

**परिराज्** *pari-rāj*, P. *ā. -rājati*, °te, to shine on all sides, spread radiance everywhere, R.

**परिराप** *pari-rāp* (Padap. -rap), m. pl. (√rap) crying or talking all around, N. of a class of demons, RV. °rāpīn, mfn. whispering to, talking over, persuading, AV.

**परिरिप्सु** *pari-ripsu*. See *pari-rabh*.

**परिरिह** *pari-rih*, P. -rihāti, to lick or gnaw on all sides, RV. i, 140, 9 (cf. *pari-lih*).

**परिरुच** *pari-ruc*, *ā. -rocate*, to shine all around, Bhp.

**परिरुज्** *pari-ruj*, P. -rujāti, to break from all sides, AV. xvi, 1, 2.

**परिरुध्** *pari-ruḍh* (only ind. p. -rodham, TBr., -rudhya, Kpr.), to enclose, obstruct, keep back, hinder. °rudhā, mfn. obstructed by, filled with (comp.), R. °rodha, m. obstructing, keeping back, resistance, Rājat.

**परिरुल** *pari-ruḷ*, m. N. of a man, g. *śivādi* (cf. *pārila*).

**परिरुग्न** *pari-rugna*, mfn. (√lag) stuck, held fast, Śak. i, ३३ (in Prakr.)

**परिरुघु** *pari-rughu*, mfn. very light or small, Uttarar.; easy to digest, Megh.

**परिरुङ्घ** *pari-ruṅgh*, P. -laṅghayati, to overleap, transgress, Pañc. °laṅghana, n. leaping to and fro, jumping over, R.

**परिरुभ** *pari-rubh*, *ā. -labhate*, to get, obtain, Cat.

**परिरुम्ब** *pari-rumb*, *ā. -lambate*, to remain behind, be slow, stay out, Hariv.; Sūryas. °lamba, m., °lambana, n. lagging, lingering, Kād. °lambya, w.r. for °rabhya, Git. xi, 25.

**परिरुष** *pari-ruṣ*, P. -lashati, to desire, long for, Bhp.

**परिरुस्** *pari-rus* (only pr. p. -lasat), to shine all around, Inscr.

**परिरुख** *pari-rukh*, P. -likhati, to draw a line or a circle or a furrow round (acc.), ŚBr.; Kauś.; to scrape or smooth round about, R.; to write down, copy, Hcat. °likhana, n. smoothing, polishing, MārKP. °likhita (pāri-), mfn. enclosed in a circle, TS. °lekha, m. outline, delineation, picture, Kauś.; KātyŚr.; °khādhikāra, m. N. of ch. of Sūryas. °lekhaṇa, m. a sacred text beginning with *parilikhitam*, ĀpŚr.; n. drawing lines round about, KātyŚr.

**परिरुष्प** *pari-ruṣp*, P. -limpati, to smear or anoint all round, ŚBr.; Kauś.; MBh.; Suśr.

**परिरुह** *pari-ruḥ*, P. -ledhi, to lick all round, lick over, lick, Yājñ.; R.; Pañc.: Intens. (pr. p. -lehiat, °hāna) to lick all round, lick repeatedly, MBh.; Pañc.; Bhp. °iḍha, mfn. licked all round, licked over, R. °lehin, m. a partic. disease of the ear, Suśr. (cf. *pari-rih*).

**परिरुह** *pari-ruḥ*, P. -luḥati, to roll about or up and down, Daś.

**परिरुड्** *pari-ruḍ*, Caus. -loḍayati, to stir up, disturb, MBh.

**परिरुम्प** *pari-ruṃp*, P. -lumpati, to take away, remove, destroy, AitBr.: Pass. -lumpyate, to be taken away or omitted, RPrāt.; Daś. °lupta, mfn. injured, lost, RPrāt., Sch.; -samjña, mfn. unconscious, senseless, MW. °lopa, m. injury, neglect, omission, RPrāt.; Kull.

**परिरुम्भ** *pari-ruṃbh*, *ā. -lobhate*, to entice, allure, Mṛicch. viii, 33: Caus. -lobhayati, id., R.; Kām.

**परिरुत्न** *pari-ruṭna*, mfn. (√lū) cut off, severed, Caṇḍ.

**परिरुत्तेश** *pari-ruṭtēśa*, m. = *pariṇṣa*, Sāy. on RV. i, 187, 8.

**परिरुत्तलोक** *pari-ruṭtaloka*, P. -lokatyati, to look around, view from all sides, R.

**परिरुत्तलित** *pari-ruṭtalita*, mfn. (√lul, Caus.) tossed about, shaken, trembling, Kir.

**परिवंश** *pari-vanśa*, m., °śaka, mfn., g. *ri-śyādi*.

**परिवक्रा** *pari-vakrā*, f. a circular pit, ŚBr.; N. of a town, ib., Sch.

**परिवञ्च** *pari-vañc*, P. -vañcati, to sneak about, VS.; TS. °vañcana, n. or °nā, f. taking in, deception, L. °vañcita, mfn. (fr. Caus.) deceived, taken in, Hariv.; Hit.

