

Nyāyam., Sch.; to be shunned or avoided or abstained from, Nir.; Kāv.; Pañc.; to be kept secret or concealed, Mricch.; to be confuted, Śamk.; to be repeated (before and after *iti*, cf. next), APrāt. **hāra** (*pari-*), m. leading round, KātyŚr.; delivering or handing over, Nyāyam., Sch.; shunning, avoiding, excluding, abandoning, giving up, resigning, ŚBr. &c. &c.; seizing, surrounding, W.; concealment, reserve, MBh.; Śak.; leaving out, omission, Sāh.; taking away, removing, (esp.) removing by arguments, confutation, Śamk.; caution, Car.; contempt, disrespect, L.; objection, L.; any objectionable thing or person, W.; (in gram.) the repetition of a word (before and after *iti*, cf. *pari-graha*), APrāt.; (in dram.) remedying or atoning for any improper action, Sāh.; an extraordinary grant, exemption from taxes, immunity, Mn.; R.; MārKp.; Rājāt.; = *sthāna* (below), Mn. viii, 237; bounty, largess, W. (cf. *pari-h*); 1. *-vat*, mfn. avoidable, MBh. (*a-parih*); 2. *-vat*, ind. (ifc.) like the omission of, Sāh.; *-visuddhi*, f. (with Jainas) purification by such mortification and penance as are enjoined by the example of ancient saints or sages, W.; *-sū*, f. (a cow) bearing a calf only after a long time (of barrenness), TS., Sch.; *-sthāna*, n. a space of common land extending round a village or town, Kull. on Mn. viii, 238. **hāraka**, mf(ikā)n. repelling, refuting, MW.; m. or n. an armlet, L. (cf. *haraka* and *pari-hātaka*). **hārin**, mfn. (ifc.) avoiding, shunning, Daś.; Bālar. **hārya**, mfn. to be shunned or avoided or omitted or escaped from, MBh.; R. &c.; to be severed or separated, Kathās.; to be taken off or away, W.; to be endowed with a privilege, Yājñ., Sch.; to be repeated (cf. *hartavya*), APrāt.; m. a bracelet, L. (cf. *parihārya*). **hṛita**, mfn. shunned, avoided, Kāv.; abandoned, quitted, W.; taken, seized, ib.; n. what has been wrapped round or put on, BhP. **hṛiti**, f. shunning, avoiding, AitBr. 1. **hṛitya**, ind. keeping away, excluding, with the exception of (acc.), R.; at a distance of (acc.), Var. 2. **hṛitya**, mfn. to be delivered or handed over, AitBr.

परिहृष *pari-hṛish*, Caus. *-harshayati*, to delight greatly, cause to rejoice, MBh.; Hariv. **harshana**, mf(ī)n. greatly delighting, MBh. **harshita**, mfn. greatly delighted, ib. **harshin**, mfn. delightful, MBh. **hṛishita**, mfn. delighted, very glad, ib. **hṛishṭa**, mfn. id. (*-mānasa*, mfn.; R.); blunt, obtuse (teeth), Bhpr.

परिहृत *pari-hṛuta*, mfn. (*√hnu*) denied, refused, AV.

परिहृत् *pari-hṛut*, mfn. (*√hṛi*) causing to fall, RV. **hṛita**, see *ā-pari-hṛita*. **hṛiti** (*pari-*), f. deceiving, injuring, harming, RV. viii, 47, 6 (loc. *hṛitā!*); ix, 79, 2.

परिह्वलम् *pari-hvālam*, ind. (*√hval*) stammering, faltering, ŚBr.

