

&c.; to cause to shrink up, contract, MBh. (B. *saṃ-v*). **veshtana**, n. a cover, covering, MBh.; a ligature, bandage, Mṛicch. iii, 16; surrounding, encompassing, W.; circumference, ib.; (*ā*), f. tying round or up, Sāh. **veshtita**, mfn. surrounded, beset, covered, veiled, swathed, Hariv.; R. &c. (*-vat*, mfn. as pf., Kathās.) **veshtitri**, m. one who surrounds or encloses, ŚvetUp.

परिव्यक्त *pari-vyakta*, mfn. very clear or distinct; (*am*), ind. very clearly or distinctly, MW.

परिव्यथ *pari-vyath*, only *-vyathā iti*, PraśnUp. (according to Sch. = Caus. *-vyathayatu*) to disquiet, vex, afflict.

परिव्यध *pari-vyadh*, P. *-vidhyati*, to shoot at (acc.), hit, pierce with (instr.), MBh. **viddha**, m. N. of Kubera, L. (cf. *parā-v*). **vyādha**, m. Calamus Fasciculatus or Pterospermium Acerifolium, L.; N. of an ancient sage, MBh. **vyādhi**, w. r. for prec., Car.

परिव्यय *pari-vyaya*, m. (*pari-vi-√i*) condiment, spices, Mn. vii, 127; expense, cost, Jātakam.

परिव्याकुल *pari-vyākula*, mfn. much confused or disordered; *li-√kri*, to trouble or confound thoroughly, Jātakam.

परिव्यावृज् *pari-vy-ā-√vrij* (only Impv. *-vrijjantu*), to separate i. e. deliver from (abl.), ŚāṅkhGr.

परिव्ये *pari-√vye*, P. *vyayati*, *te* (aor. *-avyata*, *-vyata*, RV.; ind. p. *-vyāya* and *-vīya*, cf. Pāṇ. vi, 1, 44), to wrap or tie round; (*ā*) to wrap one's self up, RV. &c. &c. **vī**, mfn. wound round, VS. **vīta** (*pāri-*), mfn. veiled, covered, pervaded, overspread, surrounded, encompassed by (instr. or comp.), RV. &c. &c.; n. N. of the bow of Brahmā, L. **vyāyana**, n. winding round, covering, ŚBr.; ŚrS.; the covered spot, ŚBr. **vyayanīya**, mfn. relating to wrapping round or binding on, ŚrS. **vyāna**, n. winding round, ĀpŚr., Sch.

परिव्रज् *pari-√vraj*, P. *-vrajati* (ind. p. *-vrajya*), to go or wander about, walk round, circumambulate (acc.), ŚBr.; GṛŚrS. &c.; to wander about as a religious mendicant, Up.; Mn.; MBh. &c.; (with Jainas) to become a recluse, HPariś.: Caus. *-vrājayati*, to cause a person to become a recluse, ib. **vrājya**, mfn. to be gone about (n. impers.), MBh.; (*ā*), f. strolling, wandering from place to place, (esp.) leading the life of a religious mendicant, abandonment of the world, Mn.; Kathās. **vrāj**, m. (MBh.; R. &c., nom. *ṛ*), **vrāja** (Āpast.), m. a wandering mendicant, ascetic of the fourth and last religious order (who has renounced the world). **vrājaka**, m. (*ikā*, f.; ifc. f. *akā*) a wandering religious mendicant, Mālav.; Pañc.; Hit. **vrājī**, f. Sphaeranthus Mollis, L. **vrājya**, n. religious mendicancy, W.

परिव्रदिमन् *pari-vradhiman*, *dhishṭha* &c. See *pari-briṅh*, p. 598.

परिव्रश्च *pari-√vraśc*, P. *-vriścati*, to cut, ŚBr. **vriškna**, mfn. mutilated, ChUp.

परिशक्तवे *pāri-śaktave*, inf. of *pari-√sak*, to overpower, to conquer, RV.

