

-vṛitya), to turn back or round (intrans.), return, desist from (abl.), Mn.; MBh.; Kāv. &c.: Caus. -vartayati, to turn round (trans.), RV. i, 38, 9; cause to return, MBh. vii, 9201 (B. pari-vartaya). °varta, m. turning back or round; exchange, barter, HPariś.; reversal of a sentence (in law), W.; restoration, W. °vartana, n. turning back or round, MBh. °vartin, mfn. turning back, taking to flight, MBh.; R. (a-parāv°). °vartya, mfn. (fr. Caus.) to be turned back or exchanged or reversed (as a sentence) or restored, W.; -vyavahāra, m. appeal (in law), ib. °vṛit, m. N. of a son of Rukmakavaca, VP. °vṛitta, mfn. turned (also to flight), returned, averted from (abl.), Mn.; MBh.; Kāv. &c.; passed away, disappeared, R.; BhP.; HPariś.; wallowing, rolling (n. as a subst.), L.; exchanged, W.; reversed (as a judgment), ib.; given back, restored, ib. °vṛitti, f. turning back or round, returning, revolving, Hariv. (cf. a-parāv°); change, interchange, exchange, barter, Kāv.; reversion of a sentence or judgment, W.; restoration of property, ib.; recoiling, rebounding, not taking effect, Cat.

पराव्यध parā-vyadh, P. -vidhyati, to hurl or fling away or out, TS.; MaitrS.; to strike, hit, wound, MBh. °viddha, m. N. of Kṛishṇa or Kubera, L. (cf. pari-viddha under pari-vyadh). °vyādha, m. a stone's throw, the range of any missile, ŚBr.

पराशर parā-śara. See parā-śrī below.

पराशस parā-śas, f. (√śas) calumny, curse, imprecation, TS.; AV.

पराशातयितृ parā-śatayitṛi, m. (√śad, Caus.) crusher, destroyer, Nir. vi, 30.

पराश्रि parā-śrī, P. -śrīṇāti (Impv. -śrīṇihi, °ñīlam, °nantu, RV.; aor. -śarī or -śarai, AV.), to crush, destroy. °śarā, m. a crusher, destroyer, RV.; AV.; a partic. wild animal, Bhagavatg. (w. r. °sara); N. of a Nāga, MBh.; N. of a son of Vasishtha or of a son of Śakti and grandson of V° (according to MBh. the father of Vyāsa; said to be the author of RV. i, 65-73 and part of ix, 97); of a son of Kuṭhumi, VP.; of the author of a well-known code of laws, RTL. 51 &c.; of sev. writers on medicine and astrology &c. (with bhāṭṭa, N. of a poet), Cat.; -kshetra-māhātmya, n., -tantra, n., -dharma, m., -purāna, n., -mādhaviya, n., -vaṅśa-varṇana, n., -vijaya, m., -saṅghitā, f., -sāmpāta, m., -siddhānta, m., -sūtra-vṛitti, f., -smṛiti, f., -smṛiti-saṅgraha, m., °rōpapurāna, n. N. of wks.; °rin, m. = pārāśarin, L.; °rēśvara, m. N. of a Liṅga, SkandaP.; °vara-tirtha, n. N. of a Tirtha, ŚivaP. °śirṇa, mfn. crushed, destroyed, Nir. vi, 30.

पराश्रय parāśraya, parāśrita. See under para, p. 588, col. 1.

पराश्रव parā-śvas (only ind. p. -śvasya), to confide in (loc.), MBh.

परास parās (parā + √2. as), P. parāsyati (impf. parāsyat; pf. parāsa), to throw away or down, cast aside, expose (as a new-born child), abandon, reject, leave, RV. &c. &c. Parāsa, m. the range or distance of anything thrown, ŚāṅkhŚr.; n. tin, L. Parāsaṇa, n. killing, slaughter, massacre, L. Parāsin, mfn. throwing or measuring the distance of anything thrown, TāṇḍBr. Parāsisishu, mfn. (fr. Desid.) wishing to drive away, Kir.; desirous to throw or send, W.; wishing to overcome, ib. Parāsta, mfn. thrown away, rejected, repudiated, Sāh.; defeated, W. Parāsyā or parāsyā, mfn. to be thrown away, ŚBr.

परासिच parā-śic, P. -siñcati (aor. -asicat; Pass. -sicyate, aor. -aseci), to pour or throw away, cast aside, remove, RV.; TS.; AV.; ŚBr.; ŚrS. °sikta, mfn. poured or thrown away, spilled, ŚBr. (cf. ā-parās°); set aside, rendered useless, MBh.

परासु parāsu, mfn. one whose vital spirit is departed or departing; dying or dead, MBh.; Kāv. &c. -karaṇa, mfn. causing death, killing, MBh. -tā, f., -tva, n. exhaustion, death, MBh.

