

&c.; to cause to shrink up, contract, MBh. (B. *sam-v*). **°veshtana**, n. a cover, covering, MBh.; a ligature, bandage, Mṛicch. iii, 16; surrounding, encompassing, W.; circumference, ib.; (ā), f. tying round or up, Sāh. **°veshtita**, mfn. surrounded, beset, covered, veiled, swathed, Hariv.; R. &c. (-vat, mfn. as pf., Kathās.) **°veshtitri**, m. one who surrounds or encloses, SvetUp.

परिव्यक्त *pari-vyakta*, mfn. very clear or distinct; (*ant*), ind. very clearly or distinctly, MW.

परिव्यथ *pari-vyath*, only -*vyathā iti*, PrasnUp. (according to Sch. = Caus. -*vyathayatu*) to disquiet, vex, afflict.

परिव्यध *pari-vyadh*, P. -*vidhyati*, to shoot at (acc.), hit, pierce with (instr.), MBh. **°viddha**, m. N. of Kubera, L. (cf. *parā-v*). **°vyādha**, m. Calamus Fasciculatus or Pterospermium Acerifolium, L.; N. of an ancient sage, MBh. **°vyādhi**, w. r. for prec., Car.

परिव्यय *pari-vyaya*, m. (*pari-vi-v*) condiment, spices, Mn. vii, 127; expense, cost, Jātakam.

परिव्याकुल *pari-vyākula*, mfn. much confused or disordered; *°i-v* **°kri**, to trouble or confound thoroughly, Jātakam.

परिव्यावृज *pari-vy-ā-v* **°vrij** (only Impv. -*vriñjantu*), to separate i. e. deliver from (abl.), ŚāṅkhGr.

परिव्ये *pari-vye*, P. **°vyayati**, *°te* (aor. -*avyata*, -*vyata*, RV.; ind. p. -*vyāya* and -*vīya*, cf. Pāṇ. vi, 1, 44), to wrap or tie round; (Ā.) to wrap one's self up, RV. &c. &c. **°vī**, mfn. wound round, VS. **°vīta** (*°pāri-*), mfn. veiled, covered, pervaded, overspread, surrounded, encompassed by (instr. or comp.), RV. &c. &c.; n. N. of the bow of Brahmā, L. **°vyāyana**, n. winding round, covering, ŚBr.; ŚrS.; the covered spot, ŚBr. **°vyayanīya**, mfn. relating to wrapping round or binding on, ŚrS. **°vyāna**, n. winding round, ĀpŚr., Sch.

परिव्रज *pari-vraj*, P. -*vrajati* (ind. p. -*vrajya*), to go or wander about, walk round, circumambulate (acc.), ŚBr.; GṛŚrS. &c.; to wander about as a religious mendicant, Up.; Mn.; MBh. &c.; (with Jainas) to become a recluse, HPariś.; Caus. -*vrajayati*, to cause a person to become a recluse, ib. **°vrajya**, mfn. to be gone about (n. impers.), MBh.; (ā), f. strolling, wandering from place to place, (esp.) leading the life of a religious mendicant, abandonment of the world, Mn.; Kathās. **°vrāj**, m. (MBh.; R. &c., nom. *ṭ*), **°vrāja** (Āpast.), m. a wandering mendicant, ascetic of the fourth and last religious order (who has renounced the world). **°vrājaka**, m. (*ikā*, f.; ifc. f. *akā*) a wandering religious mendicant, Mālav.; Pañc.; Hit. **°vrājī**, f. Sphaeranthus Mollis, L. **°vrājya**, n. religious mendicancy, W.

परिव्रदिमन् *pari-vradhiman*, *°dhishṭha* &c. See *pari-brinḥ*, p. 598.

परिव्रश् *pari-vraśc*, P. -*vriścati*, to cut, ŚBr. **°vriṣṭa**, mfn. mutilated, ChUp.

परिशक्तवे *pari-saktave*, inf. of *pari-sak*, to overpower, to conquer, RV.

