

Nyāyam., Sch.; to be shunned or avoided or abstained from, Nir.; Kāv.; Pañc.; to be kept secret or concealed, Mṛicch.; to be confuted, Śaṅk.; to be repeated (before and after *iti*, cf. next), APrāt. °hāra (pāri-), m. leading round, KātyŚr.; delivering or handing over, Nyāyam., Sch.; shunning, avoiding, excluding, abandoning, giving up, resigning, ŚBr. &c. &c.; seizing, surrounding, W.; concealment, reserve, MBh.; Sak.; leaving out, omission, Sāh.; taking away, removing, (esp.) removing by arguments, confutation, Śaṅk.; caution, Car.; contempt, disrespect, L.; objection, L.; any objectionable thing or person, W.; (in gram.) the repetition of a word (before and after *iti*, cf. *pari-graha*), APrāt.; (in dram.) remedying or atoning for any improper action, Sāh.; an extraordinary grant, exemption from taxes, immunity, Mn.; R.; MārKp.; Rājat.; =-sthāna (below), Mn. viii, 237; bounty, largess, W. (cf. *pari-h°*); 1. -vat, mfn. avoidable, MBh. (a-*parih°*); 2. -vat, ind. (ifc.) like the omission of, Sāh.; -visuddhi, f. (with Jainas) purification by such mortification and penance as are enjoined by the example of ancient saints or sages, W.; -sū, f. (a cow) bearing a calf only after a long time (of barrenness), TS., Sch.; -sthāna, n. a space of common land extending round a village or town, Kull. on Mn. viii, 238. °hāraka, mf(ī)n. repelling, refuting, MW.; m. or n. an armlet, L. (cf. °haraka and *pari-hātaka*). °hārin, mfn. (ifc.) avoiding, shunning, Daś.; Bālar. °hārya, mfn. to be shunned or avoided or omitted or escaped from, MBh.; R. &c.; to be severed or separated, Kathās.; to be taken off or away, W.; to be endowed with a privilege, Yājñ., Sch.; to be repeated (cf. °hartavya), APrāt.; m. a bracelet, L. (cf. *pārihārya*). °hṛita, mfn. shunned, avoided, Kāv.; abandoned, quitted, W.; taken, seized, ib.; n. what has been wrapped round or put on, BhP. °hṛiti, f. shunning, avoiding, AitBr. 1. °hṛitya, ind. keeping away, excluding, with the exception of (acc.), R.; at a distance of (acc.), Var. 2. °hṛitya, mfn. to be delivered or handed over, AitBr.

परिहृष्य pari-√hrish, Caus. -harshayati, to delight greatly, cause to rejoice, MBh.; Hariv. °harshana, mf(ī)n. greatly delighting, MBh. °harshita, mfn. greatly delighted, ib. °harshin, mfn. delightful, MBh. °hrishita, mfn. delighted, very glad, ib. °hrishṭa, mfn. id. (-mānasa, mfn.; R.); blunt, obtuse (teeth), Bhpr.

परिहृत pari-hṛuta, mfn. (√hnu) denied, refused, AV.

परिहृत pari-hrūt, mfn. (√hvṛi) causing to fall, RV. °hvṛita, see a-*pari-hvṛita*. °hvṛiti (pāri-), f. deceiving, injuring, harming, RV. viii, 47, 6 (loc. *hrītā*!); ix, 79, 2.

परिहालम् pari-hvālam, ind. (√hval) stammering, faltering, ŚBr.

