

2. °*cetavya* or °*ceya*, mfn. to be known; to be investigated or searched, W.

परिचिन्त *pari-√cint*, P. -*cintayati* (ind. p. -*cintya*), to think about, meditate on, reflect, consider, MBh.; Kāv. &c.; to call to mind, remember, ib.; to devise, invent, ib. °*cintaka*, mfn. reflecting about, meditating on (gen. or comp.), MBh.; BhP. °*cintaniya*, mfn. to be well considered, Kāv. °*cintita*, mfn. thought of, found out, R.

परिचिह्नित *pari-cihnita*, mfn. marked, signed, subscribed, MBh.; Yājñ.

परिचुद *pari-√cud*, Caus. -*codayati*, to set in motion, urge, impel, exhort, Mn. iii, 233. °*codita*, mfn. set in motion, brandished, Hariv.; impelled, incited, MBh.

परिचुम्ब *pari-√cumb*, P. -*cumbati* (ind. p. -*cumbya*), to kiss heartily or passionately, cover with kisses, Kāv.; to touch closely, ib. °*cumbana*, n. the act of kissing heartily &c., Bālar.; Caurap. °*cumbita*, mfn. kissed passionately or touched closely, Caurap.

परिचृत् *pari-√cṛit*, P. -*cṛitāti* (ind. p. -*cṛitya*), to wind round; to tie or fasten together, Kauś. °*cārtana*, n. pl. the part of a horse's harness from the girth to the breast and the tail, TS.

परिच्छद् *pari-√chad* (√*chad*), Caus. -*chādayati* (ind. p. -*chādaya*), to envelop, cover, conceal, MBh.; Pañc. °*chhad*, mfn. furnished or provided or adorned with (comp.), Ragh. i, 19. °*chhadā*, m. a cover, covering, garment, dress, ŚāṅkhŚrS.; MBh. &c.; paraphernalia, external appendage, insignia of royalty, R.; goods and chattels, personal property, furniture, Mn.; MBh. &c.; retinue, train, attendants, necessities for travelling; MBh.; Kāv. &c.; ifc. = -*chhad*, ŚāṅkhŚrS.; MBh.; Hariv. &c. °*chhadā*, m. train, retinue, L. °*chhadana*, mfn. covered, clad, veiled, concealed, disguised, MBh.; R.; Hit. &c.

परिच्छिद् *pari-√chid* (√*chid*; inf. -*chettum*, ind. p. -*chidyā*), to cut on both sides, clip round, cut through or off or to pieces, mutilate, ŚBr.; Lāṭy.; MBh. &c.; to mow or reap (corn), Kāraṇḍ.; to limit on all sides, define or fix accurately, discriminate, decide, determine, Kāv.; Pañc.; Pur.; to separate, divide, part, Siddh.; to avert, obviate, MW. °*chhitti*, f. accurate definition, Kap.; limitation, limit, measure, Pāṇ. iii, 3, 20, Sch.; partition, separation, W. °*chhinna*, mfn. cut off, divided, detached, confined, limited, circumscribed (-*tva*, n.), R.; BhP. &c.; determined, ascertained, Kum.; obviated, remedied, W. °*chhedā*, m. cutting, severing, division, separation, Śāṅk.; Suśr.; accurate definition, exact discrimination (as between false and true, right and wrong &c.), decision, judgment, Kāv.; Śāṅk.; Kull.; resolution, determination, Kād.; a section or chapter of a book, Cat.; limit, boundary, W.; obviating, remedying, ib.; -*kara*, m. N. of a Samādhi, L.; -*vyakti*, f. distinctness of perception, Mālatīm.; °*chhedakula*, mfn. perplexed (through inability) to decide, Śāk.; °*chhedita*, mfn. surpassing all definition, Mālatīm. °*chhedaka*, mfn. ascertaining, defining, Sarvaḍ.; n. limitation, limit, measure, L. °*chhedana*, n. (L.) discriminating, dividing; the division of a book; joyful laughter (?). °*chhedya*, mfn. to be defined or estimated or weighed or measured, Ragh. (a-*paricch*°); Pāṇ.; Sch.; Kull.

