

BhP.; to carry (as a nurse), Divyāv. °karsha, m. dragging about, MBh. (cf. g. nirudakādi). °karshana, n. id., ib.; a circle, Śulbas. °karshita, mfn. (fr. Caus.) dragged about, harassed, tortured, R.; BhP. °karshin, mfn. dragging away, carrying about (to different places), R. °kṛishṭa, m. N. of a teacher, Vāyup.

परिकृ pari-√*kṛi*, P. -kirati (ind. p. -kīrya), to scatter or strew about, ŚBr.; KātyŚr.; to throw upon, impose, deliver over to (loc.), Rāgh. xviii, 32. °kīraṇa, n. scattering or strewing about, Kauś., Sch. °kīraṇa, mfn. spread, diffused, scattered around, surrounded, crowded, MBh.; Kāv. &c.

परिकल्प pari-√*klp*, Caus. -kalpayati (Pass. -kalpyate), to fix, settle, determine, destine for (with acc., artham ifc., loc. or an inf. with pass. sense), Mn.; MBh.; Kāv. &c.; to choose, VarBrS. lix, 11; to perform, execute, accomplish, contrive, arrange, make, Yājñ.; Rāgh.; Kathās.; to distribute, divide (with an adv. in dhā), Mn.; Var.; MBh.; to admit or invite to (loc.), MBh.; to suppose, presuppose, Sarvad. °kalpa, m. illusion, Buddh.; w. r. for °kampa. °kalpana, n. fixing, settling, contriving, making, inventing, providing, dividing, distributing; (ā), f. making, forming, assuming (see rūpa-parik°); reckoning, calculation, Var. °kalpita, mfn. settled, decided; fixed upon, chosen, wished for, expected, made, created, imagined, invented, contrived, arranged, distributed, divided (with khaṇḍa-saḥ, cut or broken in pieces), Mn.; MBh.; Kāv. &c. °kalpya, mfn. to be settled &c.; to be calculated, Var. °kṛipta, mfn. distributed, scattered, found here and there, MBh.

परिकेश pari-keśa, m., g. nirudakādi.

परिक्रन्द pari-√*krand* (only aor. Caus. -acikradat), to cry or make a noise round about (acc.), RV.

परिक्रम pari-√*kram*, P. -krāmati (rarely Ā. °te; p. -krāmat; pf. -cakrāma, -cakramur; aor. -akramīt; inf. -krāntum; ind. p. -krāmam or -krāmya), to step or walk round or about, circumambulate, roam over, walk through, visit (with acc.), RV. &c. &c.; to go past, escape, AitBr.; to outstrip, overtake, R.: Intens. -cakrāmati, to move or walk about perpetually, BhP. °krama, m. roaming about, circumambulating, walking through, pervading, MBh.; Pur.; transition, RPrāt. (v. l. parā-kr°); following the course of a river down from its source to its mouth and then on the other bank up to its source again, RTL. 348; succession, series, order, Lāty.; Kauś.; Mn. iii, 214 (read āvrit-parikramam); a remedy, medicine, Car.; -saha, m. 'one who bears running about,' a goat, L. °kramana, n. walking or roaming about, ŚāṅkhBr. °krānta, mfn. walked round, stepped upon, trod; n. the place stepped upon, foot-steps, traces, R. °krānti, f. moving round, revolution, BhP. °krāmitaka, n. (fr. Caus.) walking about (only °kena, ind., in stage-directions), Bālar.; Viddh.; Pracand.

परिक्रिया pari-kriyā. See pari-kṛi.