परी 1. parī, in comp. for *pari*. -kshit, m. (√2. *kshi*) N. of a son of Abhi-manyu and father of Janam-eyaya, MBh. &c.; of a son of Kuru, Pur.; of a son of An-aśvan and father of Bhīma-sena, MBh.; of a king of A-yodhyā, ib. (cf. *pari-kshit*). -kshita (ŚārngP.) and -kshiti (Prab., Sch.), m. = prec. -*nāse*, Vedic inf. (√1. *naś*) to attain or to be attained, RV. i, 54, 1. -*nāh*, f. (√*nah*; nom. *nat*, Pāṇ. vi, 3, 116; viii, 2, 34, Sch.) enclosure or anything enclosed, (esp.) a receptacle or box belonging to a carriage, RV.; AV.; ŚBr.; Kāth.; N. of a place on the Saras-vatī, Br.; ŚrS. -*nāma*, m. (√*nam*) course or lapse of time, R. (cf. *pari-n°*). -*nāya*, m. (√*nī*) = *pari-n°*, L. -*nāha*, m. (√*nah*) circumference, width, MBh.; R.; Suśr.; a piece of common land encircling a village, Yājñ.; N. of Śiva, L. (cf. *pari-n°*). -*tat* (√*tan*), Pāṇ. vi, 3, 116, Sch. -*tāpa*, m. = *pari-t°*, MBh. -*tośha*, m. = *pari-t°*, Git. -1. -*tta*, mfn., see *pari-dā* (p. 595). -2. -*tta*, mfn. (√*do*; cf. Pāṇ. vi, 3, 124) cut round, circumscribed, limited, Buddh.; -*śubha*, m. pl. N. of the gods of the 13th order, MWB. 212; -*ttābha*, m. pl. N. of the gods of the 10th order, ib. 211. -*dāha*, m. burning, cauterizing, Suśr.; Car. -*dhāna*, n. a mantle, garment, MBh. (cf. *pari-dh°*). -*dhāvin*, m. = *pari-dh°*, W. -√*dhyai* (only pf. -*dadhyau*), to meditate, ponder, R. -*pāka*, m. ripening, maturing, full development, Suśr.; Car.; Kāraṇḍ.; the result or consequences of anything, Mcar. (cf. *pari-p°*). -*bhāva*, m. = *pari-bh°*, L. -*māna*, n. measure, circumference,

size, weight, number, amount, MBh.; Yājñ.; Hcat. (cf. *pari-m°*). -*rambha*, m. = *pari-r°*, Git.; Prab.; Bālar. -*varta*, m. exchange, barter, Hit. (v.1.); N. of the Kūrma or 2nd incarnation of Viṣṇu, L. (cf. *pari-v°*). -*vartam*, ind. (√*vṛit*) in a circle, recurring, repeatedly, TāṇḍBr. -*vāda*, m. reproof, censure, Mn.; Āpast. -*vāpā*, m. fried grains or sour milk, VS.; furniture, L.; a piece of water, L.; sowing, L. (cf. *pari-v°* under *pari-√2. vap*). -*vāpya*, mfn. = *pari-v°* (under *pari-√2. vap*), KātyŚr. -*vāra*, m. train, retinue, MBh.; Kāv. &c.; a sheath, scabbard, L. (cf. *pari-v°* under *pari-√1. vṛi*). -*vāha*, m. = *pari-v°*, MBh.; the royal insignia, L. -*vettri*, m. = *pari-v°*, Mn. iii, 172. -*vesha*, m. a halo round the sun or moon, Hariv. (cf. *pari-v°*). -*śāsa*, m. (√*śas*) anything cut out, an excision, AV.; a kind of tongs used for lifting a kettle from the fire, ŚBr. -*śeśha*, m. rest, remainder, AitBr. (cf. *pari-s°*). -*shahā*, f. = *pari-sh°* (under *pari-shah*), HYog. -*sheka*, m. = *pari-sh°* (under *pari-shic*), Suśr. -*sara*, m. circumference, surroundings, Bālar. (cf. *pari-s°*). -*sarpa*, m. a species of worm causing leprosy, Suśr.; a kind of l°, Car. (cf. *pari-s°* under *pari-sṛip*). -*saryā*, f. = *pari-s°*, L. -*sāra*, m. going about or round, L. -*hāra*, m. avoiding, shunning, caution, Suśr.; disrespect, L.; (in gram. and dram.) = *pari-h°*. -*hāsa*, m. = *pari-h°*, Cāṇ.; -*keśava*, m. N. of a temple of Viṣṇu, Rājat.; -*kshama*, mfn. able to deride or surpass, Bhartṛ.; -*śīla*, mfn. = *pari-hāsa-s°*, Rājat.

