

circuit (or mfn., forming a c<sup>o</sup>), AitBr. iv, 17; a saddle, Var.; Kathās. °naya, Nom. P. °yati, to saddle, Nalac. °nita, mfn. saddled, Kād.

**पर्याह** pary-ā-ṅah (√nah), P. -nahyati, to cover up, cover, ŚBr. °ānaddha, mfn. covered (?), AV. xiv, 2, 12. °āpahana, see soma-paryāy<sup>o</sup>.

**पर्याणी** pary-ā-nī (√nī), P. -ṇayati (but Impv. pary-ānayata, MBh. i, 5446), to lead round, ŚBr.; GrS.; MBh.; to lead or bring forward, RV.; MBh.

**पर्यातन्** pary-ā-√tan, P. -tanoti, to spread round, encompass, surround, ŚBr.

**पर्यादा** pary-ā-√dā, Ā. -datte (Pot. -dadīta, ind. p. -dāya), to make one's own, take away from (abl.), RV.; Br.; to take off (any liquid), Suśr.; Car.; to seize, snatch, MBh.; to appropriate, learn, MBh.

**पर्यादान** pary-ā-dāna, n. (√do?) end, exhaustion, Divyāv.

**पर्यादु** pary-ā-dru, P. -dravati, to run to and fro, BhP.

**पर्याधा** pary-ā-√dhā, P. -dadhāti (Impv. 2. pl. -dhatta), to lay round, surround (with fire), AV. °ādhātri, m. a younger brother who has set up the sacred fire previously to the elder, Gaut.

**Pary-āhita**, m. an elder brother previously to whom the younger has set up the s<sup>o</sup> f<sup>o</sup>, Gaut.; ĀpŚr.

**पर्यान्तम्** pary-āntam, ind. (prob.) w. r. for pary-antam, as far as, up to (comp.), Āpast.

**पर्याप** pary-√āp, P. -āpnoti (Impv. -āpnuhi; pf. -āpa), to reach, obtain, attain, gain, RV.; TS.; ŚBr.; to make an end of, be content, MBh.; Caus. -āpayati (ind. p. -āpya), to perform, do, Rājat.: Desid. parīpsati, to wish to obtain or reach, desire, Mn.; MBh. &c.; to wish to preserve, guard, MBh.; to wish to get at, lie in wait or ambush, ib.

**Parīpsā**, f. (fr. Desid.) desire of obtaining or preserving, MBh.; haste, hurry, Pān. iii, 4, 52. **Parīpsu**, mfn. wishing to obtain or preserve, MBh.; desirous of finding out or ascertaining, Kir. iii, 4.

**Pary-āpta**, mfn. obtained, gained, Uttarar.; finished, completed, full, Up.; Kālid.; extensive, spacious, large, Hariv.; abundant, copious, many, Kāv.; sufficient for (dat. or gen.); adequate, equal to, a match for (gen., dat.; loc. or inf., cf. Pān. iii, 4, 66), MBh.; Kāv. &c.; limited in number, MW.; (am), ind. fully, completely, enough, one's fill, Kāv.; willingly, readily, L.; -kālā, mfn. having full digits (as the moon), Ragh.; -kāma, mfn. one whose desires are accomplished or allayed, MuṇḍUp.; -candra, mf(ā)n. adorned by the full moon (as a night), Kum.; -tā, f. copiousness, abundance, Kathās.; satisfaction, gratification, MW.; -dakshīna, mfn. accompanied with liberal gifts (as a sacrifice), Ragh.; -nayana, mfn. having a sufficient number of eyes, Hariv.; -bhoga, mfn. possessing or enjoying a sufficiency, Mn.; Yājñ.; -vat, mfn. able, capable, Ragh. (cf. a-pary<sup>o</sup>). **āpti** (pāry-), f. end, conclusion, ŚBr.; entireness, fulness, sufficiency, MBh.; Kathās.; Rājat. (cf. Pān. iii, 4, 66); adequacy, competency, fitness for (comp.), Kathās.; Kās. on Pān. ii, 3, 16; obtaining, acquisition, L.; self-defence, warding off a blow, L.; (in phil.) distinction of objects according to their natural properties, W.

**पर्यापत्** pary-ā-√pat, P. -patati (pf. 3. pl. -petuh), to hasten forth, hurry or run away, MBh.; R.; -pata, mf(antī)n. hurrying or rushing about, Śiś.v, 24.

**पर्याप्तु** pary-ā-√plu, Caus. -plāvayati, to make float round, TBr. °plāvā, m. turning round, revolution, TS.; Kāth. °pluta, mfn. surrounded, encircled, MBh.

**पर्याभू** pary-ā-√bhū (only aor. pary-ābhūt), to turn upside down (intrans.), ŚBr.

**पर्याभृ** pary-ā-√bhri, P. -bharati, to carry near, fetch from (abl.), RV. **Pary-ābhrita**, mfn. fetched or extracted from (abl.), ib.

