

tree), Kathās.; piercing, keen, sharp, violent, harsh, severe, unkind, ib. (*am*, ind.); m. a reed, AV.; an arrow, ŚāṅkhŚr.; *Lāty*.; *Grewia Asiatica* or *Xylocarpus Granatum*, L.; (*parūsha*), m. N. of a demon, Suparṇ.; (*ā*), f. a kind of riddle, MW.; (*°shnī*), f. N. of one of the rivers of the Panjāb now called Rāvi, RV.; n. harsh and contumelious speech, abuse, MBh.; Kāv. &c.; the fruit of *Grewia Asiatica* or *Xylocarpus Granatum*, L.; a species of *Barleria* with blue flowers, L. — *ghana*, m. a dirty-coloured or dark cloud, Pañc. v, 4. — *carman*, n. a rough skin, Pañc. — *tara*, mfn. harsher, sterner, Pañc. — *tva*, n. roughness, harshness, MW. — *vacana*, mfn. speaking harshly or unkindly, Bharṭṛ.; n. harsh or contumelious speech, W. — *vāc*, mfn. harsh-spoken, f. = prec. n., W. — *vādin*, mfn. = speaking unkindly, Mcar.; Pañc. **Parushākshara**, mfn. 'harsh-worded,' harsh (*am*, ind.), Kālid.; Pañc. **Parushākshepa**, m. (in rhet.) an objection or contradiction containing harsh words, Kāvyaḍ. ii, 144. **Parushāhva**, m. a species of reed, AV. **Parushētara**, mfn. other than rough, gentle, mild, Ragh. **Parushōkti**, f. abusive or harsh language, Kāv.; *°ktika*, mfn. using it, L.

**Parushita**, mfn. addressed or treated harshly, MBh.; R.; Hit.

**Parushiman**, m. rough or shaggy appearance, AitBr.

**Parushī**, in comp. for *°sha*. — *kṛita*, mfn. spotted, soiled, stained, Hariv.; treated roughly, Am. — *√bhū*, to be soiled or dirty, Śak. vii, 17 (v. l.)

**Parush-mat**, mfn. having knots or joints (= *parut-ka*), ĀpŚr., Sch.

**Parushya**, mfn. variegated, manifold, AitBr.

**Parus**, n. a joint or knot (esp. of a cane or reed, orig. 'fullness,' i.e. the full or thick part of the stalk), a limb or member of the body, RV.; AV.; VS.; ŚBr.; a part or portion, RV.; TS.; TBr.; *Grewia Asiatica*, L.

**Parūsha**, m. *Grewia Asiatica* (from the berries of which a cooling beverage is prepared) or *Xylocarpus Granatum*, Suśr. *°shaka*, m. id.; n. the fruit of this tree, ŚāṅkhŚr.; Var.; Suśr.

**परुत** *parut*, ind. (Pāṇ. v, 3, 22) last year, L. [Cf. *parāri*; Gk. *πέπυρι*, *πέπυρι*; Lith. *pėrnay*; Goth. *fairneis*; Angl. Sax. *fyrn*; HGerm. *vėrt*, *vėrne*.] **Parut-tna**, mfn. belonging to last year, last year's, Pāṇ. iv, 3, 23, Vārtt. I.

**परुदार** *parudvāra* or *parula*, m. a horse, L.

**परुष** *parusha*. See under *paru*.

**परे** 2. *parē* (*parā-√i*; for 1. see p. 589, col. 1), P. *parāti* (Impv. 2. 3. sg. *parēhi*, *parāitu*; pr. p. *parā-yāt*; ind. p. *parētya*), to go or run away, go along, go towards (acc.), RV. &c. &c.; to depart, die, RV.; AV.; to reach, attain, partake of (acc.), MBh.; Kir. **Parēta**, mfn. departed, deceased, dead, RV.; AV.; Yājñ.; m. a kind of spectre, a ghost, spirit, L.; *-kalpa*, mfn. almost dead, R.; *-bhartṛi*, m. 'lord of the departed,' N. of Yama, Śiś.; *-bhūmi*, f. 'place of the d<sup>o</sup>,' a cemetery, Kum.; *-rāj* (L.), *-rāja* (Naish.), m. = *-bhartṛi*, L.; *°tācarita*, mfn. frequented or inhabited by the d<sup>o</sup>, Daś.; *°tāvāsa*, m. = *-bhūmi*, ib. **Parēti**, f. departure, RV. **Parēyivās**, mfn. one who has departed or died, RV.

**परेक्ष** *parēksh* = *parā-√iksh* (Pot. *parēksheta*; ind. p. *parēkshya*), to look at (anything at one's side), TS.; ŚBr.

