

N. of a drama (= *ta-harāṇa*); *-maya*, mf(ī)n. made of flowers of the celestial P°, Kathās.; *-ratnā-kara*, m. N. of wk. (prob. = *taka-ratn°*); *-vat*, mfn. possessing the cel° P°, Hariv.; *-vṛitta-khaṇḍa*, n., *-vyākaraṇa*, n. N. of wks.; *-sarasvatī-mantra*, m. pl. N. of partic. magical formulas, Cat.; *-harāṇa*, n. 'robbing the P° tree,' N. of chs. of Hariv. and VP., also of a comedy by Gopāla-dāsa; (*ṇa-campū*, f. N. of a poem); *ṇācala-māhātmya*, n. N. of wk. *-ṇāmika*, mf(ī)n. (*-ṇāma*) digestible, Subh. (w. r. *pāri-ṇ°*); subject to development or evolution; (with *bhāva*, m.) natural disposition, Śaṅk.; Sarvad. *-ṇāyā*, n. (*-ṇāya*) property or paraphernalia received by a woman at the time of marriage, Vas.; = (or v. l. for) next, Kathās. *-ṇāhya*, n. (*-ṇāha*) household furniture and utensils, Mn. ix, 11. *-tathya*, f. (*-tathya*) a string of pearls for binding the hair, L. *-toshika*, mf(ī)n. (*-toshā*) gratifying, satisfactory, W.; n. a reward, gratuity, Kāv.; Rājat. *-dṛiḍhi*, m. (ī, f.) patr. fr. *pāri-dṛiḍhi*, Pat. *-dheya*, m. patr. fr. *pāri-dhi*, g. *śubhrādi*. *-dhvajika*, m. (*-dhvaja*) a standard-bearer, L. *-panthika*, m. (fr. *pāri-pantham*) a highwayman, robber, thief, L. (Pān. iv, 4, 36). *-pātya*, n. (*-pāṭi*) regularity, methodicalness, W. *-pātra* &c., w. r. for *-yātra* below. *-pāna*, n. drink (?), Divyāv. *-pānthika*, w. r. for *-panthika* above. *-pārśva* (prob. n.), retinue, attendants, bystanders (in a play), Hariv.; *ṇvaka*, mf(īkā)n. standing at the side, attending on, MBh.; m. (with or sc. *nara*) a servant, attendant, ib.; an assistant of the manager of a play, Bhar.; (*ikā*), f. a chamber-maid, Mālav.; *ṇvika*, mfn. = *ṇvaka*, R.; Mālav. *-pālya*, n. governorship, Rājat. *-pela*, n. = *pāri-pelava*, L. *-plava*, mf(ā)n. swimming, MBh.; Kāv.; moving to and fro, agitated, unsteady, tremulous; wavering, irresolute, ib.; (*pāri-*), 'moving in a circle,' N. of partic. legends recited at the Āśva-medha and repeated at certain intervals throughout the year, ŚBr.; ŚrS.; Bādar.; m. a boat, R. (v. l. *pāri-pl°*); a class of gods in the 5th Manv-antara, Hariv.; (*ā*), f. a small spoon used at sacrifices, Āryav. (cf. *pāri-plavā*); n. N. of a Tīrtha, MBh.; *-gata*, mfn. being in a boat, R.; *-tā*, f., *-tva*, n. unsteadiness, inconstancy, Hcar.; Rājat.; *-dṛiṣṭi* (BhP.) or *-netra* (Ragh.), mfn. having tremulous or swimming eyes; *-prabha*, mfn. spreading tremulous lustre, R.; *-mati*, mfn. fickle-minded, MBh.; *ṇvīya*, n. an oblation connected with the recitation of a P° legend, ŚāṅkhŚr. *-plāvya*, m. a goose, L.; n. agitation, tremulousness, W. *-barha*, m. sg. and pl. = *pāri-b°*, MBh.; N. of a son of Garuḍa, ib. *-bhadrā*, m. Erythrina Indica, Bālar.; Suśr.; Azadirachta Indica, L.; Pinus Deodora or Longifolia, L.; N. of a son of Yajña-bāhu, BhP.; n. N. of a Varsha in Śālmala-dvīpa ruled by Pārībhadrā, ib. *-bhadraka*, m. Erythrina Fulgens, MBh.; Suśr.; Azadirachta Indica, L.; pl. N. of a family, MBh.; n. = next, L. *-bhavya*, n. (*-bhū*) Costus Speciosus or Arabicus, Bhpr. *-bhāvya*, n. id., L.; security, bail (= *prātibh°*), Dāyabh. *-bhāshika*, mf(ī)n. (*-bhāshā*) conventional, technical, Suśr.; Sarvad.; *-tva*, n., Kap. *-bhogika*, m. or n. objects possessed or used by Buddha, MW. 495. *-māṇḍalya*, n. (*-maṇḍala*) globularness, spherical shape, Bādar., Sch. *-māṇya*, n. (*-māna*) circumference, compass, MBh. *-mitya*, n. (*-mita*) the being confined, limitation, Sāh. *-mukhika*, mf(ī)n. (fr. *pāri-mukhani*) being before the eyes, near, present, Pān. iv, 4, 29. *-mukhya*, mf(ā)n. id.; n. nearness, presence, ib. iv, 3, 58, Vārtt. 1, Pat. *-yātra*, m. (ifc. f. *ā*) N. of the western Vindhya range, MBh.; Var.; Suśr. &c. (also *-ka*, L.); N. of a man (son of Ahīna-gu), Ragh.; Pur. *ṇtrika*, m. an inhabitant of the P° range, Var. *-yānika*, n. (*-yāna*) a travelling carriage, L. *-rakshaka* or *-rakshika*, m. (*-rakshā*) a Brāhman in the fourth period of life, a Bhikshu or Saṃnyāsī, L. *-vatsa*, m. a calf belonging to (cows), Hariv. (v. l. *pāri-v°*). *-vittya*, n. (*-vitta*) the being unmarried while a younger brother is married, Yājñ. *-vṛiḍhi*, m. (ī, f.) patr. fr. *pāri-vṛiḍha*, Pat.; *ṇdhyā*, n. (fr. id.), g. *dṛiḍhādi*. *-vettrya*, n. (*-vettri*) the marriage of a younger brother before the elder, VP. *-vedya*, n. id., Yājñ., Sch. *-vrajya*, w. r. for *-vrājya*. *-vrājaka*, mf(ī)n. intended for a religious mendicant, Kauś.; n. the life of a r° m°, g. *yuvādi*; *ṇya*, n. id., MBh. (cf. Pān. vii, 3, 60, Sch.) *-śikshā*, f. N. of wk. *-śīla*, m. = *apūpa*, a cake, L. *-śeshya*, n. (*-śeṣha*) result, consequence, TPrāt., Sch.; (*āt*), ind. consequently, therefore, ergo

