

the end of a verse (as Bhatt. x, 3). **Pādāntara**, n. the interval of a step; °re, ind. close by (with gen.), MBh.; after the int<sup>o</sup> of a step, Śak. (v. l. for *pad<sup>o</sup>*). **Pādāntikam**, ind. near to or towards (the feet of) any one, MārK. **Pādābhivandana** or °vādāna, n. = °da-vandana, R. **Pādāmbu**, mfn. containing a fourth part of water, L. **Pādāmbhas**, n. water for washing the feet, Yājñ. **Pādāravinda**, m. 'foot-lotus,' the foot of a deity or a lover &c., Kāv.; -sataka, n. N. of a poem. **Pādārghya**, n. 'offering to the feet,' a donation to Brāhmins or other venerable persons, W. **Pādārdha**, n. half a quarter, an eighth, Mn. viii, 404; half a line of a stanza, W. **Pādārpapa**, n. putting down or placing the feet, Ragh. **Pādāvanāma**, m. bowing to a person's feet, Śiś. **Pādāvanektri**, m. one who washes another's f<sup>o</sup>, Āpast. **Pādāvaneja** (1), m. washing another's f<sup>o</sup>, BhP. **Pādāvanejana**, mf(ī)n. used for washing the f<sup>o</sup>, AitBr.; Mn. &c.; (ī), f. pl. water for w<sup>o</sup> the f<sup>o</sup>, BhP. **Pādāvanejya**, n. = °ja, TāṇḍBr. **Pādāvarta**, m. a wheel worked by the f<sup>o</sup> for raising water from a well, L.; a square foot, KātyŚr., Sch. **Pādāvasecana**, n. water used for washing the feet, Mn. iv, 151. **Pādāshthila**, m. or n. the ankle, MBh. **Pādāsana**, n. a foot-stool, W. **Pādāsphāna**, n. trampling or shuffling of the feet, floundering, W. **Pādāhati**, f. 'f<sup>o</sup>-blow,' a kick, treading, trampling &c., Ratnāv.; Kathās. **Pādāshṭakā**, f. the quarter of a brick, Śulbas. **Pādātpāla**, m. shuffling or moving the feet, MW. **Pādōdaka**, n. 'f<sup>o</sup>-water,' water used for washing the feet, MBh. &c.; -tīrtha, n. N. of a Tīrtha, Cat. **Pādōdara**, m. a serpent ('using the belly in place of feet'), PraśnUp. **Pādōddhūta**, n. stamping the f<sup>o</sup>, MBh.; VP. **Pādōna**, mfn. less or smaller by a quarter, Āpast. **Pādōpajivin**, mfn. 'living by a person's mercy (lit. feet),' a servant, messenger &c., Divyāv. **Pādōpadhāna**, n., °nī, f. a cushion for the f<sup>o</sup>, MBh. **Pādōpasamgrahana**, n. clasping the f<sup>o</sup> (of a teacher), Gaut. **Pādakā**, m. a small foot, RV. viii, 33, 19; (īkā), f. a sandal, shoe, L.; ifc. (f. īkā) = foot, R.; Kathās.; mf(īkā)n. making a quarter of anything, Var. 1. **Pāda-pa** (√ 1. pā), m. (ifc. f. ā) 'drinking at foot or root,' a tree, plant, MBh.; Kāv. &c. (-ka, id. ifc., Kathās.) -khaṇḍa, m. a grove of trees, L. -ruhā, f. Vanda Roxburghii, L. -vivakshā, f. N. of wk. **Pādapōpagata**, mfn. abiding under a tree (while expecting death), HParīś. **Pādapōpaga-mana**, n. the abiding &c. (see prec.), ib. 2. **Pāda-pa** (√ 3. pā), m. a foot-stool or cushion for the feet, L.; (ā), f. a shoe, slipper, L. **Pādāya**, Nom. P. °yati, to stretch out the feet, Dhātup. xxxv, 85. **Pādāvika**, m. a traveller, L. **Pādāt**, m. a foot-soldier, footman, L. **Pādāta**, m. id., MBh.; R. &c.; n. infantry, MBh. (g. bhikshādi). **Pādāti** and °tika, m. = pādāt, L. (cf. pādāti). **Pādāyana**, m. patr. fr. pāda, g. āsvādi. **Pādāvika**, m. = pādātika, L. **Pādika**, mf(ī)n. lasting