

Kir. (see below); a meeting of learned men, L.; soil, stain, dirt, L.; N. of a poet (also called Padma-gupta), Cat.; of sev. wks. and Comms.; -*ja*, mfn. (enjoyment) arising from copulation, Kir. x, 1; -*bhrit*, mfn. laden with perfumes, Bhartṛ.; -*samā*, f. N. of Comm. on VarBṛS. °malaya, Nom. P. °yati, to make fragrant, Prasannar. °malita, mfn. soiled, deprived of freshness or beauty, W.; perfumed, ib.

परिमा pari-√*mā*, Ā. -*mīmīte* (pf. -*mame*; Pass. -*mīyate*; inf. -*mātum*), to measure round or about, mete out, fulfil, embrace, RV. &c. &c.; to measure, estimate, determine, MBh.; Kāv. &c. °mā, f. measure, periphery, MaitrS. °māna, n. measuring, meting out, KātyŚr.; Var.; (also -*ka*, n., Bhāshāp.) measure of any kind, e.g. circumference, length, size, weight, number, value, duration (ifc. 'amounting to'), RV. &c. &c. (cf. *parim*); -*tas*, ind. by measure, in weight, Mn. viii, 133; -*vat* (L.); -*t-tva*, n.); °*ṇin* (Pāṇ.), mfn. having measure, measured, measurable. °*mita* (*pari-*), mfn. measured, meted, limited, regulated, RV. &c. &c.; moderate, sparing, MBh.; Kāv. &c.; -*katha*, mf(ā)n. of measured discourse, speaking little, Megh.; -*tva*, n. moderation, limited condition, Kap., Sch.; -*bhuj*, mfn. eating sparingly, abstemious, W.; -*bhojana*, n. moderation in eating, abstemiousness, MW.; °*tābharana*, mf(ā)n. moderately adorned, Mālav.; Pañc.; °*tāyus*, mfn. short-lived, R.; °*tāhāra*, mfn. = °*ta-bhuj*, MBh.; °*tēcchatā*, f. moderation in desire, MW. °*miti*, f. measure, quantity, limitation, Bhāshāp.; -*mat*, mfn. limited, Kāv. °*meya*, mfn. measurable, limited, few, MBh. (*a-parim*), Kāv. &c.; -*tā*, f. measurableness, calculableness, MW.; -*purah-sara*, mfn. having only few attendants, Ragh.

परिमाद् pari-*mād*, f., -*māda*, m. (√*mad*) N. of 16 Sāmans which belong to the Mahā-vratatotra, Br.; Lāty.

परिमार्ग pari-√*mārg*, P. Ā. -*mārgati*, °*te* (inf. -*mārgitum*), to seek about, search through, strive after, beg for (acc.), MBh.; R. 1. °*mārga*, m. (for 2. see *pari-mrij*) searching about, Pratāp. °*mārgana*, n. tracing, searching, looking for (gen.), MBh.; R. °*mārgitavya*, mfn. to be sought after, Bhag. °*mārgin*, mfn. tracking, going after, pursuing (comp.), MBh.

परिमि pari-√*mi*, P. -*minoti*, to set or place or lay round, TS.; Kāth. °*mit*, f. the beam of a roof, joist, rafter &c., AV.

परिमिलन pari-*milana*, n. (√*mil*) touch, contact, Ratnāv. °*milita*, mfn. mixed or filled with, pervaded by (instr.), Śiś.; met from all sides, Prasannar.

परिमोद pari-*mūḍha*, mfn. (√*mih*) sprinkled with urine, PārGr. °*meha*, m. a magical rite in which urine is sprinkled about, ib.

परिमुखम् pari-*mukham*, ind. round or about the face, round, about (any person, &c.), Pāṇ. iv, 4, 29.

परिमुग्ध pari-*mugdha* &c. See *pari-muh*.

परिमुच pari-√*muc*, P. -*muñcāti* (ind. p. -*mucya*; inf. -*moktum*), to unloose, set free, liberate, deliver from (abl.), AV.; MBh. &c.; to let go, give up, part with (acc.), Kāv.; to discharge, emit, Kathās.; Pass. -*mucyate* (°*ti*, MuṇḍUp.), to loosen or free one's self, get rid of (abl., gen. or instr.), RV. &c. &c.; to be liberated or emancipated (from the ties of the world), Kauś.; Up. °*mukta*, mfn. released, liberated from (comp.); -*bandhana*, mfn. released from bonds, unfettered, Śak. °*mukti*, f. liberation, A. °*mocita*, mfn. (fr. Caus.) liberated, emancipated, Vajracch.