परिशङ्क *pari-saṅk*, Ā. -*saṅkate* (inf. -*saṅkitum*), to suspect, doubt, distrust (acc.), MBh.; R. &c.; to believe, fancy to be (2 acc.), ib. **°saṅkaniya**, mfn. to be doubted or distrusted or feared or apprehended (n. impers. 'distrust must be felt'), Kāv.; Pur. **°saṅkā**, f. suspicion, distrust, Jātakam.; hope, expectation, R. **°saṅkita**, mfn. suspicious, distrustful, afraid of (abl. or comp.), MBh.; R.; Pur.; suspected, questionable, MBh.; believed, expected (*a-pariś*), MBh.; thought to be, taken for (nom.), Git. **°saṅkin**, mfn. fearing, apprehending, Ragh.; afraid on account of (comp.), BhP.

परिशठ *pari-ṣaṭha*, mfn. thoroughly dishonest or wicked, Car.

परिशन्न *pari-śanna*, mfn. (*√sad*) fallen away or by the side, ĀsvŚr.

परिशप *pari-śap*, P. **°śapati**, *°te*, to curse, execrate, TāṇḍBr.; to abuse, revile (aor. *pari-śāpsī*), Bhāṭṭ. **°śapta**, n. cursing, reviling, anathema, TāṇḍBr. **°śāpa**, m. id., W.

परिशब्दित *pari-śabdita*, mfn. (*√śabd*) mentioned, communicated, MBh.

परिशमित *pari-śamita*, mfn. (*√śam*, Caus.) allayed, quenched, destroyed, Git.

परिशायन *pari-śāyana*. See *pari-śi*.

परिशायत *pari-śāsvatu*, mfn. continuing for ever, perpetually the same, MBh.

परिशञ्जित *pari-śiñjita*, mfn. (*√śiñj*) made to hum or resound from all sides, MBh.

परिशिथिल *pari-śithila*, mfn. very loose or lax, Jātakam.

परिशिष *pari-śiśh*, P. -*śinashṭi* (Pot. -*śinshyuh*), to leave over, leave as a remainder, Br.; Ā. (pf. -*śiśhise*, *°shire*; fut. -*śekshyate*) and Pass. -*śiśhyate* (p. -*śiśhyamāna*), to be left as a remainder, to remain behind, AV. &c. &c.; Caus. -*śeshayati*, to leave over, suffer to remain, spare, Ragh.; Rājat.; Pur.; to quit or leave, Bhāṭṭ.; to supply, L. **°śiśhta** (*°pāri-*), mfn. left, remaining, TS. &c. &c.; n. a supplement, appendix (N. of a class of wks. supplementary to Sūtras); -*kadamba*, m. or n., -*paryāya*, m. pl., -*parvan*, n., -*prakāśa*, m. (and *°śasya-sāra-mañjarī*, f.), -*prabodha*, m., -*samgraha*, m., -*siddhānta-ratnākara*, m., -*sūtra-pattra*, n. N. of wks. **°śesha**, mfn. left over, remaining, ŚāṅkhŚr.; Var.; m. n. remnant, remains, rest, MBh.; Var.; supplement, sequel, MBh.; termination, conclusion, L.; (*ēna*), ind. completely, in full; (*āt*), ind. consequently, therefore, Śāṅk.; -*khaṇḍa*, m. or n. N. of wk.; -*vat*, mfn. having a supplement or appendix, Cat.; -*śāstra*, n. a supplementary work, L. **°śeshana**, n. remainder, residue, BhP. **°śeshita**, mfn. left over, remaining from (comp.), BhP.

परिशी *pari-śi*, Ā. -*sete* (impf. 3. pl. *āseran*; 2. du. -*asāyatam*; 3. sg. -*asāyata*), to lie round or near or in, surround, remain lying, RV.; TS.; ŚBr. **°śāyana**, n. causing to lie completely in, complete immersion, Baudh.

परिशील *pari-śīl*, P. -*śīlayati*, to practise, use frequently, Kāv.; to treat well, cherish, Prasann. **°śīlana**, n. touch, contact (lit. and fig.), intercourse with, application or attachment to, pursuit of (comp.), constant occupation, study, Kāv.; Sāh. **°śīlita**, mfn. practised, used, employed, pursued, studied, Kāv.; inhabited, Pāṇ. iv, 2, 52, Sch.