**पर्यामुच** pary-ā-√muc, P. -muñcati, to make loose or take off on all sides, Sāmkyak., Sch.

**पर्यामृश्** pary-ā-√mṛś, P. -mṛśati, to subdue, conquer, overpower, MW.

**पर्याय** pary-āya &c. See under 2. pari.

**पर्यायत** pary-āyata, mfn. (√yam) extremely long or extended, R.

**पर्याया** pary-ā-√yā (only Impv. -yāhi, -yātam), to approach from (abl.), come near, RV.

**पर्यारिन्** pary-ārīn, mfn. (√4. ri) toiling a long time without success, attaining one's object in the end (after long effort), TS.; ŚBr.; Kāth.

**पर्यारुह** pary-ā-√ruh, P. -rōhati, to rise from (abl.), RV.

**पर्याली** paryālī, ind. (with √kṛi, bhū, and as), g. ūry-ādī.

**पर्यालोच** pary-ā-√loc, Caus. -locayati (ind. p. -locya), to look after, attend to, consider, ponder, Subh.; Vet. °loca, m. consideration, reflection, HPariś. °locana, n. id., Kull.; (ā), f. id., ib.; ĀpŚr., Sch.; plan, design, Kathās. °locita, mfn. considered, pondered, Kull.; -vat, mfn., Pañc.

**पर्यावदान** pary-āvādāna, n. = pary-āvādāna, Kāraṇḍ.

**पर्यावप** pary-ā-√2. vap, P. -vapati, to add, ŚBr.

**पर्यावसथ** pary-āvasatha, m. = maṭha, Śil.

**पर्याविल** pary-āvīla, mfn. very turbid, much soiled, Ragh.

**पर्यावृत्** pary-ā-√vṛit, Ā. -vartate (ep. also °ti, Pot. -vartet, Hariv.; pf. -vavarta, -vavrite, MBh.; aor. pary-āvart, RV.; ind. p. pari-vṛīya, ĀpŚr.), to turn round (intrans.; trans. only ind. p.), turn away from (abl.), return to (dat.), RV. &c. &c.; to be changed into (instr.), Kād.; to get possessed of (acc.), Hariv.; Caus. -vartayati, to turn or roll round (trans.), TS.; ŚBr.; to change or barter against (Impv. 2. sg. °tāt), ChUp. i, 5, 2; Desid. -vṛitsati, to wish to roll round, RV. °varta, m. return, exchange, BhP. °vartana, m. N. of a hell, ib.; n. coming back, returning, KātyŚr., Sch. °vartita, mfn. turned round, subverted, reversed, MW.

**पर्यावृत** pary-ā-vṛita, mfn. (√1. vṛi) veiled, covered, Mālatim.

**पर्याश्वस्** pary-ā-√śvas, P. -śvasati or -śvasati, to breathe out, recover breath, take heart, be at ease, MBh.; R.; Caus. -śvasayati, °te, to comfort, console, MBh. °śvasta, mfn. comforted, consoled, tranquil, at ease, MBh.

**पर्यास** pary-√ās, Ā. -āste (3. pl. -āsate; Pot. 3. sg. -āsīta), to sit or assemble round any one (acc.), RV.; ŚBr.; to remain sitting or inactive, RV.; to sue for (acc.), ib. x, 40, 7.

**पर्यासा** pary-āsa, °sana. See pary-√2. as.

**पर्याह** pary-ā-√hri, P. -harati, to hand over to (dat.), ŚBr.; to overturn or turn upside down, ib.; ŚāṅkhŚr. °hāra, m. a yoke worn across the shoulders in carrying a load, L.; conveying, W.; a load, ib.; a pitcher, ib.; storing grain, ib.

**पर्याह्वे** pary-ā-√hve, Ā. -hwayate, to pronounce the Āhāva (s. v.) before and after, AitBr.

**Pary-ā-hāva**, m. a partic. formula which precedes and follows a verse, ib.; Sāy.

**पर्युक** paryuka, m. N. of a man, Rājat.

**पर्युक्त** pary-ukta, mfn. (√vac) bewitched by words, conjured, AV.

**पर्युक्ष** pary-√uksh, P. Ā. -ukshati, °te (ind. p. -ukshya), to sprinkle round, ŚrS. °ukshana, n. sprinkling round, sprinkling, GrS. (ṛ), f. a vessel for sprinkling, Kauś.

**पर्युत** pary-uta. See pari-ve, p. 601.

**पर्युत्था** pary-ut-thā (√sthā), P. -ut-tishthati, to rise from (abl.), RV.; to appear to (acc.), TāṇḍBr. °utthāna, n. standing up, rising, L.

