

Kir. (see below); a meeting of learned men, L.; soil, stain, dirt, L.; N. of a poet (also called Padma-gupta), Cat.; of sev. wks. and Comms.; -*ja*, mfn. (enjoyment) arising from copulation, Kir. x, 1; -*bhrit*, mfn. laden with perfumes, Bhartṛ.; -*samā*, f. N. of Comm. on VarBṛS. °malaya, Nom. P. °yati, to make fragrant, Prasannar. °malita, mfn. soiled, deprived of freshness or beauty, W.; perfumed, ib.

परिमा pari-√*mā*, Ā. -*mimite* (pf. -*mame*; Pass. -*mīyate*; inf. -*mātum*), to measure round or about, mete out, fulfil, embrace, RV. &c. &c.; to measure, estimate, determine, MBh.; Kāv. &c. °mā, f. measure, periphery, MaitrS. °māna, n. measuring, meting out, KātyŚr.; Var.; (also -*ka*, n., Bhāshāp.) measure of any kind, e.g. circumference, length, size, weight, number, value, duration (ifc. 'amounting to'), RV. &c. &c. (cf. *parim*); -*tas*, ind. by measure, in weight, Mn. viii, 133; -*vat* (L.; °*t-tva*, n.); °*nin* (Pāṇ.), mfn. having measure, measured, measurable. °mita (*pari-*), mfn. measured, meted, limited, regulated, RV. &c. &c.; moderate, sparing, MBh.; Kāv. &c.; -*katha*, mf(ā)n. of measured discourse, speaking little, Megh.; -*tva*, n. moderation, limited condition, Kap., Sch.; -*bhuj*, mfn. eating sparingly, abstemious, W.; -*bhojana*, n. moderation in eating, abstemiousness, MW.; °*tābharana*, mf(ā)n. moderately adorned, Mālav.; Pañc.; °*tāyus*, mfn. short-lived, R.; °*tāhāra*, mfn. = °*ta-bhuj*, MBh.; °*tēchatā*, f. moderation in desire, MW. °miti, f. measure, quantity, limitation, Bhāshāp.; -*mat*, mfn. limited, Kāv. °meya, mfn. measurable, limited, few, MBh. (a-*parim*), Kāv. &c.; -*tā*, f. measurableness, calculableness, MW.; -*purah-sara*, mfn. having only few attendants, Ragh.

परिमाद् pari-*mād*, f., -*māda*, m. (√*mad*) N. of 16 Sāmans which belong to the Mahā-vratatotra, Br.; Lāṭy.

परिमार्ग pari-√*mārg*, P. Ā. -*mārgati*, °*te* (inf. -*mārgitum*), to seek about, search through, strive after, beg for (acc.), MBh.; R. 1. °mārga, m. (for 2. see *pari-mrij*) searching about, Pratāp. °mārgaṇa, n. tracing, searching, looking for (gen.), MBh.; R. °mārgitavya, mfn. to be sought after, Bhag. °mārgin, mfn. tracking, going after, pursuing (comp.), MBh.

परिमि pari-√*mi*, P. -*minoti*, to set or place or lay round, TS.; Kāth. °mit, f. the beam of a roof, joist, rafter &c., AV.

परिमिलन pari-*milana*, n. (√*mil*) touch, contact, Ratnāv. °milita, mfn. mixed or filled with, pervaded by (instr.), Śiś.; met from all sides, Prasannar.

परिमोद pari-*mīdha*, mfn. (√*mih*) sprinkled with urine, PārGr. °meha, m. a magical rite in which urine is sprinkled about, ib.

परिमुख pari-*mukham*, ind. round or about the face, round, about (any person, &c.), Pāṇ. iv, 4, 29.

परिमुग्ध pari-*mugdha* &c. See *pari-muh*.

परिमुच pari-√*muc*, P. -*muñcati* (ind. p. -*mucya*; inf. -*moktum*), to unloose, set free, liberate, deliver from (abl.), AV. &c. &c.; to let go, give up, part with (acc.), Kāv.; to discharge, emit, Kathās.; Pass. -*mucyate* (°*ti*, MuṇḍUp.), to loosen or free one's self, get rid of (abl., gen. or instr.), RV. &c. &c.; to be liberated or emancipated (from the ties of the world), Kauś.; Up. °mukta, mfn. released, liberated from (comp.); -*bandhana*, mfn. released from bonds, unfettered, Śak. °mukti, f. liberation, A. °mocita, mfn. (fr. Caus.) liberated, emancipated, Vajracch.

