

BhP.; to carry (as a nurse), Divyāv. °*karsha*, m. dragging about, MBh. (cf. g. *nirudakādi*). °*karshana*, n. id., ib.; a circle, Śulbas. °*karshita*, mfn. (fr. Caus.) dragged about, harassed, tortured, R.; BhP. °*karshin*, mfn. dragging away, carrying about (to different places), R. °*kṛishṭa*, m. N. of a teacher, Vāyup.

परिकृ *pari-√kṛi*, P. -*kirati* (ind. p. -*kīrya*), to scatter or strew about, ŚBr.; KātyŚr.; to throw upon, impose, deliver over to (loc.), Rāgh. xviii, 32. °*kirāna*, n. scattering or strewing about, Kauś., Sch. °*kīrna*, mfn. spread, diffused, scattered around, surrounded, crowded, MBh.; Kāv. &c.

परिकृप *pari-√kṛip*, Caus. -*kalpayati* (Pass. -*kalpyate*), to fix, settle, determine, destine for (with acc., *arīham* ifc., loc. or an inf. with pass. sense), Mn.; MBh.; Kāv. &c.; to choose, VarBṛS. lix, 11; to perform, execute, accomplish, contrive, arrange, make, Yājñ.; Rāgh.; Kathās.; to distribute, divide (with an adv. in *dhā*), Mn.; Var.; MBh.; to admit or invite to (loc.), MBh.; to suppose, presuppose, Sarvad. °*kalpa*, m. illusion, Buddh.; w. r. for °*kāmpa*. °*kalpana*, n. fixing, settling, contriving, making, inventing, providing, dividing, distributing; (ā), f. making, forming, assuming (see *rūpa-parik*); reckoning, calculation, Var. °*kalpita*, mfn. settled, decided; fixed upon, chosen, wished for, expected, made, created, imagined, invented, contrived, arranged, distributed, divided (with *khaṇḍa-sah*, cut or broken in pieces), Mn.; MBh.; Kāv. &c. °*kalpya*, mfn. to be settled &c.; to be calculated, Var. °*kṛipta*, mfn. distributed, scattered, found here and there, MBh.

परिकेश *pari-keśa*, m., g. *nirudakādi*.

परिक्रन्द *pari-√krand* (only aor. Caus. -*acikradat*), to cry or make a noise round about (acc.), RV.

परिक्रम *pari-√kram*, P. -*krāmati* (rarely *ā. °te*; p. -*krāmat*; pf. -*cakrāma*, -*cakramur*; aor. -*akramit*; inf. -*krāntum*; ind. p. -*krāmam* or -*kramya*), to step or walk round or about, circumambulate, roam over, walk through, visit (with acc.), RV. &c. &c.; to go past, escape, AitBr.; to outstrip, overtake, R.; Intens. -*caṅkramati*, to move or walk about perpetually, BhP. °*krama*, m. roaming about, circumambulating, walking through, pervading, MBh.; Pur.; transition, RPrāt. (v. l. *parā-kr*); following the course of a river down from its source to its mouth and then on the other bank up to its source again, RTL. 348; succession, series, order, Lāty.; Kauś.; Mn. iii, 214 (read *āvṛit-parikramam*); a remedy, medicine, Car.; -*saha*, m. 'one who bears running about,' a goat, L. °*kramaṇa*, n. walking or roaming about, ŚāṅkhBr. °*krānta*, mfn. walked round, stepped upon, trod; n. the place stepped upon, foot-steps, traces, R. °*krānti*, f. moving round, revolution, BhP. °*krāmitaka*, n. (fr. Caus.) walking about (only °*kena*, ind., in stage-directions), Bālar.; Viddh.; Pracand.

परिक्रिया *pari-kriyā*. See *pari-kṛi*.