**परिवत्** *pari-vaṭ*, mfn. containing the word *pari*, Br.

**परिवत्स** *pari-vaṭsa*, m. a calf belonging to (a cow), Hariv. (v. l. °vanśa and *pārivaṭsa*). °vaṭsaka, m. a son, MBh. (Nilak.)

**परिवत्सर** *pari-vaṭsarā*, m. a full year, a year, RV.; TBr.; Mn.; MBh. &c.; the second of a cycle of 5 years, AV.; TS.; Br.; Kauś.; Var. °vaṭsarīṇa (RV.; AV), °vaṭsarīya (MānGrŚr.), mfn. relating to a full year, lasting a whole year (cf. Pāṇ. v, 1, 92).

**परिवद्** *pari-vad*, P. -vadati, to speak out, speak of or about (acc.), AV.; Br.; MBh.; (also *ā.*) to speak ill of, revile, slander, accuse, MBh.; Kāv. °vadana, n. reviling, accusing, clamouring, W. °vādā, m. blame, censure, reproach, charge, accusation, AV. &c. &c. (cf. *pari-v*); an instrument with which the Indian lute is played, L.; -kathā, f. abusive language, censure, reproach, MBh.; -kara, m. a slanderer, calumniator, Mālav.; -gir, f. (pl.) = -kathā, Prab. °vādaka, m. a complainant, accuser, calumniator, W.; one who plays on the lute, L. °vādita, °tin, g. *iśhtādi*. °vādin, mfn. speaking ill of, abusing, blaming, MBh.; crying, screaming, W.; censured, abused, ib.; m. an accuser, a plaintiff, complainant, ib.; (ī), f. a lute with 7 strings, Kāv. °vivadiṣhu, mfn. (fr. Desid.) wishing or trying to accuse others, Śis.

**परिवदित**, mfn. spoken, uttered, ŚBr.

**परिवन्द** *pari-vand*, P. -vandati, to praise, celebrate, RV.

**परिवप** *pari-vap*, P. -vapati (ind. p. *a-pary-ūpya*), to clip or shear round, Kauś.; PārGr.; ĀpŚr. °vapana, n. clipping, shearing, Pāṇ. viii, 4, 31, Sch. °vāpāna (Āp. °na), n. id., Pāṇ. v, 4, 67. °vāpita, mfn. shorn, L.

**परिवप** *pari-vap*, P. -vapati, to scatter, strew, Lāṭy. °vāpā, m. fried grains of rice, Br.; Kāth. &c. (= *dadhi*, KātyŚr., Sch.); standpoint, place, MBh. v, 3822 (Nilak.); a reservoir, piece of water, L.; furniture &c. (= *pari-cchada*), ib.; scattering, sowing, ib. (cf. *pari-v*). °vāpika and °vāpin, g. *kumudādi* and *prēkshādi*. °vāpi, f. a partic. oblation, ŚāṅkhŚr. °vāpya, mfn. (ā)n. having or requiring or deserving the *pari-vāpa* (see above), KātyŚr. (cf. *pari-v*).

**परिवृत्त**, mfn. sown; set (as a gem in a ring), W. °upti, f. scattering seed, sowing, L.

**परिवप्य** *pari-vapya*, m. (fr. *vapā*) the Homa which begins and concludes the rites to be performed with the caul or omentum, ĀpŚr. &c. (w.r. -*vāpya*).

**परिवर्ग** *pari-varga*, -varjaka &c. See *pari-vrij*, p. 601.

**परिवर्त** *pari-varta*, -vartaka &c. See *pari-vrit*, p. 601.

**परिवर्तुल** *pari-vartala*, mfn. quite round or circular, Subh.

**परिवर्तन्** *pari-vartman*, mfn. going round about, describing a circle, Kāth.; Kauś.

**परिवर्धक** *pari-varḍhaka*, °dhana &c. See *pari-vridh*, p. 601, col. 3.

**परिवर्धित** I. *pari-varḍhita*, mfn. (√vardh) cut, excavated, MW.

**परिवर्धन्** *pari-varḍhan*, mfn. wearing a coat of mail, armed, Lāṭy.

**परिवर्ह** *pari-varha*, °hana. See *pari-barha* &c. under *pari-brinḥ*, p. 598.

**परिवलन** *pari-valana*, n. winding round or that with which anything is wound round, Hear.

**परिवस्** *pari-vas* (only pr. p. *ā. -vā-*

*sāna*), to put on, assume, RV. iii, 1, 5; to surround, attend, AV. xiii, 2, 22. °vastrā, f. a curtain, Hear. (v. l. °tra, n.) °vāsas, n. (an upper garment?), N. of 2 Sāmans, ĀrshBr.

