

Mn. viii, 187; to prepare (food), Pañcar. °*sādhana*, n. accomplishing, settling, arranging, Mn.; R.; determining, ascertaining, W.

परिसान्त्व *pari-sāntv* (also written *sāntv*), Caus. -*sāntvayati*, °*te* (ind. p. -*sāntvya*), to console, comfort, conciliate, MBh.; R.; Kathās. °*sāntvāna*, n. the act of consoling &c.; pl. friendly words, flattering speech, Kād. °*sāntvita*, mfn. consoled, conciliated, MBh.; R.; BhP.

परिसामन् *pari-sāman*, n. a Sāman which is occasionally inserted, Lāṭy.

परिसावकीय *pari-sāvakiya*, Nom. P. °*yati* = *sāvakam icchatī*, Pāṇ. viii, 3, 65, Vārtt. 5, Pat. (cf. *abhi-sāvakiya* under *abhi-shu*).

परिसिद्धिका *pari-siddhikā*, f. (fr. -*siddhi*?) a kind of rice gruel, L.

परिसिध् *pari-sidh*, Caus. -*sedhayati*, to drive about (cows), Pāṇ. viii, 3, 113, Kās. (cf. *pari-shidh*).

परिसीमन् *pari-sīman*, m. a boundary, extreme term or limit, W.

परिसीरम् *pari-sīram*, ind., g. *pari-mukhādi* (iv, 3, 58).

पारी-सिर्या, n. a leather thong on a plough, ŚBr.

परिसृ *pari-sṛi*, P. -*sarati* (pf. -*sasāra*, -*sasruḥ*; ind. p. -*sṛitya*), to flow or go round, circumambulate (acc.), RV. &c. &c.; to flow or walk about or to and fro, MBh.; BhP. °*sara*, mfn. adjacent, adjoining, contiguous, Sāy. on RV. iii, 33, 2; lying near or on (comp.), Megh.; Uttarak.; m. position, site, Suśr.; verge, border, proximity, neighbourhood, environs, Kāv.; Pañc. (cf. *pari-s*); a vein or artery, BhP.; death, L.; a rule, precept, L.; a god, L.; -*vishaya*, m. an adjoining place, neighbourhood, Kir. v, 38. °*sarāna*, n. running or moving about; -*śīla*, mfn. of a restless disposition, Suśr. °*saryā*, f. = °*sarāna*, Pāṇ. iii, 3, 101, Pat.; near approach, W.; service, W. (cf. *pari-s*). °*sāra*, m. wandering about, perambulation, W. °*sāraka*, m. (g. *vimuktādi*) N. of a place near the Sarasvatī, AitBr. (cf. *pāris*). °*sārin*, mfn. wandering or running about, Pāṇ. iii, 2, 142. °*sṛita*, mfn. having roamed or wandered through (acc.), R.; spread everywhere, ib.; m. or n. an enclosed or fenced place, MBh.

परिसृज् *pari-sṛij*, Caus. -*sarjayati*, to avoid, MBh. °*sṛishṭa* (*pāri-*), mfn. surrounded, covered, AV. °*sṛashṭri*, mfn. being in contact or connected with, MBh.

परिसृप *pari-sṛip*, P. Ā. -*sarpati*, °*te* (ind. p. -*sṛipam*), to move round about or to and fro, hover, RV.; ŚBr.; MBh. &c.; to creep or crawl upon, Gobh. (see °*sṛipta*); to be near, approach, go to (acc.), MBh.; Caus., see °*sarpita*. °*sarpa*, m. going about in search of, following, pursuing, Daśar.; Pratāp.; walking about, roaming, L.; surrounding, encircling, L.; a species of serpent, Suśr.; N. of a mild form of leprosy (= *vi-sarpa*), Suśr.; Car. (cf. *pāris*). °*sarpaṇa*, n. crawling upon (comp.), Mṛicch.; running to and fro, going or flying about, constantly changing one's place, ĀsvŚr.; R.; Mṛicch.; BhP.; a kind of disease (= °*sarpaṇa*), Suśr. °*sarpita*, mfn. (fr. Caus.) crawled upon by vermin, Car. °*sarpin*, mfn. going or moving or roaming about, MBh. °*sṛipta*, mfn. = °*sarpita*, Gobh.