परिक्री pari-√*kṛi*, Ā. -krīṇite (Pāṇ. i, 3, 18; really more frequent in P., e. g. impf. -akrīṇan, AV.; Pot. -krīṇiyāt, ŚāṅkhŚr.; ind. p. -krīya, Gobh.), to purchase, buy, barter, gain, acquire, AV.; ŚBr.; Lāty.; Gobh. (with instr. or dat. of the price, e. g. śatena or śatāya, to buy for a hundred, Pāṇ. i, 4, 44); to hire, engage for stipulated wages, ŚBr.; ŚrS.; to recompense, reward (only p. Ā. -krīṇāna), Bhaṭṭ. °kṛaya, m. giving up at the cost of (cf. prāṇa-parik°); hire, wages, KātyŚr., Sch.; redemption, buying off, W.; a peace purchased with money, Kām.; Hit. °kṛayana, n. hiring, engaging, Pāṇ. i, 4, 44. °krī, m. N. of an Ekāha, ŚrS. °krīta, mfn. purchased, bought, hired, MBh. (applied to a son = reto-mūlya-dānena tasyām eva [i. e. bhār-yāyam] janitah, Nilak.)

परिक्रीड pari-√*kṛi*, Ā. -krīḍate (Pāṇ. i, 3, 21; but P. p. -krīḍat, pf. -cīkrīḍuh, ŚBr.), to play about (Impv. Ā. -krīḍasva, Bhaṭṭ.)

परिक्रुध pari-√*krudh*, P. -krudhyati, to fly into a rage, become enraged, R.

परिक्रुश pari-√*kruś*, P. -krośati (cf. -cukruśur, ind. p. -kruśya), to go about crying, to wail,

lament, MBh.; R. °kruśṭa, mfn. lamented; n. lamentation has been made by (instr.), R. °krośā, m. 'crier,' prob. N. of a demon, RV. i, 29, 7.

परिक्लम pari-√*klam*, P. -klāmati, °myati, to be tired out or exhausted, Kād. °klānta, mfn. very tired, tired out, exhausted, MBh.

परिक्लिन्न pari-√*klinna*, mfn. (√*klid*) very wet, excessively moist or humid, R. °kleda, m. humidity, wetness, MBh. °kledin, mfn. wetting or wet, Suśr.

परिक्लिञ्ज pari-√*kliś*, P. Ā. -kliśyati, °te (p. -kliśyamāna, Pāṇ. iii, 4, 55), to suffer, feel pain, be troubled or vexed, MBh.; R.; (only ind. p. -kliśya) to pain, torment, vex, harass, R. °kliśa, m. (?) vexation, trouble, W. °kliśṭa, mfn. much vexed or troubled, pained, harassed, afflicted, exhausted, MBh.; R. &c.; n. = °kleśa, L.; (am), ind. with uneasiness or reluctance, unwillingly. °kleśa, m. hardship, pain, trouble, fatigue, MBh.; Kāv. &c. °kleshṭṛi, m. a tormentor, torturer, MBh.

परिक्लान pari-√*kvaṇa*, mfn. (√*kvaṇ*) loud-sounding, loud, Nir. vi, 1.

परिक्लव pari-√*kvath*, P. -kvathati, to become boiling hot, Bālar. v, 13.

परिक्लत pari-√*kshata*, mfn. (√*kshan*) wounded, hurt, injured, killed, Mn.; MBh.; Kāv. °kshati, f. wounding, injury, lesson, Siś.

परिक्लय pari-√*kshaya*. See pari-√*kshi*.

परिक्लर pari-√*kshar*, P. -ksharati (aor. -akshār), to cause to flow round (in a stream), RV.; to bestow by pouring forth in a stream, ib.

परिक्लल् pari-√*kshal*, P. -kshālayati (ind. p. -kshālya), to wash out, rinse, wash off, ŚBr. °kshālana, n. water for washing, KātyŚr.

परिक्लव pari-√*kshavā*, m. (√*kshu*) frequent or ill-omened sneezing, AV.

परिक्लषा pari-√*kshā*; f. (√*kshat*) clay, mud, dirt, L. °kshāṇa, mfn. charred or burnt to a cinder, AitBr. °kshāma, mfn. excessively emaciated, dried up, fallen away, Kād.; Rājat.

