

m. an enemy, L. (w.r. for ^oparin?). ^opanna, n. the change of m into Anusvāra (cf. above), RPrāt. ^opāda, m., g. nirudakdī.

परिपन्थक pari-panthaka, m. (\sqrt{panth}) one who obstructs the way, an antagonist, adversary, enemy, Rājat. ^opantham, ind. by or in the way, L. ^opanthaya, Nom. P. ^oyati, to obstruct the way, oppose, resist (with acc.), Rājat. ^opanthika, m. an adversary, enemy, MBh. ^opanthin, mfn. standing in the way, hindering; m. = prec., RV. &c. &c. (cf. Pān. v, 2, 89); ^othi-tva, n., Sāh.; Sarvad. ^opanthī- $\sqrt{bhū}$, to become the adversary of (gen.), Veṇīs.

परिपर pari-para. See a-pari-para.

Pari-parīn, m. (prob. fr. pari + pari) an antagonist, adversary, VS. (cf. Pān. v, 2, 89).

परिपवन् pari-pavana. See pari-pū, col. 2.

परिपश् pari- \sqrt{pas} , P. -paśyati, to look over, survey, RV.; AV.; to perceive, behold, see, observe, RV.; TS.; Br.; Up.; to fix the mind or thoughts upon (acc.), MBh.; to learn, know, recognise as (2 acc.), MuṇḍUp.; MBh.; BhP.

परिपश्य pārī-paśarya, mfn. (paśu) relating to the sacrificial victim, ŚBr.; Kātyāśr.

परिपा pari- $\sqrt{pā}$, P. -pibati, to drink before or after (acc.), AitBr.; to drink or suck out, take away, rob, Kād. ^opāna, n. a drink, beverage, RV. ^opīta, mfn. drunk or sucked out, gone through, Kāv.; soaked with (comp.), Suśr.

परिपा pari- $\sqrt{pā}$, P. -pāti (aor. Subj. -pāsati, RV.), to protect or defend on every side, to guard, maintain, RV. &c. &c. ^opāna, n. protection, defence, covert, RV. ^opālaka, mf.(ikā)n. (cf. $\sqrt{pāl}$) guarding, keeping, maintaining, Pur.; taking care of one's property, SaddhP. ^opālana, n. the act of guarding &c., Vishu.; MBh.; Kāv. &c.; fostering, nourishing, Pañc.; (ā), f. protection, care, nurture, Bālar. ^opālaniya, mfn. to be guarded or preserved or kept or maintained, Kād. ^opālayitṛi, mfn. protecting, defending, Śamk. ^opālya, mfn. = ^opālaniya, MBh.; R. &c. ^opipālāyishā, f. (fr. Desid. of Caus.) desire of protecting or sustaining or preserving, Śamk.

परिपाक pari-pāka, ^okin &c. See pari-pac.

परिपाटल pari-pāṭala, mfn. of a pale red colour, pale red, Kālid.; Śiś. &c. ^olita, m. dyed pale red, Hariv.

परिपाटि pari-pāti, ^oti, f. succession, order, method, arrangement, Var.; Caṇḍ.; Bhām.; Sāh.; arithmetic, Col.

परिपाणु pari-pāṇu, mfn. very light or pale, Kālid.; Ratnāv. ^opāṇīman, m. excessive palor or whiteness, Śiś. ^opāṇīura, mfn. dazzling white, Bālar.; Vcar. ^opāṇīurita, mfn. made very pale, ib.

परिपार्श्व pari-pārṣva, mfn. being at or by one's side, near, at hand, Kātyāśr. — cara, mfn. going at or by one's side, MBh. — tas, ind. at or by the side, on both sides of (gen.), MBh.; Hariv. — var-tin, mfn. being at the side or near, Kum.; Prab.

परिपिङ्ग pari-piṅga, mfn. quite reddish-brown. ^ongī- $\sqrt{kṛi}$, to dye reddish-brown, Śiś.

परिपिछ pari-piccha, n. an ornament made of the feathers of a peacock's tail, BhP.

परिपिञ्ज pari-piñja, mfn. full of (instr.), Kum.

परिपिञ्जर pari-piñjara, mf(ā)n. of a brownish red colour, Kād.; Vcar.

परिपिङ्दीकृत pari-piñdi-kṛita, mfn. made up like a ball, Divyāv.

परिपिष्म pari- \sqrt{pish} (only pf. -pipesha), to crush, pound, strike, R. ^opīṣṭa, mfn. crushed, trampled down, MBh. ^opīṣṭaka, n. lead, L.

परिपीड़ pari- $\sqrt{pīḍ}$, P. -pīdayati, to press all round, press together, squeeze, Kāv.; Suśr.; to torment, harass, vex, MBh.; Kāv. &c.; (in augury) to cover, cover up, Var. ^opīḍana, n. squeezing or pressing out, Suśr.; injuring, prejudicing, Kām. ^opīḍā, f. pressing, tormenting, R. ^opīḍita, mfn. pressed; embraced; tormented, Kāv.

परिपीवर pari-pīvara, mfn. very fat or plump, Hariv.