परिसौवीरम् *pari-sauviram*, ind. round about (i. e. except) the Sauvīras, Pāṇ. vi, 2, 33, Vārtt. 1, Pat.

परिस्कन्द *pari-skand*. See *pari-shkand*.

परिखल *pari-skhal*, P. -*skhalati*, to reel, stagger, Kathās. °*skhalita*, n. reeling, staggering, ib.

परिसृ *pari-sṛi*, P. Ā. -*strīṇoti*, °*ṇute* or -*strīṇāti*, °*ṇite* (perf. 3. pl. -*tastaruḥ*, Bhāṭṭ., -*tastarīre*, Śiś.; ind. p. -*stīrya*, GṛS.; Ved. inf. *pāri-starīvatī*, MaitrS. [cf. Pāṇ. vi, 2, 51, Sch.]), to strew or lay round, enclose (as fire with grass), AV.; ŚBr. &c.; to envelop, cover (lit. and fig.), Kir.; Śiś.; to spread, extend, GṛS.; R. &c. °*stara*, m. strewing round or heaping together, MBh.; a cover, covering, ib. (v. l. *pari-cchada*). °*stāraṇa*, n. = prec., AV.; GṛS. &c.; (ī), f. a partic. sacred text,

ĀpŚr. °*staranikā*, f. a cow killed at a funeral ceremony (the limbs of the corpse being covered with its limbs), R. (cf. *anu-stāraṇī*). °*staraniya*, mfn. fit to be strewed around, serving for a cover, ĀpŚr., Sch. °*staritri*, m. one who strews or lays round, ib. °*stīra* (MBh.; R.) and °*strīta* (Yājñ.; BhP.), spread around, strewed over, covered.

परिस्तोम *pari-stoma*, m. a coverlet, cushion, MBh.; R.

परिस्था *pari-sthā*, *pari-sthāna*. See *pari-shthā*.

परिस्पन्द *pari-spand*, Ā. -*spandate* (or °*ti*), to tremble, throb, quiver, MBh.; R. °*spanda*, m. throbbing, stirring, starting, arising, movement, MBh.; Kāv. &c.; keeping, maintaining (a sacred fire), MBh. (v. l. °*shyanda*); train, retinue, L.; decoration of the hair, L.; pressure, crash, MW. °*spandana*, n. throbbing, vibration, motion, L. °*spandita*, n. throbbing, rising, appearing, Mcar.

परिस्पर्धन् *pari-spardhin*, mfn. (√*spridh*) vying with, rivalling, emulating (in comp.), Śak. iv, 4 (v. l.) °*sprīdh*, f. a rival, RV. ix, 53, 1.

परिस्पृश *pari-sprīś*, P. -*sprīśati* (pf. 3. pl. -*pasprīśire*), to touch, stroke, MBh.; R.; to pursue, practise, HPariś. °*sprīś*, mfn. (ifc.) touching, HPariś. °*sprīśhṭa*, mfn. smeared or soiled with (blood), MBh.

परिस्फर् *pari-sphar*, Caus. -*sphārayati*, to spread, divulge, L.

परिस्फोत *pari-sphīta*, mfn. (√*sphāy*) swollen, turgid, Pārsvan.

परिस्फुट *pari-sphuṭ*, P. -*sphuṭati* or -*sphoṭati*, to burst open, Suśr.

पारी-स्फुटा, mfn. very clear or manifest, BhP.; fully developed, L.; (am), ind. very clearly or distinctly, Kād.

परिस्फुर *pari-sphur*, P. -*sphurati*, to throb, quiver, vibrate, Kāv.; to glitter, gleam, BhP.; to burst forth, appear, Kull. °*sphurāna*, n. glancing; shooting; budding, W. °*sphurita*, mfn. quivering, palpitating, Uttarak.; dispersed, reflected on all sides, Mālatim.; opened, expanded, W.; shot, glanced, ib. °*sphūrṭi*, f. shining forth, appearing, becoming clear or manifest, Kuval.

