

परिषिच *pari-shic* (√*sic*), P. -*shīncati* (impf. *pari-ashīncat*, Pāṇ. viii, 3, 63; ind. p. -*shīncitvā* [!], SaddhP.; Pass. pr. p. -*shicyamāna*, R.), to pour out or in (esp. from one vessel into another), to pour or scatter about, sprinkle, diffuse, RV.: Caus. -*shēcayati* or -*shīncayati*, to sprinkle, MBh.; to soak, macerate, Suśr.: Desid. -*shishikshati*, Pāṇ. viii, 3, 64, Sch. °*shikta* (*pāri-*), mfn. poured out, sprinkled about, diffused, RV.; Lāty.; Śis. °*sheka*, m. sprinkling over, moistening, Suśr.; a bath, bathing apparatus, ib.; MBh.; Var. (cf. *pari-sh*). °*shecaka*, mfn. pouring over, sprinkling (comp.), g. *yājakādi* (v.l. °*veshaka*, Kāś.) °*shecana*, n. pouring over, sprinkling, ŚrS.; Var.; Suśr.; water for watering trees, MBh.

परिषिध *pari-shidh* (√*sidh*), P. -*shedhati* (impf. *pari-ashedhat*), Pāṇ. viii, 3, 63; 65, Sch.: Desid. -*shishedhayishati*, 64, Sch. (cf. *pari-sidh*).

परिषिध *pari-shiv* (√*siv*), P. -*shīvyati* (impf. *pari-ashīvyat*, Pāṇ. viii, 3, 70), to sew round, wind round, KātyŚr.: Caus. aor. *pari-asīshivat*, Pāṇ. viii, 3, 116. °*shīvaṇa*, n. sewing round, winding round, KātyŚr.

परिषु *pari-shu* (√*3. su*), P. -*shuṇoti* (impf. *pari-ashuṇot*, fut. *pari-soshiyati*), Pāṇ. viii, 3, 63 &c., Sch.

परिषू *pari-shū* (√*1. sū*), P. -*shuvati* (impf. *pari-ashuvat*), Pāṇ. viii, 3, 63; 65, Sch.; -*shauti*, to grasp, bunch together (?), ĀpŚr. °*shavana*, n. grasping, bunching together, ib. °*shūtā*, mfn. urged, impelled to come forth, elicited (sc. by the gods, said of young grass), TS. °*shūti* (*pāri-*), f. urging from all sides, beleaguering, oppression, vexation, RV.

परिषेण *pari-šeṇa*, m. (p° + *senā*) N. of a man (see *pārishenya*). °*shenaya*, Nom. P. °*yati*, (prob.) to surround with an army, Pāṇ. viii, 3, 65, Sch.: Desid. °*shishenayishati*, 64, Sch.

परिषेव *pari-shev* (√*sev*), Ā. -*shevate* (impf. *pari-ashedvate*; pf. *pari-shisheva*, Pāṇ. viii, 3, 63 &c.; but there occurs also -*sevate* &c.), to frequent, practise, pursue, enjoy, honour, Kāv.; Pur.; Pañc.

परिषो *pari-sho* (√*so*), P. -*shyati*, Pāṇ. viii, 3, 65, Sch. °*shaya*, m., °*shita*, mfn. ib. 70.

परिषोडश *pari-shoḍaśa*, mfn. pl. full sixteen, MBh.

परिष्कन्द *pari-shkand* (√*skand*), P. -*shkandati* or -*skandati* (Pāṇ. viii, 3, 74), to leap or spring about, Bhaṭṭ.: Intens. -*canishkadat*, id., RV. viii, 58, 9. °*shkanna* (Pāṇ. viii, 3, 74) or °*skanna* (MBh.), spilled, scattered; m. = or w. r. for next, L. 1. °*shkandā* (or °*skanda*), m. (Pāṇ. viii, 3, 75, Sch.) a servant (esp. one running by the side of a carriage), VS.; AV.; MBh. &c.; a foster-child, one nourished by a stranger, W. 2. °*shkanda*, m. a temple, Gaut. xix, 14 (v.l. °*shkandha*).

