

Rājat. — *śmaśānam*, ind. beyond or behind the burial-place, Mālatīm. — *sindhu*, ind. on the other side of the Sindhu, beyond the Indus, MBh.

Pārya, mfn. being on the opposite side or bank, TS.; upper, VS.; last, final, decisive, R.; helping through, effective, successful, ib.; n. end, issue, decision, ib.

पार 2. pāra (for 1. see p. 619), Vṛiddhi form of *para* in comp. — *kulīna*, mfn. = *para-kule sādhuḥ*, g. *pratijānādi*. — *kshudra* (with *yajus*), n. N. of a partic. text, ĀpŚr., Sch. — *grāmika*, mf(ī)n. (-*grāma*) 'belonging to another village,' hostile, inimical; (with *vidhi*), m. hostile action, hostility, Daś. — *janmika*, mf(ī)n. (-*janman*) relating to a future birth, Buddh. — *jāyika* (MBh.), -*jāyin* (Vishṇ.), m. (-*jāyā*) one who intrigues with another's wife, an adulterer. — *tantra*, w. r. for *trya*. — *tantrika*, mf(ī)n. (-*tantra*) belonging to or enjoined by the religious treatises of others, Gṛihyās. — *tantrya*, n. dependence on others, MBh.; Pur.; Rājat. — *talpika*, n. (-*talpa*) adultery, Das. — *trika*, mf(ī)n. (-*tra*) relating to or advantageous in another world, MBh. — *trya*, mf(ā)n. (-*tra*), id.; Mn.; MBh.; MārKp. — *daṇḍaka*, see under 1. *pāra*. — *dārīka*, mf(ī)n. (-*dāra*) relating to another's wife, Cat.; m. = -*jāyika*, Yājñ.; MBh.; Kathās. — *dārin*, m. = prec. m., MBh. — *dārya*, n. adultery, Mn.; Yājñ.; MBh. — *deśika* (W.), -*deśya* (Yājñ.), mfn. (-*deśa*) outlandish, foreign, abroad; m. a traveller or a foreigner. — *daurbalya*, n. the inferiority of each following member of a series to the preceding, Jaim. — *dhenu* or *ṅnuka*, m. N. of a low mixed caste, an Āyogava (q. v.), W. — *bhṛita*, n. a present, offering (prob. w. r. for *prā-bhṛita*), W.; *ṅṅiya*, mfn. relating to a present or offering, sacrificial; belonging to or coming from a cuckoo, Mṛicch. — *m-para*, mfn. further, future (world), Kād. — *m-parī*, f. regular succession, order, Subh. — *m-parīna*, mfn. passing from one to another, hereditary, L. — *m-parīya*, mfn. handed down, traditional, Kull. — *m-parya*, n. uninterrupted series or succession, tradition, intermediation, indirect way or manner (*eṇa*, ind. successively, by degrees), Mn.; MBh. &c.; -*kramāgata*, mfn. derived from tradition, Mn. ii, 18; -*prakaraṇa*, n. N. of wk.; *ṅṅyāgata*, mfn. = -*kramāgata*, MBh.; *ṅṅyāpadeśa*, m. traditional instruction, Sūryas. — *yu-gīna*, mfn. (-*yuga*), Gaṇ. 338, Sch. — *lokya*, mfn. (-*loka*) relating to the next world, MBh. — *laukika*, mf(ī)n. id., ib. (with *sahāya*, m. a comrade on the way to the next world); N. of a place where pearls are found and the pearls found there, VarBṛS.; n. things or circumstances relating to the next world, MBh.; Hariv. — *vargya*, mfn. (-*varga*) belonging to another party, inimical, MBh. — *vaśya*, n. (-*vaśa*) dependence, Kap. — *straiṇeya*, m. (-*strī*) a son by another's wife, g. *kalyāṇy-ādi*. — *hanṣya*, mfn. (-*hanṣa*) relating to an ascetic who has subdued all his senses, BhP. **Pārārthya**, n. (2. *parārtha*) dependence on or devotedness to another, altruism, disinterestedness, Kathās.; -*nirṇaya*, m. or -*vivecana*, n. N. of wk. **Pārāvarya**, n. (*parāvāra*) comprehensiveness, allsidedness, Hariv.; (*eṇa*), ind. on all sides, completely, MBh.

Pārakya, mfn. = *parakīya*, belonging to another or a stranger, alien (opp. to *sva*), hostile, Mn.; MBh. &c.; m. an enemy, Hit.

