

some place beyond (opp. to *arvāñc*); turned away, averted, distant, turning from, being beyond or outside of (abl.), not returning, done away with, gone, departed, RV.; AV.; TS.; Br.; Up.; having any one behind; standing or going behind one another, following (abl.), ib.; directed outwards or towards the outer world (as the senses), KāthUp.; BhP.; n. the body, BhP. iv, 11, 10; (*k*), ind. away, off, KātyŚr.; AitUp.; (*k* or *n*), outwards, towards the outer world, KāthUp.; BhP.

Parāk, in comp. for *°rāñc*. - *tva*, n. not turning back, non-recurrence, ŚāṅkhBr.; Lāṭy. - **push-pī**, f. Achyranthes Aspera, L.

Parākā, distance (only *e* and *āt*, at or from a d°), RV. (cf. Naigh. iii, 26); m. N. of a Tri-rātra, Br.; ŚrS.; of a sort of religious penance (said to consist in fasting for 12 days and nights and keeping the mind attentive and organs subdued), Mn.; Yājñ.; a sacrificial sword, L.; a kind of disease, L.; a species of animal, L.; mfn. small, L. **Parākāt-tāt**, ind. from a distance, RV. viii, 81, 27.

Parāg, in comp. for *°rāñc*. - **dris**, mfn. having the eye turned towards the outer world, BhP. - **vasu**, mfn. keeping off wealth, Kauś. (opp. to *arvāg-v°*; cf. *parā-v°*).

Parāñ, in comp. for *°rāñc*. - **āvṛitta**, mfn. turned away, flying, Āpast. - **manas** (*par°*), mfn. having the mind or thoughts directed backwards, AV. - **mukha**, mfn. having the face turned away or averted, turning the back upon (also *am*, ind.); flying from; averse from, hostile to, regardless of, shunning, avoiding (loc.; gen.; acc. with *prati*, or comp.), Mn.; MBh.; Kāv. &c.; unfavourable, unkind (as fate &c.), MBh.; Kālid.; m. a spell or magical formula pronounced over weapons, R.; n. (ch. of MBh.), -*tā*, f. (Amar.), -*tva*, n. (Var.) turning away, aversion; *khaya*, Nom. P. *°yati*, to turn back or away, Bhāṭṭ., Sch.; *°khi-√kri*, to cause any one to avert the face, put to flight, MBh.; *°khi-√bhū*, to become averted, turn away the face, take to flight, retreat, Kāv.; Vet.; -*bhūta*, mfn. averse from, inauspicious, unfavourable (as fate), Pañc.

Parāci, f. of *°rāñc*, in -*karman*, n. N. of a wk. on funeral rites.

Parācīna, mfn. turned away or downwards or opposite, averted, VS. &c. &c.; being o° or beyond or outside of, BhP.; averse from, indifferent to (abl.), MBh.; unfit, improper, Hcar.; (*am*), ind. away from, beyond (abl.), ŚBr.; more than, Kāth.; after, TS.; before the time, L. - **rātra**, n. the second half of the night, ĀpŚr.

Parācais, ind. away, aside, off, RV.; AV.

Parāñcana, n. turning away from, bending aside, Nir. xi, 25. *°cin*, mfn. not returning, non-recurring, Br.

Parāñja *parāñja*, m. (only L.) an oil-mill; froth or foam; the blade of a sword or knife (cf. *parāñja*).

Parāñ 1. *parāñ* (*parā* with *√an*), P. *parāñiti* (Desid. *parāñiñishati*), Pāñ. viii, 4, 19 &c. 2. **Parāñ**, mfn., ib. 20. **Parāña**, n. (with *vāyoh*) N. of a Sāman, L.

Parāñi *parāñi* (*√ni*), P. *ñi*. - *ñayati*, *°te*, to lead away or back, AV.

Parāñud *parāñud* (*√nud*), P. *ñudati*, *°te* (Ved. inf. *-ñude*), to push or drive away, banish, remove, RV. &c. &c. *°nutti*, f. driving away, expulsion, removal, TS.

Parāñsa *parāñsa*, m. (*√tans*) the being thrust or pushed aside, Kāth.

Parāñtam *parāñtam*. See *parā*, p. 589, col. 2.

Parāñtras *parāñtras*, only Caus. aor. *parāñtirasat*, to drive away, AV.

Parāñdana *parāñdana*, m. a horse of Persian breed, L.

Parāñdā *parāñdā* (*√dā*), P. *-dadāti* (pf. *-dadātha*, aor. *-dās*, *-dāt* [often as Subj.], *-dur*; Ved. inf. *-dad*), to give up or over, deliver, throw away, RV.; AV.; ŚBr.; give in exchange for, barter against (dat.), RV. viii, 1, 5; to exclude from, BhP. **Parāñtta**, mfn. given up &c., Pāñ. vii, 4, 47, Sch. **Parāñdadi**, mfn. giving up, delivering over, RV. **Parāñdāna**, n. the act of giving up &c., VS.

Parāñdis *parāñdis* (*√dis* (only pf. *-dideśa*), to order off, remove, AV.