for a quarter of the time, Mn. iii, 1; amounting to ¼ (n. with sata, 25 per cent, MBh.; with or sc. ahar, daily wages, Pat.); versed in or studying the Pada-pātha, g. ukthādi, Kās. **Pādīn**, mfn. footed, having feet (see m.); having Pādas (as a stanza), W.; claiming or receiving a fourth part, ŚrS.; Mn. viii, 210; m. a footed aquatic or amphibious animal, Suśr.; the heir to a fourth part of an estate, W. **Pādū**, m. a foot, RV. (cf. Nir. iv, 15); a place, MānGr. **Pādūka**, mf(ā or ī)n. going on foot or with feet, W.; (ā), f., see next. **Pādūkā**, f. a shoe or slipper, MBh.; Kāv. &c. (also °ka, m. c. and in °ka-vaṭ, mfn. having shoes, Hcat.); impression of the feet of a god or a holy person, MW. 508; (?) N. of Durgā or another deity (cf. comp. below). -kāra or -kṛit, m. a shoemaker, L. -mantra, m., -sahasra, n., -sahasra-parīkshā, f. N. of wks. **Pādūkin**, mfn. having shoes, shoed, Āpast. **Pādū**, f. a shoe or slipper, L. -kṛit, m. a shoemaker, Rājāt.; L. (also spelt °du-kṛit). **Pādūna**, mfn. less or smaller by a quarter, L. (cf. pādōna). **Pādūlaka**, m. a broom, ĀpGr., Sch. **Pāde-grihya**, ind. = °da-grihya, g. mayūra-vyaṅsakādi.

**Pādya**, mf(ā)n. relating or belonging to the foot, Br.; ŚrS. (n. with or sc. udaka, water used for washing the feet, ib. &c.); amounting to a quarter of anything, Śulbas. **Pādya**, mfn. = pādya-prakāra, g. sthūlādi. **पादक्रमिक** pādakramika, mfn. (fr. pada-krama) one who recites or knows the Pada-krama, g. ukthādi (Kās. pada, krama for pada-k<sup>o</sup>). **पादव्याख्यान** pāda-vyākhyāna, mfn. (fr. pada-v<sup>o</sup>), g. riḡ-ayanādi. **पादारक** pādāraka, m. the masts or ribs of a boat, L. **पादालिक** pādālika, m. = dhundhu-māra, L. (v. l. pad<sup>o</sup>). **पादालिन्द** pādāliṅda, m. = pādāraka, L.; (ī), f. a boat, L. **पाद्धत** pādhdhata, n. (fr. pad-dhati), g. bhikshādi. **पाद्म** pādma, mf(ī)n. (fr. padma) relating to or treating of the lotus, Pur.; m. N. of a Kalpa or cosmic period, ib.; of Brahmā, ib.; n. = padma-purāna. -nitya-pūjā-vidhi, m. N. of wk. -purāna, n. = padma-p<sup>o</sup>. -prayoga, m., -maṇḍalārcana, n., -mantra, m., -vacana, n., -veda-mantra, m., -samhitā, f. (°tī-prayoga, m.) N. of wks. or ch<sup>o</sup>s of wks. **Pādmōttara**, n. (prob.) = Padma-P<sup>o</sup> ii. **पान** 1. 2. pāna. See p. 613, cols. 1 and 2. **पान** 3. pāna, m. = apāna, breathing out, expiration, L. **पानस** pānasa, mf(ī)n. (fr. panasa) prepared from the fruit of the Jaka or bread-fruit tree, Kull. on Mn. xi, 95. **पान्थ** pāntha, m. (fr. panthan) a wanderer, traveller, MBh.; Kāv. &c. (ifc. [f. ā] = accompanying, not moving from, Naish.); the sun (as the wanderer in the sky), L. -tva, n. the life of a wanderer, Kathās. -devatā, f. pl. N. of a partic. class of deities, Hcat. **Pānthāyana**, mfn., g. pakshādi. **पान्नग** pānnaga, mf(ī)n. (fr. panna-ga) formed or consisting of snakes, having serpents, snaky, Hariv. **पान्नगर** pānnagāra, mfn., fr. next, Pāṇ. iv, 2, 113, Sch. **Pānnāgāri**, m. patr. fr. pānnagāra, ib. iv, 2, 60, Sch. **पान्नेजन** pānnējana, mf(ī)n. (fr. pan-nejana) used