परिमुष् pari-√*mush*, P. -*mushnāti*, -*mushati* (Pass. pr. p. -*mushyat*, MBh.), to steal, plunder, rob a person of (2 acc.), AV. &c. &c. °moshā, m. theft, robbery, TS. &c. °moshaka, mfn. stealing, MBh. °moshana, n. taking away, Āpast. °moshin, mfn. stealing; a thief or robber, ŚBr.

परिमुह pari-√*muh*, P. Ā. -*muhyati*, °*te*, to be bewildered or perplexed, go astray, fail, ŚvetUp.; MBh.; R.; Caus. -*mohayati* (°*te*, Pāṇ. i, 3, 89), to bewilder, perplex, entice, allure, trouble, disturb, Kauś.; MBh.; Kāv. °mugdha, mfn. bewitchingly lovely (-*tā*, f.), Śiś. °mūḍha, mfn. disturbed, per-

plexed (-*tā*, f.), Uttarar.; Śiś. °mohana, n. (fr. Caus.) bewildering, fascination, beguiling, Uttarar.; Caurap. °mohita, mfn. bewildered, deprived of consciousness or recollection, MBh.; Hariv.; R. °mohin, mfn. perplexed, Śiś.; fascinating, bewitching, W.

परिमु pari-√*mri*, Ā. -*mriyate* (pf. 3. pl. -*mamruḥ*, AitBr.), to die (in numbers) round (acc.), Br.; Up. °marā, mfn. one round whom people have died, TS.; m. the dying in numbers or round any one; (with *daivaḥ*) the dying of the gods, KaushUp.; (with *brahmanah*) N. of a magical rite for the destruction of adversaries, AitBr.; TUp. °mūrṇa, mf(ā)n. worn out, decrepit, old (as a cow), ŚBr.; KātyŚr. (Sch. = *vridhdhā*).

परिमृग pari-√*mrig*, Ā. -*mrigayate* (Pass. p. -*mrigyamāṇa*), to seek, search for, R.

परिमृज् pari-√*mrij*, P. -*mārshṭi*, -*mrijati*, -*mārjati*, -*mārjayati* (rarely Ā., e.g. Pot. -*mrijita*, Gobh.; ind. p. -*mrijya*; inf. -*mārshṭum* or -*mārjitum*), to wipe all round, wash, cleanse, purify, RV. &c. &c.; (with *cakshushī*) to wipe tears from the eyes, MBh.; R.; (also Ā.) to cleanse or rinse the mouth, Gaut.; Āpast.; Gobh.; MBh.; to touch lightly, stroke, MBh.; to wipe off or away, remove, efface, get rid of (acc.), R.; Kālid. byHP.: Pass. -*mrijyate*, to be rubbed or worn out by use (as teeth), MBh. xii, 5303; Intens. -*marmrijyate*, to sweep over (acc.), RV. i, 95, 8 (Sāy. 'to cover with radiance'). 2. °mārga (for 1. see *pari-mārg*), m. wiping, cleaning; friction, touch, W. °mārgya, mfn. to be cleaned or rubbed, Pāṇ. iii, 1, 113 (cf. °*mrijya*). °mārja and °mārjaka, see *tunda-pari-mārja*, °*jaka*. °mārjana, n. wiping off, cleaning, washing, KātyŚr.; Gaut.; wiping away, removing, Hcat.; a dish of honey and oil, L. °mārjita, mfn. cleaned, polished, MBh. °mrij, mfn. washing, cleaning (in *kaṇṣa-pari-mrij*), Pāṇ. viii, 2, 36, Sch. °mrija, see *tunda-parimrija*. °mrijita, mfn. wiped, rubbed, cleaned, Prab. °mrija, mfn. to be wiped or rubbed, Pāṇ. iii, 1, 113 (cf. °*mārgya*). 1. °mriṣṭa, mfn. (for 2. see *pari-mriṣ*) wiped off, rubbed, stroked, smoothed, polished, Āpast.; R.; wiped or washed away, removed, BhP.; -*paricchada*, mfn. trim, neat, spruce, ib.

