

against (abl.), VS.; Br. &c.; to vex, molest, annoy, MBh.; Kāv.: Desid. -*bibādhisate*, to strive to keep or ward off, ŚBr. °*bādh*, f. hindrance or a hinderer, RV. °*bādha*, m. a noxious or troublesome demon, MantraBr.; (ā), f. trouble, toil, hardship, Śak.

परिबुद्धित परि-*bubhukshita*, mfn. (Desid. of परि-√3. *bhuj*), very hungry, MBh.

परिवृह परि-*brīṅh* (√2. *brīṅh*, also written *vriṅh* in verb. forms and deriv.), P.Ā. -*brīṅhati* (or -*brihati*), °*te* (p. pf. Ā. -*babrihāna*, prob. solid, strong, RV. v, 41, 12), to embrace, encircle, fasten, make big or strong, Br.: to embrace, encircle, to make strong, strength, MBh. °*barha*, m. (ifc. f. ā) 'surroundings,' retinue, train, furniture, attire, trim, property, wealth, the necessities of life, MBh.; R. &c.; royal insignia, L.; -*vat*, mfn. (a house) provided with suitable furniture, Ragh. °*barhana*, n. retinue, train, attire, trim, MBh.; worship, adoration, BhP.; (ā), f. growth, increase, Nir., Sch. °*brīṅhana*, n. prosperity, welfare, BhP.; an additional work, supplement, Mn.; MBh. °*brīṅhita* (or °*vrihita*; cf. Pāṇ. vii, 2, 21, Sch.), mfn. increased, augmented, strengthened by, connected or furnished with (instr. or comp.), MBh.; BhP.; n. the roar of an elephant, L. °*brīḍha* (pāri-), mfn. firm, superior, solid, ŚBr.; Nir.; m. (only -*vriḍha*) a superior, lord, Rājāt. (cf. Pāṇ. vii, 2, 21); comp. -*vraḍhiyas*, Pat.; superl. -*vraḍhishta*, ib.; or -*vriḍha-tama* (with *brahma*, n. the supreme spirit), Śaṅk.; Nom. P. -*vraḍhaya*, °*yati*, Pat.; -*vraḍhiman*, m. (g. *drīḍhādi*) ability, capability, Śiś. v, 41 (a-*pariv*).

परिवोध परि-*bodha*, m. (√*budh*) reason (-*vat*, mfn. endowed with reason, Śak. v, 21, v. 1.) °*bodhana*, n. exhortation, admonition (also ā, f.), Kād. °*bodhaniya*, mfn. to be admonished, ib.

परिव्रु परि-*brū*, P. -*braviti* (Pot. -*brūyāt*), to utter a spell or charm, lay under a spell, enchant, AV.; Kāth.

परिभक्ष परि-*bhakhsh*, P. -*bhakhshayati*, to drink or eat up (esp. what belongs to another), devour, consume, MBh. °*bhakhshana*, n. eating up, consuming, MBh.; being eaten up by (instr.), ib. °*bhakhshā*, f. passing over any one at a meal, N. of a partic. observance, ĀpŚr. °*bhakhshita*, mfn. drunk or eaten up, devoured, consumed, ŚāṅkhBr.; Lāty., Sch.; MBh.

परिभग्न परि-*bhagna*, mfn. (√*bhañj*) broken, interrupted, disturbed, stopped, MBh.; R.; -*krama*, mfn. stopped in one's course, checked in one's progress, MBh. °*bhaṅga*, m. breaking in pieces, shattering, W.

परिभज परि-*bhaj* (only ind. p. -*bhajya*), to divide, MBh.

परिभय परि-*bhaya*, m. or n. (√*bhī*) apprehension, fear, Śaṅk.

परिभर्त्स परि-*bharts*, P. -*bhartsati* or -*bhartsati*, to threaten, menace, scold, chide, MBh.; R. °*bhartsana*, n. threatening, menacing, R. °*bhartsita*, mfn. threatened, chided, ib.

परिभव परि-*bhava*, °*vana* &c. See परि-*bhū*.

परिभास परि-*bhāṅḍa*, n. furniture, utensils, Āpast.

परिभाव परि-*bhāva*, °*vana* &c. See परि-*bhū*.

