

Kāḍ. (met.) a capable or competent person, an adept in, master of (gen.), any one worthy of or fit for or abounding in (gen., loc., inf. or comp.), MBh.; Kāv. &c.; an actor or an actor's part or character in a play, Kālid.; Sāh.; a leaf, L. (cf. *pattra*); propriety, fitness, W.; an order, command, ib.; m. or n. a measure of capacity (= *Ādhaka*), AV.; ŚBr.; ŚrS.; a king's counsellor or minister, Rājat.; Pañcar.; (ṛ), f., see *i. pātri*. — **kaṭaka**, m. or n. the ring on which an alms-bowl is suspended, L. — **ṭira** (?), m. (only L.) an ex-minister (W. 'an able or competent m'); a metal vessel; mucus running from the nose; rust of iron; fire; a heron; a crow. — **tara**, mfn. worthier than (abl.), Hariv. — **tā**, f. the being a vessel or receptacle for (gen. or comp.), Kāv.; Rājat. (with *śīlōshnayoh*, endurance of heat and cold, Subh.); = next, Yājñ.; Hit. — **tva**, n. capacity, worthiness, dignity, honour, Hit. — **dhāraṇa**, n. keeping a superfluous alms-bowl longer than is permitted, Buddh. — **nirnegā**, m. a washer or cleaner of vessels, TBr. — **parishti**, f. untimely effort to obtain a new alms-bowl, Buddh. — **pāka**, w. r. for *pattra-p*. — **pāni**, m. 'cup-handed,' N. of a demon inimical to children, PārGr. — **pāla**, m. 'vessel-guiding,' a large paddle used as a rudder, L. — **bhūta**, mfn. 'become a recipient,' worthy of receiving from (gen.), MBh.; one who receives respectful treatment from (gen.), Hariv. — **bhrit**, m. 'taking care of utensils,' a servant, W. — **bhoda**, m. breaking a drinking-vessel or cup, MW. — **melana**, n. the bringing together of the characters of a play, ib. — **yojana**, n. arrangement of vessels, KātyŚr. — **vandana**, n. 'adoration of v's,' N. of wk. — **varga**, m. a company of actors, MW. — **suddhi**, f. 'cleaning of vessels,' N. of wk. — **śeṣha**, m. scraps of food, Divyāv. — **samskāra**, m. the cleaning of a vessel or dish, L.; the current of a river, L. — **samoḥra**, m. the handing round of vessels or dishes at a meal, MBh. — **stha**, mfn. being in a receptacle or dish, MW. — **hasta** (*pā*), mf(ā)n. holding any vessel in the hand, AV.; Śak. **Pātrārtha**, m. any object serving as a v; *pānibhyām* *ṛtham* *√kri*, to use the hands as a v, SāmavBr. **Pātrāvaleham**, ind. licking a v or dish, Buddh. **Pātrōpakaraṇa**, n. ornaments of a secondary kind (as bells, chowries &c.), Kālp.

Pātraka, n. a vessel, bowl, dish (see *ku-* and *carvita-*); (*ikā*), f. a cup, an alms-bowl or alms-dish, BhP.

Pātraya, Nom.P. *ṛyati*, to use as a drinking-vessel, Bhartṛ.

Pātrasāt-√kri, to make a worthy person possessed of anything, Ragh.

Pātrika, mf(ā)n. measured or sown or filled by means of any vessel or with the measure Pātra, containing or possessing it &c., Pañ. v, 1, 46 &c., Sch.; fit, adequate, appropriate, W.; n. a vessel, cup, dish (in *ku-*, MBh. xii, 8327; B. *-pātraka*).

Pātrin, mfn. possessing a drinking-vessel or a dish, Mu. vi, 52; having fit or worthy persons, W.

Pātriya, mfn. worthy to partake of a meal, TS. (cf. Pañ. v, 1, 68).

1. **Pātri**, f. (of *pātra*) a vessel, plate, dish, pot, Br.; GrŚrS.; MBh. &c.; a small or portable furnace, W.; N. of Durgā, MBh. — **tas**, ind. = abl. of *pātri*, ĀpŚr., Sch. — **nirnejana**, n. water for rinsing a vessel, ŚBr.

2. **Pātri**, ind. in comp. for *tra*. — **√kri**, to make anything a recipient or object of (gen.), Megh.; Bālar.; to dignify, promote to honour (pp. *-krita*), Kālid. — **√bhū**, to become a fitting recipient or worthy object (pp. *-bhūta*), MBh.

Pātriṇa, mf(ā)n. measured or sown or filled &c. by means of a Pātra, Pañ. v, 1, 53; cf. *pātrika*.

