

pary-añc; cf. *praty-añc* &c.) round about, in every direction, BhP.

पर्यगु *paryagu*, mfn. (?) in *pāramahansa*-*śā*, BhP. iv, 21, 40.

पर्यग्नि *pary-agni*, m. circumambient fire (either a torch carried round the sacrificial animal or = next), Br. - *karana*, n. the ceremony of carrying fire round the *s° a°*, GrŚrS.; °*nīya*, mfn. relating to this ceremony, TBr., Sch. - *kartri*; m. one who carries fire round the *s° a°*, MānŚr. - √*kṛi* (ind. p. -*kṛitvā* or -*kṛitya*), to carry f° round (acc.), Br.; Āpast. - *kṛita* (*pār°*), mfn. encircled with fire, Br. - *kriyamāna*, mfn. being encircled with fire; (e), ind. during the encircling with fire, AitBr.

पर्यङ्ग *pary-√an̄kh* (only 3. sg. Subj. Ā. *pary-an̄khāyāte*), to clasp or encircle round, RV. x, 16, 7.

पर्यङ्ग *pary-aṅgya*, mfn. (*pari + aṅga*) being about or at the side, ŚBr.

पर्यञ्च *pary-√añc* (only 1. sg. pr. P. *pary-acāmi*), to turn about or round, revolve, RV. x, 119, 5.

Pary-añka, m. (also *paly°*, Pāṇ. viii, 2, 22) a bed, couch, sofa, litter, palanquin, KaushUp.; MBh.; Kāv. &c. (also °*kikā*, f., Kād.; °*kī-kṛita*, mfn. turned into a couch, Gīt.); a partic. mode of sitting on the ground (a squatting position assumed by ascetics and Buddhists in meditation), Buddh. (cf. below); a cloth wound round the back and loins and knees while so sitting, L.; N. of a mountain (son of Vindhya), L. - **granthi-bandha**, m. the bending of the legs crossways under the body in sitting, Mṛicch. i, 1. - **paṭṭikā** (Bhpr.), -**pādikā** (L.), f. a species of Lupinus. - **baddha**, mfn. sitting with the legs bent crossways under the body, squatting, Buddh. - **bandhā**, m. (Kum.), -**bandhana**, n. (L.) the act of sitting with the legs bent and binding a cloth round the back and loins and knees. - **bhogin**, m. a kind of serpent, MW. - **stha**, mfn. sitting on a sofa, ib.

पर्यट *pary-√at*, P. Ā. *pary-atati*, °*te* (Impv. *pary-atasva*; fut. *pary-aṭishyati*), to roam or wander about, travel over (acc. or loc.), MBh.; Kāv.; Pāñc. °**aṭa**, m. pl. N. of a people, R. °**aṭaka**, m. a tramp, vagabond, Mṛicch., Sch. °**aṭana**, n. wandering about, roaming through (gen. or comp.), Pāñc.; BhP. °**aṭita**, mfn. one who has roamed or wandered, Pāñc.; n. = prec., ib.

पर्यध्ययन *pary-adhyayana*, mfn. averse from study, Pāñ. ii, 2, 18, Vārtt. 4, Pat.

पर्यन् *pary-√an*, P. *pary-aniti*, Pāñ. viii, 4, 20, Vārtt. 1, Pat.

पर्यनुबन्ध *pary-anu-bandha*, m. (√*bandh*) binding round, L.

पर्यनुयुज *pary-anu-√yuj* (ind. p. -*yujya*, Naish.), to ply with questions. °**yukta**, mfn. asked, questioned, Car. °**yoktavaya**, mfn. to be questioned, to be urged to answer a question, Śamk. °**yoga**, m. asking, inquiring, questioning, ApŚr., Sch.; an inquiry with the object of refuting a statement, L.; censure, reproach, Yājñ., Sch. °**yojya**, mfn. to be blamed or censured (°*vyōpēkshana*, n. omitting to blame what ought to be blamed), Nyāyas.; Sarvad.

पर्यन्त *pary-antā*, m. circuit, circumference, edge, limit, border; side, flank, extremity, end, TBr.; MBh.; Kāv. &c. (ifc. 'bounded by', 'extending as far as' [f. ā] or ibc. 'adjoining, neighbouring'); (am), ind. entirely, altogether, Śukas; (ifc.) to the end of, as far as, Kap.; *paryantāt paryantam*, from one end to the other, Var.; (e), ind. at the end, Kathās.; mf(ā)n. coming to an end with, being a match for, Lalit.; extending in all directions, Hariv. (v. l. *pary-asta*). - **deśa**, m. a neighbouring or adjacent district, Hariv. - **parvata**, m. an adjoining hill, L. - **bhū**, f. ground contiguous to the skirts of a river or mountain, W. - **samsthita** (Rit.), -**stha** (Kathās.), -**sthita** (W.), mfn. limitative, confining, neighbouring.

Paryantikā, f. loss of all good qualities, depravity, L.

Paryanti-√kṛi, to finish; -*kṛita*, mfn. finished, Divyāv.

Paryantiya, mfn. being at the end, ApŚr.