for washing the feet, KātyŚr.; n. a vessel in which the feet are washed, ŚBr.; KātyŚr. **पाप** pāpā (ŚBr. xiv, also pāpa), mf(ī) older than ā; cf. Pāṇ. iv, 1, 30)n. bad, vicious, wicked, evil, wretched, vile, low, RV. &c. &c.; (in astrol.) boding evil, inauspicious, Var.; m. a wicked man, wretch, villain, RV. &c. &c.; N. of the profligate in a drama, Cat.; of a hell, VP.; (ā), f. a beast of prey or a witch, Hcat.; n. (ifc. f. ā) evil, misfortune, ill-luck, trouble, mischief, harm, AV. &c. &c. (often śāntam pāpam, 'heaven forefend that evil!') R.; Mṛicch.; Kālid. &c.); sin, vice, crime, guilt, Br.; Mn.; MBh. &c.; (ām), ind. badly, miserably, wrongly, AV.; (āyā), ind. id., RV.; AV.; pāpā-yāmuyā, so badly, so vilely, ib. -kara and -kārtri, mfn. 'wrong-doing,' wicked, sinful, W. -karmān, mfn. id.; m. an ill-doer, criminal, sinner, Mn.; MBh. &c.; n. a wicked deed, °ma-kṛit, mfn. wicked, an ill-doer, R. -karmin, mfn. 'wrong-doing,' wicked, a villain or sinner, MārK. -kalpa, m. a rogue or villain, Mṛicch. -kāraka (Kautukas.), -kārīn (ŚBr. &c.), -kṛit (AV. &c., superl. -tama, Mn.; Bhag.), mfn. = -karmin. -kṛita, n. an evil deed, sin, crime, Nal. -kṛitya, Nom. P. °yati (fr. -kṛit), to do wrong, Pat. -kṛityā, f. an evil deed, sin, crime, AV. &c. &c. -kṛitvan, m. an ill-doer, sinner, villain, AV. -kshaya, m. destruction of sin; -tīrtha, n. N. of a Tīrtha, SkandaP. -gati, m. ill-fated, R. -gocara, mfn. evidently involved in (the consequences of) sin, W. -graha, m. an inauspicious planet (as Mars, Saturn, Rāhu, Ketu), Var. -ghna, mf(ī)n. destroying sin or evil, L.; m. a sesamum plant, L.; (ī), f., see under -han. -cara, m. 'walking in sin,' N. of a king in a play, Cat.

-cārin, mfn. wrong-doing, criminal, MBh. -cetas, mfn. evil-minded, wicked, Mn.; MBh. -celikā or °li, f. Clypea Hernandifolia, L. -caila, n. an inauspicious garment, Kauś. -ja, mfn. springing from evil, MW. -jiva, mfn. leading an evil life, a villain, BhP. -tara, mfn. worse, more or very wicked, MBh. &c. -tā, f. inauspiciousness, VarBṛS., Sch. -timira, mfn. sin-bedarkened, blinded by sin, MW. -tvā, n. evil condition, misery, poverty, RV. -da, mfn. bringing misfortune, inauspicious, Var. -darśana or °sih, mfn. looking at faults, malevolent, R. -dṛisvan, mfn. seeing guilt, knowing an act to be wicked, W. -desanā, f. instruction of the wicked, Dharmas. xix. -dṛishṭi, mfn. evil-eyed, MW. -dhi, mfn. evil-minded, Nir. -nakshatra, n. an inauspicious constellation, Kauś. -nāpita, m. a vile or bad barber, W. -nāman (pāpā-), mfn. having a bad name, ŚBr. -nāśana, m. 'destroying the wicked,' N. of Śiva, Śivag.; N. of a temple of Viṣṇu; -māhātmya, n. N. of wk. -nāśin, mfn. sin-destroying, purifying, W. -nirati, mfn. 'delighting in sin,' wicked, a wretch, W.; f. attachment to evil, wickedness, ib. -niścaya, mfn. having evil designs, malevolent, MBh.; R. -nishkṛiti, f. atonement for sin, MW. -pati, m. 