परिपुङ्खित pari-puṅkhita, mfn. feathered (as an arrow), Bhām.

परिपुच्छय pari-pucchaya, Nom. Ā. ^oyate, to wag the tail, Pān. iii, 1, 20, Sch.

परिपुट pari- \sqrt{put} , Pass. -puṭyate, to peel off, lose the bark or skin, Suśr. ^opuṭana, n. peeling, losing the bark or skin, ib.; -vat, mfn. peeling or dropping off, ib. ^opoṭa, m. peeling off (a partic. disease of the ear), Suśr.; -ka, m. id., ib.; -vat, mfn. peeling off, losing the skin, ib. ^opoṭana, n. peeling off, desquamation, losing the bark or skin, ib.

परिपुष्ट pari- \sqrt{push} , Caus.-poshayati (Pass. pr. p. -poshyamāna), to nourish, foster. ^opushta, mfn. nourished, cherished (-tā, f., Yājñ.); amply provided with, abounding in (comp.), Kull.; augmented, increased, Sāh. ^oposha, m. full growth or development, Sāh. ^oposhaka, mfn. nourishing, confirming, Rājat. ^oposhana, n. the act of cherishing or furthering or promoting, BhP. ^oposhanīya, mfn. to be nourished or promoted, Pañc.

परिपुष्करा pari-pushkarā, f. Cucumis Madraspatanus, L.

परिपू pari- $\sqrt{pū}$, P. Ā. -punāti, ^onīte, to purify completely, strain; Ā. (RV. -pavate), to flow off clearly. ^opavana, n. cleaning, winnowing corn, Kull.; a winnowing basket, Nir. ^opūta, mfn. purified, strained, winnowed, threshed, RV.; Mn. &c. ^opūti, f. complete cleaning or purification, Bālar.

परिपूज pari- $\sqrt{pūj}$, P. -pūjayati, to honour greatly, adore, worship, MBh.; Kāv. ^opūjana, n. honouring, adoring, W. ^opūjā, f. id., MW. ^opūjita, mfn. honoured, adored, worshipped, ib.

परिपूच्छक pari-pīcchaka &c. See pari-prach.

परिपृ pari- $\sqrt{pṛi}$, Pass. -pūryate, to fill (intrans.), become completely full, Rājat.: Caus. -pūrayati, to fill (trans.), make full, cover or occupy completely, MBh.; Kāv. &c.; to fulfil, accomplish, go through, Kāraṇḍ. ^opūraka, mfn. filling, fulfilling, Bhārt.: causing fulness or prosperity, Kull. ^opūrana, n. the act of filling, Kāv.; accomplishing, perfecting, rendering complete, Śamk.; Kāraṇḍ. ^opūrāṇiya, mfn. to be filled or fulfilled, Heat. ^opūrayitavya, mfn. id., Kāraṇḍ. ^opūrita, mfn. filled or occupied by, furnished with (comp.), MBh.; Kāv. &c.; accomplished, finished, gone through, experienced, Git. ^opūrin, mfn. granting or bestowing richly, Śiś. ^opūrṇa, mfn. quite full, Kauś.; completely filled or covered with, occupied by (comp.), MBh.; R. &c.; accomplished, perfect, whole, complete, ib.; fully satisfied, content, R.; -candra-vimala-prabha, m. N. of a Samādhi, L.; -tā, f., -tva, n. completion, fulness, satiety, satisfaction, L.; -bhāśin, mfn. speaking perfectly i.e. very wisely, R.; -mānasa, mfn. satisfied in mind, R.; -mukha, mf(ā)n. having the face entirely covered or smeared or painted with (comp.), Caurap.; -sahasra-candra-vatī, f. 'possessing a thousand full moons,' N. of Indra's wife, L.; -vyañjanatā, f. having the sexual organs complete (one of the 80 secondary marks of a Buddha), Dharmas. lxxxiv, 24; ^onārtha, mfn. having attained one's aim, R.; full of meaning, wise (as a speech), MBh.; R.; ^onēndu, m. the full moon, Mīcch. ^opūrti, f. fulness, completion, RPrāt., Sch.

परिपेलव pari-pelava, mf(ā)n. very fine or small, very delicate, Var.; n. (also -pela, L.) Cyperus Rotundus or a similar kind of grass, Suśr.

परिपोट pari-poṭa &c. See pari-put.

परिपोष pari-posha &c. See pari-push.

परिप्रग्रह pari-pra- \sqrt{grah} , P. -grihṇāti, to hand or pass round, Kātyāśr.

परिप्रछ pari- \sqrt{prach} , P. Ā. -pīcchati, ^ote (pf. -pīraccha; fut. -prakshyati; ind. p. -pīcchya; inf. -prashṭum), to interrogate or ask a person about anything, to inquire about (with 2 acc. or with acc. of pers. and acc. with prati, loc. or gen. of thing), MBh.; Kāv. &c. ^opīcchaka, m. an interrogator, inquirer, GopBr. ^opīcchanikā, f. a subject for discussion, Divyāv. ^opīcchā, f. ques-

tion, inquiry, L. ^opīcchika, mfn. one who receives anything only when asked for, MBh. (Nilak.)

