

having the size of a berry, Suśr. **Pippalāda**, mfn. eating the fruit of the Peepal tree, BhP.; given to sensual pleasures, ib.; m. N. of an ancient teacher of the AV.; PraśnUp.; MBh. &c.; pl. his school (also °daka); -*tīrtha*, n. N. of a Tīrtha, ŚivaP.; -*śrād-dha-kalpa*, m., -*śruti*, f., -*sūtra*, n., °*dōpani-shad*, f. N. of wks. **Pippalā-vatī**, f. N. of a river, VP. -**Pippalāsana**, mfn. = *pippalāda*, CūlUp. **Pippalāsa**, m. N. of a man, Singhās.

**Pippalaka**, m. a pin, Car.; n. a nipple, L.; sewing thread, L.

**Pippalādi**, m. N. of a man, Hariv. (v. l. *paipp*°).

**Pippalāyana**, m. N. of a man, BhP.

**Pippalāyani**, m. N. of a teacher, ib. (v. l. *paipp*°).

**Pippali**, f. long pepper, Āpast.; n. (with *Va-siṣṭhasya*) N. of a Sāman. -**śroni**, f. N. of a river, MärkP.

**Pippali**, f. a berry, AV.; Piper Longum (both plant and berry), R.; Var.; Suśr. -**mūla**, n. the root of long pepper, Bhpr.; °*liya*, mfn., g. *utkarādi*. -**lavāna**, n. du. pepper and salt, R. -**vardhamāna** and °**naka**, n. N. of a partic. kind of medical treatment in which grains of pepper are given in increasing and decreasing quantity, Suśr.

**Pippalikā**, f. the small Peepal tree, L.

**Pippaliya**, mfn., g. *utkarādi*.

**Pippalū**, m. N. of a man, g. *gargādi*.

**पिप्पिका** *pippikā*, f. the tartar of the teeth, L. (cf. *piṭṭaka*).

**पिप्पिका** *pippikā*, f. a species of bird, Var.

**पिप्पटा** *pipyaṭā*, f. sugar, L.

**पिप्प्रीषा** *pipriṣhā*, f. (√*prī*, Desid.) desire of pleasing or showing kindness, R.; Var., Car. °**shu**, mfn. wishing to give pleasure, MBh.; Hariv.

**पिप्पु** *pipru*, m. (√*prī*) N. of a demon conquered by Indra, RV.

**पिप्पु** *pipru*, m. (√*prī* for *api* + √*plu*?) a freckle, mark, mole, Nal. -**karna**, mfn. having a mark on the ear, Kathās. -**pracchādāna**, mfn. covering or concealing a mole, Nal.

**पिब** *piba*, mfn. (√*i*, *pā*) drinking, who or what drinks, Pāṇ. iii, 1. 137 (cf. *tri*).

**पिब-वत्**, mfn. containing a form of the verb *pibati*, AitBr.

**पिब** *pib* (prob. = *pi-pad*), only pr. p. **Ā. pīdamāna**, becoming or being firm or solid, ŚBr.

**पिबना**, mfn. firm, hard, solid, compact, ŚBr.

**पियाह** *piyāru*, mfn. (√*piy*) censuring, mocking, overbearing, mischievous, RV.; AV.

**पियाल** *piyāla*, m. (for *prīyāla*, q. v.) the tree *Buchanania Latifolia* (in Bengal commonly called *Piyal*); n. its fruit, MBh.; Hariv.; R. -**bīja**, n. the seed of the *Piyal* tree, R. -**majjā**, f. the marrow of the *Piyal* tree, ib.

**पिम्परि** *pimpari* or °*ri*, f. *Ficus Infectoria*, L.

**पिम्पला** *pimpalā*, f. N. of a river, Rājat. (perhaps w. r. for *pippalā*).

**पियाक** *piyāka*, m. N. of a poet, Cat. (cf. *priyāka*).

**पिल** *pil*, cl. 10. P. *pelayati*, to throw, send, impel, incite, Dhātup. xxxii, 65 (cf. *pel*, *vil*).

**पिलु** or °**luka**, m. a species of tree (= *pīlu*), Suśr. -**parṇi**, f. *Sansevieria Roxburghiana*, Car.

**पिलि** *pili*, m. N. of a man, Samskarak.

**पिलिन्दवत्स** *pilinda-vatsa*, m. N. of a disciple of Gautama Buddha, SaddhP.

**पिलिपिच्छ** *pilipiccha*, °*picchi*, °*picchika* or °*piñja*, m. N. of a demon, Hcat.; AgP.

**पिलिपिल** *pilippilā*, mf(ā)n. slippery, VS. (Mahidh.)

**पिलपिला**, mf(ā)n. id., MaitrS.; (ā), f. N. of Lakshmi, Gal.

**पिल्ल** *pilla*, mfn. bleared-eyed; m. a bleared eye, L. (cf. *paillya*).

**पिल्लक**, f. a female elephant, W.

**पिष** I. *piṣ* (*piṣ*), cl. 6. P. (Dhātup. xxviii, 143) *piṣati*, Ved. also *Ā. °te* (pf. *pipīsa*, *pipīśe*, °*śre*, RV.; aor. p. *piṣāna*, ib.;