Pātriya, n. and **pātriva**, m. n. a kind of sacrificial vessel, L.

Pātre, loc. of *pātra*, in comp. — **bahula**, mfn. (pl.) frequently present at meals, parasitical, g. *pātre-samitādi* and *yuktārohādi*. — **samita**, mfn. (pl.) id., ib.; sg. a treacherous or hypocritical person, L.

Pātrya, mfn. = *pātriya*, L.

1. **Pāna**, n. drinking (esp. d° spirituous liquors), draught, RV. (only ifc.), AV. &c. &c.; drinking the saliva i. e. kissing, Kāv. (cf. *adhara-*); a drink, beverage, ŚBr.; Mn.; MBh. &c.; a drinking-vessel, cup, L.; a canal, L.; m. a distiller or vender of spirituous liquors, an inn-keeper, L. — **kumbha**, m. a drinking-vessel, Hariv. — **goshthikā** or **goshthi**, f. a drinking-party; a tavern, L. — **ja**, mfn.

caused by d°, Suśr. — **dosha**, m. the vice of d°, drunkenness, Daś. — **pa**, mfn. drinking spirituous liquors, MBh. — **para**, mfn. addicted to drinking, W. — **pātra**, n. a d°-vessel, cup, goblet, Kām.; Kāv.; Pur. — **prasakta**, mfn. = *-para*; *-hrīdaya*, mfn., VarBṛS. — **bhājana** (L.), **-bhāṇḍa** (MBh.), n., id. — **bhū** (Kathās.), **-bhūmī** (Hariv.; Kāv.), f. a d°-place, refreshment-room. — **bhojana**, n. eating and d°, Mālav. — **maṅgala**, n. a d°-party, d°-bout, Kathās. — **matta**, mfn. intoxicated, ib. — **maḍa**, m. intoxication, ib. — **rata**, mfn. = *-para*, W. — **vapj**, m. a vender of spirits, a distiller, L. — **vat**, mfn. abounding in drink, rich in beverages, ChUp. — **vibhrama**, m. 'drink-giddiness,' intoxication, Cat. — **saṅḍa**, mfn. = *-para*, Pañ. vi, 2, 2, Sch. — **sindhu**, **-saindhava**, ib., vii, 3, 119, Sch. **Pānāgāra**, m. or n. a drinking-house, tavern, MBh. **Pānāghāta**, m. 'drink-stroke,' morbid state after d°, Gal. **Pānājīrṇaka**, n. 'indigestion from d°,' id., ib. **Pānātyaya**, m. 'end of d°,' id., Suśr. **Pānaka**, m. n. (ifc. f. ā) a draught, drink, beverage, potion, MBh.; Kathās.; Suśr. — **rasa-rāgā-sava-yojana**, n. sg. (BhP., Sch.), or **-rasāsava-rāga-yojana**, n. pl. (Cat.) one of the 64 Kalās or arts. **Pānika**, m. a vender of spirituous liquors, R. **Pānila**, n. a drinking-vessel, L. **Pāniya**, mfn. to be drunk, drinkable, Suśr.; n. a beverage, drink, ib.; Pañc.; water, Mn.; MBh. &c. (cf. Nir. i, 16). — **kārikā**, f. 'sea-crow,' the cormorant, Un. i, 7, Sch. — **kumāra-rasa**, m. a partic. medicinal preparation, Rasar. — **gocara**, see *dūre-pāniya-gocara*. — **ōrṇikā**, f. 'water-dust,' sand, L. — **tanḍulīya**, n. a partic. herb, Bhpr. — **dūshaka**, mf(ikā)n. soiling or troubling w°, R. — **nakula**, m. 'w°-ichneumon,' an otter, L. — **pala**, n. a partic. measure of time (= *pala*), Gañit., Sch. — **prishtha-ja**, m. 'w°-surface-born,' Pistia Stratiotes, L. — **phala**, n. 'w°-fruit,' the seed of Euryala Ferrox, Bhpr. — **mūlaka**, n. 'w°-root,' Vernonia Anthelmintica. — **varṇikā**, f. sand, L. (prob. w. r. for *-cūrṇikā*). — **varsha**, m. rain, Hit. — **vārika**, m. the attendant of a convent who has the care of drinking-water, Buddh. — **śālī** or **-śālīkā**, f. a place (esp. a shed on the road-side) where water is distributed, L. — **śāita**, mfn. too cold to drink, L. **Pāniyādhyaksha**, m. a water-superintendent, R., Sch. **Pāniyāmalaka**, n. Flacourtia Cataphracta, L. **Pāniyārtham**, ind. for the sake of water, Nal. **Pāniyālu**, m. a species of bulbous plant, L. **Pāniyāśrā**, f. Eleusine Indica, L. **Pānta**, m. a drink, beverage (?), RV. (= *pāniya*, Nir. vii, 25).

