

परिगुणित *pari-guṇita*, mfn. (fr. *-guṇaya*) reiterated, repeated, BhP.; augmented by addition of (comp.), VarBṛS. lxv, 5.

परिगुणित *pari-guṇhita*, mfn. (*√guṇh*) veiled in, hidden by (instr.), R.

परिगुणित *pari-guṇḍita*, mfn. covered with dust, Śil.

परिगुप *pari-√gup*, only Desid. *-jugupsate*, to beware of, be on one's guard against (abl.), MBh.

परिगूढक *pari-gūdhaka*, mfn., g. *ṛisyādi*.

परिगृह *pari-gṛiddha*, mfn. very greedy, Divyāv. *°gredha* (l), m. excessive greediness, L.

परिगै *pari-√gai*, P. *-gāyati*, to go about singing, sing or celebrate everywhere, TS.; ŚBr.; ŚrS.; to proclaim aloud (esp. Pass. *-gīyate*), MBh. &c. *°gīta*, mfn. sung, celebrated, proclaimed, declared, MBh.; BhP. *°gīti*, f. a kind of metre, Col.

परिग्रस *pari-√gras*, P. *Ā. -grasati*, *°te*, to devour, NṛisUp.

परिग्रह *pari-√grah*, P. *Ā. -grihṇāti*, *°nīte* (Impv. 2. sg. *-grihāna*, MBh.; Kālid.; impf. *-agrihñāh*, RV.; 3. sg. *-agrihñat*, TS.; 3. pl. *-agrihñan*, AV.; *Ā. -agrihñanta*, MBh.; pf. 1. sg. *-jagrābha*, RV.; 3. sg. *-jagrāha*, MBh. &c.; ind. p. *-grihya*, ŚBr.; MBh.; Kāv. &c.), to take hold of on both sides, embrace, surround, enfold, envelop, VS.; AV.; Br.; MBh. &c.; to fence round, hedge round, TS.; AV.; ŚBr.; KātyŚr.; to occupy on both sides (*sarasvatīm*), MBh.; to seize, clutch, grasp, catch, ib.; to put on, wear (as a dress or ornament), ib.; to take or carry along with one, ib.; Kāv. &c.; to take possession of, master, overpower, RV.; AV.; Br.; Var.; to take (in war), take prisoner, conquer, MBh.; to take (food), ŚBr.; to receive, (also as a guest) accept, ib.; MBh.; Śak.; BhP.; to take, adopt, conform to, follow, Mn.; MBh.; Kāv. &c.; to take by the hand, assist, MBh.; to take (a wife), marry, Śak.; Pañc.; to surpass, excel, Mn.; Prab.; (in Ved. gram.) to enclose (*iti*) between a word twice repeated, RPrāt. (cf. *pari-graha*). *°grihāta*, mfn. taken hold of on both sides, AV.; surrounded, embraced, enclosed, enveloped, fenced, TS.; ŚBr.; MBh. &c.; seized, grasped, taken, received, obtained, accepted, adopted, admitted, followed, obeyed, Br.; MBh.; Kāv. &c.; opposed, checked, W.; m., g. *ācitādi*. *°grihīti* (*pari-*), f. grasping, comprehension, TS.; Br. *°grihītri*, w. r. for *°grah*. 1. *°grihya*, ind. having taken or seized, in company or along with (acc.), MBh.; Kāv. &c.; considering, regarding, W.; *-vat* (*°grihya-*), mfn. containing the word *parigrihya*, TS. 2. *°grihya*, mfn. to be taken or accepted or regarded, W.; (*ā*), f. designation of a partic. kind of Vēdi or sacrificial mound, Kauś.; a married woman, L. *°grahā*, m. (ifc. f. *ā*) laying hold of on all sides, surrounding, enclosing, fencing round (esp. the Vēdi or sacrificial altar by means of three lines or furrows), ŚBr.; KātyŚr. &c.; wrapping round, putting on (a dress &c.), assuming (a form &c.), Kāv.; comprehending, summing up, sum, totality, ŚākhBr.; Mn.; taking, accepting, receiving or anything received, a gift or present, MBh.; Kāv. &c.; getting, attaining, acquisition, possession, property (ifc. 'being possessed of or furnished with'), ib.; household, family, attendants, retinue, the seraglio of a prince, ib.; a house, abode, Hariv.; root, origin, foundation, MBh.; admittance (into one's house), hospitable reception, Mn.; MBh.; R.; Kāraṇḍ.; taking (a wife), marrying, marriage, Mn.; MBh. &c.; a wife (also collect.), MBh.; Kāv. &c.; choice, selection, ib.; understanding, conception, Pāṇ., Sch.; undertaking, beginning, commission or performance of, occupation with, Mn.; R.; Hariv.; homage, reverence, grace, favour, help, assistance, MBh.; Kāv. &c.; dominion, control (ifc. 'dependent on, subject to'), R.; Var.; MārKP.; force, constraint, punishment (opp. to *anu-graha*), R.; claim on, relation to, concern with (loc.), Mn.; MBh. &c.; (in Ved. gram.) the double mention of a word both before and after *iti*; the form which precedes *iti*, RPrāt.; a curse, imprecation, oath, L.; an eclipse of the sun, L.; the rear or reserve of an army, L. (v. l. *prati-gr*); *-tva*, n. state of a wife, marriage, Daś.; *-dvitīya*, mfn. accompanied by one's wife or family, MW.; *-bahu-tva*, n. multitude of wives, Śak.; *-maya*, mf(ī)n. consisting of a family, Prab.; *-vat* or *°hin*, mfn. possessed of wealth, having