परिक्लि pari-√*kshi*, P. -kshinoti, to destroy, BhP.: Pass. -kshiyate, to waste away, decay, become exhausted, Hit. °kshaya, m. disappearing, ceasing, dissolution, decay, destruction, loss, ruin, end, Mn.; MBh.; Kāv. &c. °kshīna, mfn. vanished, disappeared, wasted, exhausted, diminished, ruined, lost, destroyed; (in law) insolvent, Mn.; Yājñ.; MBh. &c.

परिक्लि pari-√*kshi*, P. -ksheti, to dwell around (with acc.), AitBr. vi, 32. °kshī, m., v. l. for next, VP. °kshīt, mfn. dwelling or spreading around, surrounding, extending (as Agni, heaven and earth &c.), RV.; AV.; AitBr.; m. N. of an ancient king (son of Abhimanyu and father of Janam-eyaya), MBh.; Hariv.; of a son of Kuru and father of another Jan°, Hariv.; of a son of A-vikshit and brother of Jan°, MBh.; of a king of A-yodhyā, ib. (cf. pari-kshīt under I. parī, p. 605, col. I). °kshīta, w. r. for pari-cīta or -kshīt.

परिक्लिष pari-√*kship*, P. -kshipati (pf. -cikshepa; ind. p. -kshipya), to throw over or beyond, R.; to put or lay or wind round, Suśr.; to throw about, surround, encircle, embrace, ib.; MBh.; R. &c.; to throw or put or fix in (loc.), MBh.; to throw away, squander (as a treasure), Kathās. °kshipta, mfn. thrown, thrown about, scattered, surrounded, overspread, MBh.; R. &c.; left, abandoned, W. °kshēpa, m. throwing about, moving to and fro, Hariv.; surrounding, encircling, being (or that by which anything is) surrounded, MBh.; Kāv. &c.; circumference, extent, Car.; abandoning, leaving, W. °kshēpaka, mf (ikā)n. hung with (ifc.), Kāraṇḍ. (cf. Pāṇ. iii, 2, 146). °kshēpin, mfn. who or what scatters or distributes, W. (cf. Pāṇ. iii, 2, 142).

परिक्लिष pari-√*kshība* or °va, mfn. drunk, quite intoxicated, W.

परिक्लिषित pari-√*khacita*, mfn. (√*khac*) strewn or inlaid with (comp.), Kāraṇḍ.

परिक्लिष pari-√*khaṇḍa*, see pari-√*shaṇḍa*. °khaṇḍana, see māna-parikh°. °khaṇḍaya,

Nom. P. °yati, to make small, break, conquer, Bālar.; Bhaṭṭ.

परिक्लिखन् pari-√*khan* (only ind. p. -khāya), to dig round, dig up, ĀśvGr. °khā, f. (once ibc. °kha, BhP.) a moat, ditch, trench or fosse round a town or fort (also applied to the sea surrounding the earth), Mn.; MBh.; Kāv. &c.; N. of a village in the North country, g. palady-ādī (iv, 2, 110); -sthita, mfn. impregnable, secure, MBh. xii, 6250; °khī-kṛita, mfn. made into a moat or ditch, Rāgh. i, 30. °khāta, mfn. dug round; m. a furrow, rut, BhP.

परिक्लिखद् pari-√*khid*, P. -khidyati, to be depressed or afflicted, feel uneasy, BhP.: Caus. -khe-dayati, to trouble, afflict, destroy, ib. &c. °khinna, mfn. depressed, afflicted, exhausted, MBh.; R. &c. °kheda, m. (ifc. f. ā) lassitude, weariness, exhaustion, MBh.; Kāv. &c. °kheḍita, mfn. (fr. Caus.) afflicted, exhausted, ruined, destroyed, Kāv.; BhP.

