

ib.; BhP.; a world-protector (= *loka-p°*), Kām.; a horse-keeper, groom, L.; a maintainer, observer, MärkP.; a species of plant with a poisonous bulb, Suśr.; Plumbago Zeylanica, L.; a horse, L.; N. of sev. princes, Mṛicch.; Kathās; Pur.; n. a spittoon, Gal. (cf. *pāla* above). — *gotra*, n. the family or tribe of one's adoptive parents, MW. **Pālākākyā**, f. N. of the mother of Pālākāpya (below).

Pālana, mf(ī)n. guarding, nourishing (*°nī janana*, f. a foster-mother), MärkP.; n. the act of guarding, protecting, nourishing, defending, Mn.; MBh. &c.; maintaining, keeping, observing, MBh.; Kāv. &c.; the milk of a cow that has recently calved, L. (*-karman*, n. superintendence, Śak.; *-vritti*, f. a partic. manner of subsistence, Bauddh.) **°lanīya**, mfn. to be guarded or protected or maintained or observed, MBh. **°layitri**, mfn. protecting, cherishing; a protector or guardian, Kauś.; MBh.; Kāv. &c. **°li**, m. (prob.) a protector, ruler (cf. *go-pāli* and *prajā-p°*). **°lita**, mfn. guarded, protected, cherished, nourished, MBh.; R. &c.; m. Tropheus Aspera, L.; N. of a prince (son of Parā-jit or Parā-vṛit), Hariv.; Pur. (v.l. *pāli*); of a poet, Cat.; (*ā*), f. N. of one of the Mātṛis attending on Skanda, MBh. **°lin**, mfn. protecting, guarding, keeping, Śukas.; BhP.; m. (ifc.) a ruler, king of, BhP.; N. of a son of Prithu, Hariv.; (*inī*), f. Ficus Heterophylla, L. **°li-vrata**, n. a partic. observance, Cat. **°leya**, mfn. (fr. *pāla*), g. *samkāsādi*. **°lya**, mfn. = *°lanīya*, MBh.; Kathās.; being under any one's (gen.) protection or guardianship, Rājat.

पालकाप्य *pālākāpya*, m. N. of an ancient sage or Muni (= *kareṇu-bhū* or *ūhanvan-tari*), L.; of an author, Cat.; n. N. of his wk. (cf. *pālakāvya* above).

पालक *pālaka*, m. or n. N. of a country, Inscr.

पालक्या *pālakya*, f. Beta Bengalensis, Car.

पालङ्ग *pālāṅka* (only L.), m. Boswellia Thurifera; a species of bird; m. and (*ī*), f. Beta Bengalensis (also *°kikā*, Bhpr.); (*ī*), f. gum olibanum, incense, L.

पालङ्क्या *pālāṅkyā*, n. and (*ā*), f. incense, Suśr.; Beta Bengalensis, Bhpr.

पालङ्गिन् *pālāṅgin*, m. pl. N. of a school called after a disciple of Vaiśampāyana, Pāṇ. iv, 3, 104, Sch.

पालद् *pālada*, mfn. (fr. *pala-da*), Pāṇ. iv, 2, 110.

पालल *pālāla*, mf(ī)n. (fr. *palala*) made of powdered sesamum seed, Suśr.

पालवी *pālāvī*, f. a kind of vessel, Hariv.

पालहारि *pālāhāri*, m. (patr. fr. *pālāhara*?) N. of a man, Rājat.

पालागल *pālāgalā*, m. a runner, messenger (according to others 'a bearer of false tidings'), ŚBr.; KātyŚr., Sch.; (*ī*), f. the fourth and least respected wife of a prince, ib.

पालाश *pālāśa*, mf(ī)n. (fr. *palāśa*) coming from or belonging to the tree Butea Frondosa, made of its wood, Br.; GṛŚrS.; MBh. &c.; green, Var.; m. Butea Frondosa, MBh. (m. c. for *palāśa*). — *karman*, n. N. of a partic. ceremony, ĀpGr., Sch. — *kalpa* and *-vidhi*, m. N. of wks. — *khaṇḍa*, and *-shaṇḍa*, m. N. of Magadha, L.

पालासका *pālāśaka*, mfn. (fr. *palāśa*), g. *varāhādi*.

