

to show, explain, MBh.; Bhāshāp. °dṛiṣṭa, mfn. seen, beheld, perceived, learnt, known, MBh.; -karman, mfn. having much practical experience (°ma-tā, f.), Car. °drashtṛi, m. a spectator, perceiver, MBh.

परिदृ pari-√dṛi (only 3. sg. Prec. Ā. -darshishṭa), to break through (the foe), RV. i, 132, 6; Pass. -dir, ate, to peel or drop off on all sides, to become dropsical, TS.; ŚBr. °dara, m. a disease of the gums in which the skin peels off and bleeds, Suśr. °dirṇa (pāri-), mfn. rent on all sides, swollen, dropsical, ŚBr.

परिद्यू pari-dyūna. See pari-div.

परिदृढय pari-dradhaya, Nom. P. °yati (fr. pari-dṛiḍha), to make firm or strong, Pat.

परिदृ pari-√dru, P. -dravati, to run round, RV.

परिद्वीप pari-dvīpa, m. N. of a son of Garuḍa, MBh. (v. l. sarid-dvīpa).

परिद्वेष pári-dveshas, m. a hater, RV.

परिधा pari-√1. dhā, P. Ā. -dadhāti, -dhatte (pf. -dadhur, -dadhire; fut. -dhāsyati; aor. -dhāt, -dhīmahi; ind. p. -dhāya; Ved. inf. pári-dhātaval), to lay or put or place or set round, RV. &c. &c.; to cast round, turn upon (dṛiṣṭim, with loc., Hariv.); to put on, wear (with or sc. vāsas), dress, VS.; AV.; ŚBr. &c.; surround, envelop, enclose, RV. &c. &c.; to conclude or close (the recitation of a hymn), TS.; Br.: Caus. -dhāpayati (ind. p. °yitvā, Pāṇ. vii, 1, 38, Sch.), to cause a person to wrap round or put on (2 acc.), Br. &c.; to clothe with (instr.), AV.: Desid. -dhātsate, to wish to put on, MBh. °dhāna (and °dhāná), n. putting or laying round (esp. wood), wrapping round, putting on, dressing, clothing, KātyŚr.; R.; Pañc.; a garment, (esp.) an under garment (ifc. f. ā), AV.; ŚBr. &c. (also parī-dh°); closing or concluding (a recitation), ŚāṅkhBr.; -vastra, n. an upper garment, Pañc. iv, 84; °ni-√kṛi, to make into an u° g°, Śiś., Sch.; °niya, n. an under garment; (ā), f. (sc. ric) a concluding or final verse, Br. °dhāpana, n. causing to put on (a garment), Kauś.; °niya, mfn. relating to it, ib. °dhāya, m. (L.) train, retinue; the hinder parts; a receptacle for water. °dhāyaka, m. a fence, enclosure, L. °dhī, m. an enclosure, fence, wall, protection, (esp.) the 3 fresh sticks (called madhyama, dakshina, utara) laid round a sacrificial fire to keep it together, RV. &c. &c.; a cover, garment, BhP.; (fig.) the ocean surrounding the earth, ib.; a halo round the sun or moon, Ragh.; Var.; BhP.; the horizon, MBh.; BhP.; any circumference or circle, Var.; Sūryas.; epicycle, ib.; the branch of the tree to which the sacrificial victim is tied (?), W.; N. of a man, g. subhrādi; pl. (shad aindrāh) N. of Sāmāns, ĀrshBr.; -samādhī, m. (prob.) the putting together of the 3 fire-sticks (cf. above), MānŚr.; -stha, mfn. being on the horizon (as the sun), MBh.; m. a guard posted in a circle, L.; °dhī-√kṛi, to hang about, Mcar.; °dhy-upānta, mf(ā)n. bordered by the ocean (as the earth), BhP. °dhin, m. N. of Śiva, MBh. (Nilak.) °dheya, mfn. to be put round &c.; = paridhi-bhava, VS. (Mahīdh.; TS. v. l. barhi-shad); n. an under garment (?), MW.

परि-हिता, mfn. put round or on, covered, invested, clothed, RV. &c. &c.

परिधाव pari-√dhāv, P. -dhāvati (ep. also °te), to flow or stream round or through, RV.; Suśr.; to run or drive about (with mṛigayām, 'to hunt'), MBh.; to run or move round anything (with acc.), AV.; MBh. &c.; to run through or towards or after (with acc.), MBh.; Kāv. &c.: Caus. -dhāvayati, to surround, encircle, MBh. °dhāvana, n. the running away from, escaping, MBh. °dhāvin, m. 'running round,' N. of the 46th (or 20th) of the 60 years' cycle of Jupiter, Var.

परिधीर pari-dhīra, mfn. very deep (as a tone or sound), Ghaṭ.