परिमृद् pari-√*mrid*, P. -*mridnāti*, -*mardati* (ep. also Ā. -*mardate*), to tread or trample down, crush, grind, wear out, MBh.; Kāv.; to rub, stroke, MBh.; rub off, wipe away (as tears), R.; to excel, surpass, MBh. °marda, m. crushing, wearing out, using up, destroying, MBh. °mardana, n. id., L.; rubbing in, Car.; a remedy for rubbing in, ib. °mridita, mfn. trodden or trampled down, crushed, rubbed, ground, Bhavab.

परिमृञ् pari-√*mriṣ*, P. Ā. -*mriṣati*, °*te* (pf. -*mamarṣa*; 3. pl. [RV.] -*māmriṣuh*; aor. -*amriṣhat*; ind. p. -*mriṣya*), to touch, grasp, seize, RV. &c. &c.; to examine, consider, inquire into, ib.; to observe, discover, BhP.: Pass. -*mriṣyate* (with *pavanais*), to be touched i.e. fanned by the wind, Suśr.; to be considered, MBh.: Intens. -*marmriṣat*, to compass, clasp, embrace, RV. °marṣa, m. touching, contact, Dharmas.; consideration, reflection, MBh.; °mārksṣṇu, mfn., Vop. xxvi, 144. 2. °mriṣṭa, mfn. (for 1. see *pari-mrij*) touched, Bhaṭṭ.; seized, caught, found out, Mālav.; considered (see *duh-parim*), Suśr.; spread, pervaded, filled with (instr.), Kir.

परिमृष् pari-√*mriṣh*, P. -*mriṣhyati* (Pāṇ. i, 3, 82), to be angry with, envy (dat.), Bhaṭṭ. °marṣha, m. envy, dislike, anger, W.; v.l. for °*marṣa*, touching, Hariv.

परिमोक्ष pari-√*moksh*, P. -*mokshayati* (ind. p. -*mokshya*), to set free, liberate, MBh. °moksha, m. setting free, liberation, deliverance, MBh.; R.; removing, relieving, Ragh. ix, 62 (v.l. *pari-mo-sha*); emptying, evacuation, BhP.; escape from (abl. or gen.), MBh.; final beatitude (= *nir-vāṇa*), A. °mokshana, n. unloosing, untying, Suśr.; liberation, deliverance from (gen.), MBh.; Mṛicch.

परिमोटन pari-*moṭana*, n. (√*muṭ*) snapping, cracking, VarBṛS. (= *caṭācaṭā-sabda*, Sch.)

परिम्लै pari-√*mlai*, Ā. -*mlāyate*, to fade or wither away, wane, faint, Mṛicch. °mlāna, mfn. faded, withered, Kāv.; BhP.; exhausted, languid,

MBh.; become thinner, emaciated, Car.; disappeared, gone, Vām. iv, 3, 8; n. change of countenance by fear or grief, W.; soil, stain, ib. °mlāyin, mfn. stained, spotted, Suśr.; m. a kind of disease of the lens or pupil of the eye (*liṅga-nāśa*), ib.; °*yi-tva*, n. falling, sinking, ib.

परियज् pari-√*yaj*, P. -*yajati* (aor. 2. sg. *pari-āyās*), to obtain or procure by sacrificing, RV. ix, 82, 5; to sacrifice or worship before or after another, to perform a secondary or accompanying rite, Br.; ŚrS. °yajña, m. a secondary or accompanying rite (which precedes or follows another in any ritual), KātyŚr.; mfn. constituting a secondary rite, ib. °yashṭri, m. a younger brother performing a Soma sacrifice antecedently to the elder, Āpast. (v.l.) Parīṣṭa, m. an elder brother antecedently to whom the younger performs a S° s°, ib.

परियत् pari-√*yat*, Ā. -*yatate*, to surround, beset, TāṇḍBr. Pāri-yatta, mfn. surrounded, beset, hemmed in, RV.; TS.; AitBr.