पर्यय *paryanya*, w. r. for *parjanya*.

पर्यन्विष *pary-anv-√3. ish*, P. -*icchati*, to seek for, search after, MBh.

पर्यय *pary-aya*, *pary-ayana*, *pary-āya*. See under 2. *pari*.

पर्यर्षण *pary-arshana*. See under *pary-rish*.

पर्यवकृ *pary-ava-√kṛi*, P. -*kirati*, to scatter round or about, shed over, MBh.

पर्यवच्छिद् *pary-avacchid* (*ava + √chid*), P. -*cchinatti* (-*cchinadāni*), to cut off on both sides or all round, AitBr.

पर्यवदात *pary-ava-dāta*, mfn. (√*dai*) perfectly clean or pure, Kād.; very accomplished, Divyāv.; well acquainted or conversant with (loc.), Car. (-*tva*, n.); well known, very familiar, ib. - **śruta**, mfn. perfectly skilled in art (-*tā*, f.), Car.

पर्यवदो *pary-ava-√do*, P. -*dyati*, to cut off or slice all round, TS. °**dāna**, n. complete destruction or disappearance, Lalit. °**dāpayitṛi**, m. (fr. Caus.) a distributor, Divyāv.

पर्यवधारण *pary-ava-dhāraṇa*, n. (√*dhṛi*) precise determination, careful consideration, refining, subtilizing, Vedāntas., Sch.

पर्यवनद् *pary-ava-naddha*, mfn. (√*nah*) overgrown, Divyāv.

पर्यवनुद् *pary-ava-√nud*, P. -*nudati*, to push towards (acc.), TāñḍBr.

पर्यवपन्न *pary-ava-panna*, mfn. (√*pad*) broken down, destroyed, annihilated, frustrated, Pat. °**pāda**, m. transformation, ib.; °*dya*, mfn. effecting transformation, ib.

पर्यवरोध *pary-ava-rodha*, m. (√*rudh*) obstruction, hindrance, L.

पर्यवशिष्य *pary-ava-√śish* (only Pot. -*śishyet*), to border, circumscribe, Vait. °**śesha**, m. end, termination, MW. °**śeshita**, mfn. (fr. Caus.) left remaining, BhP.; regarded as the end of all (i. e. God), MW.

पर्यवष्टम्भ *pary-ava-śṭambh* (√*stambh*; Pass. -*śṭabhyate*, ind. p. -*śṭabhya*), to surround, invest, Kāv. °**śṭabdha**, mfn. surrounded, invested, Mālatim. °**śṭambhana**, n. surrounding, investing, Uttarar.

पर्यवसृप *pary-ava-√sṛip*, P. -*sarpati*, to creep up to, approach in a creeping manner, ŚāñkhBr.

पर्यवसो *pary-ava-√so*, P. -*syati*, to result or end in, amount to (loc. or acc. with *prati*), Kāv.; Sāh.; to finish, complete, conclude, include, MW.; to endeavour, ib.; to perish, be lost, decline, A. °**sāna**, n. end, termination, conclusion, issue (*āt*, ind. in consequence of), Gobh.; Nāg.; Hit.; comprehending, including, amounting to (loc.), Sarvad. °**sānika**, mfn. coming to a close, tending towards an end, MBh. (v. l. *pāryavas°*). °**sāya**, m. = °*sāna*; ifc. = next, Bālar. °**sāyin**, mfn. ending with, amounting to, Uttarar.; Śamk. (°*yi-tva*, n.) °**sita** (*pary-āva-*), mfn. living farther off (= not quite near), ŚBr., Sch.; (with *lokāntaram*) departed to, Uttarar.; finished, concluded, ended, MBh.; Kāv. &c.; amounting to (loc.), Śamk.; resolved, settled, definitive, Sāh.; -*mati*, mfn. thoroughly acquainted or familiar with (loc.), BhP.

पर्यवस्कन्द *pary-ava-skanda*, m. (√*skand*) the act of jumping down (from a carriage), MBh.

पर्यवस्था *pary-ava-√sthā*, Ā. -*tishṭhate*, to become firm or steady, Bhag.; to fill, pervade (acc.), MBh.; Caus. -*sthāpayati*, to comfort, encourage, ib. °**sthā**, f., °**sthāna**, n. opposition, contradiction, L. °**sthāṭṛi**, mfn. opposing; an antagonist, adversary, MBh.; Pāñ. v, 2, 89. °**sthita**, mfn. standing, stationed; (with loc.) contained in, devoted or attached to, intent upon, occupied with, MBh.; R.; Hariv.; merry, content, comfortable, of good cheer, ib.

पर्यवाप *pary-avāp* (*ava + √āp*), P. -*avāpnoti*, to study, Divyāv.

पर्यवे *pary-avē* (*ava-√i*), P. -*avāti* (Pot. -*avēyāt*), to turn round, turn in the right direction, AitBr.; to pass, elapse, ŚBr. °**avēta**, mfn. elapsed, expired, Kauś.; HirGr.

