

ib.; BhP.; a world-protector (= *loka-p°*), Kām.; a horse-keeper, groom, L.; a maintainer, observer, MärkP.; a species of plant with a poisonous bulb, Suśr.; Plumbago Zeylanica, L.; a horse, L.; N. of sev. princes, Mṛicch.; Kathās.; Pur.; n. a spittle, Gal. (cf. *pāla* above). — **gotra**, n. the family or tribe of one's adoptive parents, MW. **Pālākākyā**, f. N. of the mother of Pālākāpya (below).

Pālana, mf(ī)n. guarding, nourishing (°nī *janānī*, f. a foster-mother), MärkP.; n. the act of guarding, protecting, nourishing, defending, Mn.; MBh. &c.; maintaining, keeping, observing, MBh.; Kāv. &c.; the milk of a cow that has recently calved, L. (-*karman*, n. superintendence, Śak.; -*vritti*, f. a partic. manner of subsistence, Baudh.) °**lanīya**, mfn. to be guarded or protected or maintained or observed, MBh. °**layitri**, mfn. protecting, cherishing; a protector or guardian, Kauś.; MBh.; Kāv. &c. °**li**, m. (prob.) a protector, ruler (cf. *go-pāli* and *prajā-p°*). °**lita**, mfn. guarded, protected, cherished, nourished, MBh.; R. &c.; m. Trophis Aspera, L.; N. of a prince (son of Parā-jit or Parā-vṛit), Hariv.; Pur. (v.l. *palita*); of a poet, Cat.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. °**lin**, mfn. protecting, guarding, keeping, Śukas.; BhP.; m. (ifc.) a ruler, king of, BhP.; N. of a son of Pṛithu, Hariv.; (*inī*), f. Ficus Heterophylla, L. °**li-vrata**, n. a partic. observance, Cat. °**leya**, mfn. (fr. *pāla*), g. *saṃkāsādi*. °**lya**, mfn. = °*lanīya*, MBh.; Kathās.; being under any one's (gen.) protection or guardianship, Rājat.

पालकाय *pālakāpya*, m. N. of an ancient sage or Muni (= *kareṇu-bhū* or *dhanvan-tarī*), L.; of an author, Cat.; n. N. of his wk. (cf. *pālākāvyā* above).

पालक *pālaka*, m. or n. N. of a country, Inscr.

पालका *pālakā*, f. Beta Bengalensis, Car.

पालक *pālaka* (only L.), m. Boswellia Thurifera; a species of bird; m. and (ī), f. Beta Bengalensis (also °*kikā*, Bhpr.); (ī), f. gum olibanum, incense, L.

Pālākya, n. and (ā), f. incense, Suśr.; Beta Bengalensis, Bhpr.

पालङ्गिन *pālāgin*, m. pl. N. of a school called after a disciple of Vaiśampāyana, Pān. iv, 3, 104, Sch.

पालद *pālada*, mfn. (fr. *pala-da*), Pān. iv, 2, 110.

पालल *pālala*, mf(ī)n. (fr. *palala*) made of powdered sesamum seed, Suśr.

पालवी *pālavi*, f. a kind of vessel, Hariv.

पालहारि *pālāhari*, m. (patr. fr. *pālāhara*?) N. of a man, Rājat.

पालागल *pālāgalā*, m. a runner, messenger (according to others 'a bearer of false tidings'), ŚBr.; KātyŚr., Sch.; (ī), f. the fourth and least respected wife of a prince, ib.

पालाश *pālāśa*, mf(ī)n. (fr. *palāśa*) coming from or belonging to the tree Butea Frondosa, made of its wood, Br.; GṛŚrS.; MBh. &c.; green, Var.; m. Butea Frondosa, MBh. (m. c. for *palāśa*). — **karman**, n. N. of a partic. ceremony, ĀpGr., Sch. — **kalpa** and **-vidhi**, m. N. of wks. — **khaṇḍa**, and **-shaṇḍa**, m. N. of Magadha, L.

Pālāsaka, mfn. (fr. *palāśa*), g. *varāhādi*.

Pālāsi, m. (patr. fr. *palāśa*), Pravar.