**पर्युत्सुक** pary-utsuka, mf(ā)n. very restless, much excited, R.; Mālav.; eagerly desirous, longing for (dat.), Ratnāv. -tva, n. an ardent longing, Ragh. °ki-√bhū, to be sorrowful or regretful, Śak.

**पर्युत्सृज** pary-ut-√sṛij, P. -sṛijati, to give up, leave, abandon, L.

**पर्युदच्चन** pary-ud-añcana, n. (√añc) debt, L.

**पर्युदयम्** pary-udayam, ind. about sunrise, KātyŚr.

**पर्युदस्** pary-ud-√2. as, P. -asyati, to reject, exclude, MBh. °asana, n. exclusion, Yogas., Sch. °asitavya, mfn. to be excluded or denied, Pat. °asta, mfn. rejected, excluded, Kull. on Mn. iii, 280; -tva, n., ĀpŚr., Sch.; Sāy.

**Pary-ud-āsa**, m. a prohibitive rule, exception, Pān., Sch.; Kull.

**पर्युदित** pary-udita. See pari-vad, p. 600.

**पर्युद्धत** pary-ūd-bhrita, mfn. (√bhri) brought out, extracted from (abl.), RV.

**पर्युद्धस्** pary-ud-√5. vas, Caus. -vāsayati, to take away, remove, AV.

**पर्युद्धिञ्** pary-ud-√vij (only fut. -vijishyati), to shrink from, be afraid of (acc.), R.

**पर्युपलिप्** pary-upa-√lip, P. -limpati, to smear all round, Gobh.

**पर्युपविश** pary-upa-√viś, P. -viśati, to sit down round or near (acc.), ŚBr.; ŚrS. °veśana, n. sitting about, KātyŚr.

**पर्युपस्था** pary-upa-√sthā, P. -tishthati, to be or stand round (acc.); to attend, serve, honour with (instr.), MBh.; R.; (Ā.) to join, KātyŚr., Sch. °sthāna, n. waiting upon, serving, R.; rising, elevation, L. °sthāpaka, mfn. leading to or upon, KātyŚr., Sch. °sthita, mfn. standing round, surrounding (acc.), MBh.; R.; drawing nigh, imminent, impending, ib.; slipped, escaped (as a word), R.; intent upon, devoted to (loc.), ib.

**पर्युपस्पृश** pary-upa-√sprīś (only ind. p. -sprīśya), to touch or use (water) for the use of ablution or bathing, MBh.

**पर्युपह्वे** pary-upa-√hve, Ā. -hāvate, to call near, invite, RV.

**पर्युपागत** pary-upāgata, mfn. (√gam) standing round, surrounding, BhP.

**पर्युपावृत्त** pary-upā-vṛitta, mfn. (√vṛit) returned, come back, R.

**पर्युपास** pary-upās (-upa-√ās), Ā. -upāste

(3. pl. -upāsate, Pot. 3. sg. -upāsīta; impf. 3. sg. -upāsat), to sit round, surround, encompass, MBh.; Kāv. &c.; to be present at, share in, partake of (acc.), MBh.; to approach respectfully, attend upon, worship, Mn.; MBh. &c.: Pass. -upāsya, to be attended by (instr.), Ragh. x, 63. °upāsaka, mfn. worshipping, a worshipper, MBh.; BhP. °upāsana, n. sitting round, Śak. i, 2 (in Prākṛ.); encamping round, MBh.; friendliness, courtesy, Pratāp.; pardon, excuse, Sāh.; honour, service, worship, Kāraṇḍ. (also ā, f., Divyāv.); joining in or concurrence with any act of reverence, W. °upāsita, mfn. shared in, witnessed, MBh.; worshipped, revered; -pūrva-tva, n. the having r<sup>o</sup> in a former birth, Divyāv. °upāsitrī, mfn. moving round or about (acc.), MBh.; showing respect or honour, a worshipper, ib. °upāsīna, mfn. sitting upon, Mn. ii, 75; surrounded by (instr.), R. °upāsya, mfn. to be worshipped or served, Jātakam.

**पर्युपाम** pary-upta, °ti. See pari-√2. vap.

**पर्युलूखलम्** pary-ulūkhalam, ind., g. -pari-mukhādi.

**पर्युषण** pary-ushaṇa, °shita, °shṭa. See pari-√5. vas, p. 600.

**पर्युर्णु** pary-√ūrnu, Ā. -ūrṇute, to cover or conceal one's self, MaitrS.

**पर्युह** pary-√1. ūh, P. Ā. -ūhati, °te (impf. -auhat), to heap or pile round, to surround with mounds or embankments, AV.; VS.; TS.; Br. °ūhana, n. sweeping or heaping together, KātyŚr.

**पर्युष्** pary-√1. ṛish, P. pary-ārshati, to flow round, to procure from every side by flowing, RV.

**पर्युष्** pary-√2. ṛish, P. -ṛishati (3. pl. aor. pary-ārishan = -ārshan), to embrace, clasp round,