

(associated with Pāvaka and Śuci and also regarded as a son of A° by Svāhā or of Antar-dhāna and by Śikhaṇḍinī), TS.; Br.; Pur.; N. of partic. Stotras sung by the Sāma-ga at the Jyotishṭoma sacrifice (they are called successively at the 3 Savanas *bahish-pavamāna, mādhyaṃdina* and *irīṭiya* or *ārbhava*), TS.; Br.; ŚrS. (cf. RTL. 368); N. of wk.; N. of a prince and the Varsha in Śāka-dvīpa ruled by him, BhP. — *tippana*, m. or n., — *pañca-sūkta*, n. pl., — *paddhati*, f., — *sūkta*, n. N. of wks. — *vat*, mfn. accompanied by the Pavamāna-stotra, AitBr. — *sakha*, m. 'friend of the wind,' fire, Śis. — *soma-yajña*, m. N. of wk. — *havis*, n. offerings to Agni invoked under the title of Pavamāna or Pāvaka or Śuci, TBr., Sch. — *homa*, m. = *-havis*; N. of wk.; — *paddhati*, f., — *prayoga*, m., — *vidhī*, m. N. of wks. **Pavamānādhyāya**, m. N. of wk. **Pavamānēshṭi**, f. = *na-havis*, TBr., Sch.; N. of wk. **Pavamānōktha**, n. the series of verses in the mid-day Pavamāna, AitBr.

Pavayitrī, m. a purifier, TS.
Pavākā, f. a storm, whirlwind, L.
Pavita, mfn. purified, cleansed, W.; n. black pepper, L.

Pavitrī, m. a purifier, AV.; ŚBr. (cf. *pavitrī*).

Pavitra, n. a means of purification, filter, strainer, straining-cloth &c. (made of thread or hair or straw, for clarifying fruits, esp. the Soma), RV. &c. &c.; Kuśa grass (esp. two K° leaves for holding offerings or for sprinkling and purifying ghee &c.), ŚBr.; KātyŚr.; Mn. &c. (ifc. also *-ka*, see *sa-pavitraka*), a ring of K° grass worn on the fourth finger on partic. occasions, W.; a purifying prayer or Mantra, Mn.; Yājñ.; MBh.; a means of purifying or clearing the mind, RV. iii, 26, 8; 31, 6 &c.; melted butter, L.; honey, L.; water, L.; rain or rubbing (*varshana* or *gharshana*), L.; copper, L.; the vessel in which the Argha is presented, L. (ifc. *-ka*, MārKp.); the Brāhmanical cord (cf. *trārōpana*); N. of Vishnu (also P° *pavitrānam*), MBh. (cf. RTL. 106); of Śiva, ib.; (with *ādityānam* and *devānam*) N. of Sāmans, ĀrshBr.; a kind of metre, Col.; n. N. of a partic. Soma-sacrifice belonging to the Rājasūya, TāṇḍBr., Sch.; ŚrS.; Sesamum Indicum, L.; Nageia Putranjiva, L.; N. of a man, g. *asvādi*; of an Āngirasa (the supposed author of RV. ix, 67; 73; 83; 107), RAnukr.; (pl.) N. of a class of deities in the 14th Manvantara, Pur.; (ā), f. N. of sev. plants (basil, saffron, the small Pippala tree &c.), L.; of sev. rivers, MBh.; Pur.; the 12th day of the light half of Śrāvaṇa (a festival in honour of Vishṇu), W.; mfn. purifying, averting evil, pure, holy, sacred, sinless, beneficent, Mn.; MBh. &c. — **kirti**, mfn. of spotless renown, Dhūrtas. — **giri**, m. N. of a place, Cat. — **tari-√kri**, to purify or sanctify in a high degree, Kād. — **tā**, f. purity, cleanness, MārKp.; Rājat. — **tva**, n. id., Uttarar.; Heat.; the being a means of purification, Kāth.; TāṇḍBr. — **darbha**, m. purifying or holy Darbha grass, R. — **dhara**, m. N. of a man, Kathās. — **dhānya**, n. 'pure grain,' barley, L. — **paṭhana**, n. recitation of a purifying prayer or Mantra, MārKp. — **pati**, m. lord of purification or purity, VS. — **pāpi**, mfn. holding Darbha grass in the hand, Yājñ.; m. N. of an ancient sage, MBh. — **pūta** (*vitra*), mfn. clarified with a strainer, ŚBr. — **yoni**, mfn. of spotless origin, Pañc. — **ratha** (*vitra*), mfn. having the strainer as a chariot (Soma), RV. — **roga-parihāra-prayoga**, m. N. of wk. — **vat** (*vitra*), mfn. having a purifying instrument (as a strainer or Darbha grass), cleansing, purifying, RV.; Br.; GrŚrS.; N. of Agni, AitBr.; (ī), f. N. of a river, BhP. **Pavitrārōpana**, n. 'putting on the Pavitra,' investiture with the Brāhmanical cord, (esp.) investing the image of Kṛishṇa or another deity with the sacred thread, N. of a festival on the 12th day of the light half of Śrāvaṇa or Āshāḍha, Pañc.; — *putra-dārkādaśī*, f. and — *vidhāna*, n. N. of wk. **Pavitrārōhana**, n. investing with the sacred thread (cf. *ropana*), N. of a festival in honour of Durgā on the 8th day of the light half of Śrāvaṇa or Āshāḍha, L. **Pavitrēshṭi**, f. N. of a partic. sacrifice (cf. above), Vas.; N. of wk.; — *paddhati*, f., — *prayoga*, m., — *sūtra*, n., — *hautra*, n. N. of wks.