परिक्री *pari-√kṛi*, *ā. -kṛīṇite* (Pāṇ. i, 3, 18; really more frequent in P., e. g. impf. -*akṛīṇan*, AV.; Pot. -*kṛīṇiyāt*, ŚāṅkhŚr.; ind. p. -*kṛīya*, Gobh.), to purchase, buy, barter, gain, acquire, AV.; ŚBr.; Lāty.; Gobh. (with instr. or dat. of the price, e. g. *śatena* or *śatāya*, to buy for a hundred, Pāṇ. i, 4, 44); to hire, engage for stipulated wages, ŚBr.; ŚrS.; to recompense, reward (only p. *ā. -kṛīṇāna*), Bhaṭṭ. °*kṛaya*, m. giving up at the cost of (cf. *prāṇa-parikṛ*); hire, wages, KātyŚr., Sch.; redemption, buying off, W.; a peace purchased with money, Kām.; Hit. °*kṛayana*, n. hiring, engaging, Pāṇ. i, 4, 44. °*kṛī*, m. N. of an Ekāha, ŚrS. °*kṛīta*, mfn. purchased, bought, hired, MBh. (applied to a son = *reto-mūlya-dānena tasyām eva* [i. e. *bhāryāyām*] *janitah*, Nilak.)

परिक्रीड *pari-√krīḍ*, *ā. -krīḍate* (Pāṇ. i, 3, 21; but P. p. -*krīḍat*, pf. -*cikrīḍuh*, ŚBr.), to play about (Impv. *ā. -krīḍasva*, Bhaṭṭ.)

परिक्रुध *pari-√krudh*, P. -*krudhyati*, to fly into a rage, become enraged, R.

परिक्रुश *pari-√kruś*, P. -*krośati* (cf. -*cu-kruśur*, ind. p. -*kruśya*), to go about crying, to wail,

lament, MBh.; R. °*kruśṭa*, mfn. lamented; n. lamentation has been made by (instr.), R. °*krośā*, m. 'crier,' prob. N. of a demon, RV. i, 29, 7.

परिक्लम *pari-√klam*, P. -*klāmati*, °*myati*, to be tired out or exhausted, Kād. °*klānta*, mfn. very tired, tired out, exhausted, MBh.

परिक्लिन्न *pari-√klinna*, mfn. (√*klid*) very wet, excessively moist or humid, R. °*klēda*, m. humidity, wetness, MBh. °*klēdin*, mfn. wetting or wet, Suśr.

परिक्लिष *pari-√kliṣ*, P. *ā. -kliṣyati*, °*te* (p. -*kliṣyamāna*, Pāṇ. iii, 4, 55), to suffer, feel pain, be troubled or vexed, MBh.; R.; (only ind. p. -*kliṣya*) to pain, torment, vex, harass, R. °*kliṣa*, m. (?) vexation, trouble, W. °*kliṣṭa*, mfn. much vexed or troubled, pained, harassed, afflicted, exhausted, MBh.; R. &c.; n. = °*kleśa*, L.; (am), ind. with uneasiness or reluctance, unwillingly. °*kleśa*, m. hardship, pain, trouble, fatigue, MBh.; Kāv. &c. °*kleshṭri*, m. a tormentor, torturer, MBh.

परिक्लणन *pari-kvaṇana*, mfn. (√*kvaṇ*) loud-sounding, loud, Nir. vi, 1.

परिक्लथ *pari-√kvath*, P. -*kvathati*, to become boiling hot, Bālar. v, 43.

परिक्लत *pari-kshata*, mfn. (√*kshan*) wounded, hurt, injured, killed, Mn.; MBh.; Kāv. °*kshati*, f. wounding, injury, lesson, Siś.

परिक्लय *pari-kshaya*. See *pari-√4. kshi*.

परिक्लर *pari-√kshar*, P. -*ksharati* (aor. -*akshār*), to cause to flow round (in a stream), RV.; to bestow by pouring forth in a stream, ib.

परिक्लल *pari-√2. kshal*, P. -*kshālayati* (ind. p. -*kshālya*), to wash out, rinse, wash off, ŚBr. °*kshālana*, n. water for washing, KātyŚr.

परिक्लव *pari-kshavā*, m. (√*kshu*) frequent or ill-omened sneezing, AV.

परिक्लवा *pari-kshā*, f. (√*kshai*) clay, mud, dirt, L. °*kshāna*, mfn. charred or burnt to a cinder, AitBr. °*kshāma*, mfn. excessively emaciated, dried up, fallen away, Kād.; Rājat.

