

परिधिधा pari-ni-√dhā (Pāṇ. viii, 4, 17), P. -dadhāti, to place or lay round, ŚBr.; ind. p. -ni-dhāya (1), KātyŚr.

परिधिधि pari-ni-√vis (Pāṇ. ib.), to sit down about, ŚBr.

परिधिष्ठा pari-niṣṭhā. See pari-niṣṭhā.

परिधिहन् pari-ni-√han (Pāṇ. viii, 4, 17), P. -hanti, to encompass (with stakes &c. fixed in) around, ŚBr.; to strike, smite, MBh. (B. and C. -ni-ghnantyaḥ 1).

परिणी pari-nī (√nī), P. Ā. -ṇayati, °te (pf. Ā. -ṇinye, Daś.; -ṇayām āsa, MBh.; 3. pl. aor. -aneshata, RV.; ind. p. -ṇīya, Kum.), to lead or bear or carry about or round, RV. &c. &c., (esp.) to lead a bride and bridegroom round the sacrificial fire (with 2 acc.), to marry (said of a bridegroom), MBh.; Kāv. &c.; to lead forward to, put or place anywhere (agram, at the head), Br.; to carry away, RV.; to trace out, discover, investigate, Mn.; MBh.; (with anyathā) to explain otherwise, Śamk.: Caus. -ṇāyayati, to pass or spend (time), MBh.; (also -ṇāpayati), to cause a man to marry a woman (acc.), Pañcad. °ṇāya, m. leading round, (esp.) leading the bride round the fire, marriage, Gṛihyās. (cf. nava-pariṇayā); (ena), ind. round about, ĀpŚr.; -vidhi, m. marriage-ceremony, Vcar. °ṇāyana, n. the act of leading round (cf. prec.), marrying, marriage, ŚrS. &c. °ṇāya, m. leading round; moving or a move (at chess &c.), L. °ṇāyaka, m. a leader, guide (in a-pariṇ°, being without a g°), R.; a husband, Śiś.; = -ratna, Divyāv. °ṇāya, m. led round, married, MBh.; completed, finished, executed, ib.; n. marriage, Uttarar.; -pūrvā, f. a woman married before, Śak.; -bhartṛi, m. (prob.) a husband who has married (but not yet led home) his wife, Vet.; -ratna, n. (with Buddh.) one of the 7 treasures of a Cakra-vartin, Dharmas. lxxxv. °ṇetavya, mfn. to be led round or married, Pañcad.; to be exchanged or bartered against (instr.), Nyāyam., Sch. °ṇetṛi, m. 'one who leads round,' a husband, Kālid.; Rājat. °ṇeya, mfn. to be led round, ĀśvGr.; (ā), f. to be led round the fire or married (as a bride), Kathās.; to be investigated or found out, Pat.; to be exchanged for or bartered against (instr.), Śāy.

परिणुत pari-nuta, mfn. (√4. nu) praised, celebrated, BhP.

परिणुद pari-nud (√nud), P. -ṇudati, to pierce, hurt, wound, Suśr.

परितंस pari-√tons (only inf. of Caus. -tansayādhyai), to stir up, RV.

परितकन pari-takana, n. (√tak) running round or about, L.

परितकम्या pari-takmya, mfn. wandering, unsteady, uncertain, dangerous, RV.; (ā), f. travelling, peregrination, ib.; night (as the wandering, cf. x, 127), ib.

परितड pari-√taḍ, P. -tāḍayati, to strike against, touch, Kathās. °tāḍin, mfn. striking or hurting everywhere, Bālar.

परितन् pari-√tan, P. Ā. -tanoti, °nute (aor. -atanat; ind. p. -tatya), to stretch round, embrace, surround, RV.; ŚBr.; KātyŚr. °tatnū, mfn. embracing, surrounding, AV.

परितप pari-√tap, P. -tapati (fut. -tapishyati, MBh.; -tapsyati, R.; ind. p. -tāpya, RV.), to burn all round, set on fire, kindle; to feel or suffer pain; (with tapas) to undergo penance, practise austerities, RV. &c. &c.: Pass. -tāpyate (°ti), to be purified (as by fire), Sarvad.; to feel or suffer pain, do penance, practise austerities, MBh.; Kāv. &c.: Caus. -tāpāyati, to scorch, cause great pain, torment, R.; Pañc.: Hit. °tāpta (pāri-), mfn. surrounded with heat, heated, burnt, tormented, afflicted, RV. &c. &c. °tāpti, f. great pain or torture, anguish, L. °tāpa, m. glow, scorching, heat, Kālid.; MärkP.; pain, agony, grief, sorrow, R.; Kathās.; BhP. &c.; repentance, MBh.; Pañc.; N. of a partic. hell, L. °tāpin, mfn. burning hot, scorching, Kām.; causing pain or sorrow, tormenting, R.; Śiś.

परितम् pari-√tam, P. -tāmyati, to gasp for breath, be oppressed, Suśr.