Pavitraka, m. a small sieve or strainer, KātyŚr. (see also under *pavitra*); m. Poa Cynosuroides, L.; Artemisia Indica, L.; Ficus Religiosa or Glomerata, L.

Pavitraya, Nom. P. *vyati*, to cleanse, purify, render happy, Kathās.; Śatr.; Pañcad. **trita**, mfn.

purified, sanctified, blessed, happy, Mcar.; Caṇḍak.; BrahmaP.

Pavitrin, mfn. purifying, pure, clean, MBh.
Pavitrī, ind. in comp. for *tra*. — **karana**, n. purification, means of purifying, W. — **√kri**, to purify, cleanse, MBh.; BhP. — **kṛita**, mfn. purified, cleansed, sanctified, Pañc.; Śāntiś. — **√bhū** (ind. p. *-bhūya*), to become pure or clean, L.

Pavitrī, m. = *pavitrī*, RV.
Pāvya, f. purification, RV.; = *pavi*, the tire of a wheel (?), ib.

पवरु *pavaru*, m. a species of pot-herb, L. (v. l. *pararu*).

पवष्टुरिक *pavashṭurika*, m. N. of a man, g. *subhrādi* (not in Kās.).

पवस्त *pavasta*, n. (*apa* and *√vas*?) a cover or garment (?), AV. iv, 7, 6; du. heaven and earth, RV. x, 27, 7.

पवारु *pavāru*, *ruka*, v. l. for *parāru*, *ruka*.

पवि *pavi*, m. (perh. orig. 'brightness, sheen,' cf. *pāvaka* and Uṇ. iv, 138, Sch.) the tire of a wheel (esp. a golden tire on the chariot of the Aśvins and Maruts), RV.; AitAr.; the metallic point of a spear or arrow, ib.; the iron band on a Soma-stone, ib.; an arrow, Nir. xii, 30; a thunderbolt, Naigh. ii, 20; speech, ib. i, 11; fire, L. — **mat**, mfn. N. of sev. Sāmans, ĀrshBr. **Pavi-nasā**, m. 'having a nose like a spear-head,' N. of a demon, AV.

Pavira, n. (fr. *pavi*), a weapon with a metallic point, a lance, spear, Nir. xii, 30. **Pāvira-vat** (RV., VS.) or **pavirā-vat** (AV.), mfn. armed with lance or a goad; = next mfn.

Pāvira, mfn. having a metallic share (as a plough), TS.; m. a thunderbolt, RV.

Pāvira, m. N. of a man, RV.

पविन्द *pavinda*, m. N. of a man, g. *asvādi*, (f. ā, Kās.)

पशु 1. *paś*, only Pres. P. *ā. pāsyati*, *ote* (cf. *√driś* and Pāṇ. vii, 3, 78), to see (with *na*, 'to be blind'), behold, look at, observe, perceive, notice, RV. &c. &c.; to be a spectator, look on (esp. p., e. g. *tasya pāsyatah*, while he looks on, before his eyes, Mn.; *pāsyanti tishṭhati*, she stands and looks on, Śak.); to see a person (either 'visit' or 'receive as a visitor'), MBh.; R. &c.; to live to see, experience, partake of, undergo, incur, Mn.; MBh. &c.; to learn, find out, ib.; to regard or consider as, take for (acc. with acc. or adv. in *vat*), ib.; to see with the spiritual eye, compose, invent (hymns, rites &c.), RV.; Br.; ŚāṅkhŚr.; (also with *sādhu*) to have insight or discernment, Mn.; MBh. &c.; to consider, think over, examine, ib.; to foresee, ib.; (*pāsyāmi*, 'I see or I am convinced,' and *pāsyā*, *ōyata*, 'see, behold, look here!' often employed parenthetically or interjectionally, MBh.; Kāv. &c.). [Orig. identical with *√spāś*, q. v.]