परासू parā-sū, P. -suvatī (aor. -sāvīh), to frighten away, RV.; AV.; VS.; TS.

परासृ parā-sṛi, P. -sarati, to come near, approach, RV.

परासृज parā-sṛij, P. -sṛijati, to give away, bestow, MBh.

परासेध parā-sedha, m. (√I. sidh) arrest, imprisonment, Nār.

परास्तम्भ parā-stambh, P. -stabhnāti, to hold back, hinder, ŚBr.

पराहन् parā-han, P. -hanti (impf. 2. 3. sg. pārāhan, pf. 3. pl. parā-jaghnūr), to strike down or away, hurl down, overthrow, RV.; MBh.; to touch, feel, grope, VS.; ŚBr. °hata (pārā-), mfn. turned over, tilled (the earth), RV. v, 56, 3; struck down or back, repelled, averted, rejected, MBh.; Kāv.; refuted, contradicted, Nyāyam. °hati, f. contradiction, Sarvad.

पराहा parā-hā, Ā. -jihīte, to give way, let slip, abandon, evade (acc.), TS.

पराहत parā-hṛita, mfn. (√hṛi) carried off, removed, ĀpŚr.; BhP.

परि pari, ind. round, around, about, round about; fully, abundantly, richly (esp. ibc. [where also pari] to express fulness or high degree), RV. &c. &c.; as a prep. (with acc.) about (in space and time), RV.; AV.; against, opposite to, in the direction of, towards, to, ib. (cf. Pāṇ. i, 4, 90; also at the beginning of a comp. mfn.; cf. ib. ii, 2, 18, Vārtt. 4, Pat. and pary-adhyayana); beyond, more than, AV.; to the share of (with √as or bhū, to fall to a person's lot), Pāṇ. i, 4, 90; successively, severally (e.g. vṛiksham pari siñcati, he waters tree after tree), ib.; (with abl.) from, away from, out of, RV.; AV.; ŚBr. (cf. Pāṇ. i, 4, 93); outside of, except, Pāṇ. i, 4, 88, Kās. (often repeated, ib. viii, 1, 5; also at the beginning or the end of an ind. comp., ib. ii, 1, 12); after the lapse of, Mn. iii, 119; MBh. xiii, 4672 (some read parisamvatsarāt); in consequence or on account or for the sake of, RV.; AV.; according to (esp. dhārmanas pari, according to ordinance or in conformity with law or right), RV. [Cf. Zd. pairi; Gk. περί.]

परिश परिśā, m. (pari + anśa) the best part of (gen.), RV. i, 187, 8.

परिकथ परि-kath, P. -kathayati, to mention, call, name, Tattvas. °kathā, f. a religious tale or narrative, Divyāv.

परिकन्दल परि-kandala, mf(ā)n. teeming with, full of (comp.), Bhojapr.

परिकम्प परि-kamp, Caus. -kampayati, to cause to tremble, shake, BhP. °kampa, m. tremor, great fear or terror, L. °kampin, mfn. trembling violently, Uttarar.

परिकर परि-kara, pari-karman &c. See pari-kṛi, col. 3.

परिककेश परि-karkaśa, mfn. very harsh, Jātakam.

परिकर्त परि-karta, °tana &c. See pari-kṛit.

परिकर्ष परि-karsha. See pari-kṛish.

परिकल् परि-kal, P. -kālayati, to drive about, chase, persecute, MBh.; R. °kāliṭa, mfn. persecuted, dogged, MBh.

परिकल् परि-kal, P. -kālayati, to seize, take hold of, Bālar. ix, 18; to swallow, devour, Kād.; Hcar.; to observe, consider as, Śiś. viii, 9. °kālayitṛi, mfn. surrounding, encircling, Mcar. v, 10 (read °yitā). °kalitn, mfn. = °kalitam yena sah, g. ishṭādi.

परिकल्कन परि-kalkana, n. deceit, cheating, Dhātup. (cf. kalkana).

परिकल्प परि-kalpa, °pana &c. See pari-kṛip, p. 592, col. 1.

परिकाङ्क्षित परि-kāṅkshita, m. (√kāṅksh) a devotee, religious ascetic, L. (cf. pārikāṅkshin).

परिकातर परि-kātara, mfn. very timid or cowardly, Jātakam.

परिकायन parikāyana(?), m. pl. N. of a school, L.

परिकासन परि-kāsana, n. (√kāś) frequent coughing, ĀpGṛ.

परिकिरण परि-kiraṇa, -kīraṇa &c. See pari-kṛi, p. 592.

