

the end of a verse (as Bhaṭṭ. x, 3). **Pādāntara**, n. the interval of a step; °re, ind. close by (with gen.), MBh.; after the int^o of a step, Śak. (v. l. for *pad^o*). **Pādāntikam**, ind. near to or towards (the feet of) any one, MārK. **Pādābhivandana** or °vādāna, n. = °da-vandana, R. **Pādāmbu**, mfn. containing a fourth part of water, L. **Pādāmbhas**, n. water for washing the feet, Yājñ. **Pādāravinda**, m. 'foot-lotus,' the foot of a deity or a lover &c., Kāv.; -sataka, n. N. of a poem. **Pādārghya**, n. 'offering to the feet,' a donation to Brāhmins or other venerable persons, W. **Pādārdha**, n. half a quarter, an eighth, Mn. viii, 404; half a line of a stanza, W. **Pādārpana**, n. putting down or placing the feet, Ragh. **Pādāvanāma**, m. bowing to a person's feet, Śiś. **Pādāvanekṭri**, m. one who washes another's f^o, Āpast. **Pādāvaneja** (I), m. washing another's f^o, BhP. **Pādāvanejana**, mf(ī)n. used for washing the f^o, AitBr.; Mn. &c.; (ī), f. pl. water for w^o the f^o, BhP. **Pādāvanejya**, n. = °ja, TāṇḍBr. **Pādāvarta**, m. a wheel worked by the f^o for raising water from a well, L.; a square foot, KātyŚr., Sch. **Pādāvasecana**, n. water used for washing the feet, Mn. iv, 151. **Pādāshthila**, m. or n. the ankle, MBh. **Pādāsana**, n. a foot-stool, W. **Pādāsphāna**, n. trampling or shuffling of the feet, floundering, W. **Pādāhata**, mfn. kicked or trodden by the foot, W. **Pādāhati**, f. 'f^o-blow,' a kick, treading, trampling &c., Rātnāv.; Kathās. **Pādāshṭakā**, f. the quarter of a brick, Śulbas. **Pādāphāla**, m. shuffling or moving the feet, MW. **Pādōdaka**, n. 'f^o-water,' water used for washing the feet, MBh. &c.; -tīrtha, n. N. of a Tīrtha, Cat. **Pādōdara**, m. a serpent ('using the belly in place of feet'), PraśnUp. **Pādōddhūta**, n. stamping the f^o, MBh.; VP. **Pādōna**, mfn. less or smaller by a quarter, Āpast. **Pādōpajivin**, mfn. 'living by a person's mercy (lit. feet),' a servant, messenger &c., Divyāv. **Pādōpadhāna**, n., °nī, f. a cushion for the f^o, MBh. **Pādōpasamgrahaṇa**, n. claspings the f^o (of a teacher), Gaut.

Pādakā, m. a small foot, RV. viii, 33, 19; (ikā), f. a sandal, shoe, L.; ifc. (f. ikā) = foot, R.; Kathās.; mf(ikā)n. making a quarter of anything, Var.

1. **Pāda-pa** (√1. pā), m. (ifc. f. ā) 'drinking at foot or root,' a tree, plant, MBh.; Kāv. &c. (-ka, id. ifc., Kathās.). - **khaṇḍa**, m. a grove of trees, L. - **ruhā**, f. Vanda Roxburghii, L. - **vivakshā**, f. N. of wk. **Pādapōpagata**, mfn. abiding under a tree (while expecting death), HParīś. **Pādapōpaga-mana**, n. the abiding &c. (see prec.), ib.

2. **Pāda-pa** (√3. pā), m. a foot-stool or cushion for the feet, L.; (ā), f. a shoe, slipper, L.

Pādāya, Nom. P. °yatī, to stretch out the feet, Dhātup. xxxv, 85.

Pādāvika, m. a traveller, L.

Pādāt, m. a foot-soldier, footman, L.

Pādāta, m. id., MBh.; R. &c.; n. infantry, MBh. (g. bhikshādi).

Pādāti and °tika, m. = pādāt, L. (cf. padāti).

Pādāyana, m. patr. fr. pāda, g. āsvādi.

Pādāvika, m. = pādātika, L.

Pādika, mf(ī)n. lasting for a quarter of the time, Mn. iii, 1; amounting to ¼ (n. with śata, 25 per cent, MBh.; with or sc. āhar, daily wages, Pat.); versed in or studying the Pada-pātha, g. ukthādi, Kās.