परिक्लिष *pari-√4. kshi*, P. -*kshinoti*, to destroy, BhP.: Pass. -*kshīyate*, to waste away, decay, become exhausted, Hit. °*kshaya*, m. disappearing, ceasing, dissolution, decay, destruction, loss, ruin, end, Mn.; MBh.; Kāv. &c. °*kshīna*, mfn. vanished, disappeared, wasted, exhausted, diminished, ruined, lost, destroyed; (in law) insolvent, Mn.; Yājñ.; MBh. &c.

परिक्लिष *pari-√2. kshi*, P. -*ksheti*, to dwell around (with acc.), AitBr. vi, 32. °*kshi*, m., v. l. for next, VP. °*kshīt*, mfn. dwelling or spreading around, surrounding, extending (as Agni, heaven and earth &c.), RV.; AV.; AitBr.; m. N. of an ancient king (son of Abhimanyu and father of Janam-ejaya), MBh.; Hariv.; of a son of Kuru and father of another Jan°, Hariv.; of a son of A-vikshit and brother of Jan°, MBh.; of a king of A-yodhyā, ib. (cf. *pari-kshīt* under I. *pari*, p. 605, col. 1). °*kshīta*, w. r. for *pari-cita* or -*kshīt*.

परिक्लिष *pari-√kship*, P. -*kshipati* (pf. -*cikshepa*; ind. p. -*kshipya*), to throw over or beyond, R.; to put or lay or wind round, Suśr.; to throw about, surround, encircle, embrace, ib.; MBh.; R. &c.; to throw or put or fix in (loc.), MBh.; to throw away, squander (as a treasure), Kathās. °*kshipta*, mfn. thrown, thrown about, scattered, surrounded, overspread, MBh.; R. &c.; left, abandoned, W. °*kshēpa*, m. throwing about, moving to and fro, Hariv.; surrounding, encircling, being (or that by which anything is) surrounded, MBh.; Kāv. &c.; circumference, extent, Car.; abandoning, leaving, W. °*kshēpaka*, mf (ikā) n. hung with (ifc.), Kāraṇḍ. (cf. Pāṇ. iii, 2, 146). °*kshēpin*, mfn. who or what scatters or distributes, W. (cf. Pāṇ. iii, 2, 142).

परिक्लिष *pari-kshība* or °*va*, mfn. drunk, quite intoxicated, W.

परिक्लिष *pari-khacita*, mfn. (√*khac*) strewn or inlaid with (comp.), Kāraṇḍ.

परिक्लिष *pari-khaṇḍa*, see *pari-shaṇḍa*. °*khaṇḍana*, see *māna-parikh*. °*khaṇḍaya*,

Nom. P. °*yati*, to make small, break, conquer, Bālar.; Bhaṭṭ.

परिक्लिष *pari-√khan* (only ind. p. -*khāya*), to dig round, dig up, ĀśvGr. °*khā*, f. (once ibc. °*kha*, BhP.) a moat, ditch, trench or fosse round a town or fort (also applied to the sea surrounding the earth), Mn.; MBh.; Kāv. &c.; N. of a village in the North country, g. *palady-ādi* (iv, 2, 110); -*sthita*, mfn. impregnable, secure, MBh. xii, 6250; °*khī-kṛita*, mfn. made into a moat or ditch, Rāgh. i, 30. °*khāta*, mfn. dug round; m. a furrow, rut, BhP.

परिक्लिष *pari-√khid*, P. -*khidyati*, to be depressed or afflicted, feel uneasy, BhP.: Caus. -*khe-dayati*, to trouble, afflict, destroy, ib. &c. °*khinna*, mfn. depressed, afflicted, exhausted, MBh.; R. &c. °*khēda*, m. (ifc. f. ā) lassitude, weariness, exhaustion, MBh.; Kāv. &c. °*khēdita*, mfn. (fr. Caus.) afflicted, exhausted, ruined, destroyed, Kāv.; BhP.