(also with preceding *atas* or *tasmāt*), ib.; Śaṅk. &c. *-shatka*, mfn. = *parishadam adhīte veda vā*, g. *ukthādi*. *-shada*, mf(ī)n. (*-shad*) fit for an assembly, decent, Car.; relating to a village *parishad*, g. *palady-ādi*; m. a member of an assembly, assessor at a council, auditor, spectator, MBh.; Kāv. &c. (R. [B.] also *-shad*); pl. the retinue or attendants of a god, MBh.; BhP.; n. taking part in an assembly, BhP. *-shadaka*, mf(ī)n. done by an assembly, g. *kulālādi*. *-shadya*, m. a member of an assembly, spectator, councillor, Rājat.; Divyāv. (cf. Pān. iv, 4, 44; 101). *-sheṇya*, m. patr. fr. *pāri-sheṇa*, Pat. *-sāraka*, mfn. containing the word *pāri-sāraka*, g. *vimuktādi*. *-sīrya*, mfn. (fr. *pāri-sīram*), g. *pāri-mukhādi*. *-hanavya*, mfn. (fr. *pāri-hanu*) ib. *-hārika*, mf(ī)n. (*-hāra*) having immunity, privileged, Subh.; taking away, seizing, W.; surrounding, ib.; m. a maker of garlands, L.; (*ī*), f. a kind of riddle, Cat. *-hāriṇī* (?), Deśin. *-hārya*, m. a bracelet, MBh.; Kād.; Rājat.; n. taking, seizure, W. *-hāsya*, n. (*-hāsa*) jest, joke, fun; (*ena*), ind. in fun, BhP. *Pārikshit*, m. = next, MBh. xii, 596. *Pārikshita*, mf(ī)n. relating to or treating of or derived from Pāri-kshit, Pur.; m. patr. of Janam-ējaya, MBh.; N. of a sovereign to whom the BhP. is supposed to have been addressed and of his successor, W. *Pārīṇahya*, n. (fr. *pāri-ṇah*) household furniture or utensils, TS.; v. l. for *pāri-ṇ°*, Mn. ix, 11. *Pāry*, in comp. for *pāri* before vowels. *-antika*, mf(ī)n. (*-anta*) final, concluding, last, MW. *-avasānika*, mfn. (*-avasāna*) verging to the close, MBh. *-āptika*, mfn. one who has said *pāry-āptam*, i. e. 'enough,' Pān. iv, 1, Vārtt. 2. *-ulūkhalya*, mfn. (fr. *pāry-ulūkhalam*), g. *pāri-mukhādi*, on Pān. iv, 3, 58, Vārtt. 1. *-oshṭhya*, mfn. (fr. *pāry-oshṭhyam*), ib.