Pādīn, mfn. footed, having feet (see m.); having Pādas (as a stanza), W.; claiming or receiving a fourth part, ŚrS.; Mn. viii, 210; m. a footed aquatic or amphibious animal, Suśr.; the heir to a fourth part of an estate, W.

Pādū, m. a foot, RV. (cf. Nir. iv, 15); a place, MānGr.

Pādūka, mf(ā or ī)n. going on foot or with feet, W.; (ā), f., see next.

Pādūkā, f. a shoe or slipper, MBh.; Kāv. &c. (also °ka, m. c. and in °ka-vaṭ, mfn. having shoes, Hcat.); impression of the feet of a god or a holy person, MW. 508; (?) N. of Durgā or another deity (cf. comp. below). - **kāra** or -**kṛit**, m. a shoemaker, L. - **mantra**, m., -**sahasra**, n., -**sahasra-parīkshā**, f. N. of wks.

Pādūkin, mfn. having shoes, shoed, Āpast.

Pādū, f. a shoe or slipper, L. - **kṛit**, m. a shoemaker, Rājat.; L. (also spelt °du-kṛit).

Pādūna, mfn. less or smaller by a quarter, L. (cf. pādōna).

Pādūlaka, m. a broom, ĀpGr., Sch.

Pāde-grihya, ind. = °da-grihya, g. mayūra-vyānsakādi.

Pādya, mf(ā)n. relating or belonging to the foot, Br.; ŚrS. (n. with or sc. udaka, water used for washing the feet, ib. &c.); amounting to a quarter of anything, Śulbas.

Pādya, mfn. = pādya-prakāra, g. sthūlādi.

पादकामिक pādakramika, mfn. (fr. pada-krama) one who recites or knows the Pada-krama, g. ukthādi (Kās. pada, krama for pada-k^o).

पादव्याख्यान pāda-vyākhyāna, mfn. (fr. pāda-v^o), g. rig-ayanādi.

पादारक pādāraka, m. the masts or ribs of a boat, L.

पादालिक pādālika, m. = dhundhu-māra, L. (v. l. pad^o).

पादालिन्द pādāliṅda, m. = pādāraka, L.; (ī), f. a boat, L.

पादत pādhatta, n. (fr. pad-dhati), g. bhikshādi.

पाद्म pādma, mf(ī)n. (fr. padma) relating to or treating of the lotus, Pur.; m. N. of a Kalpa or cosmic period, ib.; of Brahmā, ib.; n. = padma-purāna. - **nitya-pūjā-vidhi**, m. N. of wk. - **purāna**, n. = padma-p^o. - **prayoga**, m., -**maṇḍalārcana**, n., -**mantra**, m., -**vacana**, n., -**veda-mantra**, m., -**samhitā**, f. (°tā-prayoga, m.) N. of wks. or ch^os of wks. **Pādmōttara**, n. (prob.) = Padma-P^o ii.

पान 1. 2. pāna. See p. 613, cols. 1 and 2.

पान 3. pāna, m. = apāna, breathing out, expiration, L.

पानस pānasa, mf(ī)n. (fr. panasa) prepared from the fruit of the Jaka or bread-fruit tree, Kull. on Mn. xi, 95.

पान्थ pāntha, m. (fr. panthan) a wanderer, traveller, MBh.; Kāv. &c. (ifc. [f. ā] = accompanying, not moving from, Naish.); the sun (as the wanderer in the sky), L. - **tva**, n. the life of a wanderer, Kathās. - **devatā**, f. pl. N. of a partic. class of deities, Hcat.

Pānthāyana, mfn., g. pakshādi.

पान्थग pānnaga, mf(ī)n. (fr. panna-ga) formed or consisting of snakes, having serpents, snaky, Hariv.

पान्थगार pānnāgāra, mfn., fr. next, Pāṇ. iv, 2, 113, Sch.

Pānnāgāri, m. patr. fr. pānnāgāra, ib. iv, 2, 60, Sch.

पान्थेजन pānnējana, mf(ī)n. (fr. pan-nejana) used for washing the feet, KātyŚr.; n. a vessel in which the feet are washed, ŚBr.; KātyŚr.

