

परिराज *pari-rāj*, P. *ā*. -*rājati*, °*te*, to shine on all sides, spread radiance everywhere, R.

परिराप *pari-rāp* (Padap. -*rap*), m. pl. (√*rap*) crying or talking all around, N. of a class of demons, RV. °*rāpīn*, mfn. whispering to, talking over, persuading, AV.

परिरिप्सु *pari-ripsu*. See *pari-rabh*.

परिरिह *pari-rih*, P. -*rihāti*, to lick or gnaw on all sides, RV. i, 140, 9 (cf. *pari-lih*).

परिरुच *pari-ruc*, *ā*. -*rocate*, to shine all around, BhP.

परिरुज *pari-ruj*, P. -*rujāti*, to break from all sides, AV. xvi, 1, 2.

परिरुध *pari-rudh* (only ind. p. -*rodham*, TBr., -*rudhya*, Kpr.), to enclose, obstruct, keep back, hinder. °*ruddha*, mfn. obstructed by, filled with (comp.), R. °*rodha*, m. obstructing, keeping back, resistance, Rājat.

परिरुल *parila*, m. N. of a man, g. *śivādi* (cf. *parila*).

परिरुग् *pari-lagna*, mfn. (√*lag*) stuck, held fast, Śak. i, ३३३ (in Prakr.)

परिरुघु *pari-laghu*, mfn. very light or small, Uttarar.; easy to digest, Megh.

परिरुङ्घ *pari-laṅgh*, P. -*laṅghayati*, to overleap, transgress, Pañc. °*laṅghana*, n. leaping to and fro, jumping over, R.

परिरुभ *pari-labh*, *ā*. -*labhate*, to get, obtain, Cat.

परिरुघ्न *pari-lamb*, *ā*. -*lambate*, to remain behind, be slow, stay out, Hariv.; Sūryas. °*lamba*, m., °*lambana*, n. lagging, lingering, Kād. °*lambya*, w. r. for °*rabhya*, Git. xi, 25.

परिरुष *pari-lash*, P. -*lshati*, to desire, long for, BhP.

परिरुस् *pari-las* (only pr. p. -*lasat*), to shine all around, Inscr.

परिरुख *pari-likh*, P. -*likhati*, to draw a line or a circle or a furrow round (acc.), ŚBr.; Kauś.; to scrape or smooth round about, R.; to write down, copy, Hcat. °*likhana*, n. smoothing, polishing, MārKp. °*likhita* (*pari-*), mfn. enclosed in a circle, TS. °*lekha*, m. outline, delineation, picture, Kauś.; KātyŚr.; °*khādhikāra*, m. N. of ch. of Sūryas. °*lekhana*, m. a sacred text beginning with *parilikhitam*, ĀpŚr.; n. drawing lines round about, KātyŚr.

परिरुप *pari-lip*, P. -*limpati*, to smear or anoint all round, ŚBr.; Kauś.; MBh.; Suśr.

परिरुह *pari-lih*, P. -*leḍhi*, to lick all round, lick over, lick, Yājñ.; R.; Pañc.: Intens. (pr. p. -*leḍhat*, °*hāna*) to lick all round, lick repeatedly, MBh.; Pañc.; BhP. °*liḍha*, mfn. licked all round, licked over, R. °*lehin*, m. a partic. disease of the ear, Suśr. (cf. *pari-rih*).

परिरुट *pari-luḥ*, P. -*luḥhati*, to roll about or up and down, Daś.

परिरुड *pari-lud*, Caus. -*loḍayati*, to stir up, disturb, MBh.

परिरुप *pari-lup*, P. -*lumpati*, to take away, remove, destroy, AitBr.: Pass. -*lupyate*, to be taken away or omitted, RPrāt.; Daś. °*lupta*, mfn. injured, lost, RPrāt., Sch.; -*sanjñā*, mfn. unconscious, senseless, MW. °*lopa*, m. injury, neglect, omission, RPrāt.; Kull.

परिरुभ *pari-lubh*, *ā*. -*lobhate*, to entice, allure, Mṛicch. viii, 33: Caus. -*lobhayati*, id., R.; Kām.

परिरुत् *pari-lūna*, mfn. (√*lū*) cut off, severed, Caṇḍ.

परिरुश *pari-leśa*, m. = *pariṅśa*, Sāy. on RV. i, 187, 8.

परिरुक् *pari-lok*, P. -*lokayati*, to look around, view from all sides, R.

परिरुलित *pari-lolita*, mfn. (√*lul*, Caus.) tossed about, shaken, trembling, Kir.

परिवंश *pari-vaṅśa*, m., °*śaka*, mfn., g. *ṛi-śyādi*.

परिवक्र *pari-vakrā*, f. a circular pit, ŚBr.; N. of a town, ib., Sch.

परिवञ्च *pari-vañc*, P. -*vañcati*, to sneak about, VS.; TS. °*vañcana*, n. or °*nā*, f. taking in, deception, L. °*vañcita*, mfn. (fr. Caus.) deceived, taken in, Hariv.; Hit.