**पारिण** *pāriṇa*, *ṇaka*, and *pārīṇa*, m. N. of a man, Pravar.

**पारितवत्** *pārīta-vat*, mfn. containing the word *pārīta* or other forms of the Caus. of *√pṛi*, ŚāṅkhBr.

**पारिन्द्र** *pārindra*, m. = *pārindra*, a lion, L.

**पारिल** *pārila*, patr. fr. *parila*, g. *śivādi*.

**पारिलेया** *pārileya*, m. (patr. fr. prec.?), N. of an elephant, Jātakam.

**पारिशा** *pārīsha*, m. Thespesia Populneoides, L. (cf. *pārīsha* and *phalīsa*).

**पारी** *pārī*, *pārīṇa*. See under 1. *pāra* and *pārīṇa*.

**पारीन्द्र** *pārindra*, m. a lion, Kāv. (cf. *pārindra*); a large snake, boa, L.

**पारीय** *pārīya*. See under 1. *pāra*.

**पारीरण** *pārīraṇa*, m. = *parīraṇa*, L.

**पारीष** *pārīsha*, m. = *pārīsha*, Bhpr.

**पारु** *pāru*, m. = *peru*, the sun, Uṇ. iv, 101, Sch.; fire, L.

**पारुचेप** *pārucchepa*, mf(ī)n. derived from Paruc-chepa, Br.; (*ī*), f. pl. N. of partic. verses, Vait.; n. N. of 2 Sāmans, ĀrshBr.

**पारुचेपि** *pārucchepi*, m. patr. fr. *paruc-chepa*, RAnukr.

**पारुषक** *pārūshaka*, m. or n. a species of flower, L. (cf. *parūshaka*).

**पारुषिक** *pārūshika*, mfn. (fr. *parūsha*) harsh, violent, Divyāv.

**पारुशेय** *pārūsheya*, mf(ī)n. spotted, freckled, AV.

**पारुशना** *pārūshana*, m. (fr. *parūshnī*, f. of *ṇrusha*) a kind of bird, VS.

**पारुश्या** *pārūshya*, n. (fr. *parūsha*) roughness, Suśr. (cf. *tvak-p°*); shagginess, dishevelled state (of the hair), Subh.; harshness (esp. of language), reproach, insult (also pl.), AV. &c. &c.; violence (in word or deed; cf. *danda-p°*, *vāk-p°*); squalor, MW.; the grove of Indra, L. (also *-ka*, Divyāv.); aloe wood, L.; m. N. of Bṛihas-pati, the planet Jupiter, L.

**पारेगङ्ग** *pāre-gaṅgam*, *pāre-taraṅgiṇī* &c. See under 1. *pāra*.

**पारेरक** *pāreraka*, m. a sword, scimitar (?), W.

**पारेवत्** *pārevata*, m. a kind of date, L.

**पारोक्ष** *pāroksya*, mf(ī)n. (fr. *parō'ksha*) undiscernible, mysterious (v. l. for next), BhP.

**पारोक्ष्या** *pāroksya*, mf(ā)n. undiscernible, invisible, hidden, ib.; n. mysteriousness, mystery, ib.

**पारोवयै** *pārovarya*, n. (fr. *parō-'varam*) tradition, Nir. xiii, 12.

**पार्य** *pārghaṭa*, n. = *arghaṭa*, ashes, L. (cf. *pārpara*).

**पार्यन्य** *pārjanya*, mf(ā)n. relating or belonging to Parjanya, VS.; ŚBr.; MBh. &c.

**पार्य** *pārṇa*, mf(ī)n. (fr. *parṇa*) made or consisting of leaves, raised from leaves (as a tax), L.; made of the wood of the Butea Frondosa, TāṇḍBr.; Gobh.; m. a hut made of leaves, Gal.; patr., g. *śivādi*. *-valka*, mfn. (fr. *pārṇavalkya*), g. *kaṇvādi*. *-valki*, m. patr. of Nigada, L. *-valkya*, m. patr. fr. *parṇa-valka*, g. *gargādi*.

**पार्य** 1. *pārtha*, m. (fr. *pṛithi*) patr. of Tānva, RAnukr.; n. N. of 12 sacred texts (ascribed to Pṛithi Vainya and repeated during the ceremony of unction in the Rāja-sūya sacrifice), Br.; KātyŚrS.; of sev. Sāmans, Br.; Lāty.

