1), m. N. of Sch. on Āryabh. **Paramādvaīta**, m. 'the highest being without a second,' N. of Vishṇu, Garuḍap.; n. pure, non-duality, W. **Paramānanda**, m. supreme felicity; the Supreme Spirit, soul of the universe, MBh.; Bhartṛ. &c.; N. of sev. authors (also -*cakravartin*, -*dāsa*, -*deva*, -*nātha*, -*pāthaka*, -*bhāṭṭācārya*, -*yogīndra*, -*sarasvatī*, °*dāśrama*), Cat.; -*tantra*, n., -*mādhava-stava*, m., -*laharī-stotra*, n. N. of wks. **Paramānna**, n. 'best food,' rice boiled in milk with sugar (offered to gods or deceased ancestors), Hariv.; Var. &c. **Paramāpakrama**, m. = *para-krānti*, Sūryas. **Paramāpad**, f. the greatest misfortune, MW. **Paramāpama**, m. 'greatest declination,' the inclination of a planet's orbit to the ecliptic, W. **Paramāpsaras**, f. an excellent Apsaras, R. **Paramāmṛita**, n. N. of wk. **Paramāyusha**, m. Terminalia Tomentosa, L. **Paramāyus**, mfn. reaching to a very advanced age, Var. **Paramārādhyā**, m. N. of a man, Cat. **Paramārta**, mfn. much pained or depressed; -*vat*, ind. very piteously, R. **Paramārtha**, m. the highest or whole truth, spiritual knowledge, MBh.; Kāv.; Vedāntas. &c. (ibc.; °*ena*, āt, in reality); any excellent or important object, W.; the best sense, ib.; the best kind of wealth, ib.; -*tas*, ind. in reality, really, in the true sense of the word, R.; Kālid. &c.; -*tā*, f. the highest truth, reality, Kap., Sch.; -*daridra*, mfn. really poor, Mṛicch.; -*darśana*, m. N. of a Samādhi, Kāraṇḍ.; -*nirṇaya*, m., -*prakāśa*, m., -*pradīpikā*, f., -*prapā*, f., -*bodha*, m. N. of wks.; -*bhāj*, mfn. partaking of the highest truth, Mcar.; -*matsya*, m. a real fish, Ragh.; -*vid*, m. one who knows the highest truth, a philosopher, W.; -*vināda*, mfn. acquiring knowledge of t°, obtaining the best kind of wealth &c., ib.; -*viveka*, m., -*saṃvṛiti-satya-nirdeśa*, m., -*saṃgraha*, m. N. of wks.; -*satya*, n. the real or entire truth, L.; -*saṃdarbha*, m. N. of wk.; -*sarit*, f. really a river, Vikr.; -*sāra*, m. (°*ra-saṃkshēpa-vivṛiti*, f., °*ra-saṃgraha*, m.) N. of wks.; -*supta*, mfn. really asleep, Mṛicch.; -*stuti*, f. N. of wk. **Paramārya**, m. a Bodhi-sattva (q. v.), L. **Paramārhatā**, m. 'most excellent Arhat,' N. of Kumāra-pāla, L. **Paramāvātika**, m. pl. N. of a school of the white Yajus, Āryav. (cf. °*mātika*). **Paramāvadhī**, m. utmost term or limit, W. **Paramāsana**, m. (with Śaktas) N. of an author of Mantras, Cat. **Paramāha**, m. an excellent day, L. **Paramēkshu**, m. N. of a son of Anu, VP. (v. l. °*mēshu*). **Paramēśa**, m. the supreme lord, Supreme Being, N. of Vishṇu, MBh.; -*stotrāvalī*, f. N. of wk. **Paramēśvara**, m. the supreme lord, Supreme Being, God; N. of Śiva; of Vishṇu; of Indra; of any eminent prince or illustrious man, MBh.; Kāv. &c. (cf. RTL. 35 &c.); a Jaina, L.; N. of sev. authors (°*rīya*, n. a work of P°, Cat.; (ī), f. N. of Durgā, Hariv.; of Sītā, RāmUp. (°*ri-dāsābdhi*, m. N. of wk.); n. (sc. *linga*) N. of a Linga sacred to Śiva, Cat.; -*tantra*, n. N. of wk.; -*tā*, f., -*tva*, n. supremacy, Sarvad.; -*datta*, m. N. of an author; -*pañca-mukha-dhyāna*, n., -*pañca-ratna*, n. N. of wks.; -*pranīdhāna*, n. meditation on God, Sarvad.; -*rakshita*, m. N. of an author; -*varman*, m. N. of a man, L.; -*saṃhitā*, f. N. of wk.; -*sākshāt-kāra*, m. intuitive perception of God, Sarvad.; -*stuti*, f., -*stotra*, n. N. of wks.; °*rāstitva-vādin*, m. one who asserts the existence of God, Sarvad. **Paramēshvāsa**, m. an excellent archer (-*tā*, f.), MBh. **Paramāśvarya**, n. supremacy, Sāy. **Paramōpāsaka**, m. an excellent 'server' or layman, Buddh.; Hcar.

Paramaka, mf(ikā)n. the most excellent, highest, best, greatest, extreme, MBh.; R. &c. (w. r. *pār°* and *paramika*). **Parame**, loc. of °*ma* in comp. - **shṭha**, mfn. standing at the top, supreme, superior, Pāṇ. viii, 3, 97; m. N. of Brahma or any supreme deity, W.; (ā), f. a kind of metre, L. - **shṭhi**, m. a superior or a chief god of the Jains, Śatr.; -*tā*, f. supremacy, superiority, TāṇḍBr. - **shṭhīn**, mfn. standing at the head, highest, chief, principal, AV. &c. &c.; m. N. of any supreme being, of Agni, AV.; of Prajā-pati, ib. &c.; a son of Pr°, Br.; of Brahmā, MBh.; of Śiva, ib.; of Vishṇu, Ragh.; of Garuḍa, MBh.; of Manu Cakshus, MārḍP.; (with Jains) = -*shṭhi*, L.; the teacher of the t° of any one's t°, L.; a kind of Virāj, RPrāt.; a kind of ammonite, L.; N. of a son of Aja-mīdha, MBh.; of a son of Indra-dyumna (Devady°), Pur.; du. Vishṇu and Śrī, BhP.;