पालि *pāli*, f. (in most meanings and ifc. f. also ī [cf. under *pāla*]); according to Uṇ. iv, 129, Sch. fr. √*pal* the tip or lobe of the ear, the outer ear, Suśr. (cf. *karna-* and *śravaṇa-p°*); a boundary, limit, margin, edge, MBh.; Kāv. &c.; a row, line, range, Ratnāv.; Śiś.; Git.; a dam, dike, bridge, Rājat.; a pot, boiler, HParīś.; a partic. measure of capacity (= *prastha*), L.; prescribed food, maintenance of a scholar during the period of his studies by his teacher, L.; the lap, bosom, L.; a circumference, L.; a mark, spot, L.; a louse, L.; a woman with a beard, L. = *prāsānsā*, L. (°*li*, ifc. to denote praise, Gaṇ.); = *prabedha*, L. — **m-hira**, m. (w. r. for *-hara*, 'seizing by the tip of the ear?') a kind of snake, Suśr. — **jvara**, m. a kind of fever, L.

— **bhaṅga**, m. bursting of a dike, Rājat. **Pālyāmaya**, m. a disease of the outer ear, Suśr.

Pālikā, f. (cf. under *pāla*) the tip of the ear, L.; a margin, edge, L.; a pot or boiler, HParīś.; a cheese or butter knife, L.

पालित *pālita*. See under √*pāl*.

पालित्य *pālitya*, n. (fr. *palita*) greyness (of age), hoariness, AV.; mfn., g. *saṃkāsādi*.

पालिन्द *pālinda*, m. incense, L.; Jasminum Pubescens, W.; (ī), f. Ichnocarpus Frutescens, Suśr. (also °*ndī*); = next, L.

Pālinḍhī, f. a species of Ipomoea with dark blossoms, L.

पालिशायन *pālīśāyana*, m. patr., Pravar.

पालीवत *pālīvata*, m. a species of tree, Var. (prob. = *pārevata*).

पालोहय *pālohaya* (!), m. patr., Pravar.

पालक *pālaka*, mfn. (fr. *pālī*), g. *dhūmādi*.

पालवा *pāllavā*, f. (fr. *pallava*, sc. *kriḍā*) a game played with twigs, L.

Pāllavika, mfn. diffusive, digressive, Car.

पालवल *pālvala*, mf(ī)n. (fr. *palvala*) coming from a tank or pool, Suśr. — **tīra**, mfn. (fr. *palvala-tīra*), Pān. iv, 2, 106, Sch.

पाव *pāva*, mfn. (√*pū*) only in *hiranya-p°*, q. v.; m. (in music) a partic. wind-instrument; (ā), f., see col. 3.

Pāvaka, mf(ā)n. pure, clear, bright, shining, RV.; VS.; AV. (said of Agni, Sūrya and other gods, of water, day and night &c.; according to native Comms. it is mostly = *śodhaka*, 'cleansing, purifying'); m. N. of a partic. Agni (in the Purāṇas said to be a son of Agni Abhimānin and Svāhā or of Antardhāna and Sikhaṇḍinī), TS.; TBr.; KātyŚr.; Pur.; (ifc. f. ā) fire or the god of fire, Up.; MBh.; Kāv. &c.; N. of the number 3 (like all words for 'fire,' because fire is of three kinds, see *agni*), Sūryas.; a kind of Rishi, a saint, a person purified by religious abstraction or one who purifies from sin, MBh.; Premna Spinosa, L.; Plumbago Zeylanica or some other species, L.; Semecarpus Anacardium, L.; Carthamus Tinctoria, L.; Embelia Ribes, L.; (*ikā*), f. (in music) = *pāva*; (ī), f. the wife of Agni, L. — **vat**, mfn. containing the word or having the name *pāvaka*; N. of a partic. Agni, AitBr.; ŚrS. — **varcas** (°*kā*-), mfn. brightly resplendent (as Agni), RV. — **varṇa** (°*kā*-), mfn. of pure or brilliant aspect, ib.; VS.; Gaut. — **śocis** (°*kā*-), mfn. (voc. °*ce*) shining brightly, RV. — **suta**, m. patr. of Su-darśana, MBh. **Pāvakātmaja**, m. patr. of Skanda, ib. **Pāvakārani**, m. Premna Spinosa, L. **Pāvakārcis**, f. a flash of fire, MBh. **Pāvakastra**, n. a fiery weapon, Uttarar. vi, ६. **Pāvakāśvara**, n. N. of a Tirtha, ŚivaP.