परिस्मापन *pari-smāpana*, n. (√*smi*, Caus.) causing wonder, surprising; (with *dambhena*) outwitting, L.

परिस्यन्द *pari-syanda*, °*dana* &c. See *pari-shyanda*, p. 603, col. 2.

परिस्रज् *pari-sraj*, f. (√*srij*) a garland, ĀpŚr. °*srajin*, mfn. wearing a garland, TBr.; Kāth.

परिस्रसा *pari-srāsā*, f. (√*sraṅs*) rubbish, lumber, TBr.

परिसृ *pari-sru*, P. -*sṛavati*, to flow round or off, stream, trickle, RV. &c. &c.; (with acc.) cause to flow, RV.; Hariv.; to swim or float about, Sāy.; to glide or pass away (as life), Bhartṛ. °*sṛava*, m. flowing, streaming, a stream, MBh.; R. &c.; gliding down (*garbha-p*, the birth of a child), R.; Rottleria Tinctoria, L. °*sṛāva*, m. flowing, efflux, effluxion, Suśr.; N. of a morbid state ascribed to the overflowing of the moistures of the body, ib.; -*kalpa*, m. a kind of straining or filtering vessel, L. °*sṛāvāna*, n. a straining or filtering vessel, L. °*sṛāvin*, mfn. flowing; m. (sc. *bhagam-dara*) a form of fistula of the anus, Suśr.; n. (sc. *udara*) an incurable form of swollen or enlarged abdomen, ib.; Bhpr. °*sṛūt*, mfn. flowing round or over, foaming, fermenting, RV.; f. a kind of intoxicating liquor prepared from herbs, AV.; VS.; ŚBr. (°*sṛūn-mat*, mfn. possessing it, ŚBr.); dropping, flowing, W. °*sṛuta*, mfn. flowed or streamed round, trickled, oozed, R.; Kathās.; (ā), f. = °*sṛut*, f., L.

परिस्वार *pari-svāra*, m. (√*sva*) a partic. mode of singing, Lāṭy.

परिस्विद् *pari-svid*, Caus. -*svedayati*, to cause to sweat (by applying sudorifics), Suśr.

परिहन् *pari-han*, P. -*hanti*, to wind round, Kāth.; ŚāṅkhŚr.; to extinguish (fire), ŚBr.;

Pass. -*hanyate*, to be changed or altered, MBh. (v. l. *prati-h*); to cease, perish, Pañc. (v. l. -*hīyate*). °*hanāna*, n., Pāṇ. viii, 4, 22, Sch. °*hata*, mfn. (Śak. v, ३३ and Git. v, 13) w. r. for *pari-hrita*.

परिहर *pari-hara*, °*raṇa* &c. See *pari-hri*.

परिहर्षण *pari-harshāṇa*, °*shin*. See *pari-hriṣh*, p. 605.

परिहव *pari-havā*, m. (√*hve*) crying or calling upon, invoking (?), AV. °*hūta*, mfn. called together, BhP.

परिहस् *pari-has*, P. -*hasati* (Pass. aor. *pari-ahāsi*), to laugh, jest or joke with (acc.), laugh at, ridicule, deride, MBh.; Kathās.; Rājat. °*hasita*, mfn. laughed at, ridiculed, MW. °*hāsa*, m. jesting, joking, laughing at, ridiculing, deriding; a jest, joke, mirth, merriment, MBh.; Kāv. &c. (cf. *pari-h*); -*kathā*, f. an amusing story, Ragh.; -*pura*, n. N. of a town, Rājat.; -*pūrvam*, ind. jokingly, in jest, Ragh.; -*vastu*, n. an object of jest (°*stu-tā*, f.), Pañc.; -*vijalpita*, mfn. uttered in jest, Śak.; -*vedin*, m. a jester, a witty person, W.; -*śīla*, mfn. of a gay or joyous disposition, fond of jesting, Var.; Kāv.; °*la-tā*, f., Ratnāv.; -*hari*, m. N. of a temple of Vishnu, Rājat. °*hāsyā*, mfn. laughable, ridiculous, MW.