परिमुष pari-√*mush*, P. -*mushṇāti*, -*mushati* (Pass. pr. p. -*mushyat*, MBh.), to steal, plunder, rob a person of (2 acc.), AV. &c. &c. °*moshā*, m. theft, robbery, TS. &c. &c. °*moshaka*, mfn. stealing, MBh. °*moshana*, n. taking away, Apast. °*moshin*, mfn. stealing; a thief or robber, ŚBr.

परिमुह pari-√*muh*, P. Ā. -*muhyati*, °*te*, to be bewildered or perplexed, go astray, fail, SvetUp.; MBh.; R.; Caus. -*mohayati* (°*te*, Pāṇ. i, 3, 89), to bewilder, perplex, entice, allure, trouble, disturb, Kauś.; MBh.; Kāv. °*mugdha*, mfn. bewitchingly lovely (-*tā*, f.), Śiś. °*mūḍha*, mfn. disturbed, per-

plexed (-*tā*, f.), Uttarar.; Śiś. °*mohana*, n. (fr. Caus.) bewildering, fascination, beguiling, Uttarar.; Caurap. °*mohita*, mfn. bewildered, deprived of consciousness or recollection, MBh.; Hariv.; R. °*mohin*, mfn. perplexed, Śiś.; fascinating, bewitching, W.

परिसृ pari-√*mri*, Ā. -*mriyate* (pf. 3. pl. -*mamruḥ*, AitBr.), to die (in numbers) round (acc.), Br.; Up. °*marā*, mfn. one round whom people have died, TS.; m. the dying in numbers or round any one; (with *daiṅvaḥ*) the dying of the gods, KaushUp.; (with *brahmaṇah*) N. of a magical rite for the destruction of adversaries, AitBr.; TUp. °*mūrṇa*, mf(ā)n. worn out, decrepit, old (as a cow), ŚBr.; KātyŚr. (Sch. = *vridhdā*).

परिसृग् pari-√*mrig*, Ā. -*mrigayate* (Pass. p. -*mrigyamāna*), to seek, search for, R.

परिसृज् pari-√*mrij*, P. -*mārshṭi*, -*mrijati*, -*mārjati*, -*mārjayati* (rarely Ā., e.g. Pot. -*mrijita*, Gobh.; ind. p. -*mrija*; inf. -*mārshṭum* or -*mārjitum*), to wipe all round, wash, cleanse, purify, RV. &c. &c.; (with *cakshuḥ*) to wipe tears from the eyes, MBh.; R.; (also Ā.) to cleanse or rinse the mouth, Gaut.; Apast.; Gobh.; MBh.; to touch lightly, stroke, MBh.; to wipe off or away, remove, efface, get rid of (acc.), R.; Kālid.; BhP.: Pass. -*mriyate*, to be rubbed or worn out by use (as teeth), MBh. xii, 5303; Intens. -*marmriyate*, to sweep over (acc.), RV. i, 95, 8 (Sāy. 'to cover with radiance'). 2. °*mārga* (for 1. see *pari-mārg*), m. wiping, cleaning; friction, touch, W. °*mārgya*, mfn. to be cleaned or rubbed, Pāṇ. iii, 1, 113 (cf. °*mrija*). °*mārja* and °*mārjaka*, see *tunda-pari-mārja*, °*jaka*. °*mārjana*, n. wiping off, cleaning, washing, KātyŚr.; Gaut.; wiping away, removing, Hcat.; a dish of honey and oil, L. °*mārjita*, mfn. cleaned, polished, MBh. °*mrij*, mfn. washing, cleaning (in *kaṇṣa-pari-mrij*), Pāṇ. viii, 2, 36, Sch. °*mrija*, see *tunda-parimrija*. °*mrijita*, mfn. wiped, rubbed, cleaned, Prab. °*mrija*, mfn. to be cleaned or rubbed, Pāṇ. iii, 1, 113 (cf. °*mārgya*). 1. °*mriṣṭa*, mfn. (for 2. see *pari-mriṣ*) wiped off, rubbed, stroked, smoothed, polished, Apast.; R.; wiped or washed away, removed, BhP.; -*paricchada*, mfn. trim, neat, spruce, ib.