परी 1. *pari*, in comp. for *pari*. — **kshit**, m. (*√2. kshī*) N. of a son of Abhi-manyu and father of Janam-ejaya, MBh. &c.; of a son of Kuru, Pur.; of a son of An-aśvan and father of Bhima-sena, MBh.; of a king of A-yodhya, ib. (cf. *pari-kshit*). — **kshita** (ŚārngP.) and **-kshiti** (Prab., Sch.), m. = prec. — **nāse**, Vedic inf. (*√1. nai*) to attain or to be attained, RV. i, 54, 1. — **nāh**, f. (*√nah*; nom. *nat*, Pāṇ. vi, 3, 116; viii, 2, 34, Sch.) enclosure or anything enclosed, (esp.) a receptacle or box belonging to a carriage, RV.; AV.; ŚBr.; Kāth.; N. of a place on the Saras-vatī, Br.; ŚrS. — **nāma**, m. (*√nam*) course or lapse of time, R. (cf. *pari-n*). — **nāya**, m. (*√ni*) = *pari-n*, L. — **nāha**, m. (*√nah*) circumference, width, MBh.; R.; Suśr.; a piece of common land encircling a village, Yājñ.; N. of Śiva, L. (cf. *pari-n*). — **tat** (*√tan*), Pāṇ. vi, 3, 116, Sch. — **tāpa**, m. = *pari-t*, MBh. — **toha**, m. = *pari-t*, Git. — 1. **-tta**, mfn., see *pari-dā* (p. 595). — 2. **-tta**, mfn. (*√do*; cf. Pāṇ. vi, 3, 124) cut round, circumscribed, limited, Buddh.; *-śubha*, m. pl. N. of the gods of the 13th order, MW. 212; *-udbha*, m. pl. N. of the gods of the 10th order, ib. 211. — **dāha**, m. burning, cauterizing, Suśr.; Car. — **dhāna**, n. a mantle, garment, MBh. (cf. *pari-dh*). — **dhāvin**, m. = *pari-dh*, W. — *√dhyai* (only pf. *-dadhyau*), to meditate, ponder, R. — **pāka**, m. ripening, maturing, full development, Suśr.; Car.; Kāraṇḍ.; the result or consequences of anything, Mcar. (cf. *pari-p*). — **bhāva**, m. = *pari-bh*, L. — **māna**, n. measure, circumference,

size, weight, number, amount, MBh.; Yājñ.; Hcat. (cf. *pari-m*). — **rambha**, m. = *pari-r*, Git.; Prab.; Bālar. — **varta**, m. exchange, barter, Hit. (v.l.); N. of the Kūrma or 2nd incarnation of Viṣṇu, L. (cf. *pari-v*). — **vartam**, ind. (*√vrit*) in a circle, recurring, repeatedly, TāṇḍBr. — **vāda**, m. reproof, censure, Mn.; Āpast. — **vāpā**, m. fried grains or sour milk, VS.; furniture, L.; a piece of water, L.; sowing, L. (cf. *pari-v* under *pari-√2. vap*). — **vāpya**, mfn. = *pari-v* (under *pari-√2. vap*), KātyŚr. — **vāra**, m. train, retinue, MBh.; Kāv. &c.; a sheath, scabbard, L. (cf. *pari-v* under *pari-√1. vri*). — **vāha**, m. = *pari-v*, MBh.; the royal insignia, L. — **vettri**, m. = *pari-v*, Mn. iii, 172. — **vesha**, m. a halo round the sun or moon, Hariv. (cf. *pari-v*). — **śāsa**, m. (*√śas*) anything cut out, an excision, AV.; a kind of tongs used for lifting a kettle from the fire, ŚBr. — **śeṣha**, m. rest, remainder, AitBr. (cf. *pari-s*). — **shahā**, f. = *pari-sh* (under *pari-shah*), HYog. — **sheka**, m. = *pari-sh* (under *pari-shic*), Suśr. — **sara**, m. circumference, surroundings, Bālar. (cf. *pari-s*). — **sarpa**, m. a species of worm causing leprosy, Suśr.; a kind of l^o, Car. (cf. *pari-s* under *pari-srip*). — **saryā**, f. = *pari-s*, L. — **sāra**, m. going about or round, L. — **hāra**, m. avoiding, shunning, caution, Suśr.; disrespect, L.; (in gram. and dram.) = *pari-h*. — **hāsa**, m. = *pari-h*, Cāṇ.; *-keśava*, m. N. of a temple of Viṣṇu, Rājāt.; *-kshama*, mfn. able to deride or surpass, Bhartṛ.; *-śila*, mfn. = *pari-hāsa-s*, Rājāt.