परिधू pari-√dhū (only 3. pl. Ā. -dhunvate), to shake off, BhP.

परिधूपन pari-dhūpana, pari-dhūmana and pari-dhūmayana, n. = dhūmayana, Suśr.

परिधूसर pari-dhūsara, mfn. quite dust-coloured or grey (-tva, n.), Prasannar.

परिधृ pari-√dhṛi, P. -dhārayati, to carry about, bear, support, AV.; MBh. °dhāraṇa, n. bearing, supporting, enduring (with gen.), MBh.; (ā), f. patience, perseverance, Mcar. °dhārya, mfn. to be preserved or maintained, Hariv. °dhṛita, mfn. borne (in the womb), MBh.

परिधृष pari-√dhṛish, P. -dharshayati, to attack, rush upon, MBh. °dharshana, n. assault, attack, injury, ib.

परिध्वंस pari-dhvansa, m. (√dhvans) distress, trouble, ruin, MBh.; Hit.; obscuration, eclipse (see vidhu-); (also ā, f.) loss of caste, mixture of castes, Āpast.; Mn. (also varṇa-, Āp., Sch.); an out-caste, Āpast. °dhvansin, mfn. falling off, Suśr.; destroying, ruining, Kām.; Hit. v, 118 (v. l.) °dhvasta, mfn. covered with (comp.), R.; destroyed, ruined, ib.

परिनन्द pari-√nand (only ind. p. -nandya), to rejoice greatly, give great pleasure to (acc.), MBh. xv, 522.

परिनतन pari-nartana, n. (√nṛit), g. kshubhnādi.

परिनाभि pari-nābhi, ind. round the navel, Śiś.

परिनःस्तन pari-niḥ-√stan, P. -stanati, to groan loud, R.

परिनन्द pari-√nind, P. -nindati (or -nindati, Pāṇ. viii, 4, 33), to censure or blame severely, MBh.; BhP. °nindana, n., g. kshubhnādi. °nindā, f. strong censure, MBh.; censoriousness, Subh.

परिनम्र pari-nimna, mfn. much depressed, deeply hollowed, Suśr.

परिनर्जित pari-nir-jita, mfn. (√ji) vanquished, conquered, MBh.; R.

परिनर्जिज pari-nir-nij (√nij; only ind. p. -nijya), to wash, cleanse, MBh.

परिनिर्मित pari-nir-mita, mfn. (√3. mā) formed, created (said of Viṣṇu), Viṣṇu; marked off, limited, R.; settled, determined, MBh. °vaśa-vartin, m. pl. N. of a class of gods in Indra's world, Yogas., Sch. (cf. paranirmita° v°).

परिनिरुद्ध pari-nir-√2. luṭh, P. -luṭhati, to roll down, Rājat.

परिनिर्वपण pari-nirvapaṇa, n. (√2. vap) distributing, dispensing, giving, W. °nirvivapsā, f. (fr. Desid.) desire of giving, liberality. °nirvivapsu, mfn. desirous of giving, Bhāṭṭ.

परिनिर्वा pari-nir-√2. vā, P. -vāti, to be completely extinguished or emancipated (from individual existence), attain absolute rest, Lalit.: Caus. -vāpayati, to emancipate completely by causing extinction of all re-births, Vajracch. °vāna, mfn. completely extinguished or finished (a-pariniro°), Śak.; n. complete extinction of individuality, entire cessation of re-births, MW. 50; 122 &c.; N. of a place where Buddha disappeared, L.; -vaiṇya-sūtra, n. N. of a Buddh. Sūtra. °vāpayitavya, mfn. to be completely extinguished or emancipated, Vajracch. °vāyin, mfn. being completely ex° or em°, Divyāv.

परिनिर्विष pari-nirviṣṇa, mfn. (√3. vid) extremely disgusted with (loc.), MBh. °cetas, mfn. faint-hearted, despondent, ib.

परिनिर्वृत pari-nirvṛita, mfn. (√1. vṛi) completely extinguished, finally liberated, Divyāv. °nirvṛiti, f. final liberation, complete emancipation, Rājat.

परिनिर्हन pari-nir-√han (only Impv. -jahi), to drive away, expel, AV.

परिनिवृत् pari-ni-√vṛit, Ā. -vartate, to pass away, MBh.

परिनिश्चय pari-niścaya, m. fixed opinion or resolution, MBh.

परिनिश्चय pari-ni-√śnath (only aor. -śiś-nathah), to push or strike down, RV.

परिनिषद् pari-ni-shad (√sad), P. -shidati (3. pl. pf. Ā. -shedire, ind. p. -shadya), to sit around, RV.

परिनिषिच pari-ni-shic (√sic), P. -shiccati, to pour down upon, endow richly, MBh. (cf. next).

परिनिषेव pari-ni-shev (√sev), Ā. -shevate, MBh. xiii, 3087, prob. w. r. for -shecyate (√sic).

