

some place beyond (opp. to *arvāñc*); turned away, averted, distant, turning from, being beyond or outside of (abl.), not returning, done away with, gone, departed, RV.; AV.; TS.; Br.; Up.; having any one behind; standing or going behind one another, following (abl.), ib.; directed outwards or towards the outer world (as the senses), KāthUp.; BhP.; n. the body, BhP. iv, 11, 10; (*k*), ind. away, off, KātyŚr.; AitUp.; (*k* or *i*), outwards, towards the outer world, KāthUp.; BhP.

**Parāk**, in comp. for *arvāñc*. — *tva*, n. not turning back, non-recurrence, ŚāṅkhBr.; Lāṭy. — **push-pī**, f. *Achyranthes Aspera*, L.

**Parākā**, distance (only *e* and *āt*, at or from a d°), RV. (cf. Naigh. iii, 26); m. N. of a Tri-rātra, Br.; ŚrS.; of a sort of religious penance (said to consist in fasting for 12 days and nights and keeping the mind attentive and organs subdued), Mn.; Yājñ.; a sacrificial sword, L.; a kind of disease, L.; a species of animal, L.; mfn. small, L. **Parākāt-tāt**, ind. from a distance, RV. viii, 81, 27.

**Parāg**, in comp. for *arvāñc*. — *dris*, mfn. having the eye turned towards the outer world, BhP. — **vasu**, mfn. keeping off wealth, Kauś. (opp. to *arvāg-v*°; cf. *parā-v*°).

**Parāñ**, in comp. for *arvāñc*. — **āvṛitta**, mfn. turned away, flying, Āpast. — **manas** (*par*°), mfn. having the mind or thoughts directed backwards, AV. — **mukha**, mf(ī)n. having the face turned away or averted, turning the back upon (also *am*, ind.); flying from; averse from, hostile to, regardless of, shunning, avoiding (loc.; gen.; acc. with *prati*, or comp.), Mn.; MBh.; Kāv. &c.; unfavourable, unkind (as fate &c.), MBh.; Kālid.; m. a spell or magical formula pronounced over weapons, R.; n. (ch. of MBh.), *-tā*, f. (Amar.), *-tva*, n. (Var.) turning away, aversion; (*khaya*, Nom. P. *°yati*, to turn back or away, Bhaṭṭ., Sch.; *°khī-√kṛi*, to cause any one to avert the face, put to flight, MBh.; *°khī-√bhū*, to become averted, turn away the face, take to flight, retreat, Kāv.; Vet.; *-bhūta*, mfn. averse from, inauspicious, unfavourable (as fate), Pañc.

**Parāñi**, f. of *arvāñc*, in **-karman**, n. N. of a wk. on funeral rites.

**Parāñina**, mfn. turned away or downwards or opposite, averted, VS. &c. &c.; being o° or beyond or outside of, BhP.; averse from, indifferent to (abl.), MBh.; unfit, improper, Hcar.; (*am*), ind. away from, beyond (abl.), ŚBr.; more than, Kāth.; after, TS.; before the time, L. — **rātra**, n. the second half of the night, ĀpŚr.

**Parāñcais**, ind. away, aside, off, RV.; AV.

**Parāñcana**, n. turning away from, bending aside, Nir. xi, 25. **°cin**, mfn. not returning, non-recurrence, Br.

**Parāñja** *parāñja*, m. (only L.) an oil-mill; froth or foam; the blade of a sword or knife (cf. *parañja*).

**Parāñ** 1. *parāñ* (*parā* with *√an*), P. *parāñiti* (Desid. *parāñiñishati*), Pāp. viii, 4, 19 &c. 2. **Parāñ**, mfn., ib. 20. **Parāñ**, n. (with *vāyoh*) N. of a Sāman, L.

