

**Pārdākī**, f. a species of plant, ib.

**पार्श्वकी** pārdākī, f. (fr. *pardī* or *pardin*), Pāṇ. iv, 2, 99, Pat.

**पार्पर** pārpāra, m. (only L.) a handful of rice; consumption or some other disease; a filament of the Nauclea Cadamba; ashes; N. of Yama; = *jarāta* (?).

**पार्य** pārya. See under 1. *pāra*, p. 620.

**पार्यन्तिक** pāryantika &c. See under *pāry*, p. 621, col. 2.

**पार्वण** pārvāṇa, mf(i)n. (fr. *parvan*) belonging or relating to a division of time or to the changes of the moon (such as at new or full moon); increasing, waxing, full (as the moon; *pārvāṇau śasi-divākarau*, m<sup>o</sup> and sun at the time of full m<sup>o</sup>, Ragh. xi, 82), GṛŚrS.; Kāv.; Pur. &c.; m. a half-month (= *paksha*), Jyot.; oblations offered at new and full moon, GṛS. - *caṭa-śrāddha-prayoga*, m. N. of wk. - *candrikā*, m. N. of wk. - *śrāddha*, n. a ceremony in honour of ancestors performed at the conjunction of sun and moon i.e. at new m<sup>o</sup> and at other periods of the m<sup>o</sup>'s changes, RTL. 305; N. of wk.; -*paddhatī*, f., -*prayoga*, m., -*vidhī*, m. N. of wks.

**Pārvāyanāntīya**, mf(i)n. belonging to the days of new and full moon and to the solstices, Mn.

**पार्वत** pārvata, mf(i)n. (fr. *parvata*) being in or growing on or coming from or consisting of mountains; mountainous, hilly, MBh.; Hariv.; Pur. (cf. Pāṇ. iv, 2, 67, Sch.); m. *Melia Bukayun*, L.; (ī), f., see below.

**Pārvatāyana**, m. patr. of a chamberlain, Śak. vi, 1 (v.l. *Parv* and *Vatāyana*); cf. Pāṇ. iv, 1, 103.

**Pārvatī**, m. patr. of Daksha, ŚBr.; cf. Pāṇ. ib.

**Pārvatika**, n. a multitude of mountains, mountain-range, L.

**Pārvati**, f. (of *ōta*) a mountain stream, Naigh. i, 13; *Boswellia Thurifera*, L.; *Grislea Tomentosa*, L.; a kind of pepper, L.; = *kshudra-pāshāna-bhedā* or *jivānī*, L.; a kind of fragrant earth, L.; a female cowherd or Gopi, L.; N. of the god Śiva's wife (as daughter of Hima-vat, king of the snowy mountains), Up.; MBh.; Kāv. &c. (RTL. 79); of Draupadī, L. (w. r. for *pārshatī*); of sev. other women, Cat.; of a river, VP.; of a cave in mount Meru, Hariv. - *kshetra*, n. 'district of Pārvati (Durgā)', N. of one of the 4 esp. sacred districts of Orissa, L. - *dharma-putraka*, m. 'adopted son of P<sup>o</sup>', N. of Paraśu-rāma, Bālar. - *nandana*, m. 'son of P<sup>o</sup>', N. of Kārttikeya, L. - *nātha*, m. 'lord of P<sup>o</sup>', N. of sev. men (the father of Tripurārī and the f<sup>o</sup> of Dharma-siṅha), Cat. - *netra*, m. (in music) a kind of measure. - *pati*, m. 'husband of P<sup>o</sup>', N. of Śiva, Bālar. - *paripāya*, m. 'marriage of P<sup>o</sup>', N. of a poem and a drama. - *pāścāttāpa-varṇana*, n., -*pravartana*, n., -*prasādāna*, n. N. of wks. - *prāna-nātha*, m. 'lord of the life of P<sup>o</sup>', N. of Śiva, Bālar. - *mokshana*, n. N. of ch. of GaṇP. - *locana*, m. (in music) a kind of measure. - *ōvara* (*ōṣṭv*), m. = *ōṣṭi-nātha*; -*liṅga*, n. N. of a Liṅga, SkandaP. - *sakha*, m. 'friend of P<sup>o</sup>', N. of Śiva, L. - *sampradāna*, n. N. of ch. of BrahmavP. - *sahasra-nāman*, n., -*stotra*, n. N. of wks. - *svayamvara*, m. N. of a drama.