property, MBh.; *°hārthīya*, mfn. having the sense of comprehension i. e. generalization, Nir. i, 7. *°grahaka*, mfn. grasping, taking hold of, undertaking (ifc.), L. *°grahana*, n. wrapping round, putting on, Prab. *°grahitavya*, mfn. to be admitted or supposed, Śāṅk.; to be ruled or controlled, Pat.; to be taken hold of or got into possession, Vajracch. *°grahītri*, mfn. taking hold of, seizing; m. assister, helper, Vāyup.; ruler, Pat.; an adoptive father, Pravar.; Kull.; a husband, Śak. *°grāhā*, m. the surrounding or fencing round of the Vēdi or sacrificial altar with three lines or furrows, TS. *°grāhaka*, mfn. favouring, befriending, Bālar. *°grāhya*, mfn. to be treated or addressed kindly, MBh. **परिग्लान** *pari-glāna*, mfn. (*√glai*) wearied out, languid, exhausted, MBh.; R. &c.; averse from (dat.), Pat.

परिघ *pari-gha*, m. (*√han*) an iron bar or beam used for locking or shutting a gate (= *argala*), ChUp.; MBh.; Kāv. &c.; (fig.) a bar, obstacle, hindrance, Ragh.; Kathās.; (once n.) an iron bludgeon or club studded with iron, MBh.; R. &c.; a child which presents a peculiar cross position in birth, Suśr.; a line of clouds crossing the sun at sunrise or sunset, Var.; MBh. &c.; (dn.) two birds flying on each side of a traveller (regarded as an omen), Var.; the gate of a palace, any gate, R.; a house, L.; (in astrol.) N. of the 10th Yoga, L.; a pitcher, water-jar, L.; a glass pitcher, L.; killing, striking, a blow, L.; N. of one of the attendants of Skanda, MBh.; of a Cāṇḍāla, ib.; of a virtuous man, Cat. — *guru*, mfn. as heavy as an iron bar, Mālav. — *prāṇsu-bāhu*, m. one whose arm is as long as an i° b°, Śak. — *bāhu*, m. one whose arm resembles an i° b°, MBh. — *samkāsa*, mfn. resembling an i° b°, MBh. — *stambha*, m. a door-post, Mālav. **Parighōpama**, mfn. resembling an iron beam, Nal.