Parāñdris *parāñdris* (pf. *-dadṛisur*, ind. p. *-drīśya*), to perceive, behold, AV.; ŚBr.

Parāñdru *parāñdru*, P. *-dravati*, to run away, flee, escape, BhP.

Parāñdhāv *parāñdhāv* (*√dhāv*, P. *-dhāvati*), to run away, RV.

Parāñdhamā *parāñdhamā*, P. *-dhamati*, to blow away, RV.

Parāñnasā *parāñnasā*, f. (fr. ?) administering remedies, medical treatment, L.

Parāñapa *parāñapa*, n. (fr. *parā* + *ap*) Pāñ. vi, 3, 97, Vārtt. 1, Pat.; mfn. (a place &c.) whence water has retired, W.

Parāñpat *parāñpat*, P. *-patati*, to fly away or past, escape, depart, RV. &c. &c.; to fall out, fail, be missing, AV.; Br.; GrS.; Uttarar.; to fly or rush along, Kād.; to fly towards, approach, arrive Hcar.; Kād.; Caus. *-pātayati*, to drive away, AV.; *-pātam*, ind. p. flying away, MaitrS. *°pātin*, mfn. flying off, getting loose, ĀpŚr. *°pātuka*, mfn. miscarrying, abortive, TS.

Parāñpas *parāñpas*, P. *-paśyati*, to look far off (or to a distance), AV.; TS.; ŚBr.; to see or perceive (at a distance), ŚBr.; KātyŚr.

Parāñpū *parāñpū*, P. *-punāti* (ind. p. *-pāvam*), to purify, cleanse away, VS.; AV.; ĀpŚr. *°pavana*, n. cleansing away, removing by purification, ĀpŚr.

Parāñpūṭva *parāñpūṭva* (*√pūṭ*), ind. having the back turned (?), Divyāv.

Parāñbaba *parāñbaba*, n. N. of two Sāmans, L. (v.l. *°bava*).

Parāñbhiksha *parāñbhiksha*, w. r. for *parña-bh°*.

Parāñbhū *parāñbhū*, P. *-bhavati* (fut. *-bhaviṣyati*; Ved. inf. *-bhūve*), to perish, disappear, be lost, succumb, yield, AV.; Br. &c.; to overcome, conquer, R.; Kām.; (Pass. p. *-bhūyamāna*, BhP.) to harm, hurt, injure, MBh.; Kāv. &c.; Caus. *-bhāvayati*, to overthrow, destroy, AV.; Br. &c.; (Ā.) to vanish, perish, sustain a loss, BhP. *°bhavā*, m. vanishing, disappearance, dissolution, separation, R.; overthrow, defeat, humiliation, mortification, contempt, injury, destruction, ruin, ŚBr.; MBh.; Kāv. &c.; N. of the 40th (or 14th) year in Jupiter's cycle of 60 years, Var. (cf. *parāvasu*). *°pada*, n. an object of contempt, MW. *°bhāva*, m. defeat, overthrow, MBh.; humiliation, contempt, L. *°bhāvana*, n. suppression, ĀpŚr., Sch. *°bhāvuka*, mfn. about to decline, going to pass away, Kāth. *°bhūta* (*parā-*), mfn. vanished, perished, forlorn, ŚBr. (cf. *ā-parābh°*); defeated, overcome, harmed, injured, degraded, humbled, MBh.; Kāv. &c. *°bhūti* (*parā-*), f. defeat, overthrow, humiliation, injury, AV.; Kāv.; Pur.

Parāñbhṛita *parāñbhṛita*, mfn. (*√bhṛi*) borne or taken off, put aside, hidden, concealed, RV.; AV.

Parāñmi *parāñmi* (*√mi* or *mī* (only fut. p. *-meshyat*), to come back, return, AitBr.

Parāñmrīta 2. *parāñmrīta*, mfn. (for 1. see p. 587, col. 3) one who is beyond (i. e. no longer subject to) death, Up.; Śaṅk.

Parāñmṛis *parāñmṛis*, P. *-mṛisati* (inf. *-marshtum*, ind. p. *-mṛīśya*), to seize or lay hold of, touch, feel, stroke, handle, clutch, ŚāṅkhŚr.; MBh. &c.; to handle roughly, violate (as a woman or a temple), MBh.; R.; to point or refer to (acc.), Śaṅk.; Nilak.; to consider, deliberate, Bhām.; Pass. *-mṛīśyate*, to be touched, be referred to or meant, Kās.; Kull. (w. r. *-mṛīśh°*). *°marśa*, m. seizing, pulling (*keśa-*, by the hair), MBh.; bending or drawing (of a bow), R.; violation, injury, assault, attack, MBh.; R.; Kād.; affection (by disease &c.), MārKp.; remembrance, recollection, Vedāntas.; referring or pointing to, Sāh.; reflection, consideration, judgment, MBh.; Bhāshāp.; (in logic) inference, conclusion, drawing conclusions from analogy or experience, knowledge of the minor premiss in its connection with the major; N. of wk.; -*kāraṇa-*