Pārasyakulīna, mfn. = *parasya kule sādhuḥ*, g. *pratijānādi*.

पार 3. pāra, m. = *pāla*, a guardian, keeper (see *brahma-dvāra-p*).

पारक *pāraka*. See under 1. *pāra*.

पारकाङ्क्षिन् *pārakāṅkshin*, m. = *pārik*, L.

पारज *pāraj* (nom. *ṅṅrak*, according to Uṇ. i, 135, Sch. fr. 1. *pāra*), gold.

पारदीप *pārādīpa*, m. (fr. 1. *pāra*?) a stone, rock, L. (cf. *pārārūka*).

पारण *pāraṇa*, *ṅṅriya*. See under 1. *pāra*, p. 619, col. 3.

पारत *pārata*, m. (cf. 2. *pārada*) quicksilver, Kathās. xxxvii, 232; pl. N. of a people, Var. (also *ṅṅtaka*, v. l. in VP.)

पारतस् *pāra-tas*. See p. 619, col. 2.

पारत्रिक *pāratrika*, *ṅṅtrya*. See under 2. *pāra*.

पारद 2. pārada, m. (cf. *pārata*), quicksilver, Var.; Suśr. (-*tva*, n., Sarvad.); m. N. of a partic. personification, SāmavBr.; pl. N. of a people or of a degraded tribe, Mn.; MBh. &c. (cf. IW. 229, n. 1). — *kalpa*, m. N. of wk.

पारव *pārabava*, n. N. of 2 Sāmans, ĀrshBr.

पारम *pārama*, Vṛiddhi form of *parama* in comp. — *gopucchika*, mfn. = *parama-gopucchena kṛitam*, Pat. — *rsha* (*p* + *rishi*), mfn. coming from a great Rishi, Sarvad. — *sthya*, n. (fr. *paramastha*), g. *brāhmaṇādi*. — *hanṣa*, mf(ī)n. relating to Parama-hanṣa (s. v.), BhP. — *hanṣya*, mfn. id., ib.; n. the state or condition of a P^o-h^o, ib.; -*pari*, ind. relating to the most sublime meditation, MW. **Pāramārthika**, mf(ī)n. (fr. *paramārtha*) relating to a high or spiritual object or to supreme truth, real, essential, true, Śaṅk.; BhP.; Kull. (cf. IW. 108); one who cares for truth, Pañc.; excellent, best, W.; *ṅṅthya*, n. the real or full truth, BhP. **Pārameśvara**, mf(ī)n. relating or belonging to or coming from the supreme god (Śiva), Prab.; Kathās.; Pur.; m. or n. N. of wk.; -*puṅyāha-vacana*, n., -*saṃhitā*, f., *ṅṅrādhana-vidhi*, m., *ṅṅriya*, and *ṅṅrya*, n. N. of wks. **Pārameśvaraka**, mf(ī)kā n. composed by Paramēśvara (= Paramādīśvara), Āryabh., Comm. **Pārameśvātha**, m. (fr. *parameśvāthin*) patr. of Nārada, MBh.; *ṅṅsthya*, mfn. relating or belonging to or coming from the supreme god (Brahmā), MBh.; Hariv.; Pur.; relating to a king, royal (cf. below); m. patr. of Nārada, MBh. (v. l. *ṅṅstha*); n. highest position, supremacy, AitBr.; MBh.; Pur.; pl. the royal insignia, BhP. **Pāramaiśvarya**, n. (*paramēśvara*) supremacy, divinity, Sarvad.

Pāramaka, mf(ī)kā n. = (and v. l. for) *paramaka*, supreme, chief, best, MBh.; R.

Pārami, f. (?) extremity, Divyāv.

पारमित *pāram-ita*, *pāraya* &c. See under 1. *pāra*.

पारवत *pāravata*, m. = *pārāvata*, a pigeon, L.

पारवर्ग्ये *pāravargya*, *ṅṅvaśya*. See under 2. *pāra*, col. 1.

पारशव *pāraśava*, mf(ī)n. (fr. *paraśu*; but also written *pārasava*) made of iron (only in *sarva-p*); N. of a mine in which pearls are found and of the pearls found there, VarBṛS.; m. or n. iron, L.; m. N. of a mixed caste, the son of a Brāhman by a Śūdra woman (f. *ṅṅ*), Mn.; MBh. (-*tva*, n.); Var.; a son by another's wife, a bastard, L.; pl. N. of a people in the south-west of Madhya-deśa, Var.; MārKp.