Parighāta, m. killing, destroying, removing, Var.; a club, an iron bludgeon, L. *°ghātana*, n. id., L. *°ghātin*, mfn. destroying, setting at nought, transgressing (a command &c.), R.

परिघट *pari-√ghaṭ*, Caus. P. *-ghaṭayati*, to strike, cause to vibrate (as the strings of a musical instrument), Mṛicch.

परिघट्ट *pari-√ghaṭṭ*, P. *-ghaṭṭayati*, to press or rub on all sides, stir, excite, affect (as the ear with a tale), Śis. ix, 64. *°ghaṭṭana*, n. stirring round, stirring up, MBh.; rubbing, Śis., Sch. *°ghaṭṭita*, mfn. stirred about, touched or rubbed repeatedly, MW.

परिघर्ष *pari-gharṣam*, ind. with loud murmuring or grunting, VP. (w. r. *°ghurgharam* or *°ghurghuram*).

परिघर्म्य *pari-gharmya*, m. a vessel for preparing any hot sacrificial beverage, ŚrS.

परिघात *pari-ghāta* &c. See under *pari-gha*.

परिघुष *pari-√ghush* (only p. *-ghushyat*), to proclaim aloud, Sarvad. *°ghosha*, m. (L.) sound, noise; thunder; improper speech.

परिघूर्ण *pari-√ghūrṇ*, P. *-ghūrṇati*, to whirl about, flutter, tremble, MBh.

परिघृष *pari-√ghṛish*, P. *-gharshati*, to rub or pound to pieces, Hariv. *°ghṛishṭika*, w. r. for *°pṛicchika* or *°pṛishṭika*.

परिघ्रा *pari-√ghrā* (only p. *Ā. -jighramāna*), to kiss passionately, cover with kisses, MBh.

परिचक्र *pari-cakra*, m. N. of a ch. of the Dvā-viṣṭaty-avadānaka; (*ā*), f. N. of a town (v. l. *°vakra*), L.

परिचक्ष *pari-√caksh*, *Ā. -cashte* (3. pl. *-cakshate*; Pot. *-cakshita*, Pass. *-cakshyate*; Ved. inf. *-cākshī*), to overlook, pass over, despise, reject, Br.; Up.; BhP.; to declare guilty, condemn, ŚBr.; to forbid, Āpast.; to mention, relate, own, acknowledge, MBh.; to call, name, Mn.; MBh. &c.; to address (acc.), answer, BhP. *°cakshā*, f. rejection, disapprobation, ŚBr. *°cakshya*, mfn. to be despised or disapproved, RV.

परिचतुर्दश *pari-caturdaśa* and *°śan* (nom.

acc. *°śa*, instr. *°śais*), fully fourteen, more than fourteen, MBh.; Hariv.

परिचपल *pari-capala*, mfn. always moving about, very volatile, MBh.

परिचय *pari-caya* &c. See under *pari-√I. 2. ci*.