*apeṣit*, Gr.; fut. *peṣishyati*, *peṣitā*, Gr.), to hew out, carve, prepare (esp. meat), make ready, adorn (Ā. also 'one's self'); to form, fashion, mould, RV.; TBr.: Pass. *piṣyāte*, AV.: Caus. *peṣayati*, aor. *apīpiṣat*, Gr.: Desid. *pipiṣhati* or *pipiṣhati*, ib.: Intens., see *peṣīsat*, °*sāna*. [Cf. Gk. *ποικίλος*; Slav. *piṣati*; Angl. Sax. *fāh*.]

2. **Piś**, f. ornament, decoration, RV. vii, 18, 2 (cf. *viśva*-, *śukra*-, *su*-).

**Piśā**, m. = *ruru*, a sort of deer (probably so called from its colour; cf. next), RV. i, 64, 8 (Sāy.); (ī), f. *Nardostachys Jatamansi*, L.

**Piśānga**, mf(ī)n. reddish, r°-brown or -yellow, tawny, RV. &c. &c.; m. a r° or tawny colour, W.; N. of a serpent-demon, TāndBr.; MBh. -**jaṭa**, m. 'having a reddish braid or hair', N. of an ascetic, Kathās. -**tā**, f. (Śiś.), -**tva**, n. (Mcar.), r° or tawny colour. -**bhrīṣṭi** (*piśānga*-), mfn. having r° prongs, RV. i, 133, 5. -**rāti**, mfn. giving r° i. e. golden gifts, RV. -**rūpa** and -**samdrīś** (*piśānga*-), of a r° or yellow appearance, RV.; AV. **Piśāngāśva**, mfn. having r° or tawny horses, RV.

**Piśāngaka**, m. N. of an attendant of Viṣṇu, BrahmaP.

**Piśāngaya**, Nom. P. °*yati*, to dye reddish, Kir.

**Piśāngita**, mfn. dyed reddish-yellow, Kād.

**Piśāngilā**, mf(ā)n. reddish, VS.

**Piśāngī-√kri**, to dye reddish, Mudr.

**Piśācā**, m. (ifc. f. ā) N. of a class of demons

(possibly so called either from their fondness for flesh [*piśa* for *piśita*] or from their yellowish appearance; they were perhaps originally a personification of the ignis fatuus; they are mentioned in the Veda along with Asuras and Rākshasas, see also Mn. xii, 44; in later times they are the children of Krodhā, cf. IW. 276); a fiend, ogre, demon, imp, malevolent or devilish being, AV. &c. &c. (ifc. 'a devil of a -', Kād.); N. of a Rakshas, R.; (ā), f. N. of a daughter of Daksha and mother of the Piśācas, VP.; (ī), f. a female P°, a she-devil, AV. &c. &c. (also ifc. = m.); excessive fondness for (ifc.; e. g. *āyudha-p°*, e° f° for fighting), Bālar.; Anarghar.; a species of Valerian, L.; N. of a Yoginī, Hcat. -**kāla-cakra-yuddha-varaṇa**, n. N. of wk. -**kshāyana**, mfn. destroying Piśācas, AV. -**grīhītaka**, m. one possessed of P°s or demons, Kād. -**caryā**, f. the practice of P°s, BhP. -**cātana**, mfn. driving away P°s, AV. -**jāmbhana**, mfn. crushing P°s, ib. -**tā**, f., -**tva**, n. the state or condition of a P°, demoniacal nature, Kāv.; Kathās. -**dakṣhiṇā**, f. a gift (such as given) among P°s, MBh. -**dīpikā**, f. 'lamp of the P°s', an ignis fatuus, MW. -**āru**, m. *Trophis Aspera* (the favourite haunt of P°s), L. -**pati**, m. 'lord of P°s', N. of Śiva, Kāv. -**bādhā**, f. demoniacal possession, MW. -**bhāshā**, f. 'P° language', a corrupt dialect or gibberish (mostly used in plays), Kathās. -**bhāshya**, n. N. of Comm. on Bhag. (cf. *paśāca-bh°*).