परितर्क pari-√tark, P. -tarkayati, to think about, reflect, consider, MBh.; R. °tarkāna, n.

consideration, reflection, MBh. °tarkita, mfn. thought about, expected (a-parit°), Hariv.; examined (judicially), R.

परितर्ज pari-√tarj, Caus. -tarjayati, to threaten, menace, R.; Bhartṛ.

परितस pari-tas, ind. (fr. pari) round about, all around, everywhere (na - paritah, by no means, not at all), MBh.; Kāv. &c.; as prep. (with acc., once with gen.) round about, round, throughout, AV. &c. &c.

परिताडिन् pari-tāḍin, mfn. (√tāḍ) striking or hitting everywhere, Bālar.

परितारणीय pari-tāraṇīya, mfn. (√trī, Caus.) to be delivered or saved (?), Cat. (perhaps w. r. for -cāraṇīya = -caraṇīya).

परितिक्र pari-tikṛta, mfn. extremely bitter, Jātakam.; m. Melia Azedarach, L.

परितिर pari-tira, n. (prob.) = pari-kūla, Pāṇ. vi, 2, 182, Sch.

परितुद pari-√tud, P. -tudati, to trample down, pound, crush, MBh.

परितुष pari-√tush, P. -tushyati (°te, BhP.), to be quite satisfied with (gen. or loc. or instr.), to be much pleased or very glad, MBh.; Kāv. &c.: Caus. -toshayati, to satisfy completely, to appease, delight, flatter, ib. °tushṭa, mfn. completely satisfied, delighted, very glad, Mn.; MBh. &c.; °tātman, mfn. contented in mind, MW.; °tārtha, mfn. completely satisfied, Kathās. °tushṭi, f. complete satisfaction, contentment, delight, Tattvas. °tushya, ind. being delighted or glad, Kathās. °toshā, m. (ifc. f. ā) = °tushṭi; (with loc. or gen.) delight in, Mn.; MBh. &c.; N. of a man, Cat.; -vat, mfn. satisfied, delighted, Kathās. °toshaka, mfn. satisfying, pleasing, Siphās. °toshana, mfn. id., BhP.; n. satisfaction, gratification, ib. °toshayitṛi, mfn. any one or anything that gratifies, pleasing, Śiś. (v. l. para-1°). °toshita, mfn. satisfied, gratified, delighted, Hariv.; R.; Kathās. °toshin, mfn. contented or delighted with (comp.), MBh.; Kathās.

परितुद् pari-√trid, P. -tridati (Impv. -tridhi), to pierce or thrust through, RV.; ŚBr.

परितृप pari-√trip, Caus. -tarpayati, to satiate or satisfy completely, MBh.; R. °tarpaṇa, mfn. satisfying, contenting, BhP.; n. the act of satisfying, Dhātup.; a restorative, Car. °tripta, mfn. completely satisfied or contented, Śamk. °tripti, f. complete satisfaction, Up.

परितृषित pari-trishita, mfn. (√trish) anxiously longing for (comp.), Kāraṇ.

परित्यज pari-√tyaj, P. -tyajati (°te, R.; MärkP.; ind. p. -tyajya), to leave, quit, abandon, give up, reject, disregard, not heed, Mn.; MBh. &c.; (with deham) to forsake the body i. e. die, BhP.; (with prāṇān or jīvitam) to resign the breath, give up the ghost, Mn.; MBh.; Daś.; Vet.; (with nāvam) to disembark, MW.: Pass. -tyajyate, to be deprived or bereft of (instr.), Mn.; Pañc.: Hit. &c.: Caus. -tyajayati, to deprive or rob a person of (2 acc.), R. °tyakta, mfn. left, quitted &c.; let go, let fly (as an arrow), W.; deprived of, wanting (instr. or comp.), Mn.; MBh. &c.; n. anything to spare, Divyāv.; (am), ind. without (comp.), Pañc. °tyakṛi, mfn. one who leaves or abandons, a forsaker, Mn. °tyaj, mfn. id., MBh. °tyajana, n. abandoning, giving away, distributing, W. °tyajya, ind. having left or abandoned &c.; leaving a space, at a distance from (acc.), Var.; with the exception of, excepting, ib. °tyāga, m. (ifc. f. ā) the act of leaving, abandoning, deserting, quitting, giving up, neglecting, renouncing, Mn.; MBh. &c.; separation from (sakāśāt), R.; (pl.) liberality, a sacrifice, Hit.; N. of wk. °tyāgin, mfn. leaving, quitting, forsaking, renouncing (mostly ifc.), MBh.; R. °tyājana, n. causing to abandon or give up, MW. °tyājya, mfn. to be left or abandoned or deserted &c., MBh.; to be given up or renounced, ib.; to be omitted, Sāh.

परितस्त pari-trasta, mfn. (√tras) terrified, frightened, much alarmed, Hariv.; R. &c. °trāsa, m. (ifc. f. ā) terror, fright, fear, MBh.; Kāv.

परित्रिगर्तम् pari-trigartam, ind. round about or outside Tri-garta, Pāṇ. ii, 1, 11; 12, Sch.