परिभाष परि-*bhāsh*, Ā. -*bhāshate*, to speak to (acc.), address, admonish, MBh.; Hariv.; R.; to declare, teach, explain, define, Gṛihyās.; Hariv.; Kās.; to persuade, exhort, encourage, MW.; to abuse, Divyāv. °*bhāshaka*, mfn. abusive, Divyāv. °*bhāshana*, mfn. speaking much (a-*paribh*), R.; n. speaking, talking, discourse, Subh.; admonition, reprimand, reproof, Mn.; MBh.; Lalit.; rule, precept, W.; agreement (?), ib. °*bhāshaniya*, mfn. to be addressed or spoken of; reprehensible, deserving reproof, W. °*bhāshā*, f. speech, discourse, words, MBh.; BhP.; blame, censure, reproof (only pl.), Pat.; Bālar.; any explanatory rule or general definition, (in gram.) a rule or maxim which teaches the proper interpretation or application of other rules, Pāṇ.; (in medic.) prognosis; a table or list of abbreviations or signs used in any work; (also pl.) N. of sev. wks.; -*kroḍa-pattra*, n., -*ṅka-sūtra*

(*shāṅk*), n., -*chando-mañjarī*, f., -*tīkā*, f., -*prakaraṇa*, n., -*prakāśa*, m., -*prakāśikā*, f., -*pradīpa*, m., -*pradīpārcis*, n., -*bhāshya-sūtra*, n., -*bhāshā*, m., -*mañjarī*, f., -*rahasya*, n., -*rītha-mañjarī* (°*shārth*), f., -*rītha-saṅgraha* (°*shārth*), m., -*viveka*, m., -*viśeṣa*, m., -*vṛitti*, f., -*śiromaṇi*, m., -*saṅgraha*, m., -*sāra*, m., -*sāra-saṅgraha*, m., -*sūtra*, n., °*shēndu-bhāskara*, m., °*shēndu-śekhara*, m., °*shēndu-śekhara-saṅgraha*, m., °*shōpaskāra*, m. N. of wks. °*bhāshita*, mfn. explained, said, stated as (nom.), taught, established as a rule, formed or used technically, Hariv.; Bālar.; Bijag.; -*tva*, n., RPrāt., Sch. °*bhāshin*, mfn. speaking, telling (ifc.), R. °*bhāshya*, mfn. to be stated or taught (a-*paribh*), Pat.

परिभास परि-*bhās*, Ā. -*bhāsate*, to appear, ŚBr. °*bhāsita*, mfn. (fr. Caus.) embellished, adorned, Cat.

परिभद् परि-*bhid*, Pass. -*bhidate*, to be broken or destroyed, MBh. °*bhinna* (pāri-), mfn. broken, split or cleft open, crumbled, ŚBr.; R.; disfigured, deformed, MBh. °*bheda*, m. hurt, injury, R. °*bhedaka*, mfn. breaking through, Cat.

परिभुज परि-*bhuj*, P. -*bhujati* (-*ābubhojir*, RV. i, 33, 9), to span, encompass, embrace, RV.; VS.; TāṇḍBr. °*bhugna*, mfn. bowed, bent, Bhaṭṭ. (Pāṇ. viii, 4, 31, Sch.)

परिभुज परि-*bhuj*, P. Ā. -*bhunakti*, -*bhunkte* (inf. -*bhoktum*), to eat before another (with acc.), MBh.; to neglect to feed, BhP.; to feed upon, eat, consume, enjoy, Kāv.; Sāh. °*bhukta*, mfn. eaten before another, anticipated in eating, MBh.; eaten, enjoyed, possessed, Kāv.; worn (as a garment), Divyāv. °*bhoktri*, mfn. eating, enjoying, SaddhP.; living at another's cost, Mn. ii, 201. °*bhoga*, m. enjoyment, (esp.) sexual intercourse, MBh.; Kāv.; Var.; illegal use of another's goods, W.; means of subsistence or enjoyment, MBh. °*bhogya* (!), n. use, Divyāv.