1. **Pāvan**, mfn. drinking (only ifc.; cf. *asrik-*, *gharma-*, *ghrita-* &c.)

पा 3. *pā*, cl. 2. P. (Dhāt. xxiv, 48) *pāti* (Impv. *pāhi*; pr. p. P. *pāt*, Ā. *pānā*, RV.; pf. *papau*, Gr.; aor. *apāsīt*, Rājat., Subj. *pāsati*, RV.; fut. *pāsyati*, *pātā*, Gr.; Prec. *pāyāt*, Pañ. vi, 4, 68, Sch.; inf. *pātum*, MBh.), to watch, keep, preserve; to protect from, defend against (abl.), RV. &c. &c.; to protect (a country) i. e. rule, govern, Rājat.; to observe, notice, attend to, follow, RV.; AitBr.: Caus. *pālayati*, see *√pāl*: Desid. *pāpāsati*, Gr.: Intens. *pāpāyate*, *pāpeti*, *pāpāti*, ib. [Cf. Lat. *pā*, *paiti*; Gk. *πά-ομαι*, *πέ-πα-μαι*, *πῶ-υ*, &c.; Zd. *pa-sco*, *pa-bulum*; Lith. *pē-mū*.]

4. **Pā**, mfn. keeping, protecting, guarding &c. (cf. *apāna-*, *ṛitā-*, *go-*, *tanū-* &c.)

1. **Pāta**, mfn. (for 2. see p. 616, col. 3) watched, protected, preserved, L.

2. **Pātavya**, mfn. to be guarded or protected, Hariv.

2. **Pātri**, mfn. defending, a defender or protector (with gen., acc. or ifc.), RV. &c. &c.

2. **Pātra**, n. (?), RV. i, 121, 1.

2. **Pāna**, mfn. observing, keeping (see *tanū-*); n. protection, defence (see ib. and *vāta-*).

2. **Pāniya**, mfn. to be cherished or protected or preserved, W.

2. **Pāvan**, mfn. protecting (only ifc.; cf. *abhi-*, *asti-*, *tanū-*).

पांशु *pāṅsu*, °śaka &c. = *pāṅsu* &c.

पांसक *pāṅsaka*, mfn. (√*pas*, *paṅs*) vitiating, spoiling; contemptible, vile, W.

Pāṅsana, mf(ā)n. defiling, vitiating, disgracing, spoiling (ifc.), MBh.; R. &c. (f. ā, only in voc. °*sane* [perhaps w. r. for °*sani*] at the end of a Śloka); contemptible, wicked, bad, W.; n. and (ā), f. contempt, L.

Pāṅsava, mfn. (fr. *pāṅsu*) formed or consisting

of dust, BhP.; (°*vā*), m. patron. of A-sat, ŚBr.; n. a kind of salt, L.

Pāṅsavā, mfn. (fr. *pāṅsu*), VS. xvi, 45.

Pāṅsin, mfn. = °*sana* (only f. voc. °*sini* in *kula-p*°, R. ii, 73, 5, where B. °*sani*; cf. under *pāṅsana*).