परिहस्त *pari-hastā*, m. (g. *nir-udakādi*) an amulet put round the hand to secure the birth of a child, AV.

परिहा *pari-hā*, P. -*jahāti* (ind. p. -*hāya*; inf. -*hātum*), to leave, abandon, quit, R.; BhP.; to omit, neglect, disregard, Mn.; MBh.; Hariv.: Pass. -*hīyate* (with fut. -*hīryati*, MBh.), to be avoided or omitted, be destitute or deprived of, desist or be excluded from (abl.), be wanting or deficient, be inferior to (abl. or instr.), wane, fail, decrease, pass away, Mn.; MBh.; Kāv. &c.: Caus. -*hāpayati*, to cause to relinquish or abandon, Naish.; to interrupt, leave unfinished, Mn. viii, 206. °*hāna*, n. being deprived of anything, suffering a loss (only a-*parih*), ŚāṅkhBr. °*hāni* or °*hāni*, f. decrease, loss, deficiency, Ragh.; Var.; Suśr. (cf. Uṇ. iv, 51, Sch.). °*hāpaniya*, mfn. (fr. Caus.) to be omitted, Kād. °*hāpita*, mfn. robbed or deprived of (instr.), BhP. °*hāpya*, ind. excluding, excepting (acc.), except, ĀpŚr. °*hīna* (also written *hīna*), mfn. omitted, lost, disappeared, wanting, MBh.; Kāv.; BhP.; abstaining from, deficient in, deprived or destitute of (abl. or -*tas*, instr., or comp.), ib.

परिहाटक *pari-hātaka*, mfn. consisting or made of pure gold, MBh.; a ring worn round the arm or leg, an armlet, anklet, L.

परिहार *pari-hāra* &c. See *pari-hri*.

परिहि *pari-hi*, P. -*hinōti*, to send or forward to (dat.), RV. vii, 104, 6.

परिहिंसा *pari-hiṅsā*, f. (√*hiṅs*) = *pari-barhanā*, Nir., Sch.

परिहिङ् *pari-hiṅḍ*, Ā. -*hiṅdate*, to fly about, Daś.

परिहित *pari-hita*. See *pari-dhā*, p. 596.

परिहृ *pari-hri*, P. Ā. -*harati*, °*te* (fut. -*harishyati*, MBh.; aor. 3. pl. -*ahriṣhata*, RV.; ind. p. -*hriṭya*, R.; Var.; -*hāram*, Br.), to move or carry or take round, TS.; Br.; GṛS.; to put or wrap round (Ā. round one's self), AV. &c. &c.; to put aside, save for (dat.), ŚBr.; to leave, quit, desert, Śiś.; to defend or preserve from (abl.), ChUp.; to spare, VP.; to shun, avoid, leave out, omit, ŚBr.; Gobh.; to save or spare anything (as trouble, care &c.) to (gen.), Ratnāv.; to take away, remove, beware of or abstain from (acc.), MBh.; VP.; (Ā.) to keep away from i. e. neglect, not heed, Āpast.; to answer, refute, Pat.; Śāṅk.; to put twice, repeat (in the *Krama-pāṭha*), ĀPrāt.; to nourish, foster, cherish, Lalit.: Desid. -*jihirshati*, to wish to keep away or avoid or shun, remove or conceal, Gobh.; R. (cf. -*jihirshā*, p. 594). °*hāra*, m., v. l. for °*hāra*, reserve, concealment, Śak. (Pi.) i, ३३. °*haraka*, m., v. l. for °*hāra*, L. °*harāna*, n. moving or taking round, ŚrS.; avoiding, shunning, VP.; leaving, W.; seizing, ib.; refuting, ib. °*haraniya*, mfn. to be shunned or avoided, Śak.; Prab.; to be taken away, W.; to be confuted, ib.; -*tā*, f. disdain, rejection, Śiś.; disappearance, unattainableness, ib.; refutation, ib. °*hartavya*, mfn. to be handed over or forwarded,