पाप pāpā (ŚBr. xiv, also pāpa), mf(ī) older than ā; cf. Pāṇ. iv, 1, 30)n. bad, vicious, wicked, evil, wretched, vile, low, RV. &c. &c.; (in astrol.) boding evil, inauspicious, Var.; m. a wicked man, wretch, villain, RV. &c. &c.; N. of the profligate in a drama, Cat.; of a hell, VP.; (ā), f. a beast of prey or a witch, Hcat.; n. (ifc. f. ā) evil, misfortune, ill-luck, trouble, mischief, harm, AV. &c. &c. (often jāntam pāpam, 'heaven forefend that evil!' R.; Mṛicch.; Kālid. &c.); sin, vice, crime, guilt, Br.; Mn.; MBh. &c.; (ām), ind. badly, miserably, wrongly, AV.; (āyā), ind. id., RV.; AV.; pāpā-yāmuyā, so badly, so vilely, ib. - **kāra** and -**kārtī**, mfn. 'wrong-doing,' wicked, sinful, W. - **kārtman**, mfn. id.; m. an ill-doer, criminal, sinner, Mn.; MBh. &c.; n. a wicked deed, °ma-kṛit, mfn. wicked, an ill-doer, R. - **kārtmin**, mfn. 'wrong-doing,' wicked, a villain or sinner, MārK. - **kalpa**, m. a rogue or villain, Mṛicch. - **kāraka** (Kautukas.), -**kārin** (ŚBr. &c.), -**kṛit** (AV. &c., superl. -tama, Mn.; Bhag.), mfn. = -kārtmin. - **kṛita**, n. an evil deed, sin, crime, Nal. - **kṛitya**, Nom. P. °yatī (fr. -kṛit), to do wrong, Pat. - **kṛityā**, f. an evil deed, sin, crime, AV. &c. &c. - **kṛitvan**, m. an evil-doer, sinner, villain, AV. - **kshaya**, m. destruction of sin; -tīrtha, n. N. of a Tīrtha, SkandaP. - **gati**, m. ill-fated, R. - **gocara**, mfn. evidently involved in (the consequences of) sin, W. - **graha**, m. an inauspicious planet (as Mars, Saturn, Rāhu, Ketu), Var. - **ghna**, mf(ī)n. destroying sin or evil, L.; m. a sesame plant, L.; (ī), f., see under -han. - **cara**, m. 'walking in sin,' N. of a king in a play, Cat.