परिसृद् pari-√*mrid*, P. -*mridnāti*, -*mardati* (ep. also Ā. -*mardate*), to tread or trample down, crush, grind, wear out, MBh.; Kāv.; to rub, stroke, MBh.; rub off, wipe away (as tears), R.; to excel, surpass, MBh. °*marda*, m. crushing, wearing out, using up, destroying, MBh. °*mardana*, n. id., L.; rubbing in, Car.; a remedy for rubbing in, ib. °*mridita*, mfn. trodden or trampled down, crushed, rubbed, ground, Bhavab.

परिसृज् pari-√*mriṣ*, P. Ā. -*mriṣati*, °*te* (pf. -*mamrīṣa*; 3. pl. [RV.] -*māmriṣuḥ*; aor. -*mriṣhat*; ind. p. -*mriṣya*), to touch, grasp, seize, RV. &c. &c.; to examine, consider, inquire into, ib.; to observe, discover, BhP.: Pass. -*mriṣyate* (with *ṣavanais*), to be touched i.e. fanned by the wind, Suśr.; to be considered, MBh.: Intens. -*marmriṣat*, to encompass, clasp, embrace, RV. °*mārṣa*, m. touching, contact, Dharmas.; consideration, reflection, MBh.; °*mārṣṇu*, mfn., Vop. xxvi, 144. 2. °*mriṣṭa*, mfn. (for 1. see *pari-mrij*) touched, Bhaṭṭ.; seized, caught, found out, Mālav.; considered (see *duḥ-parim*), Suśr.; spread, pervaded, filled with (instr.), Kir.

परिसृष pari-√*mriṣh*, P. -*mriṣhyati* (Pāṇ. i, 3, 82), to be angry with, envy (dat.), Bhaṭṭ. °*mārṣha*, m. envy, dislike, anger, W.; v. l. for °*mārṣa*, touching, Hariv.

परिमोक्ष pari-√*moksh*, P. -*mokshayati* (ind. p. -*mokshya*), to set free, liberate, MBh. °*moksha*, m. setting free, liberation, deliverance, MBh.; R.; removing, relieving, Ragh. ix, 62 (v. l. *pari-moksha*); emptying, evacuation, BhP.; escape from (abl. or gen.), MBh.; final beatitude (= *nir-vāna*), A. °*mokshana*, n. unloosing, untying, Suśr.; liberation, deliverance from (gen.), MBh.; Mṛicch.

परिमोटन pari-*moṭana*, n. (√*mut*) snapping, cracking, VarBṛS. (= *caṭācaṭā-śabda*, Sch.)

परिम्लै pari-√*mlai*, Ā. -*mlāyate*, to fade or wither away, wane, faint, Mṛicch. °*mlāna*, mfn. faded, withered, Kāv.; BhP.; exhausted, languid,

MBh.; become thinner, emaciated, Car.; disappeared, gone, Vām. iv, 3, 8; n. change of countenance by fear or grief, W.; soil, stain, ib. °*mlāyin*, mfn. stained, spotted, Suśr.; m. a kind of disease of the lens or pupil of the eye (*liṅga-nāsa*), ib.; °*yi-tva*, n. falling, sinking, ib.

परियज् pari-√*yaj*, P. -*yajati* (aor. 2. sg. *pary-āyās*), to obtain or procure by sacrificing, RV. ix, 82, 5; to sacrifice or worship before or after another, to perform a secondary or accompanying rite, Br.; ŚrS. °*yajña*, m. a secondary or accompanying rite (which precedes or follows another in any ritual), KātyŚr.; mfn. constituting a secondary rite, ib. °*yashṭri*, m. a younger brother performing a Soma sacrifice antecedently to the elder, Apast. (v. l.) °*Parishṭa*, m. an elder brother antecedently to whom the younger performs a S° s°, ib.

परियत् pari-√*yat*, Ā. -*yatate*, to surround, beset, TāṇḍBr. °*Pāri-yatta*, mfn. surrounded, beset, hemmed in, RV.; TS.; AitBr.