परिचर *pari-√car*, P. *-carati* (pf. *-cacāra*, ind. p. *-carya*), to move or walk about, go round (acc.), circumambulate, RV. &c. &c.; to attend upon or to (acc., rarely gen.), serve, honour, ib.: Caus. P. *-cārayati* (ind. p. *-cārya*), to surround, Kauś.; to wait on, attend to, Divyāv.; to cohabit, ib.; (*Ā. °te*), to be served or waited upon, ŚBr.; KathUp. *°carā*, mf(ā)n. moving, flowing, VS.; AV.; m. an attendant, servant, follower, ŚBr.; Suśr.; a patrol or body-guard, L.; homage, service, Hariv.; (*ā*), f. N. of partic. verses which may be put at the beginning or middle or end of a hymn, TāṇḍBr.; Lāṭy. *°cārāna*, m. an assistant, servant, ŚākhBr.; n. going about, ŚBr.; serving, attending to, waiting upon, Kauś.; GṛS.; MBh. *°cārāniya*, mfn. to be served or attended to, Kull.; belonging to attendance, Gobh. *°caritavya*, mfn. to be attended on or served or worshipped, Bhartṛ. *°caritri*, m. an attendant or servant, ChUp. *°carya*, mfn. = *°caritavya*, ChUp.; MBh.; Hariv.; (*ā*), f. circumambulation, wandering about or through (comp.), Hās. i, 9 (w. r. *carcā*); attendance, service, devotion, worship, MBh.; Kāv. &c.; *°ryāvat*, mfn. one who attends upon or worships, MBh. *°cāra*, m. attendance, service, homage, MBh.; a place for walking, ib.; an assistant or servant, ib. *°cāraka*, m. an assistant or attendant, Mn.; MBh.; Kāv. &c.; executor (of an order &c.), Hariv.; (*ikā*), f. a female attendant, a waiting maid, MBh.; R. &c. *°cārāna*, n. (m. c. for *°cārāna*) attendance, MBh.; Daśar. *°cārāya*, Nom. P. *°yati*, to take a walk, roam about, Saddhp.; to cohabit, Divyāv.; to attend to, wait on, ib. *°cārīka*, m. a servant, assistant, MBh.; pl. fried grain, L. *°cārīta*, n. amusement, sport, Divyāv. *°cārīn*, mfn. moving about, moveable, MBh.; attending on or to, serving, worshipping, MBh.; Hariv. &c.; m. man-servant (*°cārīnī*, f. maid), TāṇḍBr.; MBh.; R.; *°ri-tā*, f., Kām. *°cārya*, mfn. to be served or obeyed or worshipped, W. *°cārīna*, mfn. attended to, taken care of, MBh.

परिचर्तन *pari-cartana*. See *pari-crit*.

परिचर्मण्य *pari-carmanya*, n. (p° + *carman*) a strip of leather, ŚākhBr.

परिचल *pari-√cal*, Caus. *-cālayati*, to cause to move round, turn round, MBh.

परिचि *pari-√I. ci*, P. *Ā. -cinoti*, *°nute*, to pile up, ŚBr.; to surround or enclose with (instr.), Śulb.; to heap up, accumulate, augment, increase, RV. &c. &c.: Pass. *-ciyate*, to be increased or augmented, to grow, Ragh. 1. *°caya*, m. heaping up, accumulation, Kauś.; *-vat*, mfn. being at its height, complete, finished, Mālav. iii, 20. 1. *°cayāniya*, mfn. to be collected or accumulated, W. *°cāyā*, m. (sc. *agni*) a sacrificial fire arranged in a circle, ŚBr.; TS.; Kāth.; Śulbas.; raising the rent or revenue of a land, W. *°cit*, mfn. piling up or arranging all around, VS. 1. *°cita*, mfn. heaped up, accumulated, gathered, Megh.; Rājat.; BhP.; (with instr.) filled with, containing, BhP. 1. *°cetavya*, mfn. to be collected together, W. 1. *°ceya*, mfn. to be collected all round or from every side, ib.

परिचि *pari-√2. ci* (2. sg. Impv. *-cinu*; p. *-cinvat*; inf. *-cetum*), to examine, investigate, search, MBh.; R.; to find out, know, learn, exercise, practise, become acquainted with (acc.), Kāv.; Rājat.; Pañc.: Pass. *-ciyate*, Kāv.; Hit.: Caus. *Ā. -cāyate*, to search, seek for, Kāv. 2. *°caya*, m. acquaintance, intimacy, familiarity with, knowledge of (gen., loc., instr. with or sc. *samam*, or comp.), MBh.; Kāv. &c.; trial, practice, frequent repetition, Kāv. (cf. *rati-p*); meeting with a friend, W.; *°yāvasthā*, f. (with Yogins) a partic. state of ecstasy, Cat. 2. *°cayāniya*, mfn. to be known, W. 2. *°cita*, mfn. known, familiar (*°tam* *√kri*), to make a person's acquaintance), Hariv.; Kāv.; *-bhū*, mfn. having (its) place well known, MW.; *-vivikta*, mfn. familiarised to seclusion, Śak. v, 10. *°citi*, f. acquaintance, familiarity, intimacy, Śāntiā.