परित्रै pari-√trai, P. Ā. -trāti or -trāyate (Impv. -trāhi, -trātu, -trāyasva; fut. -trāsyate; inf. -trātum), to rescue, save, protect, defend (-trāyatām or yadhvam, help! to the rescue!), MBh.; Kāv. &c. °trāṇa, n. rescue, preservation, deliverance from (abl.), protection or means of protection, refuge, retreat, Mn.; MBh. &c.; self-defence, L.; the hair of the body, L.; moustaches, Gal. °trāta, mfn. protected, saved, rescued, preserved, Kāv.; Pur.; m. N. of a man, L. °trātavya, mfn. to be protected or defended or saved from (abl.), Vikr.; Bālar. °trātrī, mfn. protecting, a protector or defender (with gen. or acc.), MBh.; R.; Pañc.

परिदंशित pari-daṇṣita, mfn. (√daṇṣ) completely armed or covered with mail, MBh. °daṇṣṭa, mfn. bitten to pieces, bitten; -dacchada, mfn. biting the lips, BhP.

परिदश pari-daśa, mf(ā)n. pl. full ten, Jātakam.

परिदह pari-√dah, P. -dahati, to burn round or through or entirely, consume by fire, dry up, Suśr.: Pass. -dahyate (°ti, Divyāv.), to be burnt through or wholly consumed, to burn (lit. and fig.), MBh.; Rit. &c. °dagdha, mfn. burnt, scorched, MBh.; Hariv. &c. °dahana, n. burning, W. (cf. pari-d°), W. °dāha, m. burning hot, Suśr.; mental anguish, pain, sorrow, MBh. °dāhin, mfn. burning hot, L.

परिदा pari-√I. dā, P. Ā. -dadāti, -datte (pr. I. pl. -dadmasi, RV.; Impv. -dehi; pf. -dadau, -dade; ind. p. -dāya; inf. -dātum), to give, grant, bestow, surrender, intrust to or deposit with (dat., loc. or gen.), RV. &c. &c.: Caus. -dāpayati (ind. p. -dāpya), to cause to be delivered or given up, MBh. °dā, f. giving one's self up to the favour or protection of another, devotion, ŚBr.; KātyŚr. °dāna, n. id., ĀśvGr.; Kauś.; restitution of a deposit, L. (v. l. prati-d°). °dāyin, m. a father (or another relation) who marries his daughter or ward to a man whose elder brother is not yet married, L.

I. **Parī-tta** (for 2. see p. 605, col. 1), mfn. (Pāṇ. vi, 3, 124) given away, given up, delivered up to (loc.), VS.; MBh. **Parī-tti**, f. delivering, TBr.

परिदिव pari-√I. div, P. -devati, °vayati (rarely Ā.; pr. p. f. -devatim, MBh.; aor. paryadevishṭa, pf. pari-didevire, Bhaṭṭ.; inf. -devitum, R.), to wail, lament, cry, bemoan, weep for (acc.), MBh.; Kāv. &c. °deva, m. lamentation, MBh.; Lalit. °devaka, mf(ikā)n. who or what laments or complains, Bhaṭṭ. (Pāṇ. iii, 2, 147). °devana (w. r. -vedana), n. lamentation, bewailing, complaint, MBh.; Kāv. &c.; (ā), f. id., Yājñ.; MBh.; Hit. °devita (w. r. -vedita), mfn. lamented, bewailed, MBh.; R. &c.; plaintive, miserable (am, ind.), ib.; n. wailing, lamentation, ib.; impers. with instr., e.g. °tam Rāmeṇa, 'wailing was made by R.' °devin, mfn. lamenting, bewailing, Śak. °dyūna, mfn. sorrowful, sad, ŚBr.; made miserable by (instr. or comp.), MBh.; R.

परिदिश pari-√dis (pf. -dideśa), to announce, make known, point out, Br. °disṭa, mfn. made known, pointed out, MBh.

परिदिह pari-√dih (only Subj. -dehat), to cover or smear over, RV. °digdha, n. meat covered with meal, L.

परिदीन pari-dīna, mfn. much dejected or afflicted; -mānasa (R.), -sattva (MBh.), mfn. distressed in mind.

परिदीप pari-√dīp, Ā. -dīpyate (°ti), to flare up (lit. and fig.), MBh.

परिदु pari-√2. du, Ā. -dūyate, to burn (instr.), be consumed by pain or grief, MBh.; R.

परिदुर्बल pari-durbala, mfn. extremely weak or decrepit, MBh.; R.; -iva, n., Jātakam.

परिदृहण pari-dṛiṇhaṇa, n. (√dṛiṇh) making firm, strengthening, ĀpŚr. -dṛiḍha, mfn. very firm or strong; m. N. of a man (cf. pari-dṛiḍha), L.

परिदृश pari-√dṛiṣ (pl. Ā. -dadṛiṣrām, AV.; inf. -drashṭum, MBh.), to look at, see, behold, regard, consider, find out, know: Pass. -dṛiṣyate (pf. -dadṛiṣe), to be observed or perceived, appear, become visible, KathUp.; R. &c.: Caus. -darsayati,