परियम् pari-√*yam*, P. -*yacchati*, to aim, hit, RV.: Caus. -*yamayati*, to serve, assist, Sāy.

परिया pari-√*yā*, P. -*yāti*, to go or travel about, go round or through (acc.), RV. &c. &c.; to run through i.e. assume successively (all shapes), RV. ix, 111, 1; to surround, protect, guard, RV.; to avoid, shun, ib.; to flow off (as Soma), ib.: Caus. -*yāpayati* (ind. p. -*yāpya*), to cause to go round or circumambulate, MBh. °*yāna*, n. going about &c., Kās. on Pāṇ. viii, 4, 29 (cf. *paryāna*). °*yāni*, see *a-pariyāni*. °*yānika*, n. a travelling-carriage, Gal. °*yāniya*, mfn., Kās. on Pāṇ. viii, 4, 29. °*yāta*, mfn. come near, arrived from (abl.), R.; one who has travelled about, Hcat.

परियु pari-√*yu*, Desid. -*yuyūshati*, to strive to span or embrace, RV. vi, 62, 1. °*yuta*, mfn. clasping, embracing, Nir. ii, 8.

परियोग pari-*yoga*, m. (√*yuj*) = *pali-yo*, Pāṇ. viii, 2, 22, Vārtt. 1. °*yogya*, m. pl. N. of a school, L.

परिरक्ष pari-√*raksh*, P. -*rākshati* (ep. also °*te*; inf. -*rakshitum*), to guard well or completely, rescue, save, defend from (abl.), RV. &c. &c.; to keep, conceal, keep secret, Mn.; MBh. &c.; to protect, rule, govern (acc.), R.; to avoid, shun, Suśr.; (Ā.) to get out of a person's (gen.) way, R. °*rakshaka*, m. a guardian, protector, L. °*rakshana*, mf(ā)n. guarding, protecting, a protector, Hariv.; n. the act of guarding, defending, preserving, keeping, maintaining; protection, rescue, deliverance, Mn.; MBh. &c.; care, caution, Suśr. °*rakshapīya*, mfn. to be completely protected or preserved, Pañc.; Prasannar. °*rakshā*, f. keeping, guarding, protection, Mn. v, 94 &c. °*rakshita*, mfn. well guarded or preserved or kept, MBh.; Kāv. &c. °*rakshitavya*, mfn. to be guarded, to be kept secret, MBh. °*rakshitin*, g. *iṣṭādi*. °*rakshitri*, mfn. keeping, protecting, a protector, defender, MBh.; R. °*rakshin*, mfn. (ifc.) guarding, protecting, MBh. °*rakshya*, mfn. = °*rakshitavya*, MBh.; R.

परिरटन pari-*raṭana*, n. (√*raṭ*) the act of crying or screaming, W. °*rāṭaka* (Pāṇ. iii, 2, 146). °*rāṭin* (142), mfn. crying aloud, screaming.

परिरथ्य pari-*rathya*, n. a partic. part of a chariot, AV.; (ā), f. id., MBh.; a street, road, A.

परिरन्धित pari-*randhita*, mfn. (√*radh*, Caus.) injured, destroyed, BhP.

परिरभ pari-√*rabh*, Ā. -*rabhate* (pf. 3. pl. -*rebhire*; fut. -*rapyate*; ind. p. -*rabhya*; inf. -*rabdhum*), to embrace, clasp, MBh.; Kāv. &c.: Desid. -*ripsate*, to wish or try to embrace, Ragh.; Prab. °*rabdha*, mfn. one who has embraced, R.; encircled, embraced, BhP. °*rambha*, m. (cf. *pari-r*), °*rambhana*, n. embracing, an embrace, Kāv. °*rambhita*, mfn. (fr. Caus.) embraced, quite occupied with or engrossed by (comp.), BhP. °*rambhin*, mfn. (ifc.) clasped, girt by, ib.; embracing, Śiś. °*ripsu*, mfn. (fr. Desid.) wishing to embrace, Hariv.

परिरम् pari-√*ram*, P. -*ramati* (Pāṇ. i, 3, 83), to take pleasure in, be delighted with (abl.), Bhaṭṭ. °*ramita*, mfn. (fr. Caus.) delighted (by amorous sport), Chandom.