2. **Paś**, f. (only instr. pl. *paśbhīs*), sight or eye, RV. iv, 2, 12.

1. **Paśu**, ind. see, behold! L.

Paśya, mf(ā)n. seeing, beholding, rightly understanding, Up. (cf. Pāṇ. iv, 1, 137).

Paśyat, mf(antī)n. seeing, beholding &c.; (antī), f. a harlot, L.; N. of a partic. sound, L. **Paśyato-hara**, mfn. stealing before a person's eyes, Pāṇ. vi, 3, 21, Vārt. 1, Pat.

Paśyata, mfn. visible, conspicuous, AV.

Paśyanā, f. See *a-paśyanā*.

पशु 3. *paś*, cl. 10. P. *pāsayati*, to fasten, bind, Dhātup. xxxiii, 45. [Cf. *pash* and *pas*; Zd. *pas*; Lat. *pac-iscor*, *pax*; Goth. *fahan*; Angl. Sax. *fōn*.]

Paśavyā, mfn. (fr. *paśu*) belonging or relating to cattle, fit or suitable for c°, TS.; Br.; Up.; Yājñ.; MBh.; (with *kāma*), m. sexual love or intercourse, BhP.; n. a herd or drove of cattle, RV. — **tama** (*vyā-*), mfn. most fit or suitable for c°, TS. — **vāhana**, mfn. = *purisha-v*, ŚBr.

2. **Paśu** or **paśu**, m. (instr. *paśinā* or *ōsvā*; dat. *paśve* or *paśve*; gen. *paśvās* or *ōśos*; du. *paśvā*; acc. pl. *paśvās* or *ōśūn*) cattle, kine (orig. 'any tethered animal'; singly or collect. 'a herd'), a domestic or sacrificial animal (as opp. to *nyigā*, 'wild animal'; 5 kinds are enumerated, 'men, kine, horses, goats and sheep' [AV. xi, 2, 9 &c.]), to which are sometimes added mules and asses [MBh. vi, 155 &c.] or camels and dogs [AV. iii, 10, 6, Comm.],

RV. &c. &c.; any animal or brute or beast (also applied contemptuously to a man; cf. *nara-p* and *nyī-p*); a mere animal in sacred things i. e. an uninitiated person, Cat.; an animal sacrifice, AitAr.; BhP.; flesh, RV. i, 166, 6; an ass, L.; a goat, L.; a subordinate deity and one of Śiva's followers, L.; (with Māheśvaras and Pāsupatas) the individual soul as distinct from the divine Soul of the universe, RTL. 89; Ficus Glomerata, L.; (pl.) N. of a people, MBh. (v. l. *patti*); n. cattle (only as acc. before *manyate* [VS. xxiii, 30] and *manyamāna* [RV. iii, 53, 23]; and pl. *paśūni*, R.; Kathās.) [Cf. Zd. *paśu*; Lat. *pecu*; Old Pruss. *pecku*; Goth. *fathu*; Germ. *fihu*, *vihe*, *Vieh*; Angl. Sax. *feoh*; Eng. *fee*.]