**परेण** *pareṇa*. See under I. *pāra*, p. 586, col. 2.

**परेद्यवि** *pare-dyavi*, *pare-dyus* &c. See p. 589, col. 1.

**परेमन्** *pāreman*, prob. w. r. for *parīman*, SV.

**परेष्टु** *pareshṭu* and *°tukā*, f. a cow which has often calved, L.

**परोहु** *parō'hu*, *parō'ksha* &c. See under *paro*, p. 589, col. 1.

**परोष्णी** *paroshnī*, f. a cockroach (also written *°shnī*), L.; N. of a river, Rājat. (Cf. *parushnī* under *parusha*.)

**पर्के** *parka*. See *madhu-°*.

**पर्केट** *parkaṭa*, m. a heron, L.; (ī), f. *Ficus Infectoria* (*-vriksha*), Hit. (also *°ī*, L.); a fresh betel-nut, L.; n. regret, anxiety, L.

**पर्जन्य** *parjanya*, m. (*√pric* or *prij*?) a rain-

cloud, cloud, RV. &c. &c.; rain, Bhag. iii, 14; rain personified or the god of rain (often identified with Indra), RV. &c. &c.; N. of one of the 12 Ādityas, Hariv.; of a Deva-gandharva or Gandharva, MBh.; Hariv.; of a Rishi in several Manv-antarās, Hariv.; MārKP.; of a Prajā-pati (father of Hiranya-roman), VP.; (*°nyā* or *°nī*), f. *Curcuma Aromatica* or *Xanthorrhiza*, L. [Cf. Goth. *fairguni*; Icel. *fiörgyn*; Lith. *perkūnas*.] — **krandya** (*°jān*), mfn. muttering like Parjanya or a rain-cloud, RV. — **jinivita** (*°jān*), mfn. impelled by P<sup>o</sup>, ib. — **nātha**, m. having P<sup>o</sup> as protector or patron, MW. — **ninada**, m. 'P<sup>o</sup>'s sound,' thunder, R. — **patnī** (*°jān*), f. having P<sup>o</sup> for husband, AV. — **prayoga**, m. N. of wk. — **retas** (*°jān*), mfn. sprung from the seed of P<sup>o</sup>, i.e. nourished by rain (as reed), RV. — **vṛiddha** (*°jān*), mfn. nourished by P<sup>o</sup> or the rain-cloud (as Soma), ib. — **sānti**, f. N. of wk. — **sūkta**, n. a hymn to P<sup>o</sup> (as RV. v, 83), Cat. **Parjanyaātman**, mfn. having the nature of P<sup>o</sup>, TS. **Parjanya-vāta**, m. du. the god of rain and the god of wind, RV.

**पर्य** *parṇ*, cl. 10. P. *parṇayati* (Dhātup. xxxv, 84, a), to be green or verdant (prob. Nom. fr. next or invented to explain it).

**Parṇā**, n. a pinion, feather (also of an arrow), wing, RV. &c.; Br.; MBh.; a leaf (regarded as the plumage of a tree), RV. &c. &c. (ifc. f. *ā*, but in N. of plants ī; cf. Pāṇ. iv, 1, 64); the Pān or betel leaf, L.; m. *Butea Frondosa* (a large-leaved sacred tree whose wood is used for making sacred vessels, later generally called *palāśa*), RV.; AV.; Br.; Yājñ. (*-tvā*, n., MaitrS.); N. of a teacher, VāyuP. (cf. g. *śivādi*); (pl.) of a people, VP.; of a place, iv, 2, 145; (ī), f. a collect. N. of 4 plants ending with *parṇī*, Car.; *Pistia Stratiotes*, L.; the leaf of *Asa Foetida* (?), L. [According to Uṇ. iv, 6 fr. *√prī*, but more probably fr. a *√pri*, orig. *spri*; cf. Lith. *sparna*; HGerm. *varn*, *Farn*; Angl. Sax. *fearn*; Eng. *fern*.]