परी 2. *pari* (*pari-√i*), P. *pary-eti* (Impv. *parihi*, MBh.; Pot. *parīyām*, TS.; impf. *paryait*, ŚBr.; pf. *parīyāya*, TS.; fut. *pary-etiā*, ChUp.; ind. p. *parīya*, PārGṛ.; *pary-āyam*, Br.; inf. *parīyeta*, RV.), to go about, move in a circle; (trans.) to go or flow round (acc.), circumambulate, surround, include, grasp, span, RV. &c. &c.; to run against or into, reach, attain, AV.; ŚBr.; ChUp.; (with or sc. *manasā*) to perceive, ponder, MBh.; R.; Intens. *parīyate*, to move round or in a circle, RV. **Parīta**, mfn. standing or moving round, surrounding, MBh.; past, elapsed, expired, R.; surrounded, encompassed, filled, taken possession of, seized (with instr. or in comp.), MBh.; Kāv. &c.; = *viparīta*, inverted, MBh.; w. r. for *parīta*, ib.; m. pl. N. of a people, VP.; *-ta-tā*, f. the being surrounded or filled, L.; *tin*, mfn. (ifc.) filled with, seized by, Suśr. **Parītya**, mfn. to be circumambulated (*a-par*), KātyŚr.

Pary-aya, m. revolution, lapse, expiration, waste or loss (of time), Mn.; MBh. &c.; the time of revolution (of a planet), Gaṇit.; change, alteration, ib.; inversion, irregularity, confusion with (comp.), MBh.; Suśr.; contrariety, opposition, W.; deviation from enjoined or customary observances, neglect of duty, ib. **ayana**, n. going about, walking round, circumambulating (e.g. of a sown field), MānGṛ.; Gobh. (Sch. 'the reaping of corn'); fit to be wound round (an arrow or other object), Kauś.; a horse's saddle or housings (= *paryāna*), L.

Pary-āya, m. going or turning or winding round, revolving, revolution, KātyŚr.; course, lapse, expiration of time, MBh.; Hariv.; Vet.; regular recurrence, repetition, succession, turn (ibc. or *ena*, ind. in turn, successively, alternately; *caturthe paryāye*, at the fourth time), KātyŚr.; Lāty.; Mn. &c.; a regularly recurring series or formula (esp. in the Ati-rātra ceremony), Br.; ŚrS. (*-tva*, n.); = *-śūta*, Sāy.; a convertible term, synonym (*-tā*, f., *-tva*, n.), Pañc.; Sāh.; Pāṇ., Sch.; way, manner, method of proceeding (*anena pary-āyena*, in this manner), SaddhP.; probability, MBh.; (in rhet.) a partic. figure of speech, Kpr.; Sāh.; (with Jainas) the regular development of a thing and the end of this d^o, Sarvad.; opportunity, occasion, L.; formation, creation, L.; point of contact, L.; *-krama*, m. order of succession, regular rotation or turn, MW.; *-cyuta*, mfn. one who has lost his turn, superseded, supplanted, ib.; *-pada-mañjarī*, f., *-muktāvalī*, f., *-ratna-mālā*, f. N. of wks.; *-vacana*, n. a convertible term, synonym, Vārtt. on Pāṇ. i, 1, 68; *-vākya*, n. similar words, Hariv.; *-vācaka*, mfn. expressing a corresponding notion; (with *śabda*), m. a synonym, MBh.; *-vritti*, f. alternate course or action, MW.; *-śabda*, m. a synonym, Tattvas.; *-śayana*, n. alternate sleeping and watching, W.; *-śas*, ind. by phrases or sentences, ĀśvŚr.; periodically, Kāth.; Suśr.; in succession, by turns, MBh.; *-śastra* (l), n. pl. N. of wk.; *-śūta*, n. a hymn with regularly recurring phrases or sentences, AVAnukr.; *-sevā*, f. service by rotation,

Kum.; *°yātman*, m. the finite nature, finiteness, Sarvad.; *°yānna*, n. food intended for another, Yājñ.; *°yārṇava*, m. 'ocean of synonyms', N. of a lexicon; *°yōkta*, n. (in rhet.) a partic. figure of speech (in which the fact to be intimated is expressed by a turn of speech or periphrasis), Sāh.; *°yōkti*, f. id., Vām. **°āyikā**, mfn. composed in strophes, AV. **°āyin**, mfn. embracing, including, AitBr.; encompassing (in a hostile manner), AV.; periodical, VS.

Pary-etri, m. subduer, conqueror, RV. **°ehi**, m. N. of a man; (*ī*), f. N. of a woman, g. *śārṅgaravādi*.