परिशङ्क *pari-√śaṅk*, *ā*. *-śaṅkate* (iuf. *-śaṅkitum*), to suspect, doubt, distrust (acc.), MBh.; R. &c.; to believe, fancy to be (2 acc.), ib. **śaṅkaniya**, mfn. to be doubted or distrusted or feared or apprehended (n. impers. 'distrust must be felt'), Kāv.; Pur. **śaṅkā**, f. suspicion, distrust, Jātakam.; hope, expectation, R. **śaṅkita**, mfn. suspicious, distrustful, afraid of (abl. or comp.), MBh.; R.; Pur.; suspected, questionable, MBh.; believed, expected (*a-pariś*), MBh.; thought to be, taken for (nom.), Git. **śaṅkin**, mfn. fearing, apprehending, Ragh.; afraid on account of (comp.), BhP.

परिशठ *pari-śaṭha*, mfn. thoroughly dishonest or wicked, Car.

परिशन्न *pari-śanna*, mfn. (*√śad*) fallen away or by the side, ĀśvŚr.

परिशप *pari-śap*, P. *śapati*, *te*, to curse, execrate, TāṇḍBr.; to abuse, revile (aor. *pari-śāpsit*), Bhaṭṭ. **śapta**, n. cursing, reviling, anathema, TāṇḍBr. **śāpa**, m. id., W.

परिशब्दित *pari-śabdita*, mfn. (*√śabd*) mentioned, communicated, MBh.

परिशमित *pari-śamita*, mfn. (*√śam*, Caus.) allayed, quenched, destroyed, Git.

परिशासन *pari-śāyana*. See *pari-si*.

परिशाश्वत *pari-śāsvata*, mfn. continuing for ever, perpetually the same, MBh.

परिशिञ्जित *pari-śiñjita*, mfn. (*√śiñj*) made to hum or resound from all sides, MBh.

परिशिथिल *pari-śithila*, mfn. very loose or lax, Jātakam.

परिशिष्य *pari-√śish*, P. *-śinashṭi* (Pot. *-śinshyuh*), to leave over, leave as a remainder, Br.; Ā. (pf. *-śiśiṣhe*, *śhire*; fut. *-śekshyate*) and Pass. *-śishyate* (p. *-śishyamāna*), to be left as a remainder, to remain behind, AV. &c. &c.: Caus. *-śeshayati*, to leave over, suffer to remain, spare, Ragh.; Rājat.; Pur.; to quit or leave, Bhaṭṭ.; to supply, L. **śishṭa** (*pāri-*), mfn. left, remaining, TS. &c. &c.; n. a supplement, appendix (N. of a class of wks. supplementary to Sūtras); *-kadamba*, m. or n., *-parvāya*, m. pl., *-parvan*, n., *-prakāsa*, m. (and *śasya-sāra-mañjarī*, f.), *-prabodha*, m., *-samgraha*, m., *-siddhānta-ratnākara*, m., *-sūtra-pattra*, n. N. of wks. **śesha**, mfn. left over, remaining, ŚāṅkhŚr.; Var.; m. n. remnant, remains, rest, MBh.; Var.; supplement, sequel, MBh.; termination, conclusion, L.; (*ena*), ind. completely, in full; (*āt*), ind. consequently, therefore, Śaṅk.; *-khaṇḍa*, m. or n. N. of wk.; *-vat*, mfn. having a supplement or appendix, Cat.; *-śāstra*, n. a supplementary work, L. **śeshana**, n. remainder, residue, BhP. **śeshita**, mfn. left over, remaining from (comp.), BhP.

परिशी *pari-√śi*, *ā*. *-śete* (impf. 3. pl. *aśeran*; 2. du. *-aśāyatam*; 3. sg. *-aśāyata*), to lie round or near or in, surround, remain lying, RV.; TS.; ŚBr. **śāyana**, n. causing to lie completely in, complete immersion, Baudh.

परिशील् *pari-√śil*, P. *-śilayati*, to practise, use frequently, Kāv.; to treat well, cherish, Prasann. **śilana**, n. touch, contact (lit. and fig.), intercourse with, application or attachment to, pursuit of (comp.), constant occupation, study, Kāv.; Sāh. **śilita**, mfn. practised, used, employed, pursued, studied, Kāv.; inhabited, Pāṇ. iv, 2, 52, Sch.