परिच्यवन *pari-cyavana*, n. (√*cyu*) descending from heaven (to be born as a man), HPariś.; loss, deprivation of (abl.), Āpast., Sch. °*cyuta*, mfn. fallen or descended from (abl.), MBh.; Kāv.; fallen from heaven (to be born as a man), HPariś.; swerved or deviated from (abl.), R.; deprived or rid of (abl.), Gaut.; MBh.; Pur.; ruined, lost, miserable (opp. to *sam-ṛiddha*), MBh.; streaming with (instr.), ib. °*cyuti*, f. falling down, Kathās.

परिजग्ध *pari-jagdhā*, m. (√*jaksh*) a proper name, Pāṇ. vi, 2, 146, Sch.

परिजन *pari-jana*, m. (ifc. f. ā) a surrounding company of people, entourage, attendants, servants, followers, suite, train, retinue (esp. of females), MBh.; Kāv. &c.; a single servant, Kālid.; Kathās.; Pañc. -*tā*, f. the condition of a servant, service, Kir. x, 9.

परिजन्मन् *pari-janman*, m. the moon, L.; nre, L. (cf. *pari-jman*).

परिजपित *pari-japita*, mfn. (√*jap*) muttered, whispered, prayed over in a low voice, Gobh. °*japta*, mfn. id., Var.; enchanted, Divyāv.

परिजय्य *pari-jayya*. See *pari-ji*.

परिजल्प *pari-√jalp*, P. -*jalpati*, to chatter, talk about, speak of (acc.), MBh.; Hariv. °*jalpita*, n. the covert reproaches of a mistress neglected by her lover, W.

परिजा *pari-jā*, f. (√*jan*) place of origin, source, AV. °*jāta* (pāri-), mfn. begotten by, descended from (abl.), ib.; fully developed (a-*parij*°), ĀsvGr. °*jātaka*, n. N. of a wk. on domestic rites.

परिजि *pari-√ji*, P. -*jayati* (inf. -*jetum*), to conquer, overpower, MBh. °*jayya*, mfn. to be conquered or mastered, Pāṇ. v, 1, 93. °*jetri*, m. a victor, conqueror, L.

परिजिहीषी *pari-jihirshā*, f. (√*hri*, Desid.) desire of avoiding or removing, Kād. °*jihirshita*, mfn. kept away, avoided, shunned, Gobh. °*jihirshu*, mfn. wishing to avoid, L.

परिजृम्भ *pari-√jṛimbh*, Ā. -*jṛimbhate*, to spread all around, Prasannar.

परिजृ *pari-√I. jṛi*, P. Ā. -*jiryati*, °*te*, to become worn out or old or withered; to be digested, Suśr. °*jirna*, mfn. worn out, old, withered, faded, decayed, MBh. °*jiryat*, mfn. becoming old, MBh.

परिज्ञा *pari-√jñā*, P. Ā. -*jñāti*, °*nite* (inf. -*jñātum*, ind. p. -*jñāya*), to notice, observe, perceive, learn, understand, comprehend, ascertain, know or recognise as (2 acc.), RV. &c. &c. °*jñapti*, f. (fr. Caus.) recognition or conversation, Kathās. xxi, 128. °*jñā*, f. knowledge, L. °*jñāta*, mfn. thoroughly known, recognised, ascertained, learned, MBh.; Kāv. &c. °*jñātri*, mfn. one who knows or perceives, an observer, knower, Bhag.; wise, intelligent, W. °*jñāna*, n. perception, thorough knowledge, ascertainment, experience, discrimination, MBh.; Hariv.; R. &c.; -*maya*, mf(ī)n. consisting in knowledge, BhP.; °*nin*, mfn. having much kn^o, wise, Kathās. °*jñeya*, mfn. to be recognised or ascertained, comprehensible, MBh.; Var. &c.