— **kashāyā-nishpakva** (ŚBr.) and **-kashāyapakva** (KātyŚr.), mfn. boiled with the juice of the bark of the *Butea Frondosa* or with the juice of any leaves. — **kāra**, m. a vender of betel l<sup>o</sup>. — **kuṭikā** or **-kuṭī**, f. a hut made of l<sup>o</sup>, L. — **kṛicchra**, m. 'leaf-penance,' living for a time upon an infusion of leaves and Kuśa grass as a religious observance, Vishṇ.; Yājñ. — **khaṇḍa**, m. a tree without apparent blossoms, any tree, L. — **cara**, m. 'leaf-stalker,' a kind of deer, L. — **cīra-paṭa**, mfn. clad in a garment made of leaves (Śiva), MBh. — **coraka**, m. a gall-nut, L. — **tvā**, n. the state of the *Butea Frondosa*, MaitrS. — **datta**, m. N. of a man, L. — **dhi**, m. 'feather-holder,' the part of an arrow to which the f<sup>o</sup>s are fastened, AV. — **dhvas**, mfn. (nom. *ṭ*) causing the falling of leaves, Sch. on Pāṇ. iii, 2, 76 &c. — **nara**, m. 'man of l<sup>o</sup>,' an effigy stuffed with l<sup>o</sup> or made of l<sup>o</sup> and burnt as a substitute for a lost corpse, Cat. — **nāla**, m. a leaf-stalk, petiole, Śamk. — **puṭa**, m. n. a leaf rolled into the shape of a funnel, MBh.; R. — **purusha**, m. (prob. = *nara*) N. of wk. — **prātyika**, m. or n. N. of a place, Rājat. (w. r. for *prāsika*?). — **prāsanin** (Bālar.), **-bhaksha** (Hariv.), mfn. feeding upon leaves. — **bhedinī**, f. the Priyaṅgu tree, L. — **bhojana**, mfn. = *-bhaksha*; m. any animal eating l<sup>o</sup>, a goat, L. — **maṇī**, m. a kind of magical instrument (made of P<sup>o</sup> wood?), AV. — **māya**, mf(ī)n. made of the wood of the *Butea Frondosa*, TS.; TBr.; Kāth.; *°yī-tva*, n., Nyāyam., Comm. — **mācāla** (?), m. *Averrhoa Carambola*, L. — **muc**, mfn. (nom. *ṭ*) = *-dhvas*, Uṇ. ii, 22, Sch. — **mṛiga**, m. any animal which frequents the boughs of trees (as a monkey, squirrel &c.), Suśr. — **ruh**, mfn. (nom. *ṭ*) causing leaves to grow, Uṇ. ii, 22, Sch. — **latā**, f. the betel plant, L. — **vat**, mfn. abounding in leaves, leafy, Kāth.; MBh. — **valkā**, m. the bark of the *Butea Frondosa* (also pl.), TS.; TBr.; ĀpŚr.; N. of a man, *gargādi*. — **vallī**, f. a species of creeping plant, L. — **vādyā**, n. 'leaf-music,' sounds produced by blowing into a folded l<sup>o</sup>, Hariv. — **vilāsini**, f. a partic. fragrant substance, Gal. — **vī**, mfn. 'wing-borne,' carried by wings, RV. — **vīṭikā**, f. the *Areca* nut cut in pieces and sprinkled with spices and rolled up in betel leaves, Rājat. — **sadā**, m. the falling of leaves, AV.; VS.; *°dyā*, mfn. relating to it, TS. — **śabara**, m. pl. N. of a people, MārKP.; (ī), f. (prob.) N. of a divine female, Cat. — **śabda**, m. the rustling of leaves, Pañc. — **śayyā**, f. a couch of l<sup>o</sup>, R. — **sar**, m. a leaf-stalk (esp. of the *Butea Frondosa*), AitBr. — **śākhā**, f. a bough of the B<sup>o</sup> Fr<sup>o</sup>, ŚBr. — **śāda**, m. = *-śada*, Kāth. — **śālā**, f.

'leaf-hut,' an arbour, R.; Ragh.; Kād. (esp. as the dwelling of a Buddhist monk, RTL. 81; 430); N. of a great settlement of Brāhmins in Madhya-deśa between the Yamunā and Gaṅgā, MBh.; *°lāgra*, m. N. of a mountain in Bhadrāśva, MārKP.; *°lāya*, Nom. Ā. *°yate*, to be like an arbour, Naish. — **sush**, mfn. (nom. *ṭ*) drying or shrivelling leaves, Uṇ. ii, 22, Sch. — **samstara**, m. having l<sup>o</sup> for a bed, sleeping on l<sup>o</sup>, MW. **Parṇādhaka**, m. N. of a man; pl. of his descendants, g. *yaskādi*. **Parṇāda**, m. 'feeding upon leaves,' N. of an ancient sage, MBh.; of a Brāhman, Nal. **Parṇāsa** (or *°sa*), m. *Cedrela Toona* or a species of *Basilicum*, Hariv.; L.; (ā), f. N. of sev. rivers, MBh.; Hariv.; Pur. **Parṇāśana**, n. the feeding on l<sup>o</sup>, SamhUp.; m. a cloud, W. **Parṇāśin**, mfn. feeding on l<sup>o</sup>, Vishṇ. **Parṇāsi**, m. *Ocimum Sanctum*, W. **Parṇāhāra**, mfn. = *°nāsin*, R. **Parṇōtāja**, n. 'leaf-hut,' an hermitage, Uttarak. **Parṇōtsa**, m. N. of a village, Rājat.