**Pārvatiya**, mfn. living or dwelling in the mountains, mountainous; m. a mountaineer, MBh.; R. &c.; *Juglans Regia*, L.; N. of a sovereign ruling in the mountains, MBh.; (pl.) of a m<sup>o</sup> tribe, L.

**Pārvateya**, mf(i)n. belonging or relating to the mountains, m<sup>o</sup>-born, W.; m. N. of a prince of mountaineers, MBh. (cf. *ōṣṭiya*); (ī), f. N. of the smaller or upper mill-stone, VS.; n. antimony, L.

**पार्श्व** 1. *pārsava*, m. (fr. 1. *parśu*) a prince of the Parśus, Pāṇ. v, 3, 117.

**Pārsukā**, f. = *parśukā*, a rib, L.

**Pārsva**, n. (rarely m., g. *ardharādī*; itc. f. ā; fr. 1. *parśu*) the region of the ribs (pl. the ribs), side, flank (either of animate or inanimate objects), RV. &c. &c.; the side = nearness, proximity (with gen. or ifc.; *ayoh*, on both sides; *am*, aside, towards; *e*, at the side, near [opp. to *dūra-tas*]; *āt*, away, from; by means of, through), MBh.; Kāv. &c.; a curved knife, ŚBr.; a side of any square figure, W.; the curve or circumference of a wheel, ib.; (only

n.) a multitude of ribs, the thorax, W.; the extremity of the fore-axle nearest the wheel to which the outside horses of a four-horse chariot are attached, L.; a fraudulent or crooked expedient, L.; m. the side horse on a chariot, MBh.; N. of an ancient Buddhist teacher; (with Jainas) N. of the 23rd Arhat of the present Ava-sarpiṇī and of his servant; (du.) heaven and earth, L.; mfn. near, proximate (cf. comp. below). - *ga*, mfn. going at 2 person's side, accompanying, being in close proximity to (gen. or comp.), an attendant; m. pl. attendants, retinue, Kāv.; Rājat.

- *gata*, mfn. being at the s<sup>o</sup>, attending, accompanying, being close to or beside, Kāv.; Var.; sheltered, screening, MW. - *gamana*, n. the act of going by the s<sup>o</sup>, accompanying, Kathās. - *candra*, m. N. of an author, Cat. - *cara*, m. an attendant; pl. attendants, retinue, Ragh. - *tās*, ind. by or from the side, at the s<sup>o</sup>, near, sideways, aside (with gen. or ifc.), VS.; Br. &c. - *da*, m. 'turning the s<sup>o</sup> towards another', an attendant; pl. attendants, retinue, MBh. (v.l. *pārshada*). - *dāha*, m. a burning pain in the s<sup>o</sup>, L. - *deva*, m. N. of an author, Cat. - *deśa*, m. the region of the s<sup>o</sup>, the ribs, L. - *druma*, m. pl. the trees at the s<sup>o</sup> or on every s<sup>o</sup>, MW. - *nātha*, m. N. of a Jaina teacher (predecessor of Mahā-vira), MW. 530; -*kāvya*, n., -*gītā*, f., -*śaritra*, n., -*daśa-bhāva-visaha*, m., -*namaskāra*, m., -*parāna*, n., -*stava*, m., -*stuti*, f. N. of wks. - *parivartana*, n. 'turning round', N. of a festival on the 11th day of the light half of the month Bhādra (on which Viṣṇu is supposed to turn upon the other side in his sleep), Col. - *parivartita*, mfn. turned sideways, Mālav. - *parivartin*, mfn. being or going by the side of (comp.), Ragh. - *pippala*, n. a species of Haritakī, Bhpr. - *bhaṅga*, m. pain in the s<sup>o</sup>, Suśr. - *bhāga*, m. 's<sup>o</sup>-portion', the side or flank (of an elephant), L. - *maṇḍalin*, m. N. of a partic. posture in dancing, Cat. - *mānī*, f. the longer side of an oblong or the s<sup>o</sup> of a square, Śulbas. - *ruj*, f. = *bhaṅga*, Suśr. - *vaktra*, m. 'whose face is in his side', N. of one of Śiva's attendants, Hariv. - *vartin*, mfn. standing by the s<sup>o</sup>, an attendant; m. pl. attendants, retinue, Kāv. - *vivartin*, mfn. being by the s<sup>o</sup> of, living with (gen.), Kathās. - *śaya*, mfn. lying or sleeping on the s<sup>o</sup>, Pāṇ. iii, 2, 15, Vārtt. 1. - *śāyin*, m. id., N. of a partic. position of the moon, Var. - *sūla*, m. a shooting pain in the side, stitch, pleurisy, Suśr. - *samstha*, mfn. lying on the s<sup>o</sup>, Vet. - *samhita*, mfn. laid together (s<sup>o</sup> by s<sup>o</sup>), Lāṭy. - *sandhāna*, n. laying together (bricks) with their sides, Śulbas. - *sūtraka*, m. or n. a kind of ornament, L. - *stha*, mf(i)n. standing at the side, being near or close to, adjacent, proximate, MBh.; Kāv. &c.; m. an associate, companion; (esp.) a stage manager's assistant (said to serve as a sort of chorus, sometimes an actor in the prelude who explains the plot), L. - *sthita*, mfn. standing at the side, being near or close, Rājat. **Pārsvānucara**, m. 'attending at the s<sup>o</sup>', an attendant, body-servant, Ragh. **Pārsvāyāta**, mfn. one who has approached close to, Kathās. **Pārsvārti**, f. pain in the s<sup>o</sup>, pleurisy, Car. **Pārsvāvamarda**, m. id., ib. **Pārsvāsanna**, mfn. sitting by the s<sup>o</sup>, standing next, present, Kathās. **Pārsvāsina**, mfn. sitting by the s<sup>o</sup>, ib. **Pārsvāsthī**, n. 's<sup>o</sup>-bone', a rib, Sāy. **Pārsvākādaśī**, f. = *śva-parivartana*, L. **Pārsvōdara-priya**, m. 'fond of (moving) sideways on the belly', a crab, L. **Pārsvōpapārśva**, m. du. flank and shoulder-blade, Nal. **Pārsvōpapīdam**, ind. (to laugh) so as to hold one's sides, Kathās. (cf. Pāṇ. iii, 4, 49, Kās.)