पालासी *pālāśī*, m. (patr. fr. *palāśa*), Pravar.

पालि *pāli*, f. (in most meanings and ifc. f. also *ī* [cf. under *pāla*]; according to Uṇ. iv, 129, Sch. fr. \sqrt{pal} the tip or lobe of the ear, the outer ear, Suśr. (cf. *karṇa*- and *śravaṇa-p°*); a boundary, limit, margin, edge, MBh.; Kāv. &c.; a row, line, range, Ratnāv.; Śiś.; Git.; a dam, dike, bridge, Rājat.; a pot, boiler, HPariś.; a partic. measure of capacity (= *prastha*), L.; prescribed food, maintenance of a scholar during the period of his studies by his teacher, L.; the lap, bosom, L.; a circumference, L.; a mark, spot, L.; a louse, L.; a woman with a beard, L. = *praśansā*, L. (*°lī*, ifc. to denote praise, Gaṇ.) = *prabedha*, L. — *m-hira*, m. (w. r. for *-hara*, 'seizing by the tip of the ear'?) a kind of snake, Suśr. — *jvara*, m. a kind of fever, L.

— *bhaṅga*, m. bursting of a dike, Rājat. **Pālyāmaya**, m. a disease of the outer ear, Suśr.

पालिका *pālikā*, f. (cf. under *pāla*) the tip of the ear, L.; a margin, edge, L.; a pot or boiler, HPariś.; a cheese or butter knife, L.

पालित *pālita*. See under $\sqrt{pāl}$.

पालित्य *pālitya*, n. (fr. *pālita*) greyness (of age), hoariness, AV.; mfn., g. *samkāsādi*.

पालिन्द *pālinda*, m. incense, L.; Jasminum Pubescens, W.; (*ī*), f. Ichnocarpus Frutescens, Suśr. (also *°ndī*); = next, L.

पालिन्धी *pālindhī*, f. a species of Ipomoea with dark blossoms, L.

पालिशायन *pālīśāyana*, m. patr., Pravar.

पालीवत *pālīvata*, m. a species of tree, Var. (prob. = *parevata*).

पालोहय *pālōhaya* (!), m. patr., Pravar.

पाल्लक *pālākka*, mfn. (fr. *pālī*), g. *dhūmādi*.

पाल्लवा *pālāvā*, f. (fr. *pallava*, sc. *krīḍā*) a game played with twigs, L.

पाल्लविका *pālāvika*, mfn. diffusive, digressive, Car.

पाल्वल *pālvala*, mf(ī)n. (fr. *palvala*) coming from a tank or pool, Suśr. — *tīra*, mfn. (fr. *palvala-tīra*), Pāṇ. iv, 2, 106, Sch.

पाव *pāva*, mfn. ($\sqrt{pū}$) only in *hirāṇya-p°*, q. v.; m. (in music) a partic. wind-instrument; (*ā*), f., see col. 3.

पावका *pāvaka*, mf(ā)n. pure, clear, bright, shining, RV.; VS.; AV. (said of Agni, Sūrya and other gods, of water, day and night &c.; according to native Comms. it is mostly = *śodhaka*, 'cleansing, purifying'); m. N. of a partic. Agni (in the Purāṇas said to be a son of Agni Abhimānin and Svāhā or of Antardhāna and Śikhāṇḍinī), TS.; TBr.; KātyŚr.; Pur.; (ifc. f. *ā*) fire or the god of fire, Up.; MBh.; Kāv. &c.; N. of the number 3 (like all words for 'fire,' because fire is of three kinds, see *agnī*), Sūryas.; a kind of Rishi, a saint, a person purified by religious abstraction or one who purifies from sin, MBh.; Premna Spinosa, L.; Plumbago Zeylanica or some other species, L.; Semecarpus Anacardium, L.; Carthamus Tinctoria, L.; Embelia Ribes, L.; (*ikā*), f. (in music) = *pāva*; (*ī*), f. the wife of Agni, L. — *vat*, mfn. containing the word or having the name *pāvaka*; N. of a partic. Agni, AitBr.; ŚrS. — *varcas* (*°kā*), mfn. brightly resplendent (as Agni), RV. — *varṇa* (*°kā*), mfn. of pure or brilliant aspect, ib.; VS.; Gaut. — *śocis* (*°kā*), mfn. (voc. *°ce*) shining brightly, RV. — *suta*, m. patr. of Su-darśana, MBh. **Pāvakātmaja**, m. patr. of Skanda, ib. **Pāvakāraṇi**, m. Premna Spinosa, L. **Pāvakārcis**, f. a flash of fire, MBh. **Pāvakāstra**, n. a fiery weapon, Uttara. vi, 8. **Pāvakāśvara**, n. N. of a Tirtha, ŚivaP.

