

sacrifice, AV. &c. &c.; N. of an Ekāha, ŚāṅkhŚr.; N. of wk.; -*kārikā*, f., -*paddhati*, f., -*prayoga*, m., -*prayoga-paddhati*, f. N. of wks.; -*yājīn*, mfn. offering an an^o s^o, ŚBr.; -*yūpā*, m. the post to which the victim is bound, ib. - **bandhaka**, m. a rope for tethering cattle, L. - **bali**, m. N. of wk. - **bhartrī**, m. = -*nātha*, MBh. - **bheda**, m. a class or species of animal, MW. - **māt**, mfn. connected with or relating to cattle or animals, rich in c^o or an^o, RV. &c. &c.; connected with an^o sacrifices, TāṇḍBr.; containing the word *paśu*, AitBr.; m. an owner of herds or c^o, MBh.; n. possession of c^o, RV. - **mata**, n. erroneous or false doctrine, Hariv. - **māra**, m. the manner of slaughtering c^o, MBh.; (*am* and *ena*), ind. according to the m^o of sl^o c^o, ib. - **māraka**, mfn. attended with the sacrifice of animals, BhP. - **medha**, m., -**maitrāvaruṇa-prayoga**, m. N. of wks. - **mohanikā**, f. 'an^o stupefier,' a species of plant, L. - **yajña** (VP.), -**yāga** (W.), m. an an^o sacrifice. - **yājīn**, mfn. offering an an^o s^o, MaitrS. - **yūka**, m. a louse which infests cattle, Gal. - **rakshana**, n. the tending of c^o, W. - **rākshi** (RV.), -**rakshin** (Mn.), m. a herdsman. - **rajju**, f. = -*bandhaka*, L. - **rāja**, m. 'king of beasts,' a lion, L. - **rūpā**, n. anything representing the sacrificial animal, ŚBr. - **vat**, ind. like an an^o, Kap.; as in an an^o, Gaut.; as in an an^o sacrifice, KātyŚr. - **vārdhana**, mfn. increasing cattle, RV. ix, 94, 1 (w. r. for *paśur* v^o?). - **vid**, mfn. providing c^o, AV. - **vīrya**, n. the strength or power belonging to c^o, TāṇḍBr. - **vedi**, f. the Vedi at the animal sacrifice, KātyŚr., Sch. - **vrata** (*paśu-*), mfn. acting or behaving like cattle, MaitrS.; the duty to serve as a sacrificial victim, Jātakam. - **śiras** (L.), -**śirshā** (TS. &c.), n. the head of an animal. - **śrapanā**, n. cooking a sacr^o an^o, ŚBr.; (-*śrāpana*, sc. *agnī*), m. the fire on which the flesh of a sacr^o an^o is cooked, ib. - **śranta-sūtra**, n. N. of wk. - **shā**, mfn. (dat. *shē*) bestowing cattle, RV. - **shad** (Hir.), -**shṭha** (TāṇḍBr.), mfn. being or dwelling (lit. sitting and standing) in c^o. - **sakha**, m. 'friend of c^o,' N. of a Śūdra, MBh. - **sāni**, mfn. = -*sha*, VS. - **samāmnāya**, m. 'enumeration of sacrificial animals,' N. of VS. xxix, 48; *o*yika, mfn. mentioned in this ch., Nir. - **sambhava**, mfn. produced by animals (as flesh, honey, butter &c.), Mn. viii, 329. - **sādhanā**, mf(ā)n. leading or guiding cattle, RV. - **sūtra**, n. N. of wk. - **soma**, m. pl. the animal and Soma sacrifices, Mn. xi, 27. - **stoma**, m. N. of the Pañcadaśa-stoma, TāṇḍBr. - **han**, mf(*ghnī*)n. killing c^o (see *a-p^o*), AV. - **haritakī**, f. the fruit of Spondias Mangifera, L. - **havya**, n. an animal sacrifice, Mn. iv, 28. - **hautra**, n. the office of the Hotṛi at an an^o s^o, N. of wk.; -*prayoga*, m. N. of wk. **Paśūkhā**, f. the pot in which the sacr^o an^o is cooked or roasted, KātyŚr. **Paśūdbhavā**, f. = *paśu-yūka*, Gal.

Paśuka = *paśu* in *eka-*; (*ā*), f. any small animal, R.

Paśū-√kri, to transform into an animal (esp. into a sacrificial victim), Mṛicch.; Kathās.