- **cārin**, mfn. wrong-doing, criminal, MBh. - **cetas**, mfn. evil-minded, wicked, Mn.; MBh. - **celikā** or °lī, f. Clypea Hernandifolia, L. - **caila**, n. an inauspicious garment, Kauś. - **ja**, mfn. springing from evil, MW. - **jīva**, mfn. leading an evil life, a villain, BhP. - **tara**, mfn. worse, more or very wicked, MBh. &c. - **tā**, f. inauspiciousness, VarBṛS., Sch. - **timira**, mfn. sin-bedarkened, blinded by sin, MW. - **tvā**, n. evil condition, misery, poverty, RV. - **da**, mfn. bringing misfortune, inauspicious, Var. - **darśana** or °śin, mfn. looking at faults, malevolent, R. - **drīsvan**, mfn. seeing guilt, knowing an act to be wicked, W. - **deśanā**, f. instruction of the wicked, Dharmas. xix. - **drīshṭi**, mfn. evil-eyed, MW. - **dhī**, mfn. evil-minded, Nir. - **nakshatra**, n. an inauspicious constellation, Kauś. - **nāpita**, m. a vile or bad barber, W. - **nāman** (pāpā-), mfn. having a bad name, ŚBr. - **nāsana**, m. 'destroying the wicked,' N. of Śiva, Śivag.; N. of a temple of Viṣṇu; -**māhātmya**, n. N. of wk. - **nāsin**, mfn. sin-destroying, purifying, W. - **nirati**, mfn. 'delighting in sin,' wicked, a wretch, W.; f. attachment to evil, wickedness, ib. - **nīscaya**, mfn. having evil designs, malevolent, MBh.; R. - **nīshkṛiti**, f. atonement for sin, MW. - **pati**, m. 'sinful master,' a paramour, L. - **parājita** (pāpā-), mfn. ignominiously defeated, TBr. - **puṇya**, n. pl. vicious or virtuous (deeds), MW. - **purī**, v. l. for a-pāpā^o (cf. pāpā-purī). - **purusha**, m. a villainous man (a personification of all sin or archetype of a sinner), Tantras. - **pūrusha**, m. a villain, rascal, Mn. - **praśamana-stava**, m. N. of wk. - **priya**, mfn. fond of evil, prone to sin, Venīs. - **phala**, mfn. having evil consequences, inauspicious, Var. - **bandha**, m. a continuous series of misdeeds, VP. - **buddhi**, f. evil intent, R.; mfn. evil-minded, wicked, Mn.; MBh.; m. N. of a man, Pañc. - **bhakshana**, m. 'devouring the wicked,' N. of Kāla-bhairava (a son of Śiva), Cat. - **bhañjana**, m. 'breaking the w^o,' N. of a Brāhman, Kathās. - **bhāj**, mfn. partaking of sin, guilty, Kum. - **bhāva**, mfn. evil-minded, MW. - **matī**, mfn. id., Nal. - **maya**, mf(ī)n. consisting in evil, bad, Jātak. - **mitra**, n. a friend of sin; -**tva**, n. friendship with the wicked, L. - **mukta**, mfn. freed from sin, purified, W. - **mocana**, n. liberating from sin; N. of a Tīrtha, VP.; (ī), f. (with ekādaśī) N. of wk. - **yakshma**, m. 'the evil disease,' consumption, TS. (also °man, Var.; Hcat.); -**grihīta** (°kshma-), mfn. seized by cons^o, ib. - **yoni**, f. a bad or low birthplace (lit. 'womb,' as punishment of sin), Mn. iv, 166. - **rahita**, mfn. free from guilt, harmless, Hit. - **rākshasī**, f. an evil female demon, witch, ĀśvGr. - **ripu**, m. or n. 'enemy of sin,' N. of a sacred bathing-place, Kathās. - **roga**, m. any bad disease (considered as the penalty of sin in a former life), Gobh.; Mn.; smallpox, L.; hemorrhoids, Gal.; °gin, mfn. suffering from a bad d^o (cf. above), Mn. - **rādhi** (r for ri), f. 'sin-thriving,' hunting, chase, Vcar.; Pañc.; °dhika, m. a hunter, Nalac. - **lokā**, m. the evil world, place of suffering or of the wicked, AV.; °kya, mf(ā)n. belonging to it, hellish, infernal, MBh. - **vasīyas**, mfn. 'bad-better,' inverted, confused, Gobh.; Pañc.; n. = next. - **vasīyasa** (Kāth.; TāṇḍBr.), -**vasīyasā** (TS.; ŚBr. &c.), n. inversion, confusion. - **vādā**, m. an inauspicious cry (of a bird), AV. - **vināsa**, m. destruction of sin; -tīrtha, n. N. of a Tīrtha (also °sana-t^o), Sighās.; Cat. - **vinigraha**, m. restraining wickedness, W. - **vinīscaya**, mfn. intending evil, R. - **samana**, mfn. removing crime, W.; n. a sin-offering, ib.; (ī), f. Prosopis Spicigera, L. - **śila**, mf(ā)n. of bad character, wicked (-tva, n.), Venīs.; Pañc. - **śodhana**, n. 'washing away sins,' N. of a Tīrtha, Kathās. - **samsamana**, mfn. removing sin, R. - **samkalpa**, mf(ā)n. evil-minded, malevolent, ib. - **sāma**, n. a bad year, TS.; Vait. - **samācāra**, mf(ā)n. of bad conduct, MBh. - **sammita**, mfn. equal in sin or guilt, W. - **sūdana-tīrtha**, n. N. of a Tīrtha, Rājat. (cf. -vināsa-t^o). - **skandha**, n. pl. accumulation of sin, Kāraṇḍ. - **han**, mf(ghnī)n. destroying sin or the wicked, Mn.; (ghnī), f. N. of a river; -**ghnī-māhātmya**, n. N. of wk. - **hara**, mfn. removing evil; n. a means of r^o e^o, Var.; (ā), f. N. of a river, MBh. - **hrīdaya**, mf(ā)n. bad-hearted, Venīs. **Pāpā-khyā**, f. (sc. gati) N. of one of the 7 divisions of the planetary courses, Var. **Pāpākusā**, f. N. of the 11th day in the light half of the month Āśvina, Cat.; (with ekādaśī) N. of wk. **Pāpācāra**, mfn. ill-conducted, vicious, MBh.; m. N. of a king,