Pāṅsū, m. crumbling soil, dust, sand (mostly pl.), AV. &c. &c.; dung, manure, L.; the pollen of a flower, MW.; (prob.) the menses, Car. (cf. *rajas*); a species of plant, Bhpr.; a kind of camphor, L.; landed property, L. — **kaśisa**, n. sulphate of iron, L. — **kulī**, f. 'quantity of dust,' a high road, L. — **kūla**, n. a dust-heap, (esp.) a collection of rags out of a d°-h° used by Buddhist monks for their clothing, Divyāv.; a legal document not made out in any partic. person's name, L.; *-sivana*, n. 'the sewing together of rags from a d°-h°,' N. of the place where Gautama Buddha assumed his ascetic's dress, Lalit. (C. *pāṅdu-s*°); °*lika*, mfn. one who wears clothes made of rags from a d°-h°, Buddh. — **kṛita**, mfn. covered with d°, dusty, Lalit. — **kṛidana**, n. (Vāsav.), **-kṛidā**, f. (HPariś.) playing in the sand. — **kshāra**, n. = *-ja*, L. — **khala**, m. a sand-heap, KātyŚr., Sch. — **guṅṭhita**, mfn. covered with dust, MBh. — **catvara**, n. hail, L. — **candana**, m. N. of Śiva, L. — **oāmara**, m. (only L.) a heap of dust; a tent or perfumed powder (= *paṭa-vāsa*); a bank covered with Dūrvā grass; praise; a small cucumber. — **ja**, n. 'earth-born,' rock or fossil salt, Car. — **jālika**, m. N. of Viṣṇu, L. — **dhāna**, m. a heap of sand or dust, Car. — **dhūmra**, mfn. dark red or dark with dust, MW. — **dhvasta-siroruha**, mfn. having the hair soiled with dust, MBh. — **nipāta**, m. a shower of dust, VarBṛS. — **paṭala**, n. a coating or mass of dust, MW. — **pattra**, n. Chenopodium Album, L. — **parpi**, f. a species of Coccullus, L. — **piśāca**, m. a class of imps or demons, Lalit. — **bhava**, n. = *-ja*, L. — **mardana**, m. 'dust-destroyer,' an excavation for water round the root of a tree (= *ālavāla*), L. — **rāginī**, f. a species of plant, L. — **rāshṭra**, n. N. of a country; m. pl. its inhabitants (B. *-pāṅdu-r*°), MBh. — **lavāna**, n. a kind of salt, Bhpr. — **lekhana**, n. = *-kṛidana*, Viddh. — **varsha**, m. or n. = *-nipāta*, Mn. iv, 115. — **vikarshana**, n. = *-kṛidana*, MBh. — **samca-ya**, m. a heap of sand, R. — **samūhana** (Mn.), **-hara** (Gaut.), mfn. raising dust (said of wind). **Pāṅsūtka**, m. = *-varsha*, VarBṛS.; caustic potash, L.; n. a kind of salt, Bhpr.

Pāṅsuka, n. pl. dust, sand, MBh.; (ā), f. a menstruous woman, L.; Pandanus Odoratissimus, L.

Pāṅsurā, mfn. dusty, m. or n. a d° place, RV. i, 22, 7 (cf. Nir. xii, 19); m. a gad-fly, L.; a cripple carried or moving about in a chair, L. (cf. *pāṅsuva*).

Pāṅsulā, mfn. dusty, sandy, ŚBr.; R. &c. (cf. g. *sidhmādi* and Nir. xii, 19; m. or n. a dusty place, VāyuP.); ifc. sullied, defiled, disgraced by (Śak. v, 28); disgracing, defiling (cf. *kula-p*°); m. (only L.) a wicked or profligate man, a libertine; N. of Śiva and of one of his symbols (a sort of staff crossed at the upper end with transverse pieces representing the breast-bone and adjoining ribs and surmounted by a skull); Guilandina Bontucella; (ā), f. the earth; a licentious woman, Vcar.; = *pāṅsukā*, L. **Pāṅsulā-vṛitti-prakāśa**, m. N. of wk.

Pāṅsuva, m. a cripple, L. (cf. *pāṅsura*).

पाक 1. pāka, mfn. (either fr. *√1. pā + ka*, 'drinking, sucking,' or fr. *√2. pac*, 'ripening, growing') very young, GrŚS.; simple, ignorant, inartificial, honest, AV.; TS.; ĀśvŚr.; m. the young of an animal (see *ulūka-*, *kapota-*); a child, infant, L.; N. of a Daitya slain by Indra, MBh.; Pur. — **trā**, ind. in simplicity, in a simple or honest way, RV. — **dūrvā**, f. a species of plant, ib. — **dvish** or **-nishūdana**, m. 'foe or destroyer of the Daitya Pāka,' N. of Indra, L. — **yajña** &c., see under 2. *pāka*. — **vāt**, ind. simply, honestly, RV. — **śaṅsā**, mfn. speaking sincerely, ib. — **śāsana**, m. 'punisher of the Daitya Pāka' or 'instructor of the ignorant,' N. of Indra, MBh.; Kāv.; Pur. (cf. RV. i, 31, 14); °*ni*, m. (patr. of prec.) N. of Jayanta, L.; of Arjuna, MBh. — **sūtvān**, mfn. offering Soma with a simple or sincere mind, RV. — **sthāman** (*pāka*-), m. N. of a man, RV. — **hantri**, m. = *-nishūdana*, R.

Pākiman, m., g. *prithv-ādi*.

Pākya, ind. in simplicity, in ignorance, RV.

पाक 2. pāka, m. (√*2. pac*; ifc. f. ī) cooking, baking, roasting, boiling (trans. and intrans.), ŚrS.;