Paśv, in comp. for *paśu* before vowels. - **aṅga**, n. a limb or part of a sacrificial animal, anything belonging to it, MānGr.; -*tā*, f., Nyāyam. - **ayanā**, n. a festival attended with an^o sacrifices, ŚBr. - **āyanta** (?), RV. iv, 1, 14. - **avadāna**, n. sacrifice or offering of animals, W. - **ācāra**, m. N. of a partic. form of the worship of Devī, L. - **ījyā**, f. animal sacrifice, KātyŚr. - **idā**, f. the Idā (s. v.) part at the an^o s^o, L. - **ish**, mfn. wishing for cattle, RV. (cf. *gav-ish* and *paśva-ishṭi*). - **ishtakā**, f. a brick in the shape of an animal, ŚBr. - **ishtī**, f. an Ishṭi (q. v.) performed at an an^o sacrifice, ĀpŚr. - **ēkādaśīnī**, f. an aggregate of 11 sacrificial animals, ŚBr.

Paśva-ishṭi, mfn. (fr. acc. *paśvas* + *i^o*) wishing for herds, RV.

Paśca, mfn. hinder, later, western, only ibc. or ind. = *paścā*, °*cāt*; Pāṇ. v, 3, 33. [Cf. *uc-ca*, *nī-ca*; Lat. *pos-t*, *pos-terus*; Lith. *paskui*, *paskutinis*.] **Paścānutāpa**, m. repentance, regret, Hariv. **Paścānupūrvī**, f. a repeated or recurring series, L. **Paścāpin**, m. a servant, TāṇḍBr., Sch. (w. r. for °*cāyin*?). **Paścārdhā**, m. the hinder side or part, ŚBr.; GrŚrS.; MBh.; (*e*, ind. with gen. 'behind'), Śak.; the west side or part, ŚBr.; GrŚrS.; °*dhyā*, mfn. being on the west side, ŚBr.

Paścā, ind. (instr. of *paśca*) behind, after, later, westward, in the west (opp. to *purā*), RV.; AV.; Br. (cf. Pāṇ. v, 3, 33). - **jā**, mfn. born later, MaitrS.; Kāth. - **dośhā**, m. the later part of the evening, VS.

- **somapa**, mfn. drinking the Soma later or afterwards, Kāth.; °*pītha*, m. the act of drinking &c., ib.

Paścāc, in comp. for °*cāt*. - **carā**, mfn. coming or approaching behind, MaitrS.; Kāth. - **chramāṇa** (for *śr^o*), m. a Buddhist priest who walks behind another B^o p^o in visiting the laity, L.

Paścāt, ind. (abl. of *paśca*) from behind, behind, in the rear, backwards, RV. &c. &c.; from or in the west, westwards, AV. &c. &c.; afterwards, hereafter, later, at last (pleonast. after *tatas* or an ind. p.; with √*tap*, to feel pain after, regret, repent), Mn.; MBh. &c.; (as a prep. with abl. or gen.) after, behind, ib.; to the west of, Up.; GrŚrS. - **karnām**, ind. behind the ear, ŚBr. - **kāla**, m. subsequent time; (*e*), ind. subsequently, afterwards, L. - **kṛita**, mfn. left behind, surpassed, Ragh.; Kum. - **tara**, mfn. following after (abl.), ĀśvŚr. - **tāpa**, m. 'after-pain,' sorrow, regret, repentance (°*paṇ* √*kri*, to feel regret, repent), MBh.; Kāv.; (in dram.) repentance at something rejected or omitted from want of judgment, Sāh.; -*samanvita* (R.), -*hata* (Hit.), mfn. smitten by repentance, regretful; °*pin*, mfn. feeling repentance, regretting (with *a* priv.), Yājñ. - **tiryak-pramāṇa**, n. the hinder breadth, KātyŚr., Sch. - **pariveshya**, n. second dish, dessert, Bhpr. - **pāda-dviguṇa**, mfn. (a skin) doubled or folded double by (bending) the hind-foot (inwards), KātyŚr. - **purodāsa** (°*cāt*-), mfn. followed or accompanied by the sacrificial cake, MaitrS. - **puro-māruta**, m. du. east and west wind, Ragh. - **sād**, mfn. sitting behind or towards the west, VS.

Paścā-tāt, ind. from behind, RV.

Paścād, in comp. for °*cāt*. - **akshām**, ind. behind the axle tree, Br.; KātyŚr. - **anvavasāyīn**, mfn. following after i. e. adhering to, dependent upon (dat.), TS. - **apavarga**, mfn. closed or completed behind, KātyŚr. - **ahas**, ind. in the afternoon, MBh. - **ukti**, f. repeated mention, repetition, Vop. - **ghāṭa**, m. the neck, Car. - **daghvān**, mfn. staying behind, falling short of, MaitrS. - **dvārika**, mfn. favourable to a warlike expedition in the west, L. - **baddha-purusha**, m. (Śak. vi, 1) or -*bāhu-baddha* (ib. [Pi.]; Mṛicch.), (a man) whose hands are bound behind. - **bhāga**, m. hind-part, L.; west side, Var.; mfn. whose conjunction with the moon begins in the afternoon, ib. - **vartin**, mfn. remaining behind, following after, MW. - **vātā**, m. a wind from behind, a west wind, TS.