परिभू परि-*bhū*, P. Ā. -*bhavati*, °*te* (pf. -*babhūva*, °*bhūtha*, °*bhūvuh*, RV.; aor. -*abhūvan*, -*bhuvat*; Subj. -*bhūtas*, -*bhūthas*, ib.; Impv. -*bhūtu*, ib.; Ved. inf. -*bhūve*, ib.; ind. p. -*bhūya*, MBh., Kāv. &c.; Pass. -*bhūyate*, R.; fut. -*bhaviṣyate*, Bhaṭṭ.), to be round anything, surround, enclose, contain, RV.; AV.; Br.; to go or fly round, accompany, attend to, take care of, guide, govern, RV.; AV.; to be superior, excel, surpass, subdue, conquer, RV. &c. &c.; to pass round or over, not heed, slight, despise, insult, MBh.; Kāv. &c.; to disgrace, MBh.; to disappear, be lost (= *parā-bhū*), ib.; Caus. -*bhāvayati*, °*te* (ind. p. -*bhāvya*), to spread around, divulge, make known, Uttarar.; to surpass, exceed, BhP.; to soak, saturate, sprinkle, Suśr.; ŚāringS.; to contain, include, BhP.; to conceive, think, consider, know, recognise as (acc.), Prab.; Rājāt.; BhP.; Pañc. °*bhava*, m. insult, injury, humiliation, contempt, disgrace, MBh.; Kāv. &c.; -*pada*, n. an object or occasion of contempt, Kālid.; Hit.; -*vidhi*, m. humiliation, Śringār.; °*vāspada*, n. = °*va-pada*, Vikr.; MārKp. °*bhavana*, n. humiliation, degradation, Mālav. °*bhavanīya*, mfn. liable to be insulted or offended or humiliated, Mālav.; Kād.; Kathās. °*bhavin*, mfn. injuring, despising, ridiculing, Inscr.; suffering disrespect, W. (cf. Pāṇ. iii, 2, 157). °*bhāva* (also *pari-bh*), m. contempt, Pañc. i, 2, 2, 2 (B. *bhāva*). °*bhāvana*, n. cohesion, union, MBh.; (ā), f. thought, contemplation, Uttarar.; (in dram.) words exciting curiosity, Sāh. °*bhāvita*, mfn. enclosed, contained, BhP.; (-*tva*, n., RPrāt., Sch., w. r. for °*bhāshita-tva*); penetrated, pervaded, ib.; conceived, imagined, ib. °*bhāvin*, mfn. injuring, despising, slighting, mocking, defying (ifc.), Kālid.; Ratnāv. °*bhāvuka*, mf(ā)n. who or what shames or humbles or outstrips another (with acc.), Śiś. °*bhū*, mfn. surrounding, enclosing, containing, pervading, guiding, governing, RV.; AV.; TS.; TBr.; ĪsUp. °*bhūta*, mfn. overpowered, conquered, slighted, disregarded, despised, Kāv.; Pur.; m. (with *bhaṭṭa*) N. of a poet, Cat.; -*gati-traya*, mfn. surpassing three times the age of man, BhP.; -*tā*, f. humiliation, degradation, Vajracch. °*bhūti* (pāri-), f. superiority, RV.; contempt, humiliation, disrespect, injury, Kathās.; Pañc.; BhP.

परिभू परि-*bhūsh*, P. -*bhūshati*, to run round, circumambulate, RV.; to wait upon, serve, attend, honour, obey, follow, ib.; to fit out, decorate,

ib.; to be superior, surpass in (instr.), ib. ii, 12, 1. °*bhūshana*, m. (sc. *saṅdhi*) peace obtained by the cession of the whole revenue of a land, Kām. (v. l. *para-bh*). °*bhūshita*, mfn. decorated, adorned, MBh.

परिभू परि-*bhūri*, P. Ā. -*bharati*, °*te* (pf. P. -*babhūri* [!], BhP.; Ā. -*jabhre*, RV.), to bring, RV.; (Ā.) to extend or pass beyond, ib. (also trans. = extend, spread, i, 97, 15); to roam or travel about, BhP. (cf. above).

परिभेद परि-*bheda*, °*dhaka*. See परि-*bhid*.

परिभोग परि-*bhoga* &c. See परि-*bhuj*.