परिवत् *pari-vaṭ*, mfn. containing the word *pari*, Br.

परिवत्स *pari-vatsa*, m. a calf belonging to (a cow), Hariv. (v. l. °*vansa* and *pārivatsa*). °*vatsaka*, m. a son, MBh. (Nilak.)

परिवत्सर *pari-vatsarā*, m. a full year, a year, RV.; TBr.; Mn.; MBh. &c.; the second of a cycle of 5 years, AV.; TS.; Br.; Kauś.; Var. °*vatsarīṇa* (RV.; AV), °*vatsariya* (MānGrŚr.), mfn. relating to a full year, lasting a whole year (cf. Pāṇ. v, 1, 92).

परिवद् *pari-vad*, P. -*vadati*, to speak out, speak of or about (acc.), AV.; Br.; MBh.; (also *ā*.) to speak ill of, revile, slander, accuse, MBh.; Kāv. °*vadana*, n. reviling, accusing, clamouring, W. °*vādā*, m. blame, censure, reproach, charge, accusation, AV. &c. &c. (cf. *pari-v*); an instrument with which the Indian lute is played, L.; -*kathā*, f. abusive language, censure, reproof, MBh.; -*kara*, m. a slanderer, calumniator, Mālav.; -*gir*, f. (pl.) = -*kathā*, Prab. °*vādaka*, m. a complainant, accuser, calumniator, W.; one who plays on the lute, L. °*vādita*, °*tin*, g. *ishṭādi*. °*vādin*, mfn. speaking ill of, abusing, blaming, MBh.; crying, screaming, W.; censured, abused, ib.; m. an accuser, a plaintiff, complainant, ib.; (f.) f. a lute with 7 strings, Kāv. °*vivadishu*, mfn. (fr. Desid.) wishing or trying to accuse others, Śiś.

Pary-udita, mfn. spoken, uttered, ŚBr.

परिवन्द *pari-vand*, P. -*vandati*, to praise, celebrate, RV.

परिवप *pari-vap*, P. -*vapati* (ind. p. *a-pary-upya*), to clip or shear round, Kauś.; PārGr.; ĀpŚr. °*vapaṇa*, n. clipping, shearing, Pāṇ. viii, 4, 31, Sch. °*vāpaṇa* (Āp. °*na*), n. id., Pāṇ. v, 4, 67. °*vāpita*, mfn. shorn, L.

परिवप *pari-vap*, P. -*vapati*, to scatter, strew, Lāty. °*vāpā*, m. fried grains of rice, Br.; Kāth. &c. (= *dadhi*, KātyŚr., Sch.); standpoint, place, MBh. v, 3822 (Nilak.); a reservoir, piece of water, L.; furniture &c. (= *pari-cchada*), ib.; scattering, sowing, ib. (cf. *pari-v*). °*vāpika* and °*vāpin*, g. *kumuddādi* and *prēkshādi*. °*vāpī*, f. a partic. oblation, ŚāṅkhŚr. °*vāpya*, mfn. (ā)n. having or requiring or deserving the *pari-vāpa* (see above), KātyŚr. (cf. *pari-v*).

Pary-upta, mfn. sown; set (as a gem in a ring), W. °*upti*, f. scattering seed, sowing, L.

परिवप्य *pari-vapya*, m. (fr. *vapā*) the Homa which begins and concludes the rites to be performed with the caul or omentum, ĀpŚr. &c. (w. r. -*vāpya*).

परिवर्ग *pari-varga*, -*varjaka* &c. See *pari-vrij*, p. 601.

परिवर्त *pari-varta*, -*vartaka* &c. See *pari-vrit*, p. 601.

परिवर्तुल *pari-vartula*, mfn. quite round or circular, Subh.

परिवर्त्मन् *pari-vartman*, mfn. going round about, describing a circle, Kāth.; Kauś.

परिवर्धक *pari-vardhaka*, °*dhana* &c. See *pari-vridh*, p. 601, col. 3.

परिवर्धित 1. *pari-vardhita*, mfn. (√*vardh*) cut, excavated, MW.

परिवर्मन् *pari-varman*, mfn. wearing a coat of mail, armed, Lāty.

परिवर्ह *pari-varha*, °*haṇa*. See *pari-barha* &c. under *pari-briṅh*, p. 598.

परिवलन् *pari-valana*, n. winding round or that with which anything is wound round, Hcar.

परिवस् *pari-vas* (only pr. p. *ā*. -*vá-*

sāna), to put on, assume, RV. iii, 1, 5; to surround, attend, AV. xiii, 2, 22. °*vastrā*, f. a curtain, Hcar. (v. l. °*tra*, n.) °*vāsas*, n. (an upper garment?), N. of 2 Sāmans, ĀrshBr.