परिजम्न *pari-jman*, mfn. (√*gam*) running or walking or driving round, surrounding, being everywhere, omnipresent (said of the sun, of the clouds, of sev. gods &c.), RV.; AV. (as loc. or ind. all around, everywhere, RV.); m. the moon, L.; fire, L. (cf. *pari-janman*).

परिज्यानि *pari-jyāni*. See *a-p*°.

परिजि *pari-jri*, mfn. (√*jri*) running round, spreading everywhere, RV.

परिज्वन् *pari-jvan*, m. (Uṇ. i, 158) the moon, L.; fire, L. (cf. *pari-jman*); a servant, L.; a sacrificer, L.; Indra, W.

परिज्वल *pari-√jval*, P. -*jvalati*, to burn brightly, blaze, glare, Kir.

परिडीन *pari-dīna* or °*naka*, n. (√*dī*) the flight of a bird in circles, flying round, MBh.

परिणति *pari-ṇati*. See *pari-ṇam*.

परिणद् *pari-ṇad* (√*ṇad*), P. -*ṇadati*, to utter loud cries, Pāṇ. viii, 4, 14 (-*nadya*, MBh. vi, 3256 prob. w. r.)

परिणम् *pari-ṇam* (√*ṇam*), P. Ā. -*ṇamati*, °*te* (aor. *pari-ṇansit*, ind. p. *pari-ṇamya*), to bend or turn aside, AV.; to bend down, stoop, Kāv.; to change or be transformed into (instr.), Vedāntas.; Madhus.; to develop, become ripe or mature, Bālar.; to become old, Kir.; to be digested, MBh.; Pañc.; to be fulfilled (as a word), Pañc.: Caus. -*ṇamayati* (ind. p. -*ṇāmya*; Pass. -*ṇāmyate*, p. -*ṇāmyamāna* or °*myat*), to make ripe, ripen, mature, SvetUp.; to bring to an end, pass (as a night), R.; to bend aside or down, stoop, MBh. °*ṇata*, mfn. bent down (as an elephant stooping to strike with its tusks), Megh.; bent down or inclined by (comp.), Bhartṛ.; changed or transformed into (instr. or comp.), Kālid.; Kād.; Sāh.; developed, ripened, mature, full-grown, perfect; full (as