**Parāñi** *parāñi* (*√ni*), P. *ñayati*, *°te*, to lead away or back, AV.

**Parāñud** *parāñud* (*√nud*), P. *ñudāti*, *°te* (Ved. inf. *-ñude*), to push or drive away, banish, remove, RV. &c. &c. **°ñutti**, f. driving away, expulsion, removal, TS.

**Parāñsa** *parāñsa*, m. (*√tans*) the being thrust or pushed aside, Kāth.

**Parāñtaram** *parāñtaram*. See *parā*, p. 589, col. 2.

**Parāñtras** *parāñtras*, only Caus. aor. *parāñtitrasat*, to drive away, AV.

**Parāñdana** *parāñdana*, m. a horse of Persian breed, L.

**Parāñdā** *parāñdā* (*√dā*), P. *-dadāti* (pf. *-dadātha*, aor. *-dās*, *-dāt* [often as Subj.], *-dur*; Ved. inf. *-dāt*), to give up or over, deliver, throw away, RV.; AV.; ŚBr.; give in exchange for, barter against (dat.), RV. viii, 1, 5; to exclude from, BhP. **Parāñtta**, mfn. given up &c., Pāp. vii, 4, 47, Sch. **Parāñdadī**, mfn. giving up, delivering over, RV. **Parāñdāna**, n. the act of giving up &c., VS.

**Parāñdis** *parāñdis* (*√dis* (only pf. *-dideśa*), to order off, remove, AV.

**Parāñdris** *parāñdris* (pf. *-dadṛisur*, ind. p. *-drīsiya*), to perceive, behold, AV.; ŚBr.

**Parāñdru** *parāñdru*, P. *-dravati*, to run away, flee, escape, BhP.

**Parāñdhāv** *parāñdhāv* (*√dhāv*, P. *-dhāvati*, to run away, RV.

**Parāñdhāmā** *parāñdhāmā*, P. *-dhamati*, to blow away, RV.

**Parāñnasā** *parāñnasā*, f. (fr. ?) administering remedies, medical treatment, L.

**Parāñpā** *parāñpā*, n. (fr. *parā* + *ap*) Pāp. vi, 3, 97, Vārtt. 1, Pat.; mfn. (a place &c.) whence water has retired, W.

**Parāñpat** *parāñpat*, P. *-patati*, to fly away or past, escape, depart, RV. &c. &c.; to fall out, fail, be missing, AV.; Br.; GṛS.; Uttarar.; to fly or rush along, Kād.; to fly towards, approach, arrive Hcar.; Kād.; Caus. *-pātayati*, to drive away, AV.; *-pātam*, ind. p. flying away, MaitrS. **°pātin**, mfn. flying off, getting loose, ĀpŚr. **°pātuka**, mfn. miscarrying, abortive, TS.

**Parāñpaś** *parāñpaś*, P. *-paśyati*, to look far off (or to a distance), AV.; TS.; ŚBr.; to see or perceive (at a distance), ŚBr.; KātyŚr.

**Parāñpū** *parāñpū*, P. *-punāti* (ind. p. *-pāvam*), to purify, cleanse away, VS.; AV.; ĀpŚr. **°pavana**, n. cleansing away, removing by purification, ĀpŚr.