परिक्लिख्या pari-√*khyā*, P. -khyāti (Subj. -khyatam, -khyan, RV.), to look round, look at, perceive, RV. &c. &c.; to observe, regard, consider, MBh.; R.; to overlook, disregard, RV.: Pass. -khyā-yate, to be perceived, ChUp. °khyāta, mfn. regarded as, passing for (nom.); called, named; celebrated, famous, MBh.; R. °khyāti, f. fame, reputation, W.

परिक्लिग pari-√*gaṇ*, P. -gaṇayati (ind. p. -ganya), to count over, reckon up completely, ascertain by calculation, Suśr.; Hcar.; BhP.; to calculate, reckon, consider, reflect, Megh. (cf. a-parigaṇayat). °gaṇana, n., °gaṇā, f. complete enumeration, accurate calculation or statement, Megh.; Kull. °gaṇaniya (Kull.), °ganya (see a-parig°), mfn. to be enumerated completely or stated accurately. °gaṇita, mfn. enumerated, calculated, reckoned, BhP. (cf. a-parig°). °gaṇitin, mfn. one who has well considered everything, Pāṇ. ii, 3, 36, Kās.

परिक्लिग parigaṇa, m. or n. (?), a house, L.

परिक्लिगद् pari-√*gad* (only inf. -gaditum), to describe, relate, tell, Bhām. ii, 75. °gaditin, mfn. = parigaditam yena saḥ, g. ishtādi.

परिक्लिगम् pari-√*gam*, P. -gacchati (aor. -agamat, AV.; -gman, RV.; pf. -jagmatuh, MBh.; p. -jaganvas, RV.; ind. p. -gātyā, RV.; ŚBr.; -gamyā, MBh.; inf. -gantum, R.), to go round or about or through, circumambulate, surround, inclose, RV. &c. &c.; to come to any state or condition, get, attain (acc.), MBh.: Pass. -gamyate, MBh.: Caus. -gamayati, to cause to go round, to pass or spend (time), Rāgh. viii, 91. °ga, mfn. going round, surrounding, Pāṇ. viii, 4, 38, Sch. °gata, mfn. gone round or through, surrounded, encompassed, MBh.; R. &c.; filled, possessed of, visited by, afflicted with (instr. or comp.), ib.; diffused, spread, Kāv.; deceased, dead, Bhartr. iii, 49; experienced, known, learnt from (abl.), Kāv.; forgotten, L.; obtained, L.; = cesh-ṭita, L.; °tārīha, mfn. acquainted or familiar with anything, Kālid. °gantavya, mfn. to be got or obtained, L. °gama, m. going round, surrounding, Bālar.; knowing, ascertaining, partaking of, occupation with (comp.), ib.; Pracand.; spreading, extending, W.; obtaining, ib. °gamana, n. id., MW. °gamita, mfn. (fr. Caus.) brought, conducted, driven, passed, spent (time), Rāgh. °gamyā, mfn. accessible, to be circumambulated (a-parig°), KātyŚr.

परिक्लिगर्ज pari-√*garj*, P. -garjati, to roar, cry, scold, R.

परिक्लिगर्वित pari-√*garvita*, mfn. (√*garv*) very proud or arrogant, Cāṇ.

परिक्लिगर्ह pari-√*garh*, Ā. -garhate, to blame greatly, censure, despise, abuse, MBh.: Caus. -garhayati, id., ib. °garhana, n. excessive blame, censure, ib.

परिक्लिगलित pari-√*galita*, mfn. (√*gal*) fallen down, MBh.; sunk, Pañc.; flowing, fluid, melted, W.

परिक्लिगहन pari-√*gahana*, n., g. kshubhnādi.

परिक्लिगा pari-√*gā*, P. -jigāti (aor. -agāt, -gāt, -agur), to go round or through, circumambulate, permeate, RV.; AV.; to enter (acc.), VS.; ĪsUp.; to come near, approach, reach, visit, afflict, RV.; MBh.; to go out of the way, avoid, shun, RV.; to disregard, neglect, AitBr.; to fail, miss, not to master or understand, BhP.