परिशुच *pari-√śuc*, P. *śocati*, *te*, to mourn, wail, lament (trans. and intrans.), MBh.: Caus. *-śocayati* (ind. p. *-śocya*), to pain, torment, MBh. (B.) vi, 1902; to lament, bewail, MBh. vii, 10.

परिशुध् *pari-√śudh*, P. *śudhyati*, *te*, to be washed off, become clean or purified, Subh.; (*ā*) to purify or justify one's self, prove one's innocence, Rājat.: Caus. *-śodhayati*, to clear, clean, R.; to clear off, restore, Yājñ. ii, 146; to try, examine, Kathās.; to solve, explain, clear up, Git. **śuddha**, mfn. cleaned, purified, pure; cleared off, paid; acquitted, discharged, MBh.; Kāv.; Pur.; (ifc.) diminished by, that from which a part has been taken away, MBh. **śuddhi**, f. complete purification or justification, acquittal (*dhim-√kri*, to prove one's innocence), Ragh.; Bālar.; Kathās.; rightness, correctness, Kāraṇḍ. **śodha**, m. = next, W. **śodhana**, n. cleaning, purification, Uttarar.; discharging, paying off, Kull.

परिशुभ् *pari-√śubh* (*śumbh*), P. *-śumbhati*, to prepare, AV.; *ā*. *-śobhate*, to shine, be bright or beautiful, MBh. **śobhita**, mfn. adorned or beautified by (instr. or comp.), Hariv.; R.; *-kāyā*, f. N. of an Apsaras and a Gandharvī, Kāraṇḍ.

परिशुश्रूषा *pari-śuśrūshā*. See *pari-sru*.

परिशुष् *pari-√śush*, P. *śushyati*, *te*, to be thoroughly dried up, to shrivel, wither (lit. and fig.), pine, waste away, MBh.; Kāv. &c.: Caus. *-śoshayati* (Pass. *-śoshyate*), to dry up, emaciate, Kāv.; Pañc.; Suśr. **śushka**, mfn. thoroughly dried or parched up, withered, shrivelled, shrunk (as a vein), hollow (as the cheeks) &c., MBh.; Kāv.; Var.; Suśr.; (with *mānsa*), n. meat fried in ghee dried and spiced, L.; *-tālu*, mfn. having the palate dried up, Rit.; *-palāśa*, mfn. having withered foliage, R. **śosha**, m. complete dryness, desiccation,

evaporation (*°sham-√gam*, to become dry or thin), R.; Suśr. **śoshana**, mfn. drying up, parching, MBh. (v. l. *°shin*); n. drying, parching, emaciating, MBh. **śoshita**, mfn. dried up, parched, Cat. **śoshin**, mfn. becoming dry or withered, shrivelling, Rājat.; v. l. for *śoshana*, MBh.

परिशून्य *pari-śūnya*, mfn. quite empty, (ifc.) totally free from or devoid of, Ragh.

परिशृत *pari-śrīta*, m. or n. (*√śrā*?) ardent spirits, liquor, L. (cf. *pari-srut*, *-srutā* under *pari-sru*).

परिशृ *pari-√śrī*, Pass. *-śiryate* (ep. also *°ti*), to be cleft or rent asunder, to be split, MBh.

परिश्रम् *pari-√śram* (only ind. p. *-śramya*), to fatigue or exert one's self, R.: Caus. *-śramayati*, to fatigue, tire, Naish. **śrama**, m. fatigue, exertion, labour, fatiguing occupation, trouble, pain, MBh.; Kāv. &c.; *māpaha*, mfn. relieving weariness, MW. **śramana**, mfn. (?) free from fatigue or weariness, BhP., Sch. **śrānta**, mfn. thoroughly fatigued or worn out, (ifc.) tired of, disgusted with, Mn.; MBh. &c. **śrānti**, f. fatigue, exhaustion; labour, trouble, W. **śrāma**, m. fatiguing, occupation, trouble, BhP.