पावकि *pāvaki*, m. 'son of Fire,' N. of Skanda, MBh.; Hariv.; R.; of Su-darśana, MBh.; of Viṣṇu, Hariv.

पावकीया *pāvakiya*, mfn. coming from the god of fire or relating to him, Cat.; fiery (said of weapons), Bālar. vii, 33 (cf. *pāvakāstra*).

पावना *pāvana*, mf(ī)n. purifying, purificatory; pure, holy, Mn.; MBh. &c.; living on wind, Nilak.; m. a partic. fire, Kull. on Mn. iii, 185; fire, L.; incense, L.; a species of Verbesina with yellow flowers, L.; a Siddha (s. v.), L.; N. of Vyāsa, L.; of one of the Viśve Devāḥ, MBh.; of a son of Kṛishṇa, BhP.; (*ī*), f. Terminalia Chebula, L.; holy basil, L.; a cow, L.; N. of a river, MBh.; R.; the Ganges or the goddess Gaṅgā, W.; n. the act or a means of cleansing or purifying, purification, sanctification, Mn.; MBh. &c.; penance, atonement, L.; water, L.; cow-dung, L.; the seed of Elaeocarpus Ganitrus (of which rosaries are made), L.; Costus Speciosus, L.; a sectarian mark, L.; = *adhyāsa*, L. — *tva*, n. the property of cleansing or purifying, Sāh. — *dhvani*, m. a conch-shell, L.

पावमाना *pāvamāna*, mf(ī)n. (fr. *pavamāna*) relating to Soma juice (while being purified by a strainer) or to Agni Pavamāna, TS.; AV.; TāṇḍBr.; Gobh.; m. pl. the authors of the Pāvamāni hymns or verses, SāṅkhGr.; (*ī*), f. sg. or pl. N. of partic. hymns (esp. those of RV. ix, AV. xix, 71 &c.), Br.; GṛŚrS.; Mn. &c. (also *°māna*, m.); n. N. of sev. Sāmans, ĀrshBr.

पाविता *pāvita*, mfn. (fr. $\sqrt{pū}$, Caus.) cleansed, purified, Mn.; MBh. &c.

पावित्रा *pāvitra*, n. a kind of metre, Col. (w. r. for *parv*?).

पावित्रायणा *pāvitrāyaṇa*, m. patr. fr. *pāvitra*, g. *āvādi*.

पावित्र्या *pāvitrīya*, n. purity, Singhās.

पविनी *pāvinī*, f. (prob.) w. r. for *pāvanī*, MBh. iii, 10543.

पाव्या *pāvya*, mfn. to be cleansed or purified, Bhṛṭṭ.

पावन् १. २. *pāvan*. See under $\sqrt{1}$. 3. *pā*.

पावर *pāvāra*, m. or n. the die or side of a die which is marked with 2 dots or points (prob. corrupted fr. *dvā-para*), Mṛicch. ii, 8.

पावदुरिकेय *pāvashṭurikeya*, m. patr. fr. *pāvashṭurika*, g. *subhṛādi*.

पावा *pāvā*, f. N. of a city near Rāja-griha, Buddh. — *purī*, f. id., ib. (also written *pāpā-p°*).

पाविन्दायन *pāvindāyana*, m. metron. fr. *pavindā*, g. *āvādi* (Kās.)

पावीरव *pāvīrava*, mf(ī)n. (fr. *pāvīru*) proceeding from or relating to the thunderbolt; (*ī*), f. (with or sc. *kanyā*) 'daughter of lightning,' the noise of thunder, RV.