परिकीर्त परि-kīrt, P. -kīrtayati, to proclaim on all sides, announce, relate, celebrate, praise, declare, call, name, GṛS.; Mn.; MBh. &c. °kīrtana, n. proclaiming, announcing, talking of, boasting, naming, calling, Mn.; MBh. &c. °kīrtita, mfn. proclaimed, announced, boasted of, said, called, ib.

परिकुप परि-kup, P. -kupyati, to become greatly moved or excited, to be in a rage, to be very angry, MBh.: Caus. -kopayati, to excite violently, to make very angry, ib. °kupita, mfn. much excited, very angry, wrathful, ib. °kopa, m. violent anger, wrath, Pañc. °kopita, mfn. (fr. Caus.) greatly excited, very angry, MBh.

परिकूट परि-kūṭa, m. N. of a serpent-demon, L.; a barrier or trench before the gate of a town, L.

परिकूल परि-kūla, n. (prob.) the land lying on a shore, Pāṇ. vi, 2, 82, Sch.

परिकृ परि-kṛi, P. -karoti &c. (cf. pari-sh-kṛi), to surround, MBh.; to uphold, Divyāv. °kara, mī(ī)n. who or what helps or assists, W.; m. (ifc. f. ā) attendants, followers, entourage, retinue, train (sg. and pl.), MBh.; Kāv. &c.; multitude, abundance, Bhartṛ.; Bālar.; a girth, zone, waist-band, (esp.) a girdle to keep up a garment (°ram √bandh or °ram √kṛi, 'to gird up one's loins, make preparations,' and so pari-kara = ārambha, L.), Hariv.; Kāv.; Rājat. &c.; (in dram.) covert or indirect intimation of coming events in a plot, the germ of the Bija, Daśar.; (in rhet.) a partic. figure in which many significant epithets or adjectives are employed one after the other to give force to a statement, Kpr.; Sāh. &c.; -śloka, Alaṅkārav.; discrimination, judgment, L.; -bandha, m. the binding on of a girdle in order to begin any work, MW.; -bhūta, mfn. being instrumental, Āryabh., Sch.; -vijaya, m. N. of wk.; -śloka, m. versus auxiliaries, Alaṅkārav. °karita, mfn. accompanied by (instr.), Vcar. °kartṛi, m. a priest who performs the marriage ceremony for a younger brother whose elder brother is not yet married, L. °karman, m. a servant, assistant, L.; n. attendance, worship, adoration, BhP.; dressing, painting or perfuming the body (esp. after bathing), MBh.; Kālid.; cleansing, purification, Śiś.; preparation, Kathās. (cf. °kara); arithmetical computation or operation, W.; °makathā, f. prayer(?), Divyāv.; °māshṭaka, n. the 8 fundamental rules of arithmetic (viz. addition, subtraction, multiplication, division, finding the square, extracting the square root, finding the cube, extracting the cube root), Col. °karmaya, Nom. P. °yati, to anoint, decorate, adorn, Git.; to make ready, Divyāv.; °mita, mfn. arranged, prepared, put in order, Var.; Sarvad. °karmīn, mfn. adorning, decorating, W.; m. an assistant, servant, slave, ŚrS.; Suśr. °kṛita, mfn. surrounded, MBh. °kṛiyā, f. surrounding, inclosing, intrenching, L.; attending to, care of (comp.; cf. agni-parikṛiyā); exercise, practice, enjoyment (cf. rājya-parik°); (in dram.) illusion to future action (= parikarā), Daśar.

परिकृत् परि-kṛit, P. -kṛintati (ind. p. -kṛitya), to cut round, clip, cut off, AV.; R.; to exclude from (abl.), Mn. iv, 219. °kartana, mfn. cutting up or to pieces, MBh.; n. cutting, cutting off or out, a circular incision, Suśr.; = next, ib. °kartikā, f. sharp shooting pain (esp. in the rectum), Suśr. °kṛitta, mfn. cut round, clipped, cut off, ŚBr.

परिकृत् परि-kṛit (only p. pres. Ā. -kṛityamāna), to wind round, AV.

परिकृश परि-kṛish, only Caus. -karsayati, to harass, afflict, BhP.

परिकृशा, mfn. very thin, emaciate, wasted, Vop.; -tva, n. a slender size, Lalit.

परिकृष परि-kṛish, P. Ā. -karshati, °te, to draw or drag about (Ā. also 'each other'), MBh.; to lead (an army), R.; to rule, govern, be master of (acc.), MBh.; to harass, afflict, ib.; to ponder, reflect constantly upon (acc.), ib.; (P. -kṛishati) to draw or make furrows, to plough, ŚBr.; KātyŚr.; to draw a circle, Sulbas.: Caus. -karshayati, to drag to and fro, torment, harass, vex, trouble, R.;