परिश्रि *pari-√śri*, P. *-śrayati* (ind. p. *-śritya*; Ved. inf. *pāri-śrayitaval*), to surround, encircle, fence, enclose, TS.; Br.; ŚrS.; Pass. *-śriyasya*, be surrounded or surround thyself, VS. xxxvii, 13. **śraya**, m. an enclosure, fence (in *sā-pariś*), ŚBr.; a refuge, asylum, Pañc. (B.) i, 252; an assembly, meeting, L.; N. of a prince, VP. **śrayana**, n. encompassing, surrounding with a fence, KātyŚr., Sch. **śrīt**, f. pl. 'enclosers,' N. of certain small stones laid round the hearth and other parts of an altar, ŚBr.; KātyŚr. (ifc. *°śritka*). **śrita**, mfn. standing round, MBh.; surrounded by (instr. or comp.), Kathās.; BhP.; w. r. for *śruta*, MBh.; n. (*pāri-*) = *pāri-vṛita*, n. (see under *pari-√i. vṛi*), TS.; Br.; ŚrGṛS.

परिश्रु *pari-√śru*, P. *-śriṇoti* (ind. p. *-śrutya*), to hear, learn, understand, R. **śuśrūshā**, f. complete or implicit obedience, Śukas. **śruta**, mfn. heard, learnt, MBh.; R.; Hariv.; known as, passing for (nom.), ib.; famous, celebrated, MBh.; BhP.; w. r. for *prati-ś*, MBh.; m. N. of an attendant of Skanda, ib.

परिश्रुत् *pari-śrūt*, f. = *-śrūt*, AV. xx, 127, 9.

परिश्रथ *pari-ślatha*, mfn. quite loose or relaxed, Vcar.

परिश्रिष्ट *pari-ślishta*, mfn. (*√ślish*) clasped, embraced, W. **ślesha**, m. an embrace, ib.

परिश्रज् *pari-śaṅj* (*√saṅj*), P. *-śhajati*, Pāṇ. viii, 3, 63, Sch.; *ā*. *-sajjate*, to have one's mind fixed on, be attached or devoted to, MBh.: Desid. *-śhishāṅkshati*, Pāṇ. viii, 3, 64, Sch.

परिश्रद *pari-śanda*, m. or n. a part of a house, L.; (*ā*), f. a valley (?), Divyāv. (v. l. *°khaṇḍa*). *-vārika*, m. a servant, ib.

परिशद् *pari-śad* (*√śad*), P. *-śadati*, RV.; *-śhidati*, AV.; MBh. (C. also *-śidati*); to sit round, besiege, beset, RV.; AV.; Kauś.; to suffer damage, be impaired, MBh. **śhād**, mfn. surrounding, besetting, RV.; f. an assembly, meeting, group, circle, audience, council, ŚBr.; Kauś.; Mn. (*°shat-tva*, n. xii, 114); MBh. &c.; N. of a village in the north, g. *palady-ādi*; *-vala*, mfn. surrounded by a council (as a king), Pāṇ. v, 2, 112, Sch.; forming or containing assemblies, Bhaṭṭ.; m. a member of an assembly, assessor, spectator, L. **śhada**, v. l. for *pāri-śhada*, *pārshada*. **śhadya**, mfn. to be sought after, RV. vii, 4, 7 (Nir. 'to be avoided'; Sāy. 'sufficient, adequate, competent'); to be worshipped, VS. v, 32 (Mahidh. 'belonging to an assembly'); m. a member of an assembly, spectator, guest, L. **śhadvan**, mfn. surrounding, besetting, RV. **śhana** (!), mfn. lost or omitted, AVPariś.

परिषया *pari-shaya*. See *pari-sho*.

परिषह *pari-shah* (*√śah*), *ā*. *-śahate* (impf. *pary-ashahata* or *-asahata*; fut. *pāri-sodhā* [Vop. *-shahitā*]; inf. *-soḍhum*, Pāṇ. viii, 3, 70 &c.; aor. *pary-asahishṭa*, Bhaṭṭ.), to sustain, bear up against (acc.): Caus. aor. *pary-asishahat*, Pāṇ. viii, 3, 116. **śshahā**, f. forbearance, patience, W. (cf. *pāri-sh*).