परिवस् *pari-vas*, P. -*vasati* (ind. p. *pari-ushya*), to abide, stay, remain with (instr.), KātyŚr.; R. &c.; (with *saṃsargitayā*) to associate with (acc.), Kull. on Mn. xi, 190: Caus. *vāsayati*, to let stand overnight, ĀśvGr. °*vasatha*, m. a village, L. 1. °*vāsa*, m. (2. see s. v.) abode, stay, sojourn, KātyŚr.; Mn.; MBh.; the expulsion of a guilty member, Buddh. °*vāsita*, mfn. respectfully attentive to superiors (?), W.

Pary-ushana, n. (or °*uā*, f.) spending the rainy season (Buddh.), HPariś.; Kalpas.; °*nā-dāsa-sata-ka-vritti*, f., °*nāshṭāhnikā* (w. r. *pari-ushan*), f. N. of wks. °*ushita*, mfn. having passed the night, Pañc.; MārKp.; (ifc.) having stood for a time or in some place (e. g. *niśā-p*, °*gomūtra-p*, Suśr.), not fresh, stale, insipid, Mn.; MBh. &c.; (with *vāk-yam*) a word that has not been strictly kept, MBh.; -*bhojin*, m. the eater of stale food (said to become a maggot or worm in the next birth), W. °*ushita-vya*, n. impers. (the rainy season) is to be spent, Kalpas. °*ushṭa*, mfn. old, faded, withered, BhP.

परिवस् *pari-vas*, P. -*vāsayati*, to cut off all around, cut out, Br.; ĀpŚr. °*vāsana*, n. a shred, chip, ĀpŚr.; KātyŚr., Sch.

परिवह *pari-vah*, P. -*vahati* (Pāṇ. i, 3, 82, Sch.), to carry about or round, RV. &c. &c.; to drag about, MBh.; to flow around, TS.; Āpast.; to lead home the nuptial train or the bride, take to wife, marry (Pass. -*uhyāte*, p. -*uhyāmāna*), RV.; BhP. °*vaha*, m. N. of one of the 7 winds (for the others see *parā-vaha*), MBh.; Hariv.; Śak. vii, 6; of one of the 7 tongues of fire, Col. °*vāha*, m. the overflowing of a tank, a natural or artificial inundation, a watercourse or drain to carry off excess of water, MBh.; Kāv. &c. (cf. *pari-v*); -*vat*, m. 'having a channel,' a tank, pool, L. °*vāhita*, mfn. drained, W. °*vāhin*, mf(n)n. overflowing, VS.; (ifc.) streaming with, Śak.

परिवार *pari-vāra*, °*raṇa* &c. See *pari-vri*.

परिवाञ्ज *pari-vāś* (only *ā*. impf. *pari-avāsanta*), to cry about or together with (acc.), MBh. (B.) xvi, 49 (C. -*arāsanta*).

परिवास 2. *pari-vāsa*, m. (√*vās*) fragrance, odour, Mālatīm. (for 1. see *pari-vas*).

परिविंशत् *pari-viṅsat*, f. quite twenty, twenty at least, MBh.

परिविक्रयिन् *pari-vikrayin*, mfn. (√*kri*) selling, trading in (gen.), MBh.

परिविद्यत *pari-vikshata*, mfn. (√*kshan*) sorely wounded, much hurt, MBh.

परिविद्योभ *pari-vikshobha*, m. (√*kshubh*) shaking violently, destroying, MBh.

परिविघट्टन *pari-vighaṭṭana*, n. (√*ghaṭṭ*) scattering, destroying, Cat.

परिविचर *pari-vi-car*, P. -*carati*, to stream forth in all directions, RV.

परिविण *pari-viṇṇa* = *pari-vinna*, see *pari-vid*.

परिवितर्क *pari-vitarka*, m. thought or anything thought of, Buddh.; examination, Divyāv.

परिविद् *pari-vid* (pf. -*vedā* for pres.; cf. Gk. *περίοιδε*), to know thoroughly, understand fully, RV.; AV.: Caus. -*vedayate*, Nir. xiv, 22. °*veda*, m. complete or accurate knowledge, MBh. °*vedana*, n. id., ib. (v. l. *pada-v*). °*vedin*, mfn. knowing, shrewd, W.

परिविद् *pari-vid*, P. -*vindati*, to find out, ascertain, Hariv.; to twine, twist round (see below); to marry before an elder brother (only Pass. *yayā* [Mn. iii, 172] or *yā* [MBh. xii, 6108] *pari-vidyate*, [the woman] with whom such a marriage is contracted). °*vitta* (*pari-*), mfn. twined or twisted round, AV.; m. = -*vitti*, VS.; TS. &c. (*pari-vittā*, TBr.); = °*vinna*, ĀpŚr. °*vitti*, m. an unmarried elder brother whose younger brother is married, Mn.; MBh. &c.; -*tā*, f., Mn.; -*tva*, n., Kull. °*vindaka*, m. a younger b° married before