परिशुच *pari-śuc*, P. **°śocati**, *°te*, to mourn, wail, lament (trans. and intrans.), MBh.; Caus. -*śocayati* (ind. p. -*śocya*), to pain, torment, MBh. (B.) vi, 1902; to lament, bewail, MBh. vii, 10.

परिशुध *pari-śudh*, P. **°śudhyati**, *°te*, to be washed off, become clean or purified, Subh.; (Ā.) to purify or justify one's self, prove one's innocence, Rājat.; Caus. -*śodhayati*, to clear, clean, R.; to clear off, restore, Yājñ. ii, 146; to try, examine, Kathās.; to solve, explain, clear up, Git. **°śuddha**, mfn. cleaned, purified, pure; cleared off, paid; acquitted, discharged, MBh.; Kāv.; Pur.; (ifc.) diminished by, that from which a part has been taken away, MBh. **°śuddhi**, f. complete purification or justification, acquittal (*°dhim* *√kri*, to prove one's innocence), Ragh.; Bālar.; Kathās.; rightness, correctness, Kāraṇḍ. **°śodha**, m. = next, W. **°śodhana**, n. cleaning, purification, Uttarar.; discharging, paying off, Kull.

परिशुभ *pari-śubh* (*śumbh*), P. -*śumbhati*, to prepare, AV.; Ā. -*śobhate*, to shine, be bright or beautiful, MBh. **°śobhita**, mfn. adorned or beautified by (instr. or comp.), Hariv.; R.; -*kāyā*, f. N. of an Apsaras and a Gandharvī, Kāraṇḍ.

परिशुष्वा *pari-śuśrūshā*. See *pari-śru*.

परिशुष्प *pari-śuśh*, P. **°śuśhyati**, *°te*, to be thoroughly dried up, to shrivel, wither (lit. and fig.), pine, waste away, MBh.; Kāv. &c.; Caus. -*śośhayati* (Pass. -*śośhyate*), to dry up, emaciate, Kāv.; Pañc.; Suśr. **°śuśhka**, mfn. thoroughly dried or parched up, withered, shrivelled, shrunk (as a vein), hollow (as the cheeks) &c., MBh.; Kāv.; Var.; Suśr.; (with *mānsa*), n. meat fried in ghee dried and spiced, L.; -*tālu*, mfn. having the palate dried up, Rīt.; -*palāśa*, mfn. having withered foliage, R. **°śosha**, m. complete dryness, desiccation,

evaporation (*°sham* *√gam*, to become dry or thin), R.; Suśr. **°śoshana**, mfn. drying up, parching, MBh. (v. l. *°shin*); n. drying, parching, emaciating, MBh. **°śoshita**, mfn. dried up, parched, Cat. **°śoshin**, mfn. becoming dry or withered, shrivelling, Rājat.; v. l. for *°śoshana*, MBh.

परिशून्य *pari-śūnya*, mfn. quite empty, (ifc.) totally free from or devoid of, Ragh.

परिशृत *pari-śrūta*, m. or n. (*√śrū*?) ardent spirits, liquor, L. (cf. *pari-srut*, -*srutā* under *pari-sru*).

परिशृ *pari-śrī*, Pass. -*śiryate* (ep. also *°ti*), to be cleft or rent asunder, to be split, MBh.

परिश्रम *pari-śram* (only ind. p. -*śramya*), to fatigue or exert one's self, R.; Caus. -*śramayati*, to fatigue, tire, Naish. **°śrama**, m. fatigue, exertion, labour, fatiguing occupation, trouble, pain, MBh.; Kāv. &c.; *°māpaha*, mfn. relieving weariness, MW. **°śramana**, mfn. (?) free from fatigue or weariness, BhP., Sch. **°śrānta**, mfn. thoroughly fatigued or worn out, (ifc.) tired of, disgusted with, Mn.; MBh. &c. **°śrānti**, f. fatigue, exhaustion; labour, trouble, W. **°śrāma**, m. fatiguing, occupation, trouble, BhP.