Paścān, in comp. for °*cāt*. - **nata**, mfn. sunk or depressed behind, MW. - **māruta**, m. a wind blowing from behind (opp. to *puro-m^o*), Ragh. - **mukhāśrita**, mfn. turned westwards, R.

Paścāl, in comp. for °*cāt*. - **loka**, mf(ā)n. having the world or men behind, TS.

Paścīma, mf(ā)n. being behind, hinder, later, last, final (f. *ā*, with *kriyā*, the last rite i. e. burning the dead; with *samdhya*, the latter i. e. the evening twilight; with *velā*, evening time, close of day; with *avasthā*, last state i. e. verging on death), GrŚrS.; Mn.; MBh. &c.; west, western, westerly (*ā*, f. with or sc. *diś*, the west), Mn.; MBh.; Kāv. &c.; (*e*), ind. in the west, Var.; (*ena*), ind. id., ib.; west of (with acc.), Lāṭy. - **jana**, m. pl. the people in the west, Var. - **tantra**, n. N. of a Tantra. - **tas**, ind. from behind, MBh. - **tāna** (sc. *āsana*), n. a partic. manner of sitting, Cat. - **dakshina**, mfn. south-westerly, Hcat. - **darsana**, n. a last look (°*nam* √*driś*, to take one's last look), R.; Daś. - **dik-pati**, m. 'regent of the western region,' N. of Varuṇa, Gal. - **deśa**, m. N. of a district, Romakas. - **dvāra** or -**dvārika**, mfn. = *paścād-dvārika*, L. - **bhāga**, m. the west side, Var. - **raṅga** (cf. *pūrva-r^o*) in -*nātha-stotra*, n., -*māhātmya*, n., -*rāja-stava*, m. N. of wks. **Paścīmacala**, m. the western mountain (behind which the sun is supposed to set; opp. to *pūrvāc^o*), Vāsav.

Paścīmānupāka, m. N. of a prince, MBh. **Paścīmābhimukha**, mfn. directed towards the west, MW. **Paścīmāmbudhi**, m. the western sea, Daś. **Paścīmārdha**, m. or n. hind-part or latter half, Var. **Paścīmāśā-pati**, m. = °*ma-dik-p^o*, Hcat. **Paścīmētara**, mfn. 'opposite of west,' eastern, Kād. **Paścīmōttara**, mf(ā)n. north-western (°*re*, °*ratas* and °*rasyām* [sc. *diśi*], in the north-west), Var.; Hcat.; -*dik-pati*, m. 'regent of the n^o-w^o,' N. of the god of wind, L.; -*pūrva*, mfn. (pl.) western, northern, or eastern, Mn. v, 92.

Paśya *paśya*, °*śyat* &c. See I. *paś*.

Paś *pash*, cl. I. P. Ā. *pashati*, °*te* (v. l. for *spaś*, Dhātup. xxi, 22); cl. 10. P. *pashayati*, to bind, to hinder, to touch, to go (xxxv, 10); *pāshayati*, to bind (v. l. for *paś*, xxxiii, 45).

Paśvā *pashtha-vāh*, m. (fr. *pashtha* = *prishtha* [?] + √*vah*; nom. °*vāt* [VS.] or °*vāt* [TS]) a bull four years old; N. of an Āṅgīrasa, TāṇḍBr.; (*pashthauhī*), f. a heifer four years old, any young cow, VS.; Br.; ŚrS.

Paś *pas*, cl. I. P. Ā. *pasati*, °*te* (v. l. for *spaś*, Dhātup. xxi, 22); cl. 10. P. *pāsayati*, to bind (v. l. for *paś*, xxxiii, 45).

Paśas *pāsas*, n. the membrum virile, AV.; ŚBr. [Cf. Gk. *πέος* for *πέος*; Lat. *pēnis* for *pēnis*; Lit. *pisà*, *plsti*.]

Paśtyā *pastyā*, n. (fr. *pas* and *tya* [?]; cf. *paś-ca*), a stall, stable (as the back-building?; but cf. also Lat. *postis*), RV.; (*ā*), f., see below. - **sād**, m. a member of a family, RV.