परियम् pari-√*yam*, P. -*yacchati*, to aim, hit, RV.: Caus. -*yamayati*, to serve, assist, Sāy.

परिया pari-√*yā*, P. -*yāli*, to go or travel about, go round or through (acc.), RV. &c. &c.; to run through i.e. assume successively (all shapes), RV. ix, 111, 1; to surround, protect, guard, RV.; to avoid, shun, ib.; to flow off (as Soma), ib.: Caus. -*yāpayati* (ind. p. -*yāpya*), to cause to go round or circumambulate, MBh. °yāna, n. going about &c., Kāś. on Pāṇ. viii, 4, 29 (cf. *pariyāna*). °yāni, see *a-pariyāni*. °yānika, n. a travelling-carriage, Gal. °yāniya, mfn., Kāś. on Pāṇ. viii, 4, 29. °yāta, mfn. come near, arrived from (abl.), R.; one who has travelled about, Hcat.

परियु pari-√*yu*, Desid. -*yuyūshati*, to strive to span or embrace, RV. vi, 62, 1. °yuta, mfn. clasping, embracing, Nir. ii, 8.

परियोग pari-*yoga*, m. (√*yuj*) = *pali-y°*, Pāṇ. viii, 2, 22, Vārtt. 1. °yogya, m. pl. N. of a school, L.

परिरक्ष् pari-√*raksh*, P. -*rākshati* (ep. also °*te*; inf. -*rakshitum*), to guard well or completely, rescue, save, defend from (abl.), RV. &c. &c.; to keep, conceal, keep secret, Mn.; MBh. &c.; to protect, rule, govern (acc.), R.; to avoid, shun, Suśr.; (Ā.) to get out of a person's (gen.) way, R. °rakshaka, m. a guardian, protector, L. °rakshana, mf(ā)n. guarding, protecting, a protector, Hariv.; n. the act of guarding, defending, preserving, keeping, maintaining; protection, rescue, deliverance, Mn.; MBh. &c.; care, caution, Suśr. °rakshapīya, mfn. to be completely protected or preserved, Pañc.; Prasannar. °rakshā, f. keeping, guarding, protection, Mn. v, 94 &c. °rakshita, mfn. well guarded or preserved or kept, MBh.; Kāv. &c. °rakshitavya, mfn. to be guarded, to be kept secret, MBh. °rakshitin, g. *ishṭādi*. °rakshitri, mfn. keeping, protecting, a protector, defender, MBh.; R. °rakshin, mfn. (ifc.) guarding, protecting, MBh. °rakshya, mfn. = °*rakshitavya*, MBh.; R.

परिरटन pari-*raṭana*, n. (√*raṭ*) the act of crying or screaming, W. °rāṭaka (Pāṇ. iii, 2, 146), °rāṭin (142), mfn. crying aloud, screaming.

परिरथ्य pari-*rathya*, n. a partic. part of a chariot, AV.; (ā), f. id., MBh.; a street, road, A.

परिरन्धित pari-*randhita*, mfn. (√*radh*, Caus.) injured, destroyed, BhP.

परिरभ् pari-√*rabh*, Ā. -*rabhate* (pf. 3. pl. -*rebhire*; fut. -*rapsyate*; ind. p. -*rabhya*; inf. -*rabdhum*), to embrace, clasp, MBh.; Kāv. &c.: Desid. -*ripsate*, to wish or try to embrace, Ragh.; Prab. °rabdha, mfn. one who has embraced, R.; encircled, embraced, BhP. °rambha, m. (cf. *pari-r°*), °rambhana, n. embracing, an embrace, Kāv. °rambhita, mfn. (fr. Caus.) embraced, quite occupied with or engrossed by (comp.), BhP. °rambhin, mfn. (ifc.) clasped, girt by, ib.; embracing, Śiś. °ripsu, mfn. (fr. Desid.) wishing to embrace, Hariv.

परिरम् pari-√*ram*, P. -*ramati* (Pāṇ. i, 3, 83), to take pleasure in, be delighted with (abl.), Bhaṭṭ. °ramita, mfn. (fr. Caus.) delighted (by amorous sport), Chandom.