**पार्यथा** *pārthyā*, m. a descendant of Pṛithi, RV. x, 93, 15.

**पार्य** 2. *pārtha*, m. (fr. *pṛithā*) metron. of Yudhi-shthira or Bhīma-sena or Arjuna (esp. of the last; pl. the 5 sons of Pāṇḍu), MBh. (cf. IW. 381, n. 4); N. of a king of Kāśmīra (son of Pāṅgu) and of another man, Rājat.; Terminalia Arjuna, L. *-kirāta*, m. N. of the Kirātārjuniya, Cat. *-ja*, m. a son of Pārtha, Rājat. *-parākrama*, m. N. of a drama. *-pura*, n. N. of a city near the confluence of the Go-dāvari and Vidarbhā, Col. *-maya*, mf(ī)n. consisting of sons of Pṛithā, MBh. *-vijaya*, m. N. of wk. *-sārathi*, m. 'Arjuna's charioteer,' N. of Kṛishṇa, RTL. 107; *-mīra*, m. N. of an author or sev. authors, Cat. *-stuti*, f. N. of a Stotra; *-ṭikā*, f. N. of the Comm. on it.

**पार्य** 3. *pārtha*, m. = *pārthiva*, a prince, king, L.

**पार्य** 4. *pārtha* or *pārthona*, m. (in astron.) = *παρθένος* (the Virgo of the zodiac).

**पार्यक्य** *pārthakya*, n. (fr. *pṛithak*) severalty, difference, variety, Sāh.

**पार्यगार्थ्या** *pārthagārthya*, n. (fr. *pṛithag-ārtha*) difference of purpose or meaning &c., Śaṅk.

**पार्यव** *pārthava*, mf(ī)n. belonging or peculiar to Pṛithu, BhP.; m. patr. fr. *pṛithu*, Pravar.; n. width, great extent, ĀpŚr., Sch.

**पार्यव** *pārthavi*, w. r. for *pārthiva*, n., Hariv.

**पार्यथिवा** *pārthiva*, mf(ī) or *ā*; cf. Pān. iv, 1, 85, Vārtt. 2) n. (fr. *pṛithivī*, f. of *pṛithu*) earthen, earthy, earthly, being in or relating to or coming from the earth, terrestrial, RV. &c. &c.; (from m. below) fit for kings or princes, royal, princely, MBh.; Hariv.; m. an inhabitant of the earth, RV.; AV.; a lord of the earth, king, prince, warrior, Mn.; MBh. &c.; an earthen vessel, L.; a partic. Agni, Gṛihyās.; the 19th (or 53rd) year in Jupiter's cycle of 60 years, Var.; (pl.) N. of a family belonging to the Kausikas, Hariv.; (*ī*), f. 'earth-born,' N. of Sītā, Ragh.; of Lakshmi, L.; (with *śānti*) N. of wk.; n. (pl.) the regions of the earth, RV.; an earthy substance, Hariv. (v. l. *ṇthavi*); Suśr.; Tabernaemontana Coronaria, L. *-tā*, f., *-tva*, n. the dignity or rank of king, royalty, MBh. *-nandinī*, f. the daughter of a k°, MW. *-pūjana*, n. (and *-vidhī*, m.), *-pūjā*, f. N. of wks. *-rshabha* (r for ṛi), 'k° bull,' an excellent king, MW. *-liṅga*, n. characteristic or attribute of a king; *-pūjana-vidhī*, m., *-pūjā*, f., *-pūjārādhana*, n., *-māhātmya*, n., *-lakshana*, n., *-vidhāna*, n., *ṇḍyāpana*, n. N. of wks. or chs. of wks. *-śreshṭha*, m. best of kings, MBh. *-sutā*, f. a k°'s daughter, MBh. *Pārthivātmajā*, f. id., ib. *Pārthivādhama*, m. the lowest or meanest of kings, MW. *Pārthivārcana-vidhī*, m. N. of wk. *Pārthivēndra*, m. the chief or greatest of princes, MW. *Pārthivēsvara*, m. id.; *-cintāmaṇi*, m. (*ṇi-paddhati*, f.), *-pūjana-vidhī* and *-pūjā-vidhī*, m. N. of wks.

**पार्यथुरास्म** *pārthuraśmā*, n. (fr. *pṛithu-raśmi*) N. of sev. Sāmans, Br.; Lāty.

**पार्य** *pārda*, m. a species of tree, Gaṇar. 300, Sch.; (*ā*), f. N. of a woman, ib. **पार्यवत्** *pārdā-vat*, mfn., ib.