परिष्कृ *pari-sh-*√*kri* (*sh* for *s* inserted, or perhaps original in a √*skri* = √*1. kri*, cf. *upa-skri* and *saṃ-s-kri*), P. -*kriṇoti* (3. pl. -*kriṇvānti*, RV. ix, 14, 2; 64, 23; p. -*kriṇvāt*, ib. 39, 2; impf. *pari-ashkarot* or -*askarot*, Pāṇ. viii, 3, 70; 71), to adorn, fit out, prepare, make ready or perfect, RV. (cf. *pari-kri* and Pāṇ. vi, 1, 137). °*sh-kara*, m. ornament, decoration, MBh. viii, 1477 (according to Nilak. = 1. °*shkanda*). °*sh-kāra*, m. = prec. (ifc. f. ā), MBh. &c.; cooking, dressing, W.; domestic utensils, furniture, SaddhP.; purification, initiation, ib.; self-discipline, Lalit. (one of the ten powers of a Bodhi-sattva, Dharmas. lxxiv); -*civara*, n. a kind of garment, L. °*sh-kṛita* (*pāri-*), mfn. prepared, adorned, embellished, furnished with, surrounded or accompanied by (instr. or comp.), RV. &c. &c.; cooked, dressed, W.; purified, initiated, ib. °*sh-kṛiti*, f. finishing, polishing, W.; (in rhet.) a partic. figure of speech = *pari-kara* (see under *pari-kri*), Cat. °*sh-kriyā*, f. adorning, decorating, MārKP.; v.l. for *pari-kriyā* in *agni-p°*, q. v.

परिष्टम्भ *pari-shṭambh* (√*stambh*), P. -*shṭabhnōti* or -*shṭabhnāti* (Caus. aor. *pari-astambhat*), Pāṇ. viii, 3, 67; 116, Sch.

परिष्टि *pari-shṭi*, f. (√*1. as*; cf. *abhi-shṭi*, *upa-sti*) obstruction, impediment, distress, dilemma, RV.

परिष्टु *pari-shṭu* (√*stu*), P. -*shṭauti* (impf. *pari-ashṭaut* or -*astaut*, Pāṇ. viii, 3, 70), to praise, Kām. °*shṭavana*, n. praise, L. °*shṭavanīya*, mfn. intended for a praise (as a hymn), ŚāṅkhŚr. °*shṭuta*, mfn. praised, sung, ib. °*shṭuti* (*pāri-*), f. praise, celebration, RV. °*shṭoma*, m. = *pari-stoma*, L.

परिष्टुभ *pari-shṭubh* (√*stubbh*), P. -*shṭobhati* (Pāṇ. viii, 3, 63; 65), to cry or exult on every side, RV.; TāṇḍBr. °*shṭúbh*, mfn. exulting on every side, RV. °*shṭobha*, m. embellishing a Sāman with Stobhas (s. v.), TāṇḍBr.

परिष्ठल *pari-shṭhala*, n. (Pāṇ. viii, 3, 96) surrounding place or site, W.

परिष्ठ *pari-shṭhā* (√*sthā*), P. Ā. -*tishṭhati*, °*te* (pf. -*tashṭhau*; fut. -*shṭhāsyati*, Pāṇ. viii, 3, 64, Sch.; 3. pl. pf. -*tashṭhū*, RV.; Pañc.; aor. -*shṭhāt*, -*shṭhū*, RV.; -*shṭhāh*, Padap.; -*shṭhāh*, AV.), to stand round, be in a person's way, obstruct, hinder, RV. &c. &c.; to crowd from all sides, Pañc.; (Ā.) to remain, survive, MBh.: Caus. -*sthāpayati* (ind. p. -*sthāpya*), to beset, surround, AV.; to place near, cause to stay close by, Kathās. °*shṭhā*, mfn. obstructing, hindering; f. obstruction, impediment, RV.; AV. °*shṭhiti*, f., °*sthāna* (!), n. abode, residence, fixedness, firmness, MW.