परिभ्रंश परि-*bhrāṅś*, only pr. p. Ā. in a-*paribhṛāṅśamāna*, mfn. not escaping, Kām. °*bhrāṅśa*, m. escape, Hariv. °*bhrāṅśana*, n. falling from, loss of (abl.), Pañc. °*bhrāṅśta*, mfn. fallen or dropped off; fallen from (often = omitting, neglecting); deprived of (abl. or comp., rarely instr.), Mn.; MBh. &c.; fallen, lost, ruined; sunk, degraded, MBh.; Kāv. &c.; escaped, vanished, MBh.; Kathās.; -*satkarman*, mfn. one whose virtuous acts are lost or in vain, BhP.; -*sukha*, mfn. fallen from happiness, MBh.

परिभ्रज परि-*bhraj*, only pr. p. -*bhrijjyat* (with pass. meaning, MBh. [B.] xi, 97, C. -*bhujyat*) and Caus. -*bharjayati* (Bhpr.), to fry, roast, parch. °*bhrishṭa*, mfn. fried, roasted, parched, Suśr.

परिभ्रम परि-*bhram*, P. -*bhramati*, -*bhrāmyati* (ep. also °*te*; pr. p. -*bhramat*, -*bhrāmyat* and -*bhramamāna*; pf. -*babhrama*, 3. pl. -*babhramuḥ* or -*bhremuḥ*; ind. p. -*bhramya*; inf. -*bhramitum* or -*bhrāntum*), to rove, ramble, wander about or through, MBh.; Kāv. &c.; (also with *maṅḍalam*) to turn or whirl round, move in a circle, describe a °*round*, revolve, rotate, MaitrUp.; Hariv.; R.; BhP.: Caus. -*bhrāmayati*, to stir up, shake through, Bhpr. °*bhrama*, mfn. flying round or about (see *khe-paribhr*); m. wandering, going about, BhP.; circumlocution, rambling discourse, Mṛicch. i, 2; error, W. °*bhramaṇa*, n. turning round, revolving (as of wheels), BhP.; moving to and fro, going about, Prasaṅg.; circumference, Sūryas. °*bhrāmaṇa*, n. (fr. Caus.) turning to and fro, BhP. °*bhrāmin*, mfn. moving hither and thither in (comp.), Bālar.

परिभ्रज परि-*bhrāj* (only pf. -*babhrajā*), to shed brilliance all around, R.

परिमण्डल परि-*maṅḍala*, mf(ā)n. round, circular, globular, ŚBr.; MBh. &c.; of the measure of an atom, A.; m. (sc. *maṣaka*) a species of venomous gnat, Suśr.; n. a globe, sphere, orbit, circumference, MBh.; BhP.; Hcat.; -*kushta*, n. a kind of leprosy, Car.; -*tā*, f. whirling about, Kir.; roundness, rotundity, circularity, Kād.; Suśr. (also -*tva*, n., MW.) °*maṅḍalita*, mfn. rounded, made round or circular, Kir.

परिमण्डित परि-*maṅḍita*, mfn. (√*maṅḍ*) adorned or decorated all around, R.

परिमथ परि-*math* (only impf. -*āmathnāt*), to pluck (the Soma plant), RV. i, 93, 6. °*mathita*, mfn. (Agni) produced by attrition, ib. iii, 9, 5. °*māthin*, mfn. torturing, Mālatim.

परिमन् परि-*man* (only Pot. -*mamanyāt*; pf. -*mamāthe*; aor. Subj. -*mānsate*), to overlook, neglect, disregard, RV. °*mat*, mfn., Vop. xxvi, 78.

परिमन्त्रित परि-*mantrita*, mfn. (√*mantr*) charmed, consecrated, enchanted, MBh.

परिमन्थर परि-*manthara*, mf(ā)n. extremely slow or tardy, Śiś.; Caṅḍ. -*tā*, f. slowness, dullness, Venīś.

परिमन्द परि-*manda*, mfn. very dull or faint or weak, Śiś.; (ibc.) a little, ib. -*tā*, f. fatigue, ennui, ib.

परिमनु परि-*manyú*, mfn. wrathful, angry, RV.

परिमर परि-*mara*, परि-*marda*, परि-*marśa*. See परि-*mri*, -*mrid*, -*mriś*, p. 599.

परिमल परि-*mala*, m. (Prākṛ. fr. √*mriḍ*?) fragrance, or a fragrant substance, perfume (esp. arising from the trituration of fragrant substances), Kāv.; Pañc. &c.; copulation, connubial pleasure,