पाश *pāśa*, m. (once n., ifc. f. *ā*; fr. $\sqrt{3}$. *pāś*) a snare, trap, noose, tie, bond, cord, chain, fetter (lit. and fig.), RV. &c. &c.; (esp.) the noose as attribute of Śiva or Yama, RTL. 81; 290; (with Jainas) anything that binds or fetters the soul, i. e. the outer world, nature, Sarvad. (cf. also RTL. 89); selvage, edge, border (of anything woven), ŚrGṛS.; a die, dice, MBh.; (in astrol.) a partic. constellation; (ifc. it expresses either contempt e. g. *chattrā-p°*, 'a shabby umbrella,' or admiration e. g. *karṇa-p°*, 'a beautiful ear;' after a word signifying 'hair' = abundance, quantity e. g. *keśa-p°*, 'a mass of hair'); (*ī*), f. a rope, fetter, Śiś. xviii, 57 (cf. also 2. *pāśī*). — *kaṇṭha*, mfn. having a noose round the neck, Kathās. — *kapālin*, mfn. having a noose and a skull, HPariś. — *krīḍā*, f. 'dice-play,' gambling, Singhās. — *jāla*, n. the outer world conceived as a net (cf. above), Sarvad. — *tva*, n. the state or condition of the outer world or nature, ib. — *dyumna* (*pāśa*), m. N. of a man, RV. — *dhara*, m. 'holding a noose,' N. of Varuṇa, Hariv. — *pāni*, m. 'n° in hand,' id., ShaḍyBr. — *baddha*, mfn. noosed, snared, caught, bound, W. — *bandha*, m. a noose, snare, halter, net, Hit. — *bandhana*, n. a snare, fetter, BhP.; mfn. hanging in a sn°, Kathās. — *bhṛit*, m. = *-dhara*, Var.; Kagh. — *raju*, f. a fetter, rope, Kathās. — *vat*, mfn. having or possessing a noose (as Varuṇa), MBh. — *hasta*, mfn. n° in hand, VP.; m. N. of Yama, Kathās. **Pāsānta**, m. the back of a garment (opp. to *dasā*), Var. **Pāsābhidhānā**, f. N. of the 12th day of a half-month, Hcat.

पासा *pāsaka*, m. a snare, trap, noose (ifc.; cf. *kaṇṭha*, *danḍa*); a die, HPariś.; (*ikā*), f. a strap of leather on a plough, Kṛishis. — *kevalī*, f. N. of wk. (also spelled *pāsākevalī* or *pāsaka-kevalī*). — *pīṭha*, m. or n. a gaming-table, Mṛicch.

पासाय *pāsāya*, Nom. P. *°sayati*, to bind, Nir. iv, 2; Dhātup. xxxiii, 45.

पासाया *pāsāya*, Nom. A. *°yate*, to become a rope, Kāv.

पासिका *pāsika*, m. one who snares animals, a bird-catcher, Var.; N. of a man, Rājat.; (*ā*), f., see under *pāsaka*.

पासिता *pāsīta*, mfn. tied, fettered, bound, snared, Daś.; AgP.

पासिन *pāsīn*, mfn. having a net or noose, laying snares; m. a bird-catcher, trapper, Āpast.; N. of Varuṇa, MBh.; Hariv.; of Yama, RTL. 290; of a son of Dhṛita-rāshṭra, MBh.

पासिला *pāsīla*, mfn. (fr. *pāśa*), g. *kāsādi*.

पासीवाशा *pāsīvāṣa*, m. pl. N. of a people, MBh.

पास्य *pāsya*, f. a multitude of nooses or ropes, a net, Pāṇ. iv, 2, 49.

पाशव *pāśava*, mf(ī)n. (fr. *pāśu*) derived from or belonging to cattle or animals (with *māṇsa*, n. an° food), Kauś.; Vet.; Suśr.; n. a flock, herd, W. — *pālana*, n. 'nourishing flocks,' pasturage or meadow grass, L. — *mata*, n. an erroneous doctrine, Hariv.

पासुका *pāsuka*, mf(ī)n. relating to cattle (esp. to the sacrificial animal), ŚrS. (cf. Pāṇ. iv, 3, 72). — *cā-turmāsyā*, n. N. of wk. **Pāsukādi-prayoga**, m. N. of ch. of Sāyana's Yajña-tantra-sudhā-nidhi.

पासुपता *pāsupata*, mf(ī)n. relating or sacred to or coming from Śiva Paśu-pati, MBh.; Kāv. &c.; m. a follower or worshipper of S° P°, Kathās.; Rājat.