**Pārsvaka**, m. a rib, Yājñ.; n. a by-way, dishonest means, Hcat.; mfn. one who seeks wealth or other objects by indirect or side means, Pāṇ. v, 2, 75.

**Pārsvatiya**, mfn. (fr. *pārsva-tas*) being on or belonging to or situated at the side, g. *gahādī*.

**Pārsvala**, mfn., g. *śidhmādi*.

**Pārsvika**, mfn. lateral, belonging to the side, W. = *ōsvaka*, mfn., L.; m. a sidesman, associate, W.; a juggler, ib.; N. of an ancient teacher, Buddh.; n. = *ōsvaka*, n., Viṣṇu.; Nār.

**Pārsvya**, m. du. heaven and earth, Naigh. iii, 30 (v.l. for *pārsvau*). Cf. *antaḥ-pārsvya*.

**पार्श्व** 2. *pārsava*, m. (fr. 2. *parśu*) a warrior armed with an axe, W.

**पार्श्व** pārsva. See col. 1.

**पार्श्विक** pārsviki, m. patr., Pravar.

**पार्श्वत** pārsvata, mf(i)n. (fr. *prishata*) be-

longing to the spotted antelope, made of its skin &c., Kauś.; Mn.; Yājñ.; MBh.; m. patr. of Dru-pada and his son Dhṛiṣṭa-dyumna, MBh.; (ī), f. patr. of Draupadī, ib.; of Durgā (w. r. for *pārvalī*), L.; *Boswellia Thurifera*, L.; = *jivānī*, L.

1. **Pārshad**, Vṛiddhi form of *prishad* in comp. - *aśsa*, mfn., g. *utsādi*. - *aśva*, m. patr., ĀśvGr. - *vāṇā*, m. a patron., RV.

**पार्श्व** 2. *pārshad*, f. (cf. next) an assembly, L.; pl. the attendance or retinue of a god, BhP.

**Pārshada**, m. (fr. *parshad*) an associate, companion, attendant (esp. of a god), RāmātUp.; MBh.; Suśr. (pl. attendance, retinue, Hariv.; BhP.; Lalit.); a member of an assembly, spectator, Prasannar.; n. a text-book received by any partic. grammatical school (a N. given to the Pratiśākyas), Nir. i, 17; N. of wk. - *ṭikā*, f. N. of wk. - *tā*, f. the office of an attendant (esp. of the att<sup>o</sup> of a god), BhP. - *pariśiṣṭa*, n., -*vṛitti*, f., -*vyākhyā*, f. N. of wks.