the moon); set (as the sun), MBh.; Kāv. &c.; advanced (*vayasā*, in age, R.; also impers. °*tanu vayasā*, 'life is advanced, old age has come', Kathās.); digested (as food), Suśr.; elapsed (as time), BhP.; n. capital, wealth accumulated for the sake of profit (?), W.; -*dik-karika*, mfn. containing mythical elephants (see *dik-karin*) stooping to strike with their tusks, Śiś.; -*dvirada*, m. an elephant stooping &c., Kir.; -*prajña*, mfn. of mature understanding, MBh.; -*pratyaya*, mfn. (an action) whose results are matured, Divyāv.; -*vayas*, mfn. advanced in age, Venis.; Suśr.; -*śavad*, f. the latter part of the autumn, Megh.; °*tārūna*, m. the setting sun, Śāk. °*ṇati*, f. bending, bowing, W.; change, transformation, natural development, Sāh.; Pañc.; Sarvaḍ.; ripeness, maturity, Megh.; Mcar.; mature or old age, Vikr.; Śiś.; result, consequence, issue, end, termination (ibc. finally, at last; *śravaṇa-pariṇatim* √*gam*, to come at last to a person's ears; *pariṇatim* √*yā*, to attain one's final aim), Kāv.; fulfilment (of a promise), Śāntiś.; digestion, L. °*ṇamana*, n. change, transformation, changing into (instr.), Kap., Sch.; (ā), f. (with Buddh.) a kind of worship, Dharmas. xiv. °*ṇamayitri*, mfn. causing to bend or to ripen, Megh.; Viddh. °*ṇāma*, m. change, alteration, transformation into (instr.), development, evolution, Sāṅkhyak.; Yogas.; Pur.; Suśr.; ripeness, maturity, Kir.; Uttarar.; Mālatīm.; alteration of food, digestion, Suśr.; Tarkas.; withering, fading, ŚārngP.; lapse (of time), MBh.; R.; decline (of age), growing old, ib.; Suśr.; result, consequence, issue, end (ibc. and °*me*, ind. finally, at last, in the end), Kāv.; (in rhet.) a figure of speech by which the properties of any object are transferred to that with which it is compared, Kuval.; N. of a holy man, RTL. 269; -*darśin*, mfn. looking forward to the issue or consequences (of any event), prudent, fore-sighted, MBh.; -*drishṭi*, f. foresight, providence, MW.; -*nirodha*, m. obstruction (of felicity caused) by human vicissitude (as birth, growth, death &c.), W.; -*pathya*, mfn. suited to a future state or condition, ib.; -*mukha*, mfn. tending or verging towards the end, about to terminate, Śāk.; -*ramaṇīya*, mfn. (a day) delightful at its close, ib.; -*vat*, mfn. having a natural development (°*itva*, n.), Śāṅk.; -*vāda*, m. the 'doctrine of evolution', the Sāṅkhyā doctrine, Sarvaḍ.; -*śūla*, n. violent and painful indigestion, Cat. °*ṇāmaka*, mfn. effecting vicissitudes (as time), Hariv. °*ṇāmana*, n. bringing to full development, Jātak.; the turning of things destined for the community to one's own use (Buddh.), L. °*ṇāmika*, mfn. resulting from change, L.; easily digestible, Subh. (w. r. for *pariṇ*°?). °*ṇāmīn*, mfn. changing, altering, subject to transformation, developing, VP.; Śāṅk. (°*mi-tva*, n. ib.); ripening, bearing fruits or consequences, BhP.; °*mi-tva*, n. ib.; °*mi-nitya*, mfn. eternal but continually changing, Sāṅkhyak., Sch. °*ṇinansu*, mfn. (fr. Desid.) about to stoop or to make a side thrust (with the tusks, as an elephant), Śiś.

परिणय *pari-ṇaya*, °*yana* &c. See under *pari-ṇi*.

परिणञ् *pari-ṇaś* (√*2. naś*), P. -*ṇasyati*, Pāṇ. viii, 4, 36, Sch. °*naśta* (l), mfn. ib.

परिणह *pari-ṇah* (√*ṇah*; only Pot. -*ṇahet*), to bind round, gird, embrace, surround, MBh. °*ṇaddha*, mfn. bound or wrapped round, Kālid.; Var.; broad, large, Ragh. °*ṇah* = *pariṇah*, q. v. °*ṇahana*, n. binding or girding or wrapping round, veiling, covering, Gobh.; MānGr. °*ṇāha*, m. compass, circumference, extent, width, breadth, circumference of a circle, periphery, MBh.; Kāv.; Sūryas.; Suśr.; N. of Śiva, L. (cf. *pari-ṇāha*); -*vat*, mfn. = expensive, large, Vikr.; °*hin*, mfn. id., Hariv.; Kum.; (ifc.) having the extent of, as large as, Pañc.

परिणाय *pari-ṇāya*, °*yaka*. See *pari-ṇi*.

परिणि *pari-ṇi* for *pari-ni*, according to Pāṇ. viii, 4, 17 before a number of roots, viz. *gad*, *ci*, *dā*, *dih*, *drā*, *dhā* (see below), *nad*, *pat*, *pad*, *psā*, *mā*, *me*, *yam*, *yā*, *vap*, *vah*, *viś* (see below), *śam*, *so*, *han* (see below).

परिणिसक *pari-ṇinsaka*, mfn. (√*ṇins*) tasting, eating, an eater (with gen.), Bhartṛ.; kissing, W. °*ṇinsā*, f. eating, kissing, W.