**Parṇaka**, m. = *bhilla*, Mahidh.; N. of a man; pl. of his descendants, g. *ūpakādi*; (*ikā*), f. a kind of vegetable, Car.; N. of an Apsaras, Hariv.

1. **Parṇaya**, Nom. P. *°yati*, to be green, Dhātup.

2. **Parṇāya**, m. N. of an enemy ('of an Asura,' Sāy.) slain by Indra, RV. — **ghnā**, n. the slaying of Parṇaya, ib.

**Parṇala**, mfn. full of leaves, leafy, g. *śidhmādi*; *°lī-bhūta*, mfn. being leafy or green, Bhaṭṭ.

**Parṇasa**, mfn., g. *trīnādi*.

**Parṇasi**, m. (only L.) a house upon or by the water; a lotus; a vegetable; adorning, decoration.

**Parṇika**, mf(ī)n. selling or dealing in Parṇī, g. *kisarādi*.

**Parṇin**, mfn. winged, plumed, RV.; leafy, ib.; made of the wood of the *Butea Frondosa*, R.; m. a tree, MBh.; *Butea Frondosa*, L.; (*°nīnī*), f. a species of plant, Suśr.; a collect. N. for 4 partic. plants, Car.; N. of an Apsaras, Hariv. *°nī-latā*, f. *Piper Betle*, L.

**Parṇila**, mfn. leafy, Uṇ. iii, 6, Sch.

**Parṇīya**, mfn. g. *utkarādi*.

**Parṇyā**, mfn. relating to leaves, leafy, TS.

**पर्याल** *parṇāla*, m. a boat, L.; a spade or hoe, L.; single combat, L.

**पर्यै** *parṇī* (*√prī*), only instr. pl., with aids, helpfully, RV.

**पर्द** *pard*, cl. 1. Ā. (Dhātup. ii, 28) to break wind downwards, Sarasv. i, 25. [Cf. Gk. *πέπρω*; Lat. *pēdo*, *pōdex*; Lith. *pėrdzu*; Germ. *farzen*, *furzen*; Angl. Sax. *feortan*; Eng. *to fart*.]

**Parda**, m. breaking wind downwards, L.; thick hair, L. *°dana*, n. breaking wind, L.

**Pardi**, m. or f. N. of a person, L.

**पर्प** *parp*, cl. 1. P. *parpati*, to go, Dhātup. xi, 18 (a doubtful root and questionably connected with the following words).

**Parpa**, n. a wheel-chair (for cripples), Siddh.; young grass; a house, Uṇ. iii, 28, Sch.

**Parpaṭa**, m. a species of medicinal plant, Suśr. (*Hedyotis Burmanniana* or *Mollugo Pentaphylla*, L.); a kind of thin cake made of rice or pease-meal and baked in grease, L.; (ī), f. a red-colouring *Oldenlandia*, Bhpr.; a kind of fragrant earth, L.; a thin crisp cake (prob. = m.), W. — **druma**, m. a kind of tree (= *kumbhī-vriksha*), L. (also *°tī-dr*).

**Parpaṭaka**, m. a species of medicinal plant (= *°paṭa*), Suśr.; Car.; Bhpr.; (ī), f. the same or some other med. plant, Car.

**Parpaṭi**, m. (with *rāja-putra*) N. of a poet, Cat.

**Parpika**, m. (and *°kī*, f.) a cripple who moves about by the aid of a chair, Pāṇ. iv, 4, 10, Sch.

**परपरी** *parparī*, f. a braid of hair, L.

**परपरीक** *parparīka*, m. the sun (*√prī*, Uṇ. iv, 19, Sch.); fire, L.; a tank or piece of water, L.

**परपरीण** *parparīṇa*, m. (only L.) the vein of a leaf; = *parṇa-cūrṇa-rasa*; = *dyūta-kambala*; n. = *parvan*.

**परपरीक** *parparīka*, m. one who tears to pieces or fills, RV. x, 106, 6 (Sāy.)

**पर्य** *parb*, cl. 1. P. *parbati*, to go, move, Nalac. (Dhātup. xi, 21; cf. *parp*).

**पर्याडि** *parmādi*, m. N. of a prince of Karnāṭa (v. l. *°māṇḍī*), Rājat.

**पर्यक्** *pary-ak*, ind. (orig. n. of an unusual