परीक्ष *parīksh* (*pari-√iksh*), *Ā. parīkshate* (pr. p. *parīkshat*, MBh.; imp. *pary-aikshat* [Sāy. *-aicchat*], ŚBr.), to look round, inspect carefully, try, examine, find out, observe, perceive, ŚBr. &c. &c.; Caus. *parīkshayati*, to cause to examine or investigate, Mn. **Parīkshaka**, mfn. trying, examining, W.; m. a prover, examiner, judge, Rājāt.; Pañc. **Parīkshana**, n. (rarely *°nā*, f.) trying, testing, experiment, investigation, Mn.; MBh. &c. **Parīkshaniya**, mfn. to be tried or investigated (*-iva*, n.), Nyāyam., Sch.; to be submitted to ordeal, W. **Parīkshā**, f. inspection, investigation, examination, test, trial by ordeal of various kinds (see 2. *divya*), Mn.; MBh. &c.; N. of wk.; *-kshama*, mfn. standing the test, Sarvad.; *-tattva*, n., *-padhati*, f. N. of wks.; *°kshārtha*, mfn. wishing to try or test, Āpast. **Parīkshita**, mfn. carefully inspected, tried, examined, Mn.; MBh. &c. **Parīkshitavya**, mfn. to be tried or tested or examined or proved, Var.; Prab. **Parīkshin**, see *nānaka-p*. **Parīkshya**, mfn. = *°kshitavya*, MBh.; Var. **Parīkshishu**, mfn. (fr. Desid.) wishing to try or examine, L.

परीज्या *parījyā*, f. (*pari + iḥyā*, *√yaj*) a secondary rite (= *pari-yajña*), ŚāṅkhŚr.

परीणस *parīṇas*, m. (*√pri*?) plenty, abundance, RV.; (*asā*), ind. richly, abundantly, ib. (cf. Naigh. i, 3). **Parīṇasā**, n. = *°nas*, m., RV.

परीत *parīta*. See 2. *pari*, col. 2.

परीति *parīti* = *pushpāñjana*, L.

परीत् 1. 2. *parī-tta*. See under *pari-dā* and 1. *pari*.

परीथ *parīdhya* (*pari + idhya*, *√indh*), to be kindled, TS.

परीन्दन *parīndana*, n. gratification, present, Vajracch. **°dita**, mfn. gratified, presented, ib.

परीप्स *parīps*, *°psā*, *°psu*. See *pary-āp*.

परीमन् *parīman* (*√pri*?), bounty, plenty; (*°man*), ind. plentifully, RV. ix, 71, 3.

Parīra, n. a fruit, Uṇ. iv, 30, Sch.

परीरण *parīraṇa*, n. a tortoise, L.; a stick, L.; = *paṭṭa-śūṭaka*, L.

परीश् *parīś* (*pari-√is*), *Ā. parīśhte*, to be able to (inf.), Kāśikh.

परीष *parīsh* (*pari-√3. ish*), P. *pary-eshati* (aor. *pary-aishishat*), to seek or search about for, ChUp.; MBh.; (Ā.) SaddhP.: Caus. *pary-eshayati*, id. SaddhP. **Parīṣṭi**, f. investigation, research, inquiry, Jaim.; Pat.; service, attendance, homage, L.; freedom of will, E.

Pary-eshana, n. search, inquiry, investigation, MBh.; striving after, Nyāyas.; (*ā*), f. = *parīṣṭi*, Pāṇ. iii, 3, 107, Vārtt. 3, Pat. **°eshṭavya**, mfn. to be sought, MBh.; to be striven after, Car. **°eshṭi**, f. searching for, inquiry, SaddhP.; striving after worldly objects, Jātakam.

परीष्ट *parīṣṭa*. See *pari-yaj*, p. 599.

परु *paru*, m. (*√pri*; cf. *parus* below) a limb, member (see *yathā-p*); a mountain, L.; the ocean, L.; the sky, paradise, L. — **śās**, ind. limb by limb, member by member, AV.

Paruc-chepa, m. (prob. fr. *parut* = *°rus* + *śepa*) N. of a Rishi (son of Divo-dāsa and author of RV. i, 127), Nir.; TS.; ŚāṅkhBr.

Parut-ka, mfn. (fr. *parut* = *°rus*; cf. prec.) having knots or joints (as grass), ĀpŚr.

Parus-śas, ind. (fr. *parus*) = *paru-śas* (above), MaitrS.; Kāth.

Parushā, mf(ā)n. (older, f. *parushnī*) knotty (as reed), AV.; spotted, variegated, dirty-coloured, RV. &c. &c.; hard, stiff, rugged, rough, uneven, shaggy, MBh.; Kāv. &c.; intertwined with creepers (as a