**Parāñpūṭva** *parāñpūṭva* (*√pūṭ*, ind. p. *-pūṭva*), having the back turned (?), Divyāv.

**Parāñbābā** *parāñbābā*, n. N. of two Sāmans, L. (v.l. *°bava*).

**Parāñbhiksha** *parāñbhiksha*, w.r. for *parāñbh*.

**Parāñbhū** *parāñbhū*, P. *-bhavati* (fut. *-bhavishyati*; Ved. inf. *-bhūve*), to perish, disappear, be lost, succumb, yield, AV.; Br. &c.; to overcome, conquer, R.; Kām.; (Pass. p. *-bhūyamāna*, BhP.) to harm, hurt, injure, MBh.; Kāv. &c.; Caus. *-bhāvayati*, to overthrow, destroy, AV.; Br. &c.; (Ā.) to vanish, perish, sustain a loss, BhP. **°bhavā**, m. vanishing, disappearance, dissolution, separation, R.; overthrow, defeat, humiliation, mortification, contempt, injury, destruction, ruin, ŚBr.; MBh.; Kāv. &c.; N. of the 40th (or 14th) year in Jupiter's cycle of 60 years, Var. (cf. *parāvasu*); *-pada*, n. an object of contempt, MW. **°bhāva**, m. defeat, overthrow, MBh.; humiliation, contempt, L. **°bhāvana**, n. suppression, ĀpŚr., Sch. **°bhāvuka**, mfn. about to decline, going to pass away, Kāth. **°bhūta** (*parāñ-*), mfn. vanished, perished, forlorn, ŚBr. (cf. *ā-parāñbh*°); defeated, overcome, harmed, injured, degraded, humbled, MBh.; Kāv. &c. **°bhūti** (*parāñ-*), f. defeat, overthrow, humiliation, injury, AV.; Kāv.; Pur.

**Parāñbhṛita** *parāñbhṛita*, mfn. (*√bhṛi*) borne or taken off, put aside, hidden, concealed, RV.; AV.

**Parāñmi** *parāñmi* (*√mi* or *mī* (only fut. p. *-meshyat*), to come back, return, AitBr.

**Parāñmṛita** 2. *parāñmṛita*, mfn. (for 1. see p. 587, col. 3) one who is beyond (i.e. no longer subject to) death, Up.; Śaṅk.

**Parāñmṛiś** *parāñmṛiś*, P. *-mṛiśati* (inf. *-mṛiśtum*, ind. p. *-mṛiśya*), to seize or lay hold of, touch, feel, stroke, handle, clutch, ŚāṅkhŚr.; MBh. &c.; to handle roughly, violate (as a woman or a temple), MBh.; R.; to point or refer to (acc.), Śaṅk.; Nilak.; to consider, deliberate, Bhām.; Pass. *-mṛiśyate*, to be touched, be referred to or meant, Kās.; Kull. (w.r. *-mṛiśh*°). **°marśa**, m. seizing, pulling (*keśa*-, by the hair), MBh.; bending or drawing (of a bow), R.; violation, injury, assault, attack, MBh.; R.; Kād.; affection (by disease &c.), MārKp.; remembrance, recollection, Vedāntas.; referring or pointing to, Sāh.; reflection, consideration, judgment, MBh.; Bhāshāp.; (in logic) inference, conclusion, drawing conclusions from analogy or experience, knowledge of the minor premiss in its connection with the major; N. of wk.; *-kāraṇa-*

*pakshatā-vāda*, m., *-kārya-kāraṇa-bhāva-vicāra*, m., *-grantha*, m., *-grantha-rahasya*, n., *-tippanī*, f., *-pūrva-paksha-grantha-tikā*, f. (*°tha-kroḍa*, m., *°tha-dīdhiti-tikā*, f., *°tha-prakāśa*, m., *°tha-vivecana*, n., *°thānugama*, m.), *-pūrva-paksha-rahasya*, n., *-rahasya*, n., *-vāda*, m., *-vādārtha*, m., *-vicāra*, m., *-siddhānta-grantha-tikā*, f. (*°tha-kroḍa*, m., *°tha-prakāśa*, m., *°tha-vivecana*, n., *°thāloka*, m.), *-siddhānta-rahasya*, n., *-hetutā-vicāra*, m. N. of wks. **°marśana**, n. taking hold of, touching, seizing, Kauś., Sch.; recollection, consideration, L. **°marśin**, mfn. calling or bringing to mind, pointing or referring to (*°sitva*, n.), Sāh. **°mṛiśṭa** (*parāñ-*), mfn. seized or laid hold of, grasped, handled, touched, felt, roughly treated, violated, afflicted (by disease &c.), AV.; MBh. &c.; recollected, considered, referred to, RPrāt.; borne, endured, W.