'sinful master,' a paramour, L. -parājita (pāpā-), mfn. ignominiously defeated, TBr. -pūnya, n. pl. vicious or virtuous (deeds), MW. -puri, v. l. for a-pāpāp<sup>o</sup> (cf. pāpā-purī). -purusha, m. a villainous man (a personification of all sin or archetype of a sinner), Tantras. -pūrusha, m. a villain, rascal, Mn. -praśama-mana-stava, m. N. of wk. -priya, mfn. fond of evil, prone to sin, Venīs. -phala, mfn. having evil consequences, inauspicious, Var. -bandha, m. a continuous series of misdeeds, VP. -buddhi, f. evil intent, R.; mfn. evil-minded, wicked, Mn.; MBh.; m. N. of a man, Pañc. -bhakshana, m. 'devouring the wicked,' N. of Kāla-bhairava (a son of Śiva), Cat. -bhañjana, m. 'breaking the w<sup>o</sup>,' N. of a Brāhman, Kathās. -bhāj, mfn. partaking of sin, guilty, Kum. -bhāva, mfn. evil-minded, MW. -matī, mfn. id., Nal. -maya, mf(ī)n. consisting in evil, bad, Jātak. -mitra, n. a friend of sin; -tva, n. friendship with the wicked, L. -mukta, mfn. freed from sin, purified, W. -mocana, n. liberating from sin; N. of a Tīrtha, VP.; (ī), f. (with ekādaśī) N. of wk. -yakshma, m. 'the evil disease,' consumption, TS. (also °man, Var.; Hcat.); -grihita (°kshma-), mfn. seized by cons<sup>o</sup>, ib. -yonī, f. a bad or low birthplace (lit. 'womb,' as punishment of sin), Mn. iv, 166. -rahita, mfn. free from guilt, harmless, Hit. -rākshasī, f. an evil female demon, witch, ĀśvGr. -ripu, m. or n. 'enemy of sin,' N. of a sacred bathing-place, Kathās. -roga, m. any bad disease (considered as the penalty of sin in a former life), Gobh.; Mn.; smallpox, L.; hemorrhoids, Gal.; °gin, mfn. suffering from a bad d<sup>o</sup> (cf. above), Mn. -rddhi (r for ri), f. 'sin-thriving,' hunting, chase, Vcar.; Pañc.; °dhika, m. a hunter, Nalac. -lokā, m. the evil world, place of suffering or of the wicked, AV.; °kya, mf(ā)n. belonging to it, hellish, infernal, MBh. -vasīyas, mfn. 'bad-better,' inverted, confused, Gobh.; Pañc.; n. = next. -vasīyasa (Kāth.; TāṇḍBr.), -vasīyasā (TS.; ŚBr. &c.), n. inversion, confusion. -vādā, m. an inauspicious cry (of a bird), AV. -vināśa, m. destruction of sin; -tīrtha, n. N. of a Tīrtha (also °sana-t<sup>o</sup>), Sighās.; Cat. -vinigraha, m. restraining wickedness, W. -viniścaya, mfn. intending evil, R. -śamana, mfn. removing crime, W.; n. a sin-offering, ib.; (ī), f. Prosopis Spicigera, L. -śila, mf(ā)n. of bad character, wicked (-tva, n.), Venīs.; Pañc. -śodhana, n. 'washing away sins,' N. of a Tīrtha, Kathās. -samśamana, mfn. removing sin, R. -samkalpa, mf(ā)n. evil-minded, malevolent, ib. -sāma, n. a bad year, TS.; Vait. -samācāra, mf(ā)n. of bad conduct, MBh. -sammita, mfn. equal in sin or guilt, W. -sūdāna-tīrtha, n. N. of a Tīrtha, Rājāt. (cf. -vināśana-t<sup>o</sup>). -skandha, n. pl. accumulation of sin, Kāraṇḍ. -han, mf(ghnī)n. destroying sin or the wicked, Mn.; (ghnī), f. N. of a river; -ghnī-māhātmya, n. N. of wk. -hara, mfn. removing evil; n. a means of r<sup>o</sup> e<sup>o</sup>, Var.; (ā), f. N. of a river, MBh. -hṛidaya, mf(ā)n. bad-hearted, Venīs. **Pāpā-khyā**, f. (sc. gati) N. of one of the 7 divisions of the planetary courses, Var. **Pāpānkusā**, f. N. of the 11th day in the light half of the month Āśvina, Cat.; (with ekādaśī) N. of wk. **Pāpācāra**, mfn. ill-conducted, vicious, MBh.; m. N. of a king,