pakshatā-vāda, m., -*karya-kāraṇa-bhāva-vicāra*, m., -*grantha*, m., -*grantha-rahasya*, n., -*lippanī*, f., -*pūrva-paksha-grantha-tikā*, f. (*°tha-kroda*, m., *°tha-dīdhiti-tikā*, f., *°tha-prakāśa*, m., *°tha-vivecana*, n., *°thānugama*, m.), -*pūrva-paksha-rahasya*, n., -*rahasya*, n., -*vāda*, m., -*vādārtha*, m., -*vicāra*, m., -*siddhānta-grantha-tikā*, f. (*°tha-kroda*, m., *°tha-prakāśa*, m., *°tha-vivecana*, n., *°thāloka*, m.), -*siddhānta-rahasya*, n., -*hetutā-vicāra*, m. N. of wks. *°marśana*, n. taking hold of, touching, seizing, Kauś., Sch.; recollection, consideration, L. *°marśin*, mfn. calling or bringing to mind, pointing or referring to (*°sī-tva*, n.), Sāh. *°mṛīśta* (*parā-*), mfn. seized or laid hold of, grasped, handled, touched, felt, roughly treated, violated, afflicted (by disease &c.), AV.; MBh. &c.; recollected, considered, referred to, RPrāt.; borne, endured, W.

Parāñya 2. *parāñya*, n. (*parā* + *√i*) going away, departure or way of departure, final end, last resort, RV.; AV.; ŚBr. (cf. 1. *parāñya*, p. 587).

Parāñyati *parāñyati*, m. (*√yat*) = *parā-gantri*, RV. ix, 91, 7 (Sāy.)

Parāñyatta *parāñyatta* &c. See p. 587, col. 3.

Parāñyā *parāñyā*, P. *-yāti*, to go away, RV.; AV.; Caus. *-yāpāyati*, to bid go away, Kauś.

Parāñrika *parāñrika*, m. (or *°kā*, f.) leek, Āpast. (v.l. *palārika*).

Parāñru *parāñru*, m. Momordica Charantia, L. (v.l. *pavāru*).

Parāñruka *parāñruka*, m. a stone or rock, L. (v.l. *pavāruka*).

Parāñrtha *parāñrtha*, *parāñrdha* &c. See under *para*, p. 587, col. 3.

Parāñvac *parāñvac*, P. *-vakti*, to contradict (opp. to *anu-vac*), ŚBr. *°vākā*, m. contradiction, AV. **Parāñvaka**, mfn. contradicted, ŚBr. **Parāñvaca**, mfn. to be contradicted, TS.

Parāñvat *parāñvat*. See under 2. *parā*, p. 589.

Parāñvata *parāñvata*, m. Grewia Asiatica, L.

Parāñvad *parāñvad*, P. *-vadati*, to warn off or remove by speaking or reciting, AV.

Parāñvadh *parāñvadh* (only aor. *-avadhīt*, *-vadhīt*), to strike down, crush, tear, RV. i, 38, 6 (*parā-parā vadhīt*); AV.; TS.

Parāñvap *parāñvap* (*√vap*), P. *-vapati*, to lay aside, remove (as dead bodies, arrows &c.), AV.; VS.; MaitrS.; Br.

Parāñvam *parāñvam*, P. *-vamiti* or *-vamati*, to spit or vomit away, Kāth.

Parāñvara *parāñvara* &c. See p. 587, col. 3.

Parāñvarta *parāñvarta* &c. See *parā-vṛit*.

Parāñvalg *parāñvalg*, *°valg*, *°valgate*, to jump away, TS.

Parāñvasu *parāñvasu*, mfn. keeping off wealth, ŚBr.; ŚāṅkhŚr. (cf. *parāg-v°*); m. N. of the 40th year of Jupiter's cycle of 60 years, Var. (cf. *parābhava*); of a Gandharva (associated with Viśvāvasu), BhP.; of a son of Raibhya (associated with Arvāvasu), MBh.

Parāñvah *parāñvah*, P. *-vahati* (aor. Subj. *-vakshat*), to carry off, take away, bring to (dat.), RV.; AV. *°vaha*, m. N. of one of the 7 winds (the other 6 being called *ā-vaha*, *ud-*, *pari-*, *pra-*, *vi-* and *saṃ-vaha*), MBh.; Hariv.

Parāñvā *parāñvā* (*√vā*), P. *-vāti*, to blow away, remove by blowing, RV.

Parāñvāka *parāñvāka*. See *parā-vac* above.

Parāñvrij *parāñvrij*, P. *-vrijakti* (impf. *-vrijak*; pf. *-vavrijur*; aor. *-vark*, *-varktam*), to turn away; (with *śirshā*) to flee, RV.; to wring off (as a head), ib.; to throw away, remove, reject, abandon, ib. *°vrijka* (*parā-*), mfn. rejected, cast off, RV. iv, 30, 16. *°vrij*, m. an out-caste, wretch, miserable, RV. (Sāy. 'N. of a person').

Parāñvrit *parāñvrit*, *°vrit*, *°vartate* (ind. p.