Pāraśavāyana, m. patr. fr. *pāraśava*; g. *bidādi*.

Pāraśavya, m. patr. of Tirindira, ŚāṅkhŚr.

पारशीक *pāraśika* = *pārasika*.

पारश्वध *pāraśvadhā* and *ṅṅdhika*, mf(ī)n. (fr. *paraśvadhā*) armed with an axe, L. (cf. Pāṇ. iv, 4, 58).

पारषद *pārashada*, v. l. for *pārishada*, n.

पारस *pārasa*, mf(ī)n. Persian; (*ṅṅ*), f., see below. *ṅṅsika*, mf(ī)n. id., Col. (v. l. *ṅṅsika*); m. pl. the P^os, MBh.; VP. *ṅṅsī*, f. (with or sc. *bhāshā*) the P^o language; -*jātaka*, n. N. of wk.; -*nāma-mālā*, f. a Sanskrit-P^o vocabulary; -*prakāśa* or -*kośa*, m. P^o words explain in S^o; -*vinoda*, m. P^o and Arab terms of astron. and astrol. explained in S^o. *ṅṅsika*, mfn. Persian (cf. below), m. (pl.) the Persians, Ragh.; Kathās. &c.; a P^o horse, L.; (prob. n.) Persia, Bhpr.; -*taila*, n. 'Persian oil,' Naphtha, Vcar.; -*yamānī*, f. Hyoscyamus Niger, L. *ṅṅsikeya*, mf(ī)n. Persian, Bhpr.

पारस्कन्द *pāraskanda*, v. l. for *pari-skanda*.

पारस्कर *pāraskara*, m. (rather fr. *paras+kara* than fr. *pāra+kara*; but cf. Pāṇ. vi, 1, 157) N. of the author of a Gṛihya-sūtra (forming a supplement to KātyŚrS.) and of a Dharma-śāstra; N. of a district or a town, Gaṇar. 150, Sch.; mf(ī)n. composed by Pāraskara. — *gṛihya-sūtra*, n., -*gṛihya-pariśiṣṭa*, n., -*paddhati*, f., -*gṛihya-mantra*, m., -*smṛiti*, f. N. of wks.

पारस्वत *pārasvata*, mf(ī)n. (fr. *parasvat*) relating &c. to the wild ass, AV.

पारापत *pārāpata*, m. = (or v. l. for) *pārāvata*, a pigeon, Kād. — *padī*, f. *Cardiospermum Halicacabum* or *Leea Hirta*, L.

Pārāpataka, m. a kind of rice, Suśr.

पारापार *pārāpāra*, *pārāyaṇa*. See under 1. *pāra*, p. 619, col. 3.

पाराहक *pārārūka*, m. a rock, L. (cf. *paraṅṅita*).

पारावत *pārāvata*, mf(ī)n. (fr. *parā-val*) remote, distant, coming from a distance, foreign, RV. (instr. pl. 'from distant quarters,' AV.); m. N. of a tribe on the Yamunā, RV.; TāṇḍBr.; (ifc. f. *ā*) a turtle-dove, pigeon, MBh.; Kāv. &c.; a kind of snake, Suśr.; N. of a Nāga of the race of Airāvata, MBh.; a monkey, L.; *Diospyros Embryopteris*, MBh.; Hariv.; Suśr.; a mountain, L.; pl. N. of a class of deities under Manu Svārocisha, Pur.; (*ṅṅ*), f. the fruit of the Averrhoa Acida, L.; a form of song peculiar to cowherds, L.; N. of a river, L.; n. the fruit of *Diospyros Embryopteris*, Hariv.; Suśr. — *ghnī*, f. (of *han*) striking the distant (demon) or at a distance, RV. vi, 61, 2. — *deśa*, m. N. of a country, Cat. — *padī*, f. *Cardiospermum Halicacabum*, Bhpr.; Car. — *mālāya*, Nom. Ā. *ṅṅyate*, to resemble a flock of turtles, Kād. — *savarṇa*, m. pl. 'dove-coloured,' N. of the horses of Dhṛiṣṭa-dyumna, MBh.; *ṅṅśva*, m. N. of Dh^o, ib. **Pārāvataśkha**, m. 'dove-eyed,' N. of a serpent-demon, Kathās. **Pārāvataṅghri-piccha**, m. a kind of pigeon, L. **Pārāvataśbha**, mfn. pigeon-like, Suśr. **Pārāvataśva**, m. 'having doves for horses,' N. of Dhṛiṣṭa-dyumna, MBh. (cf. *ṅṅta-savarṇa*).