Pāvaki, m. 'son of Fire,' N. of Skanda, MBh.; Hariv.; R.; of Su-darśana, MBh.; of Viṣṇu, Hariv.

Pāvakiya, mfn. coming from the god of fire or relating to him, Cat.; fiery (said of weapons), Bālar. vii, 33 (cf. *pāvakastra*).

Pāvana, mf(ī)n. purifying, purificatory; pure, holy, Mn.; MBh. &c.; living on wind, Nilak.; m. a partic. fire, Kull. on Mn. iii, 185; fire, L.; incense, L.; a species of Verbesina with yellow flowers, L.; a Siddha (s. v.), L.; N. of Vyāsa, L.; of one of the Viśve Devāḥ, MBh.; of a son of Kṛiṣṇa, BhP.; (ī), f. Terminalia Chebula, L.; holy basil, L.; a cow, L.; N. of a river, MBh.; R.; the Ganges or the goddess Gaṅgā, W.; n. the act or a means of cleansing or purifying, purification, sanctification, Mn.; MBh. &c.; penance, atonement, L.; water, L.; cow-dung, L.; the seed of Elaeocarpus Ganitrus (of which rosaries are made), L.; Costus Speciosus, L.; a sectarian mark, L.; = *adhyāsa*, L. — **tva**, n. the property of cleansing or purifying, Sāh. — **dhvani**, m. a conch-shell, L.

Pāvamānā, mf(ī)n. (fr. *pāvamāna*) relating to Soma juice (while being purified by a strainer) or to Agni Pāvamāna, TS.; AV.; TāṇḍBr.; Gobh.; m. pl. the authors of the Pāvamānī hymns or verses, ŚāikhGr.; (ī), f. sg. or pl. N. of partic. hymns (esp. those of RV. ix, AV. xix, 71 &c.), Br.; GṛŚrS.; Mn. &c. (also °*māna*, m.); n. N. of sev. Sāmans, ĀrshBr.

Pāvita, mfn. (fr. √*pū*, Caus.) cleansed, purified, Mn.; MBh. &c.

Pāvitra, n. a kind of metre, Col. (w. r. for *pav°*).

Pāvitrāyana, m. patr. fr. *pāvitra*, g. *asvādi*.

Pāvitrīya, n. purity, Singhās.

Pāvinī, f. (prob.) w. r. for *pāvanī*, MBh. iii, 10543.

Pāvya, mfn. to be cleansed or purified, Bhaṭṭ.

पावन् 1. 2. *pāvan*. See under √1. 3. *pā*.

पावर *pāvāra*, m. or n. the die or side of a die which is marked with 2 dots or points (prob. corrupted fr. *dvā-para*), Mṛicch. ii, 8.

पावदुरिकेय *pāvashṭurikeya*, m. patr. fr. *pāvashṭurika*, g. *śubhrādi*.

पावा *pāvā*, f. N. of a city near Rāja-griha, Buddh. — **purī**, f. id., ib. (also written *pāpā-p°*).

पाविन्दायन *pāvindāyana*, m. metron. fr. *pavindā*, g. *asvādi* (Kās.)

पावीरव *pāvīrava*, mf(ī)n. (fr. *pāvīru*) proceeding from or relating to the thunderbolt; (ī), f. (with or sc. *kanyā*) 'daughter of lightning,' the noise of thunder, RV.