परी 2. parī (pari-√i), P. *pary-eti* (Impv. *parīhi*, MBh.; Pot. *pāriyām*, TS.; impf. *pary-ait*, ŚBr.; pf. *pāriyāya*, TS.; fut. *pary-etā*, ChUp.; ind. p. *parītya*, PārGr.; *pary-āyam*, Br.; inf. *pāry-etave*, RV.), to go about, move in a circle; (trans.) to go or flow round (acc.), circumambulate, surround, include, grasp, span, RV. &c. &c.; to run against or into, reach, attain, AV.; ŚBr.; ChUp.; (with or sc. *manasā*) to perceive, ponder, MBh.; R.; Intens. Ā. *pāriyate*, to move round or in a circle, RV. *Parīta*, mfn. standing or moving round, surrounding, MBh.; past, elapsed, expired, R.; surrounded, encompassed, filled, taken possession of, seized (with instr. or in comp.), MBh.; Kāv. &c.; = *viparīta*, inverted, MBh.; w. r. for *parīta*, ib.; m. pl. N. of a people, VP.; -*ta-tā*, f. the being surrounded or filled, L.; °*tin*, mfn. (ifc.) filled with, seized by, Suśr. *Parītya*, mfn. to be circumambulated (a-*par°*), KātyŚr.

*Pary-aya*, m. revolution, lapse, expiration, waste or loss (of time), Mn.; MBh. &c.; the time of revolution (of a planet), Gaṇit.; change, alteration, ib.; inversion, irregularity, confusion with (comp.), MBh.; Suśr.; contrariety, opposition, W.; deviation from enjoined or customary observances, neglect of duty, ib. °*ayana*, n. going about, walking round, circumambulating (e. g. of a sown field), MānGr.; Gobh. (Sch. 'the reaping of corn'); fit to be wound round (an arrow or other object), Kauś.; a horse's saddle or housings (= *paryāna*), L.

*Pary-āya*, m. going or turning or winding round, revolving, revolution, KātyŚr.; course, lapse, expiration of time, MBh.; Hariv.; Vet.; regular recurrence, repetition, succession, turn (ibc. or *ena*, ind. in turn, successively, alternately; *caturīthe paryāye*, at the fourth time), KātyŚr.; Lāṭy.; Mn. &c.; a regularly recurring series or formula (esp. in the Ati-rātra ceremony), Br.; ŚrS. (-*tva*, n.); = -*sūkta*, Sāy.; a convertible term, synonym (-*tā*, f., -*tva*, n.), Pañc.; Sāh.; Pāṇ., Sch.; way, manner, method of proceeding (*anena pary-āyena*, in this manner), SaddhP.; probability, MBh.; (in rhet.) a partic. figure of speech, Kpr.; Sāh.; (with Jainas) the regular development of a thing and the end of this d°, Sarvad.; opportunity, occasion, L.; formation, creation, L.; point of contact, L.; -*krama*, m. order of succession, regular rotation or turn, MW.; -*cyuta*, mfn. one who has lost his turn, superseded, supplanted, ib.; -*pada-mañjarī*, f., -*muktāvalī*, f., -*ratna-mālā*, f. N. of wks.; -*vacana*, n. a convertible term, synonym, Vārtt. on Pāṇ. i, 1, 68; -*vākya*, n. similar words, Hariv.; -*vācaka*, mfn. expressing a corresponding notion; (with *śabda*), m. a synonym, MBh.; -*vṛitti*, f. alternate course or action, MW.; -*śabda*, m. a synonym, Tattvas.; -*śayana*, n. alternate sleeping and watching, W.; -*śas*, ind. by phrases or sentences, ĀśvŚr.; periodically, Kāth.; Suśr.; in succession, by turns, MBh.; -*śastra* (I), n. pl. N. of wk.; -*sūkta*, n. a hymn with regularly recurring phrases or sentences, AVAnukr.; -*sevā*, f. service by rotation,

Kum.; °*yātman*, m. the finite nature, finiteness, Sarvad.; °*yānna*, n. food intended for another, Yājñ.; °*yārnava*, m. 'ocean of synonyms,' N. of a lexicon; °*yōkta*, n. (in rhet.) a partic. figure of speech (in which the fact to be intimated is expressed by a turn of speech or periphrasis), Sāh.; °*yōkti*, f. id., Vām. °*āyikā*, mfn. composed in strophes, AV. °*āyīn*, mfn. embracing, including, AitBr.; encompassing (in a hostile manner), AV.; periodical, VS.

*Pary-etri*, m. subduer, conqueror, RV. °*ehi*, m. N. of a man; (ī), f. N. of a woman, g. *śārṅgaravddi*.