— **karman**, n. the act of offering the victim, sacrifice, ŚrS.; copulation (as a merely animal act), ŚBr., Sch. — **kalpa**, m. the ritual of animal sacrifice, ĀśvGr.; — *paddhati*, f. N. of wk. — **kāma** (*ōśū-*), mfn. desirous of possessing cattle, TS.; Br. — **klīpiti**, f. = *kalpa*, TBr., Sch. — **kriyā**, f. = *karman*, Hariv.; L. — **gana**, m. a group of sacrificial animals, ŚrS. — **gāyatrī**, f. a parody of the sacred Gāyatrī whispered into the ear of a s° an°, L. (*paśu-pāśāya vidmahe śiraś-chedāya dhīmahi tan naḥ paśuḥ pracodayāt*; cf. RV. iii, 62, 10). — **ghāta**, m. slaughter of cattle, Mṛicch. — **ghna**, mfn. slaughtering cattle, Mn. v, 38 (cf. *-han*); — *tva*, n., RāmatUp. — **caryā**, f. acting like animals, copulation, BhP. — **cit**, mfn. piled with animals (as a sacrificial fire), TS. — **jānana**, mfn. producing cattle, MaitrS. — **jāta**, n. a species of animal, MānGr.; *ōtiya*, mfn. pertaining to the an° kingdom, MW. — **tantra**, n. = *kalpa*, ŚrS. — **tas**, ind. = abl. of *paśu*, cattle, ShaḍvBr. — **tā**, f. the state of an animal (esp. of a sacrificial an°); bestiality, brutality, Mn.; MBh.; Kāv. — **trīp**, mfn. gratifying one's self with cattle i. e. stealing c°, RV. — **tva**, n. = *-tā*, R.; Prab.; Rājat.; (with Māheśvaras and Pāsupatas) the being the individual soul. — **da**, mfn. granting cattle, L.; (ā), f. N. of one of the Mātṛis attendant on Skanda, MBh. — **dā** or **-dāvan**, mfn. = prec. mfn., Kauś.

— **devata**, mf(ā)n. invoking c° as a deity (said of a formula or ceremony), ĀśvGr. — **devatā**, f. the deity to whom the victim is offered, ŚrS. — **dharma**, m. the law of animals, manner of beasts (said of the re-marriage of widows), Mn. ix, 66; copulation, L.; the treatment of animals, manner in which animals are treated, Pañc. i, 138 (° *mēna vyāpādayāmi*).

— **dharman**, m. the manner in which the an° sacrifice is performed, ŚāṅkhŚr. — **dhānya-dhana-rddhi-mat** (r for rī), mfn. rich in cattle and corn and money, R. — **nātha**, m. 'lord of cattle,' N. of Śiva, L. (cf. *-pati*). — **pa**, mfn. guarding or keeping c°; m. a herdsman, MBh.; Var. — **pakshīya**, n. N. of wk. — **pāti**, m. 'lord of animals' (or 'l° of a servant named Paśu' or 'l° of the soul,' RTL. 89), N. of the later Rudra-Śiva or of a similar deity (often associated in the Veda with Bhava, Śarva, Ugra, Rudra, Mahā-deva, Īśāna and others who together with Bhīma are in later times regarded as manifestations of Rudra), AV. &c. &c.; of Agni, TS.; ŚBr.; of Śiva, MBh. &c. (according to one legend every deity acknowledged himself to be a mere *paśu* or animal when entreating Śiva to destroy the Asura Tri-pura); of a lexicographer; of a Scholiast &c.; — **dhara**, m. N. of a poet, Cat.; — **magara**, n. 'Śiva's town,' N. of Kāśī or Benares, ib.; — **nātha**, m. N. of a partic. form of Śiva, W.; — **purāya**, n. (prob.) = ŚivaP.; — **sarman**, m. N. of a man, Cat.; — **sāstra**, n. the sacred book of the Pāsupatas revealed by Śiva, Col.; *ōśvara-māhātmya* and *ōty-ashṭaka*, n. N. of wks. — **palvala**, n. Cyperus Rotundus, L. — **pā**, m. a keeper of herds, herdsman, RV.; N. of Pūshan, ib.; du. N. of P° and Revati, TBr.

— **pāla**, m. = *pa*, Mn.; MBh. &c. (*-vat*, ind. like a herdsman); (pl.) N. of a people to the north-east of Madhya-deśa, R.; Var.; of a king (or perhaps k° of the Paśu-pālas), Pur.; n. the country or kingdom of the Paśu-pālas, Pur. — **pālaka**, m. a herdsman; (*īkā*), f. a h°'s wife, Pāṇ. iv, 1, 48, Pat. — **pālana**, n. the tending or rearing of cattle (the duty of a Vaiśya), Vishṇ. — **pālya**, n. id., MW. — **pāsa**, m. the cord with which the victim is bound, L.; the chains which fetter the individual soul, the world of sense, Prab. — **pāsaka**, m. a kind of coitus, L. — **purodāsā**, m. the cake offered at an animal sacrifice, ŚBr.; ŚrS.; — *minānsā*, f. N. of wk. — **prati-prasthātri-prayoga**, m., — **prayoga**, m., — **praśna**, m., — **prāyascitta**, n. N. of wks. — **prēraṇa**, n. the driving of cattle, L. — **bandhā**, m. an animal