पाश *pāśa*, m. (once n., ifc. f. ā; fr. √3. *paś*) a snare, trap, noose, tie, bond, cord, chain, fetter (lit. and fig.), RV. &c. &c.; (esp.) the noose as attribute of Śiva or Yama, RTL. 81; 290; (with Jainas) anything that binds or fetters the soul, i. e. the outer world, nature, Sarvad. (cf. also RTL. 89); selvage, edge, border (of anything woven), ŚrGṛS.; a die, dice, MBh.; (in astrol.) a partic. constellation; (ifc. it expresses either contempt e. g. *chattra-p°*, 'a shabby umbrella,' or admiration e. g. *karna-p°*, 'a beautiful ear,' after a word signifying 'hair' = abundance, quantity e. g. *keśa-p°*, 'a mass of hair'); (ī), f. a rope, fetter, Śiś. xviii, 57 (cf. also 2. *pāśī*). — **kaṇṭha**, mfn. having a noose round the neck, Kathās. — **kapālin**, mfn. having a noose and a skull, HParīś. — **kriḍā**, f. 'dice-play,' gambling, Singhās. — **jāla**, n. the outer world conceived as a net (cf. above), Sarvad. — **tva**, n. the state or condition of the outer world or nature, ib. — **dyumna** (*pāśa*-), m. N. of a man, RV. — **dhara**, m. 'holding a noose,' N. of Varuṇa, Hariv. — **pāni**, m. 'n° in hand,' id., ShaḍvBr. — **baddha**, mfn. noosed, snared, caught, bound, W. — **bandha**, m. a noose, snare, halter, net, Hit. — **bandhaka**, m. a bird-catcher, Pañc. — **bandhana**, n. a snare, fetter, BhP.; mfn. hanging in a sn°, Kathās. — **bhṛit**, m. = *dhara*, Var.; Ragh. — **raju**, f. a fetter, rope, Kathās. — **vat**, mfn. having or possessing a noose (as Varuṇa), MBh. — **hasta**, mfn. n° in hand, VP.; m. N. of Yama, Kathās. **Pāsānta**, m. the back of a garment (opp. to *daśā*), Var. **Pāsābhidhānā**, f. N. of the 12th day of a half-month, Hcat.

Pāsaka, m. a snare, trap, noose (ifc.; cf. *kaṇṭha-danḍa*); a die, HParīś.; (*ikā*), f. a strap of leather on a plough, Kṛiṣhis. — **kevalī**, f. N. of wk. (also spelled *pāsakevalī* or *pāsaka-kevalī*). — **pīṭha**, m. or n. a gaming-table, Mṛicch.

Pāsaya, Nom. P. °*jayati*, to bind, Nir. iv, 2; Dhātup. xxxiii, 45.

Pāsāya, Nom. A. °*yate*, to become a rope, Kāv.

Pāsika, m. one who snares animals, a bird-catcher, Var.; N. of a man, Rājat.; (ā), f., see under *pāsaka*.

Pāsita, mfn. tied, fettered, bound, snared, Daś.; AgP.

Pāsīn, mfn. having a net or noose, laying snares; m. a bird-catcher, trapper, Āpast.; N. of Varuṇa, MBh.; Hariv.; of Yama, RTL. 290; of a son of Dhṛita-rāshṭra, MBh.

Pāsila, mfn. (fr. *pāśa*), g. *kāsādi*.

Pāsī-vāṭa, m. pl. N. of a people, MBh.

Pāsya, f. a multitude of nooses or ropes, a net, Pān. iv, 2, 49.

पाशव *pāśava*, mf(ī)n. (fr. *pāśu*) derived from or belonging to cattle or animals (with *māṅsa*, n. an° food), Kauś.; Vet.; Suśr.; n. a flock, herd, W. — **pālana**, n. 'nourishing flocks,' pasturage or meadow grass, L. — **mata**, n. an erroneous doctrine, Hariv.

Pāsuka, mf(ī)n. relating to cattle (esp. to the sacrificial animal), ŚrS. (cf. Pān. iv, 3, 72). — **cā-turmāśya**, n. N. of wk. **Pāsukādi-prayoga**, m. N. of ch. of Sāyaṇa's Yajña-tantra-sudhā-nidhi.

Pāsupata, mf(ī)n. relating or sacred to or coming from Śiva Paśu-pati, MBh.; Kāv. &c.; m. a follower or worshipper of S° P°, Kathās.; Rājat.