**Parāñya** 2. *parāñya*, n. (*parā* + *√i*) going away, departure or way of departure, final end, last resort, RV.; AV.; ŚBr. (cf. 1. *parāñya*, p. 587).

**Parāñyati** *parāñyati*, m. (*√yat*) = *parāñgati*, RV. ix, 91, 7 (Sāy.)

**Parāñyatta** *parāñyatta* &c. See p. 587, col. 3.

**Parāñyā** *parāñyā*, P. *-yāti*, to go away, RV.; AV.; Caus. *-yāpāyati*, to bid go away, Kauś.

**Parāñrīka** *parāñrīka*, m. (or *°hā*, f.) leek, Āpast. (v.l. *palārīka*).

**Parāñru** *parāñru*, m. *Momordica Charantia*, L. (v.l. *pavāru*).

**Parāñruka** *parāñruka*, m. a stone or rock, L. (v.l. *pavāruka*).

**Parāñrtha** *parāñrtha*, *parāñrdha* &c. See under *para*, p. 587, col. 3.

**Parāñvac** *parāñvac*, P. *-vakti*, to contradict (opp. to *anu-vac*), ŚBr. **°vākā**, m. contradiction, AV. **Parāñkta**, mfn. contradicted, ŚBr. **Parāñcyā**, mfn. to be contradicted, TS.

**Parāñvat** *parāñvat*. See under 2. *parā*, p. 589.

**Parāñvata** *parāñvata*, m. *Grewia Asiatica*, L.

**Parāñvad** *parāñvad*, P. *-vadati*, to warn off or remove by speaking or reciting, AV.

**Parāñvadh** *parāñvadh* (only aor. *-avadhīt*, *-vadhīt*), to strike down, crush, tear, RV. i, 38, 6 (*parāñparāñvadhīt*); AV.; TS.

**Parāñvap** *parāñvap* (*√vap*), P. *-vapati*, to lay aside, remove (as dead bodies, arrows &c.), AV.; VS.; MaitrS.; Br.

**Parāñvam** *parāñvam*, P. *-vamiti* or *-vamati*, to spit or vomit away, Kāth.

**Parāñvara** *parāñvara* &c. See p. 587, col. 3.

**Parāñvarta** *parāñvarta* &c. See *parāñvṛit*.

**Parāñvalg** *parāñvalg* (*√valg*, Ā. *-valgate*), to jump away, TS.

**Parāñvasu** *parāñvasu*, mfn. keeping off wealth, ŚBr.; ŚāṅkhŚr. (cf. *parāñg-v*°); m. N. of the 40th year of Jupiter's cycle of 60 years, Var. (cf. *parāñbhava*); of a Gandharva (associated with *Viśvāvasu*), BhP.; of a son of Raibhya (associated with *Arvāvasu*), MBh.

**Parāñvah** *parāñvah*, P. *-vahati* (aor. Subj. *-vakshat*), to carry off, take away, bring to (dat.), RV.; AV. **°vaha**, m. N. of one of the 7 winds (the other 6 being called *ā-vaha*, *ud-*, *pari-*, *pra-*, *vi-* and *saṃ-vaha*), MBh.; Hariv.

**Parāñvā** *parāñvā* (*√vā*), P. *-vāti*, to blow away, remove by blowing, RV.

**Parāñvāka** *parāñvāka*. See *parāñvac* above.

**Parāñvṛij** *parāñvṛij*, P. *-vṛinakti* (impf. *-vṛinak*; pf. *-vavṛijur*; aor. *-vark*, *-varktam*), to turn away; (with *śirshā*) to flee, RV.; to wring off (as a head), ib.; to throw away, remove, reject, abandon, ib. **°vṛikta** (*parāñ-*), mfn. rejected, cast off, RV. iv, 30, 16. **°vṛij**, m. an out-caste, wretch, miserable, RV. (Sāy. 'N. of a person').

**Parāñvṛit** *parāñvṛit*, Ā. *-vartate* (ind. p.