**परिवस्** *pari-vas*, P. -vasati (ind. p. *pary-ushya*), to abide, stay, remain with (instr.), KātyŚr.; R. &c.; (with *samsargitayā*) to associate with (acc.), Kull. on Mn. xi, 190: Caus. *vāsayati*, to let stand overnight, ĀsvGr. °vasatha, m. a village, L. I. °vāsa, m. (2. see s.v.) abode, stay, sojourn, KātyŚr.; Mn.; MBh.; the expulsion of a guilty member, Buddh. °vāsita, mfn. respectfully attentive to superiors (?), W.

**Pary-ushana**, n. (or °nā, f.) spending the rainy season (Buddh.), HPariś.; Kalpas.; °nā-daśa-sata-ka-vrīti, f., °nāśtāhnikā (w. r. *paryūshan*), f. N. of wks. °ushita, mfn. having passed the night, Pañc.; MārKP.; (ifc.) having stood for a time or in some place (e.g. *nīśā-p*, *gomūtra-p*, Suśr.), not fresh, stale, insipid, Mn.; MBh. &c.; (with *vāk-yam*) a word that has not been strictly kept, MBh.; -bhōjin, m. the eater of stale food (said to become a maggot or worm in the next birth), W. °ushita-vya, n. impers. (the rainy season) is to be spent, Kalpas. °ushṭa, mfn. old, faded, withered, Bhp.

**परिवस्** *pari-vas*, P. -vāsati, to cut off all around, cut out, Br.; ĀpŚr. °vāsana, n. a shred, chip, ĀpŚr.; KātyŚr., Sch.

**परिवह** *pari-vah*, P. -vahati (Pāṇ. i, 3, 82, Sch.), to carry about or round, RV. &c. &c.; to drag about, MBh.; to flow around, TS.; Āpast.; to lead home the nuptial train or the bride, take to wife, marry (Pass. -*uhyāte*, p. -*uhyāmāna*), RV.; Bhp. °vaha, m. N. of one of the 7 winds (for the others see *parā-vaha*), MBh.; Hariv.; Śak. vii, 6; of one of the 7 tongues of fire, Col. °vāha, m. the overflowing of a tank, a natural or artificial inundation, a watercourse or drain to carry off excess of water, MBh.; Kāv. &c. (cf. *pari-v*); -vat, m. 'having a channel,' a tank, pool, L. °vāhita, mfn. drained, W. °vāhin, mfn. overflowing, VS.; (ifc.) streaming with, Śak.

**परिवार** *pari-vāra*, °raṇa &c. See *pari-vri*.

**परिवाश** *pari-vāś* (only *ā.* impf. *pary-avāsanta*), to cry about or together with (acc.), MBh. (B.) xvi, 49 (C. -*arāsanta*).

**परिवास** 2. *pari-vāsa*, m. (√vās) fragrance, odour, Mālatim. (for 1. see *pari-vas*).

**परिविंशत्** *pari-viṅsat*, f. quite twenty, twenty at least, MBh.

**परिविक्रयिन्** *pari-vikrayin*, mfn. (√kri) selling, trading in (gen.), MBh.

**परिविहत** *pari-vikshata*, mfn. (√kshan) sorely wounded, much hurt, MBh.

**परिविधोभ** *pari-vikshobha*, m. (√kshubh) shaking violently, destroying, MBh.

**परिविघट्टन** *pari-vighaṭṭana*, n. (√ghaṭṭ) scattering, destroying, Cat.

**परिविचर** *pari-vi-car*, P. -caratī, to stream forth in all directions, RV.

**परिविख** *pari-vikṣa* = *pari-vinna*, see *pari-vid*.

**परिविर्तक** *pari-vitarka*, m. thought or anything thought of, Buddh.; examination, Divyāv.

**परिविद्** *pari-vid* (pf. -*vedā* for pres.; cf. Gk. *περίοιδε*), to know thoroughly, understand fully, RV.; AV.: Caus. -*vedayate*, Nir. xiv, 22. °veda, m. complete or accurate knowledge, MBh. °vedana, n. id., ib. (v. l. *pada-v*). °vedin, mfn. knowing, shrewd, W.

**परिविद्** *pari-vid*, P. -vindati, to find out, ascertain, Hariv.; to twine, twist round (see below); to marry before an elder brother (only Pass. *yayā* [Mn. iii, 172] or *yā* [MBh. xii, 6108] *pari-vidyate*, [the woman] with whom such a marriage is contracted). °vitta (pāri-), mfn. twined or twisted round, AV.; m. = -*vitti*, VS.; TS. &c. (*pari-vittā*, TBr.); = *vinna*, ĀpŚr. °vitti, m. an unmarried elder brother whose younger brother is married, Mn.; MBh. &c.; -*tā*, f., Mn.; -*tva*, n., Kull. °vindaka, m. a younger brother married before