पर्यवेक्ष *pary-avēksh* (*ava-√iksh*), Ā. -*avē-*

kshate, to regard from every side, MBh.; to look down upon, KaushUp.

पर्यश *pary-√1. aś*, P. -*aśnoti* (Pot. -*aśyāt*), to arrive at, reach, attain, RV.

पर्यश *pary-√2. aś*, P. -*aśnāti*, to eat before another (acc.), to pass over a person at a meal (instr.), MBh.

पर्यश्रु *pary-aśru*, mfn. bathed in tears, shedding tears, tearful, MBh.; Kāv.; Rājat.

पर्यस *pary-√1. as*, P. *pary-asti* (3. du. *pāri-śṭah*; 2. pl. *pāri-śṭha*; pf. *pāry-āsa*), to be in the way of (acc.), RV.; to pass or spend time, ib.

पर्यस *pary-√2. as*, P. Ā. *pary-asyati*, °*te*, to throw or cast or place round, AV.; AitBr.; to spread round, diffuse, Kir.; to entrap, ensnare (Ā. aor. 3. du. *pary-āsishātām*, Pāñ. iii, 1, 52, Sch.); to turn round, wallow (ind. p. *pary-asya*), Amar.; to throw down, overturn, upset (aor. *pary-āsthat*), ŚBr.; Mn.; Kathās.; Pass. *pary-asyate* (aor. *pary-āsthata*, Pāñ. iii, 1, 52, Sch.); to fall down, drop; Caus. *pary-āsayati*, to cause to roll down or shed (as tears), Ragh. °**asana**, n. throwing or tossing about, Car.; casting, sending, W.; putting off or away, ib. °**asta**, mfn. thrown or cast about, spread, diffused, MBh.; Kum.; Amar.; surrounded, encompassed, ensnared, R.; Bhartṛ.; strung, filed on (comp.), Daś.; overturned, upset, inverted, changed, Bhartṛ.; struck, killed, L.; dismissed, laid aside, ib.; -*vat*, mfn. containing the notion expressed by the word *pary-asta*, AitBr.; -*vilocana* (Kum.), -°*astōkshā* (AV.), mfn. having the eyes cast or directed round, rolling the eyes. °**asti**, f. sitting upon the heels or hams, L. °**astikā**, f. id., Suśr.; a bed, W.; °*kākriti*, mfn. one who has sprained both his shoulders, L.

Pary-āsā, m. edging, trimming, ŚBr.; rotation, resolution, BhP.; end, conclusion (N. of partic. concluding strophes in certain hymns), Br.; ŚrS.; inverted order or position, W. °**āsana**, n. (fr. Caus.) revolution, MBh. °**āsita**, see *a-paryāsita*.

पर्यस्तमयम् *pary-astamayam*, ind. about sunset, ŚāñkhŚr.

पर्यह *pary-ahna*, m., APrāt., Comm.

पर्याकुल *pary-ākula*, mf(ā)n. full of, filled with (comp.), MBh.; R.; Hariv.; disordered, confused, excited, bewildered, MBh.; Kāv. &c.; turbid (as water), MW. - **tva**, n. confusion, bewilderment, Kum.

Pary-ākulaya, Nom. P. °*yati*, to disturb, excite, bewilder, Śak. (Pi.) i, ३३.

Pary-ākuli-√kṛi, id., ib. (v. l.) -√*bhū*, to be confused or bewildered, R.

पर्याकृ *pary-ā-√kṛi* (only Pass. p. -*kriyamāna* and -*kṛita*), to turn round, AV.: Desid. (p. *pary-ā-cikīrshat*) to wish to turn round, TS.

पर्याक्षिप *pary-ā-√kship*, P. -*kshipati*, to wind round, bind with (instr.), Kum.

पर्याख्यान *pary-ā-khyāna*, n. (√*khyā*), Pāñ. ii, 4, 54, Vārtt. 7, Pat.

पर्यागम् *pary-ā-√gam*, P. -*gacchati*, to go round, elapse, last, live, MBh. °**āgata**, mfn. revolved, anything that has made its revolution, elapsed, passed (as a year), TS.; finished, done, MBh.; inveterate, ib.; (with *punar*) returned to life, ib.; (ifc.) encircled, ensnared, being in a person's power, ib.

पर्यागल् *pary-ā-√gal*, P. -*galati*, to drop or trickle down on every side, Bhaṭṭ.

पर्यागा *pary-ā-√gū* (only aor. -*āgāt*, 3. pl. -*āgur*), to pursue, be intent upon (acc.), RV. i, 88, 4; to perform a revolution, elapse (as time), MBh.

पर्याचर् *pary-ā-√car*, P. -*cāratī*, to come near, approach, RV.; AV.

पर्याचान्त *pary-ācānta*, mfn. (√*cam*) sipped prematurely (as water in *ācamana*, q. v.); (with *annam*), n. food left by a person after sipping, Mn. iv, 212.

पर्याचित *pary-ā-cita*, n. (prob.) N. of a place, g. *ācitādi*.

पर्याण *paryāṇa*, n. (for *pari-yāṇa*; √*yā*) a