परिक्लिष *pari-√khyā*, P. -*khyāti* (Subj. -*khyatam*, -*khyān*, RV.), to look round, look at, perceive, RV. &c. &c.; to observe, regard, consider, MBh.; R.; to overlook, disregard, RV.: Pass. -*khyāyate*, to be perceived, ChUp. °*khyāta*, mfn. regarded as, passing for (nom.); called, named; celebrated, famous, MBh.; R. °*khyāti*, f. fame, reputation, W.

परिक्लिष *pari-√gaṇ*, P. -*gaṇayati* (ind. p. -*ganya*), to count over, reckon up completely, ascertain by calculation, Suśr.; Hcar.; BhP.; to calculate, reckon, consider, reflect, Megh. (cf. *a-parigaṇayat*). °*gaṇana*, n., °*gaṇanā*, f. complete enumeration, accurate calculation or statement, Megh.; Kull. °*gaṇaniya* (Kull.), °*ganya* (see *a-parig*), mfn. to be enumerated completely or stated accurately. °*ganita*, mfn. enumerated, calculated, reckoned, BhP. (cf. *a-parig*). °*ganitin*, mfn. one who has well considered everything, Pāṇ. ii, 3, 36, Kās.

परिक्लिष *parigaṇa*, m. or n. (?), a house, L.

परिक्लिष *pari-√gad* (only inf. -*gaditum*), to describe, relate, tell, Bhām. ii, 75. °*gaditin*, mfn. = *parigaditam yena sah*, g. *ishṭādi*.

परिक्लिष *pari-√gam*, P. -*gacchati* (aor. -*agamat*, AV.; -*gman*, RV.; pf. -*jagmatuh*, MBh.; p. -*jaganvas*, RV.; ind. p. -*gatyā*, RV.; ŚBr.; -*gamyā*, MBh.; inf. -*gantum*, R.), to go round or about or through, circumambulate, surround, inclose, RV. &c. &c.; to come to any state or condition, get, attain (acc.), MBh.: Pass. -*gamyate*, MBh.: Caus. -*gamayati*, to cause to go round, to pass or spend (time), Rāgh. viii, 91. °*ga*, mfn. going round, surrounding, Pāṇ. viii, 4, 38, Sch. °*gata*, mfn. gone round or through, surrounded, encompassed, MBh.; R. &c.; filled, possessed of, visited by, afflicted with (instr. or comp.), ib.; diffused, spread, Kāv.; deceased, dead, Bhaṭṭ. iii, 49; experienced, known, learnt from (abl.), Kāv.; forgotten, L.; obtained, L.; = *cesh-ṭita*, L.; °*tārtha*, mfn. acquainted or familiar with anything, Kālid. °*gantavya*, mfn. to be got or obtained, L. °*gama*, m. going round, surrounding, Bālar.; knowing, ascertaining, partaking of, occupation with (comp.), ib.; spreading, extending, W.; obtaining, ib. °*gamana*, n. id., MW. °*gamita*, mfn. (fr. Caus.) brought, conducted, driven, passed, spent (time), Rāgh. °*gamyā*, mfn. accessible, to be circumambulated (*a-parig*), KātyŚr.

परिक्लिष *pari-√garj*, P. -*garjati*, to roar, cry, scold, R.

परिक्लिष *pari-garvita*, mfn. (√*garv*) very proud or arrogant, Cāṇ.

परिक्लिष *pari-√garh*, *ā. -garhate*, to blame greatly, censure, despise, abuse, MBh.: Caus. -*garhayati*, id., ib. °*garhana*, n. excessive blame, censure, ib.

परिक्लिष *pari-galita*, mfn. (√*gal*) fallen down, MBh.; sunk, Pañc.; flowing, fluid, melted, W.

परिक्लिष *pari-gahana*, n., g. *kshubhnādi*.

परिक्लिष *pari-√gā*, P. -*jigāti* (aor. -*agāt*, -*gāt*, -*agur*), to go round or through, circumambulate, permeate, RV.; AV.; to enter (acc.), VS.; ĪsUp.; to come near, approach, reach, visit, afflict, RV.; MBh.; to go out of the way, avoid, shun, RV.; to disregard, neglect, AitBr.; to fail, miss, not to master or understand, BhP.