**Pārshadaka**, v.l. for *pārishadaka*, g. *kulāldī*. **ōdiya**, mfn. conformable to the received text-book of any partic. grammatical school, RPrāt. **ōya**, m. = *pārishadya*, a member of an assembly, assessor; m. pl. = *pārshada*, pl., L.

**पार्श्विक** pārsvika, m. metron. of (ā), f. N. of a woman, g. *śivādi*.

**Pārshikya**, n. (fr. *parshika*), g. *purohitādi*.

**पार्श्व** pārsvī (?), f. dung, L.

**पार्श्विक** pārsvika, w. r. for *pārshvika*.

**पार्श्व** pārsvīya, mf(i)n. (fr. *prishvī*) being within the ribs, AV.

**पार्श्विक** pārsvika, mfn. being after the manner of the Prishvīya (Shad-aha), ŚrS.

**पार्श्व** pārsvī, f. (L. also m.; rarely *pārshvī*, f.; fr. *prishvī*?; cf. Uṇ. iv, 52, Sch.) the heel, RV. &c. &c.; the extremity of the fore-axle to which the outside horses of a four-horse chariot are attached (the two inner horses being harnessed to the *dhur* or chariot-pole), MBh.; the rear of an army (*ōnim* *grah* with gen., to attack in the rear), MBh.; Hariv.; Kāv.; the back, W.; a kick; ib.; enquiry, asking, ib.; a foolish or licentious woman, L.; N. of a plant (= *kuntī* or *kumbhī*), L. - *ksheman*, m. N. of a divinity, MBh. - *ga*, mfn. following a person's heels or the rear of an army, L. - *graha*, mfn. seizing or threatening from behind, BhP.; m. a follower, either an ally who supports or an enemy who attacks the rear of a king, MW. - *grahana*, n. attacking or threatening an enemy in the rear, MBh. - *grāha*, mfn. attacking in the rear; m. 'heel-catcher', an enemy in the rear or a commander in the rear of an army (applied also to hostile planets), Mn.; MBh. &c. - *ghāta*, m. a kick with the heels, Kathās. - *tra*, n. a rear-guard, reserve, L. - *prahāra*, m. = *ghāta*, Kathās. - *yantri*, m. a charioteer who drives a side-horse, MBh. - *vāh* or *vāha*, m. 'drawing (i. e. harnessed to) the extremities of the axle-tree'; an outside horse, MBh. - *sārathi*, m. du. the two charioteers who drive the outside horses (cf. prec.), MBh. **Pārshny-abhighāta**, m. = *ōni-ghāta*, Kathās.

**Pārshvīla**, mfn., g. *śidhmādi*.

**Pārshvūvi** (1), m. a patron., Cat.

**पाल** pāl, cl. 10. P. (Dhātup. xxxii, 69) *pālayati* (ōte; also regarded as Caus. of *√ 2. pā* [Pāṇ. vii, 3, 37, Vārtt. 2, Pat.], but rather Nom. of *pāla* below; p. P. *pālayat*, Ā. *ōlayāna*; pl. *ōlayām āsa*; aor. *apīpalat*), to watch, guard, protect, defend, rule, govern; to keep, maintain, observe (a promise or vow), AV.; Mn.; MBh.; Kāv. &c.

**Pāla**, m. (ifc. f. ā) a guard, protector, keeper, R.; Hariv.; a herdsman, Mn.; Gaut.; Yājñ.; MBh.; protector of the earth, king, prince, BhP.; (also n.) a spitting spitoon (as 'recipient'?), L.; N. of a serpent-demon of the race of Vāsuki, MBh.; of a prince, Cat.; (with *hatta*) N. of an author, ib.; (ī), f. a herdsman's wife, MBh. v, 3608; an oblong pond (as 'receptacle' of water?), Var. (cf. *pālī*). - *kavi-rāja*, m. N. of a poet, Cat. (cf. *śrī-ī-ī-ī*). - *kāvya*, n. N. of a poem, Cat. (w. r. for *ōkāpya*?; cf. below). - *ghna*, m. a mushroom, L. - *vaṇij*, w. r. for *pāna-v*.

**Pālaka**, mf(i)n. guarding, protecting, nourishing, W.; m. a guardian, protector, MBh. (*ikā*, f.); a foster-father, Rājat.; a prince, ruler, sovereign,