Pārāvati, m. patr. of Vasu-rocis, L.

पारावद्वी *pārāvada-ghnī*, w. r. for *pārāvata-ghnī*.

पारावर्ष्ये *pārāvarya*. See under 2. *pāra*.

पारावार *pārāvāra*. See under 1. *pāra*.

पाराशर *pārāśara*, mf(ī)n. proceeding or derived from Parāśara or Pārāśarya, Var.; Pur. (cf. g. *kaṅṅvādi*); m. patr. (fr. *parā-śara*, and N. of the poet Vyāsa; pl. N. of a school), Pravar.; Pur.; L.; (*ṅṅ*), f., see s. v.; n. the rules of Parāśara for the conduct of the mendicant order, W.; -*kalpika*, mfn. one who studies the P^o-kalpa; m. a follower of P^o, Pat. on Pāṇ. iv, 2, 60; -*jātaka*, n., -*śikshā*, f., -*sūtra*, n., -*horā*, f. N. of wks. *ṅṅsari*, m. patr. of Vyāsa, L. *ṅṅsarin*, m. a mendicant of the order of Pārāśarya, L. (cf. Pāṇ. iv, 3, 110); pl. N. of a phil. school, RāmatUp. *ṅṅsari* (*pārā-*), f. patr. of Parāśara, ŚBr.; a wk. of P^o; -*kaṅṅṅinī-pūtra* and *ṅṅri-pūtra* (*pā-*), m. N. of 2 teachers, ŚBr.; -*pad-dhati*, f., -*mukura*, m., -*mūla*, n., -*vyākhyā*, f., -*horā*, f. N. of wks. *ṅṅsariya*, n. a wk. of Parāśara, Cat. *ṅṅsarya* (*pārā-*), m. patr. fr. *parā-śara* (N. of Vyāsa), ŚBr. &c. &c. (cf. Pāṇ. iv, 3, 110); n. a wk. of Parāśara, Cat.; -*vijaya*, m. N. of wk. (= *parā-śara-v*). *ṅṅsaryāṇa* (*pārā-*), m. patr. fr. *pārā-śarya*, ŚBr.

पारि *pāri*, Vṛiddhi form of *pari* in comp. — *kāṅṅkshaka* and *ṅṅkshin*, m. a contemplative Brāhman (in the fourth period of life), L. — *kār-mika*, m. (-*karman*) one who takes charge of the lesser vessels or utensils, L. — *kuṭa*, m. an attendant, servant, AitBr. (Sāy.) — *kshi* (1), m. N. of a man, L. — *kshit* (m. c.) and *-kshitā*, m. (-*kshit*) patr. of Janam-ajaya, Br.; MBh.; (*ṅṅ*), f. N. of AV. xx, 127, 7-10; *ṅṅtiya*, m. the brother of Pari-kshit, ŚBr.; ŚāṅkhŚr., Sch. — *kshepaka* (or *pika*), m. or n. (✓ *kship*) objection (?), Car. — *kha* (fr. *pari-khā*), g. *palādy-ādi*. — *khīya*, mfn. (fr. *pārikhā*), Pāṇ. iv, 2, 141, Sch. — *kheya*, mf(ī)n. (fr. *pari-khā*) surrounded by a ditch, ib. v, 1, 17. — *grāmika*, mf(ī)n. (-*grāmam*) situated round a village, ib. iv, 3, 61. — *jāta*, m. the coral tree, *Erythrina Indica* (losing its leaves in June and then covered with large crimson flowers), MBh.; Kāv.; Suśr. &c.; the wood of this tree, R.; N. of one of the 5 trees of paradise produced at the churning of the ocean and taken possession of by Indra from whom it was afterwards taken by Kṛiṣṇa), MBh.; Kāv. &c. (cf. IW. 519); fragrance, Var.; N. of sev. wks. (esp. ifc.; cf. *dāna-*); of a Nāga, MBh.; of a Rishi, ib.; of an author of Mantras (with Śāktas), Cat.; -*ka*, m. the coral tree or its wood, Suśr.; Pur.; N. of a Rishi, MBh.; of other men, Hcar. (-*ratnākara*, m. N. of wk.); m. or n.