Pastyā, f. homestead, dwelling, household (also pl.), RV.; du. the 2 halves of the Soma-press, ib. x, 96, 10; sg. the goddess of domestic affairs, ib. iv, 55, 3; viii, 27, 5. - **vat** (°*tyā*), mfn. having (i. e. being kept in) a stall, RV. ix, 97, 18; having a fixed habitation (m. a wealthy man), i, 151, 2; forming or offering a f^o h^o, ii, 11, 16; iv, 54, 5; belonging to the Soma-press, viii, 7, 29.

Paśpaśa *paspaśa*, m. (√*spaś*) an introduction, preface, any introductory matter explanatory of the plan of a book, Śiś. ii, 112, Sch.; (*ā*), f. N. of the introduction of the Mahā-bhāshya of Patañjali; mfn. = *niḥ-sāra*, Kpr., Sch.

Paśādī *pahādī*, f. (in music) N. of a Rāgiṇī (cf. *pāhādīkā*).

Paślava *pahlava*, m. pl. N. of a people (the Parthians or Persians), Mn. x, 44; MBh. &c. (also spelt *pahnava*; in the VP. they are said to be a degraded Kshatriya race conquered by Sagara and sentenced to wear beards).

Paśhikā *pahlīkā*, f. Pistia Stratiotes, L.

Pa I. *pā*, cl. I. P. (Dhātup. xxii, 27) *pībati* (Ved. and ep. also Ā. °*te*; rarely *pīpati*, °*te*, Kāth.; Br.), cl. 2. *pāti*, *pāthās*, *pānti*, RV.; AV.; p. Ā. *pīpānā*, RV., *pīpāna*, AV. (pf. P. *pāpān*, 2. sg. *pāpātha*, RV.; *pāpītha*, Pāṇ. vi, 4, 64, Sch.; *pāpīyāt*, RV.; p. *pāpīvās*, AV.; Ā. *pāpe*, *pāpire*, RV.; p. *pāpānā*, ib.; aor. or impf. *apāt*, RV. [cf. Pāṇ. ii, 4, 77]; 3. pl. *apuh* [?], RV. i, 164, 7; -*pāsta*, AV. xii, 3, 43; Prec. 3. sg. *peyās*, RV.; fut. *pāsyati*, °*te*, Br. &c.; *pātā*, Gr.; ind. p. *pītvā*, RV. &c. &c., °*tvī*, RV.; -*pāya*, AV. &c. &c.; -*pīya*, MBh.; *pāyam*, Kāvyaḍ.; inf. *pībadhyai*, RV.; *pātum*, MBh. &c.; *pātave*, AV.; Br.; *pātava*, RV.), to drink, quaff, suck, sip, swallow (with acc., rarely gen.), RV. &c. &c.; (met.) to imbibe, draw in, appropriate, enjoy, feast upon (with the eyes, ears &c.), Mn.; MBh.; Kāv. &c.; to drink up, exhaust, absorb, BhP.; Pañc.; to drink intoxicating liquors, Buddh.; Pass. *pīyāte*, AV. &c. &c.; Caus. *pāyayati*, °*te* (pf. *pāyayām āsā*, MBh.; aor. *apīpyat*, Pāṇ. vii, 4, 4; ind. p. *pāyayitvā*, MBh.; inf. *pāyayitavai*, ŚBr.), to cause to drink, give to drink, water (horses or cattle), RV. &c. &c.; Desid. *pīpāsati* (RV. also *pīpīshati*), to wish to drink, thirst, ib.; Desid. of Caus. *pīpāyayishati*, to wish or intend to give to drink, Kāth.; Intens. *pēpīyate* (p. °*yamāna* also with pass. meaning), to drink greedily or repeatedly, Up.; Hariv. [Cf. Gk. *πέ-πω-κα*; Aeol. *πώ-νω* = *πίνω*; Lat. *pō-tus*, *pō-tum*, *bibo* for *pī-bo*; Slav. *pī-ja*, *pī-ti*.]

2. **Pā**, mfn. drinking, quaffing &c. (cf. *agre-ritu-*, *madhu-*, *soma-* &c.)

1. **Pātavya**, mfn. to be drunk, drinkable, Mn.; MBh. &c.

1. **Pātrī** (with gen.; *pātrī* with acc.; unaccented with gen. or ifc.), one who drinks, a drinker, RV. &c. &c.

Pātra, n. (ifc. f. *ā*) a drinking-vessel, goblet, bowl, cup, dish, pot, plate, utensil &c., any vessel or receptacle, RV. &c. &c.; a meal (as placed on a dish), TS.; AitBr.; the channel of a river, R.;