-**bhikṣhā**, f. alms (such as given) among P°s, Āpast. (cf. *dakṣhiṇā*). -**mocana**, n. 'deliverance of the P°s', N. of ch. of SkandaP.; = -*tīrtha*, ib.; -*kathana*, n. N. of ch. of KūrmaP.; -*tīrtha*, n. N. of a sacred bathing-place, SkandaP. -**vadana**, mfn. having the face of a P°, Mcar. -**vidyā-veda**, m. the Veda of the P°s, ĀśvŚr. -**vriksha**, m. = *dru*, L. -**veda**, m. = *vidyā-veda*, GopBr. -**śvan**, m. 'dog-P°s', N. of a demon malevolently disposed towards children, ĀpGr., Sch. -**samoāra**, m. = *bādhā*, MW. -**sabha**, n. assemblage of P°s or fiends, pandemonium, L. -**han**, mfn. 'slaying P°s', Kāth. **Piśācānganī**, f. a female P°, a she-devil, Prab. **Piśācālaya**, m. 'abode of P°s', phosphorescence, Var. **Piśācōdumbara**, m. a species of tree, ĀpGr., Sch. **Piśācōraga-rāksha-sa**, m. pl. P°s, serpents, and Rākshasas, Nal.

**Piśācaka**, mf(ikā)n. = *piśāce kuśalāḥ*, g. *ākar-shādi*; m. a Piśāca, MBh.; Var. &c.; (ikā), f. = *piśāci* (esp. ifc.; cf. *āśā*-, *āyudha*-, *gandha*-&c.); N. of a river, MärkP.; (sc. *bhāshā*) f. = *piśāca-bh°*, L. -**ka-pura**, n. N. of a village, Rājat.

**Piśācakin**, m. N. of Kubera (*Vaiśravaṇa*), Pat. on Pān. v, 2, 129.

**Piśāci**, m. = *piśāca* or N. of a demon, RV. i, 133, 5.

**Piśācīkī**, f. N. of a river (= *daśārnā*), Gal. (cf. under *piśācaka*).

**Piśāci-karāṇa**, n. transforming into a Piśāca, Cat.

**Piśāta**, mfn. made ready, prepared, dressed, adorned, AV.; (ā), f. *Nardostachys Jatamansi*, L.; n. (also pl.) flesh which has been cut up or prepared, any flesh or meat, AV. &c. &c.; a small piece, AV.

vi, 127, 1. -**nibha**, mfn. resembling flesh, Suśr. -**pañkāvanaddhāsthi-pañjara-maya**, mf(ī)n. consisting of a skeleton of bones covered with flaccid flesh, Prab. -**piṇḍa**, m. a piece of f°, ib. -**pra-roha**, m. a fleshy excrescence, Suśr. -**bhuj**, mfn. eating flesh, a f°-eater, Var. -**locana**, mfn. having fleshy eyes, Sarvad. -**vasā-maya**, mf(ī)n. consisting of f° and fat, Prab. **Piśitākānkshin**, mfn. greedy for f°, MBh. **Piśitāma**, (prob.) n. raw f°, ŚāṅkhGr. **Piśitāsa**, m. a f°-eating demon, a Piśāca or Rakshas, Hariv.; Rājat.; (ā), f. N. of a Yoginī, Hcat. **Piśitāsana**, mfn. f°-eating, MBh.; Suśr.; = prec. mfn., MBh.; m. a f°-eating demon, R.; N. of a demon, Hariv. **Piśitēpsu**, mfn. eager for f° or meat, MW. **Piśitādana**, m. or n. boiled rice with meat, Bhpr.

**Piśī**, f. of *piśa*, q. v.

**Piśuna**, mfn. backbiting, slanderous, calumnious, treacherous, malignant, base, wicked; a backbiter, informer, betrayer, RV. &c. &c.; (ifc.) showing, betraying, manifesting, telling of, memorable for, Kālid.; Kathās.; Pur.; m. cotton, L.; a crow, L.; N. of Nārada; of a goblin dangerous to pregnant women, MärkP.; of a Brāhman, Hariv.; of a minister of Dushyanta, Śak.; (ā), f. *Medicago Esculenta*, L.; n. informing against, betraying, MBh.; saffron, L.; (ī), f. N. of a river (described as the *Mandākinī*), R. (cf. IW. 351, 2). -**tā**, f. slander, scandal, detraction, Bhartṛ. -**vacana**, -**vākya**, n. (W.); -**vāda**, m. (Hit.) evil speech, detraction, slander.