परिनिष्ठा pari-ni-shṭhā (√sthā), Caus. -shṭhāpayati, to teach thoroughly, Uttarar. °ni-shṭhā, f. extreme limit, highest point, MBh.; Kap.; complete knowledge, familiarity with (loc. or comp.), Śaṅk.; Pur. °nishṭhāna (only a-n°), n. the being completely fixed, L.; mfn. having a final end or object, Nyāyam., Sch. °nishṭhāpaniya, mfn. to be exactly fixed or defined, ĀpŚr. °nishṭhita, mfn. quite perfect, accomplished, Śaṅk.; being in (loc.), Hariv.; Pur.; completely skilled in or acquainted with (loc. or comp.), MBh.; Kāv. &c. °naishṭhika, mf(ā)n. highest, utmost, most perfect, MBh.

परिनिष्पद् pari-niśh-√pad, Ā. -padyate, to change or turn into (nom.), Kāraṇḍ. °niśhpatti, f. perfection, Vajracch. °niśhpanna, mfn. developed, perfect, real, existing, Śaṅk.; Buddh.; -tva, n. real being, reality, Śaṅk. °niśhpādita, mfn. (fr. Caus.) developed, manifested, Kāraṇḍ.

परिनृत pari-√nṛit, P. -nṛityati, to dance about or round (acc.), TS.; AV.; MBh.

परिनैष्ठिक pari-naishṭhika. See under pari-ni-shṭhā.

परिन्यस्त pari-ny-asta, mfn. (√2. as) stretched out, extended, Kathās. °nyāsa, m. completing the sense of a passage, W.; alluding to the development of the seed (bija) or origin of a dramatic plot, Daśar.

परिपच pari-√pac, P. -pacati, to bring to maturity, Divyāv.: Pass. -pacyate, to be cooked, Pañc.; to be burnt (in hell), Hariv.; to become ripe, (fig.) have results or consequences, Hariv.; Var.; approach one's end or issue, MBh.: Caus. -pācayati, to cook, roast, Suśr.; to cause to ripen, bring to maturity or perfection, Kāraṇḍ. °pakva, mfn. completely cooked or dressed, W.; completely burnt (as bricks), Var.; quite ripe, mature, accomplished, perfect, MBh.; Kāv.; Suśr.; highly cultivated, very sharp or shrewd, SaddhP.; near death or decay, about to pass away, MBh.; Suśr.; fully digested, W.; -ka-shāya, mfn. = jitēndriya, Kull. on Mn. vi, 1; -tā, f. being dressed or cooked, maturity; digestion; perfection; shrewdness, W.; -sālī, m. ripe rice, Rit. °pacana, n. = tailapācanikā, Car., Sch. °pāka, m. being completely cooked or dressed, Bhpr.; digestion, Vedāntas.; ripening, maturity, perfection, Kāv.; Śaṅkhyak.; Suśr.; result, consequence (āt and atas, in c° of), Mcar.; Rājat.; cleverness, shrewdness, experience, Naish. (cf. parī-p°). °pākin, mfn. ripening, digesting, W.; (inī), f. Ipomoea Turpethum, L. °pācana, mfn. cooking, ripening, Suśr.; (fig.) bringing to maturity, Lalit.; n. and -tā, f. the act of bringing to m°, Lalit. °pācayitṛi, mfn. cooking, ripening, Megh., Sch. °pācita, mfn. cooked, roasted, Suśr.

परिपठ pari-√paṭh, P. -paṭhati, to discourse, Sarvad.; to enumerate completely, detail, mention, name, MBh.; Suśr.; Pur. °pāṭha, m. complete enumeration; (ena), ind. in detail, completely, MBh. °pāṭhaka, mfn. enumerating completely, detailing, Cat.

परिपण pari-paṇa, m. n. (√paṇ) = nīvī (capital, stock?), L. °paṇana, n. playing for, wagering, Mudr. °paṇita, mfn. pledged, wagered, promised, W.

परिपण्डित pari-paṇḍiman, m. complete whiteness, Śiś.

परिपत् pari-√pat, P. -patati (3. pl. pf. -petur), to fly or run about, wheel or whirl round, rush to and fro, move hither and thither, RV. &c. &c.; to leap down from (abl.), MBh.; to throw one's self upon, attack (with loc.), ib.; Kāv.: Caus. -pātayati, to cause to fall down, shoot down or off, MBh.; to throw into (loc.), Mṛicch.; to destroy, Divyāv. °patana, n. flying round or about, Śak.

परिपति pári-pati, m. the lord of all around, RV.; VS. (Mahīdh. 'flying about').

परिपद् pari-√pad, Caus. -pādayati, to change (m before r and the sibilants) into Anu-svāra, RPrāt. °pād, f. a trap or snare, RV. °padin,