परीक्ष parīksh (pari-√iksh), Ā. *parīkshate* (pr. p. *parīkshat*, MBh.; imp. *pary-aikshat* [Sāy. -*aicchat*], ŚBr.), to look round, inspect carefully, try, examine, find out, observe, perceive, ŚBr. &c. &c.; Caus. *parīkshayati*, to cause to examine or investigate, Mn. *Parīkshaka*, mfn. trying, examining, W.; m. a prover, examiner, judge, Rājat.; Pañc. *Parīkshana*, n. (rarely °*nā*, f.) trying, testing, experiment, investigation, Mn.; MBh. &c. *Parīkshaniya*, mfn. to be tried or investigated (-*tva*, n.), Nyāyam., Sch.; to be submitted to ordeal, W. *Parīkshā*, f. inspection, investigation, examination, test, trial by ordeal of various kinds (see 2. *divya*), Mn.; MBh. &c.; N. of wk.; -*kshama*, mfn. standing the test, Sarvad.; -*tattva*, n., -*paddhati*, f. N. of wks.; °*kshārtha*, mfn. wishing to try or test, Āpast. *Parīkshita*, mfn. carefully inspected, tried, examined, Mn.; MBh. &c. *Parīkshitavya*, mfn. to be tried or tested or examined or proved, Var.; Prab. *Parīkshin*, see *nānaka-p°*. *Parīkshya*, mfn. = °*kshītavya*, MBh.; Var. *Parīcikshishu*, mfn. (fr. Desid.) wishing to try or examine, L.

परीज्या parījyā, f. (*pari + ijayā*, √*yaj*) a secondary rite (= *pari-yajña*), ŚāṅkhŚr.

परीणस्य parīṇas, m. (√*prī*?) plenty, abundance, RV.; (asā), ind. richly, abundantly, ib. (cf. Naigh. i, 3). *Parīṇasā*, n. = °*ṇas*, m., RV.

परीत parīta. See 2. *parī*, col. 2.

परीति parīti = *pushpāñjana*, L.

परीत्त 1. 2. *parī-tta*. See under *pari-dā* and 1. *parī*.

परीथ्य parīdhyā (*pari + idhya*, √*indh*), to be kindled, TS.

परीन्दन parīndana, n. gratification, present, Vajracch. °*dita*, mfn. gratified, presented, ib.

परीप्स्य parīps, °*psā*, °*psu*. See *pary-āp*.

परीमन् parīman (√*prī*?), bounty, plenty; (°*mani*), ind. plentifully, RV. ix, 71, 3.

*Parīra*, n. a fruit, Up. iv, 30, Sch.

परीरण parīraṇa, n. a tortoise, L.; a stick, L.; = *paṭṭa-sātaka*, L.

परीश parīś (*pari-√iś*), Ā. *parīśhte*, to be able to (inf.), Kāśikh.

परीष्य parīsh (pari-√3. *iśh*), P. *pary-eshati* (aor. *pary-aishishat*), to seek or search about for, ChUp.; MBh.; (Ā.) SaddhP.: Caus. *pary-eshayati*, id. SaddhP. *Parīshṭi*, f. investigation, research, inquiry, Jaim.; Pat.; service, attendance, homage, L.; freedom of will, L.

*Pary-eshana*, n. search, inquiry, investigation, MBh.; striving after, Nyāyas.; (ā), f. = *parīshṭi*, Pāṇ. iii, 3, 107, Vārtt. 3, Pat. °*eshṭavya*, mfn. to be sought, MBh.; to be striven after, Car. °*eshṭi*, f. searching for, inquiry, SaddhP.; striving after worldly objects, Jātakam.

परीष्ट parīshṭa. See *pari-yaj*, p. 599.

परुष parū, m. (√*prī*; cf. *pārus* below) a limb, member (see *yathā-p°*); a mountain, L.; the ocean, L.; the sky, paradise, L. -*śās*, ind. limb by limb, member by member, AV.

*Paruc-chepa*, m. (prob. fr. *parut* = °*rus* + *śepa*) N. of a Rishi (son of Divo-dāsa and author of RV. i, 127), Nir.; TS.; ŚāṅkhBr.

*Parut-ka*, mfn. (fr. *parut* = °*rus*; cf. prec.) having knots or joints (as grass), ĀpŚr.

*Paruś-śas*, ind. (fr. *parus*) = *paru-śas* (above), MaitrS.; Kāth.

*Parushā*, mf(ā)n. (older, f. *pārushnī*) knotty (as reed), AV.; spotted, variegated, dirty-coloured, RV. &c. &c.; hard, stiff, rugged, rough, uneven, shaggy, MBh.; Kāv. &c.; intertwined with creepers (as a