परिष्पन्द *pari-shyandā* or -*syanda*, m. (√*syand*; cf. Pāṇ. viii, 3, 72) a river, stream (fig. of words), Bhartṭ.; moisture, L.; (with *sh*) a sand-bank, island, ŚBr.; KātyŚr.; keeping or entertaining (a sacred fire), MBh. (v.l. -*spanda*); decoration of the hair, L. (v.l. -*spanda*). °*shyandana* or °*syandana*, n. dropping, oozing, W. °*shyandin* or °*syandin*, mfn. flowing, streaming, L.

परिष्पञ्ज *pari-shvaj* (√*svaj*, *svañj*), Ā. -*shvajate*, rarely P. °*ti* (impf. *pari-ashvajata* or -*asvajata*, Pāṇ. viii, 3, 65; 70; pr. p. -*shvajāna*, R.; pf. -*shasvajé*, AV.; MBh.; -*shasvajire*, R.; -*shasvajah*, BhP.; ind. p. -*shvajya*, MBh.; inf. -*shvaktum*, R.; inf. -*shvāje*, RV.), to embrace, clasp, occupy, RV. &c. &c.: Desid. -*shishvankshate*, Pāṇ. viii, 3, 64, Sch. °*shvakta*, mfn. embraced, encircled, surrounded, MBh.; Kāv. &c. °*shvaṅga*, m. embracing, an embrace, MBh.; R. &c.; touch, contact with (comp.), Kām.; Hit.; N. of a son of Devaki, BhP. °*shvaṅgin*, mfn. succumbing, Sām-khyas., Sch. °*shvajana*, n. embracing, an embrace, Nir. ii, 27. °*shvajīyas* (*pāri-*), mfn. clasping more firmly, AV. °*shvajya*, mfn. to be embraced, MBh. °*shvañjana*, n. embracing, an embrace (*putrasya*, Pāṇ. iii, 116, Sch.) °*shvañjalya* (*pāri-*), m. or n. a partic. domestic utensil, AV.

परिष्पन् *pari-shvan* (√*svan*), only Intens. -*sanishvanat*, to sound, whiz, RV. viii, 69, 9.

परिष्पञ्कित *pari-shvashkita*, n. (√*shvashk*) the act of leaping about, L.

परिसंलिह *pari-saṃ-√lih*, P. -*ledhi* (pr. p. -*lihat*), to lick all round, lick over, lick, MBh.

परिसंवत्सर *pari-saṃvatsara*, m. a whole or full year, Mn. iii, 119; MBh.; mfn. a full year old (or older), inveterate, chronic (as a disease), Suśr.; Car.; waiting a full year, Gobh.

परिसंवद *pari-saṃ-√vad*, P. -*vadati*, to speak together about, agree with regard to (acc.), MBh.

परिसंशुद्ध *pari-saṃ-√suddha*, mfn. (√*sudh*) perfectly clean or pure, BhP.

परिसंसृष्ट *pari-saṃ-sṛishṭa*, mfn. (√*sṛij*) got at from all sides, MBh.

परिसंस्तम्भ *pari-saṃ-√stambh* (only ind. p. -*stabhya*), to strengthen, comfort, MārKP.

परिसंस्तु *pari-saṃ-stu* (only Pass. pr. p. -*stūyamāna*), to praise, celebrate, MBh.

परिसंस्तृ *pari-saṃ-√stri* (only ind. p. -*stīrya*), to spread i. e. kindle a fire at different places, MBh.

परिसंस्थित *pari-saṃ-sthita*, mfn. (√*sthā*) standing together on every side, MBh.; standing i. e. stopping, remaining (in *a-paris°*), R.

परिसंस्पृश *pari-saṃ-√sprīś*, P. -*sprīśati*, to touch at different places, stroke, MBh.; R.

परिसंहा *pari-saṃ-√2. hā* (only pr. p. -*jihāna*), to start or spring from (abl.), RV. vii, 33, 10.

परिसंहृष्ट *pari-saṃ-hṛishṭa*, mfn. (√*hṛish*) greatly rejoiced, delighted, R.

परिसख्य *pari-sakhya*, n. perfect or true friendship, PārGr.

परिसंक्रीड *pari-saṃ-√krīd*, P. -*krīdati*, to play about, amuse one's self, R.