**Piśunaya**, Nom. P. °*yati*, to betray, manifest, show, indicate, Śak.; Ratnāv.

**Piśunīta**, mfn. betrayed, shown, Ratnāv.; Bālar.

1. **Piṣṭā**, mfn. (for 2. see √*piṣh*) fashioned, prepared, decorated (superl. -*tama*), RV.; AV.; VS.; n. = *rūpa*, Naigh. iii, 7.

**पिष्टिक** *piṣhika*, m. pl. N. of a people in the south, Var.; MärkP.

**पिशील** *piśīla*, n. a wooden vessel or dish, ŚBr. (also -*ka*, KātyŚr., Sch.); (ī), f. = *piśīla-vīṇā*, Lāṭy. -**mātra**, n. = *bāhvōr antarālam*, ĀpŚr., Sch. -**vīṇā**, f. a kind of stringed instrument, Lāṭy.

**पिष** *piṣh*, cl. 7. P. (Dhātup. xxix, 15) *pi-nashṭi* (rarely *Ā.*; Subj. 2. 3. sg. *pinak*, RV.; Impv. *pinshā*, AV.; *pinshē*; *apinshat*; *piṣheyam*, MBh.; pf. *pipīsha*, *pipīshe*, RV.; aor. *apikshan*, ŚBr.; fut. *pekshyati*, Āp.; *peṣṭā*, Gr.; ind. p. *piṣṭvā*, -*peṣham*, Br.; *piṣhya*, MBh.; inf. *peṣhtum*, *peṣhtavai*, Br.), to crush, bruise, grind, pound, hurt, injure, destroy (fig. also with gen., Pān. ii, 3, 56), RV. &c. &c.: Caus. *peṣhayati* (aor. *apīpiṣhat*, Gr.), to crush, bruise, grind &c., GṛS.; MBh.; Car. (Gr. also 'to give; to be strong; to dwell'). [Cf. Zd. *piṣh*; Gk. *πιῖσω* (?); Lat. *pinserere*, *pisere*.]

2. **Piṣṭā**, mfn. (for 1. see above) crushed, ground &c., RV. &c. &c.; clasped, squeezed, rubbed together (as the hands), W.; kneaded, ib.; m. a cake, pastry, L.; N. of a man, g. *śivādi*; pl. his descendants, g. *upakādi*; (ī), f., see s. v.; n. flour, meal, anything ground (na *pinashṭi piṣṭam*, 'he does not grind flour' i. e. he does no useless work), BhP.; lead, L. -**ja**, mfn. made of flour, Hcat. -**pacana**, n. a pan for baking f°, Suśr. -**pasu**, m. an effigy of a sacrificial animal made with f° or dough, Mn. v, 37; -*khaṇḍana-mīmāṃsā*, f., -*tiraskarīṇī*, f., -*nir-ṇaya*, m., -*sarāṇī*, f., -*sādhaka-grāṇīha*, m. N. of wks. -**pāka**, m. a quantity of baked flour; -*bhrit*, mfn. containing b° f°, L.; m. a boiler, A. -**pācana**, n. = *pacana*, L. -**pātri**, f. a pastry-dish, L. -**piṇḍa**, m. a cake of flour, TBr., Sch. -**pūra**, m. a sort of cake (made of f° and butter), L. (cf. *ghṛīta-p°*). -**peṣha**, m. 'grinding f° or what is already ground,' useless labour, BhP. -**peṣhaṇa**, n., id.; -*nyāya*, m. the rule of g° f° (*°yena*, on the principle of 'grinding the ground' i. e. labouring uselessly), ĀpGr., Sch. -**bhājana**, mfn. receiving meal, GopBr. -**bhuj**, mfn. eating m°, BhP. -**maya**, mf(ī)n. made of or mixed with flour, SāmavBr.; MBh. &c.; (with *jala*), n. water sprinkled with f°, MBh. -**meha**, m. f°-like diabetes; °*hin*, mfn. suffering from it, Suśr. -**rasa**, m. water mixed with f°, MBh.; Suśr. -**rā-trī**, f. an effigy made of f° symbolizing an inauspicious night, AV. Paris.; °*tryāḥ kalpa*, m. N. of 5th Paris. of AV. -**lepa**, m. f°-blot, impurity from meal or f° sticking to clothes &c., MānGr. -**vartī**, f. a sort of cake made of f°, L. -**saṅrabha**, n. pulverized sandal-wood, L. -**svedam**, ind. (with