^opīshṭika, mfn. id., ib. ^opraśna, m. question, interrogation, Bhag.; inquiry about (comp.), Pān. ii, 1, 63 &c.

परिप्रणी pari-pra- $\sqrt{nī}$ ($\sqrt{nī}$, only Pass. - $\sqrt{nī}$ -yātē), to fetch from (abl.), RV. i, 141, 4.

परिप्रथ pari- \sqrt{prath} (only pf. Ā.-paprathē), to stretch round or over (acc.), RV. vi, 7, 7.

परिप्रधन् pari-pra- \sqrt{dhanv} (only Impv. dhanva), to run or stream about, RV.

परिप्रमुच् pari-pra- \sqrt{muc} (only Impv. Ā.-muñcasva), to free one's self from (abl.), RV. x, 38, 5.

परिप्रया pari-pra- $\sqrt{yā}$ (only 2. pl. pr. -yā-thā), to travel round (acc.), RV. iv, 51, 5.

परिप्रवच् pari-pra- \sqrt{vac} (only aor. -pravocan), to tell anything earlier than another person (acc.), ChUp. iv, 10, 2.

परिप्रवृत् pari-pra- \sqrt{vrit} , Caus. -vartayati, to turn hither, RV. x, 135, 4.

परिप्रस्त्र pari-praśna. See pari-prach.

परिप्रस्यन्त् pari-pra- \sqrt{syand} , Ā.-syāndate (aor. P. -ásishyadat), to flow forth or round, RV.

परिप्राप pari-prāp(-pra+ $\sqrt{āp}$), Caus.-prāpayati, to get done, bring about, accomplish, Lalit.; Divyāv. ^oprāpana, n. taking place, occurrence, Pat. ^oprāpti, f. obtaining, acquisition, R. ^oprāpya, mfn. to be done, Divyāv. ^oprāpsu, mfn. (fr. Desid.) wishing to gain or obtain, desirous of (acc.), MBh.

परिप्राप्ति pari-prārdha, n. proximity, nearness, ŚāṅkhBr.

परिप्री pari-prī, mfn. very dear, highly valued, RV. **Pāri-prīta**, mfn. id., ib.; much gratified, delighted, MBh.

परिप्रुष् pari-pra- \sqrt{prush} (only pr. p. -prush-nāt), to sprinkle about, TS. ^oprūṣ, mfn. sprinkling, splashing, RV.

परिप्रे pari-prē(-pra+ \sqrt{i} , only pr. p. -prāyāt), to run through on all sides, RV. ix, 68, 8.

परिप्रेरक pari-preraka, mfn. (\sqrt{ir}) exciting, causing, effecting, Sāy.

परिप्रेष pari-prēsh (-pra+ \sqrt{i} . ish), Caus. prāishayati, to send forth, despatch, Bhatt. ^oprēshana, n. sending forth; abandoning, W. ^oprēshita, mfn. sent forth; abandoned, ib. ^oprēshya, m. a servant, MBh. iv, 32 (v.l. pare pr^o).

परिप्लु pari- \sqrt{plu} , Ā.-plavate (ind. p. -plūtya, MBh.; -plūya, Pān. vi, 4, 58), to swim or float or hover about or through, Br. &c. &c.; to revolve, move in a circle, ŚBr.; to move restlessly, go astray, Br.; to hasten forward or near, MBh.: Caus. -plāvayati (ind. p. -plāvya), to bathe, water, MBh.

प्लावा, mfn. swimming, VS.; Kāṭh.; swaying or moving to and fro, ŚāṅkhBr.; running about, unsteady, restless, Śiś.; m. trembling, restlessness, Bhpr.; bathing, inundation, W.; oppression, tyranny, ib.; a ship, boat, R. (v.l. pāripl^o); N. of a prince (son of Sukhī-bala or Sukhī-vala or Sukhī-nala), Pur.; (ā), f. a sort of spoon used at sacrifices, Kātyāśr.

प्लाव्या, mfn. to be poured over, MBh. ^opluta, mfn. bathed, one who has bathed in (loc. or comp.), MBh.; flooded, immersed, overwhelmed or visited by (instr. or comp.), MBh.; Kāv. &c.; n. a spring, jump, Var.; (ā), f. spirituous liquor, L.

परिप्लुष् pari-plushṭa, mfn. (\sqrt{plush}) burnt, scorched, singed, L. ^oplosha, m. burning, internal heat, Car.

परिफूल pari-phulla, mfn. widely opened (as eyes), Śiś.; covered with erected hairs, ib.

परिबन्ध pari- \sqrt{bandh} , Ā.-badhnīte (impf. 3. sg. pary-abandhata, MBh.; Pass. pary-abandh-yata, ib.; pf. Ā. pari-bedhire, AV.), to tie to, bind on, put on; to surround, encircle: Caus. -bandh-yati, to tie round, embrace, span, Cat. ^obaddha, mfn. bound, stopped, obstructed, R. ^obandhana, n. tying round, L.

परिवाष् pari- $\sqrt{bādh}$, Ā.-bādhate, to ward or keep off, exclude from, protect or defend