परिसंक्षिप् *pari-saṃ-√kship*, P. -*kshipati*, to encompass, surround, R.

परिसंख्या *pari-saṃ-√khyā*, P. -*khyāti* (inf. -*khyātum*), to count, enumerate, ŚāṅkhŚr.; Mn.; MBh.; to limit to a certain number, KātyŚr., Sch.; to reckon up, calculate, add together, MBh.; R.; Suśr.; to make good, restore, Car.; Jaim., Sch. °*khyā*, f. enumeration, computation, sum, total, number, ŚāṅkhŚr.; Mn.; MBh. &c.; (in phil.) exhaustive enumeration (implying exclusion of any other), limitation to that which is enumerated, Jaim.; Kull. on Mn. iii, 45; (in rhet.) special mention or exclusive specification, Kpr.; Sāh. °*khyāta*, mfn. reckoned up, enumerated, specified exclusively, W. °*khyāna*, n. enumeration, total, a number, MBh.; exclusive specification, BhP.; a correct judgment, proper estimate, Yājñ. iii, 158.

परिसंघुष्ट *pari-saṃ-ghushṭa*, mfn. (√*ghush*) filled with cries or noise, resonant on all sides, MBh.

परिसंचक्ष *pari-saṃ-√caksh* (only 3. pl. pr. -*cakshate*), to enumerate, Gobh.; to avoid (see next). °*cakshya*, mfn. to be avoided, Pāṇ. ii, 4, 54, Vārtt. 9, Pat.

परिसंचर *pari-saṃ-cara*, mfn. (√*car*) roving about, vagrant, Bhar.; m. 'a very difficult pass or defile,' a critical period, Vāyup.

परिसंचित *pari-saṃ-cita*, mfn. (√*1. ci*) collected, accumulated, Sāh.

परिसत्य *pari-satya*, n. the full or pure truth, ĀśvŚr.

परिसंतप *pari-saṃ-√tap* (only ind. p. -*tapya*), to be tormented or afflicted, R. °*tapta*, mfn. scorched, singed, ib.

परिसंतान *pari-saṃtāna*, m. (√*tan*) a string, cord, TS.

परिसभ्य *pari-sabhya*, m. (*sabhā*) a member of an assembly, assessor, L.

परिसमन्त *pari-samanta*, m. (ifc. °*taka*) circumference, circuit, L.

परिसमाप् *pari-saṃ-√āp*, Pass. -*āpyate*, to be fully completed, arrive at completion, BhP.; to be contained in (loc.), Bhag.; to relate or belong to (loc. or *prati*), Pat. °*sam-āpana*, n. the act of finishing completely, W. °*sam-āpanīya* or °*payitavya*, mfn. to be completely finished, Jaim., Sch. °*sam-āpta*, mfn. finished, complete, Śak.; centred, comprehended, Śis. °*sam-āpti*, f. entire completion, end, conclusion, Śamk.; Sāh.; Pāṇ., Sch.; relating or belonging to (loc. or *prati*), Pat.

परिसमुत्सुक *pari-samutsuka*, mfn. very anxious, greatly agitated or excited, R.

परिसमूह *pari-saṃ-√1. ūh*, P. Ā. -*ūhati*, °*te*, to heap or sweep together, ŚBr.; GrŚrS. °*sam-ūhana*, n. heaping up or sweeping together, GrŚrS.; BhP. °*sam-ohana* (!), n. id., Kauś., Sch.

परिसमे *pari-samē* (-*sam-ā-√i*), to go back to (acc.), BhP.

परिसम्भू *pari-saṃ-√bhū* (only 3. pl. pf. -*babhūvūh*), to arise, spring, be produced from (abl.), AV.

परिसर *pari-sara*, *pari-sarpa*. See *pari-sṛi*, *pari-sṛip*, p. 604.

परिसहस्र *pari-sahasra*, mfn. pl. a full thousand, ŚāṅkhŚr.

परिसाध *pari-√sādḥ*, Caus. -*sādhayati*, to overpower, subject, Hariv.; Kām.; to settle, arrange,