परिश्रि *pari-śri*, P. -*śrayati* (ind. p. -*śritya*; Ved. inf. *°pāri-śrayitavat*), to surround, encircle, fence, enclose, TS.; Br.; ŚrS.: Pass. -*śriyasya*, be surrounded or surround thyself, VS. xxxvii, 13. **°śraya**, m. an enclosure, fence (in *sā-pariś*), ŚBr.; a refuge, asylum, Pañc. (B.) i, 252; an assembly, meeting, L.; N. of a prince, VP. **°śrayana**, n. encompassing, surrounding with a fence, KātyŚr., Sch. **°śrit**, f. pl. 'enclosers,' N. of certain small stones laid round the hearth and other parts of an altar, ŚBr.; KātyŚr. (ifc. *°śritka*). **°śrita**, mfn. standing round, MBh.; surrounded by (instr. or comp.), Kathās.; BhP.; w. r. for *°śruta*, MBh.; n. (*°pāri-*) = *°pāri-vrita*, n. (see under *pari-√i. vri*), TS.; Br.; ŚrGṛS.

परिश्रु *pari-śru*, P. -*śriṇoti* (ind. p. -*śrutya*), to hear, learn, understand, R. **°śuśrūshā**, f. complete or implicit obedience, Śukas. **°śruta**, mfn. heard, learnt, MBh.; R.; Hariv.; known as, passing for (nom.), ib.; famous, celebrated, MBh.; BhP.; w. r. for *°prati-ś*, MBh.; m. N. of an attendant of Skanda, ib.

परिश्रुत *pari-śrūt*, f. = -*śrūt*, AV. xx, 127, 9.

परिश्लथ *pari-ślatha*, mfn. quite loose or relaxed, Vcar.

परिश्लिष्ट *pari-ślishṭa*, mfn. (*√ślish*) clasped, embraced, W. **°ślesha**, m. an embrace, ib.

परिषञ्ज *pari-śañj* (*√śañj*), P. -*śhajati*, Pāṇ. viii, 3, 63, Sch.; Ā. -*śajjate*, to have one's mind fixed on, be attached or devoted to, MBh.; Desid. -*śhishāṅkshati*, Pāṇ. viii, 3, 64, Sch.

परिषद *pari-śadā*, m. or n. a partic. part of a house, L.; (ā), f. a valley (?), Divyāv. (v. l. *°khaṇḍa*). - **°vārika**, m. a servant, ib.

परिषद् *pari-śad* (*√śad*), P. -*śadati*, RV.; -*śhidati*, AV.; MBh. (C. also -*śidati*); to sit round, besiege, beset, RV.; AV.; Kauś.; to suffer damage, be impaired, MBh. **°śhād**, mfn. surrounding, besetting, RV.; f. an assembly, meeting, group, circle, audience, council, ŚBr.; Kauś.; Mn. (*°śhat-tva*, n. xii, 114); MBh. &c.; N. of a village in the north, g. *palady-ādi*; -*vala*, mfn. surrounded by a council (as a king), Pāṇ. v, 2, 112, Sch.; m. a member of an assembly, assessor, spectator, L. **°śhada**, v. l. for *°pāri-śhada*, *°pārshada*. **°śhādya**, mfn. to be sought after, RV. vii, 4, 7 (Nir. 'to be avoided'; Sāy. 'sufficient, adequate, competent'); to be worshipped, VS. v, 32 (Mahidh. 'belonging to an assembly'); m. a member of an assembly, spectator, guest, L. **°śhādvan**, mfn. surrounding, besetting, RV. **°śhana** (!), mfn. lost or omitted, AVPariś.

परिषय *pari-śaya*. See *pari-sho*.

परिषह *pari-śah* (*√śah*), Ā. -*śahate* (impf. *pari-śahata* or -*śahata*; fut. *pari-śodhā* [Vop. -*śahitā*]; inf. -*śodhum*, Pāṇ. viii, 3, 70 &c.; aor. *pari-śahishta*, Bhāṭṭ.), to sustain, bear up against (acc.); Caus. aor. *pari-śahat*, Pāṇ. viii, 3, 116. **°śahā**, f. forbearance, patience, W. (cf. *pari-śh*).