

having the size of a berry, Suśr. **Pippalāda**, mfn. eating the fruit of the Peepal tree, BhP.; given to sensual pleasures, ib.; m. N. of an ancient teacher of the AV.; PraśnUp.; MBh. &c.; pl. his school (also °daka); -*tīrtha*, n. N. of a Tīrtha, ŚivaP.; -*śrād-dha-kalpa*, m., -*śruti*, f., -*sūtra*, n., °*dōpani-shad*, f. N. of wks. **Pippalāvatī**, f. N. of a river, VP. -**Pippalāsana**, mfn. = *pippalāda*, CūUp. **Pippalāsa**, m. N. of a man, Singhās.

Pippalaka, m. a pin, Car.; n. a nipple, L.; sewing thread, L.

Pippalādi, m. N. of a man, Hariv. (v.l. *paipp*°).

Pippalāyana, m. N. of a man, BhP.

Pippalāyani, m. N. of a teacher, ib. (v.l. *paipp*°).

Pippali, f. long pepper, Āpast.; n. (with *Va-siṣṭhāsyā*) N. of a Sāman. -**śroni**, f. N. of a river, MārKp.

Pippalī, f. a berry, AV.; Piper Longum (both plant and berry), R.; Var.; Suśr. -**mūla**, n. the root of long pepper, Bhpr.; °*liya*, mfn., g. *utkarādi*. -**lavāna**, n. du. pepper and salt, R. -**vardhamāna** and °**naka**, n. N. of a partic. kind of medical treatment in which grains of pepper are given in increasing and decreasing quantity, Suśr.

Pippalikā, f. the small Peepal tree, L.

Pippaliya, mfn., g. *utkarādi*.

Pippalū, m. N. of a man, g. *gargādi*.

पिप्पिका *pippikā*, f. the tartar of the teeth, L. (cf. *piṭṭaka*).

पिप्पिका *pippikā*, f. a species of bird, Var.

पिप्पटा *pipyatā*, f. sugar, L.

पिप्प्रीया *pipriṣhā*, f. (√*prī*, Desid.) desire of pleasing or showing kindness, R.; Var., Car. °**shu**, mfn. wishing to give pleasure, MBh.; Hariv.

पिप्पु *pipru*, m. (√*prī*) N. of a demon conquered by Indra, RV.

पिप्पु *pipru*, m. (*pi* for *api* + √*plu*?) a freckle, mark, mole, Nal. -**karṇa**, mfn. having a mark on the ear, Kathās. -**pracchādāna**, mfn. covering or concealing a mole, Nal.

पिब *piba*, mfn. (√*i. pā*) drinking, who or what drinks, Pāṇ. iii, 1. 137 (cf. *tri*).

Piba-vat, mfn. containing a form of the verb *pihati*, AitBr.

पिबद् *pid* (prob. = *pi-pad*), only pr. p. **Ā. pīdamāna**, becoming or being firm or solid, ŚBr.

Pibdanā, mfn. firm, hard, solid, compact, ŚBr.

पियाह *piyāru*, mfn. (√*piy*) censuring, mocking, overbearing, mischievous, RV.; AV.

पियाल *piyāla*, m. (for *priyāla*, q. v.) the tree *Buchanania Latifolia* (in Bengal commonly called Piyal); n. its fruit, MBh.; Hariv.; R. -**bīja**, n. the seed of the Piyal tree, R. -**majjā**, f. the marrow of the Piyal tree, ib.

पिम्यरि *pimpari* or °*rī*, f. *Ficus Infectoria*, L.

पिम्यला *pimpalā*, f. N. of a river, Rājat. (perhaps w.r. for *pippalā*).

पियाक *piyāka*, m. N. of a poet, Cat. (cf. *priyāka*).

पिल् *pil*, cl. 10. P. *pelayati*, to throw, send, impel, incite, Dhātup. xxxii, 65 (cf. *pel*, *vil*).

Pilu or °**luka**, m. a species of tree (= *pīlu*), Suśr. -**parṇi**, f. *Sansevieria Roxburghiana*, Car.

पिलि *pili*, m. N. of a man, Saṃskārak.

पिलिन्दवत्स *pilinda-vatsa*, m. N. of a disciple of Gautama Buddha, SaddhP.

पिलिपिच्छ *pilipiccha*, °*picchi*, °*picchika* or °*piñja*, m. N. of a demon, Hcat.; AgP.

पिलिपिल *pilippilā*, mf(ā)n. slippery, VS. (Mahīdh.)

Pilpilā, mf(ā)n. id., MaitrS.; (ā), f. N. of Lakshmi, Gal.

पिल्ल *pilla*, mfn. bleared-eyed; m. a bleared eye, L. (cf. *paillya*).

Pillakā, f. a female elephant, W.

पिश् 1. *piś* (*piś*), cl. 6. P. (Dhātup. xxviii, 143) *piśati*, Ved. also **Ā. °te** (pf. *piśā*, *piśā*, *piśā*, *piśā*, RV.; aor. p. *piśānā*, ib.);

apesit, Gr.; fut. *peśishyati*, *peśitā*, Gr.), to hew out, carve, prepare (esp. meat), make ready, adorn (Ā. also 'one's self'); to form, fashion, mould, RV.; TBr.: Pass. *piśyāte*, AV.: Caus. *peśayati*, aor. *apīśat*, Gr.: Desid. *piśiśhati* or *piśiśhati*, ib.: Intens., see *peśiśat*, *śāna*. [Cf. Gk. *ποικίλος*; Slav. *piśati*; Angl. Sax. *fāh*.]

2. **Piś**, f. ornament, decoration, RV. vii, 18, 2 (cf. *viśva-*, *śukra-*, *su-*).

Piśā, m. = *ruru*, a sort of deer (probably so called from its colour; cf. next), RV. i, 64, 8 (Sāy.); (ī), f. *Nardostachys Jatamansi*, L.

Piśāṅga, mf(ī)n. reddish, r°-brown or -yellow, tawny, RV. &c. &c.; m. a r° or tawny colour, W.; N. of a serpent-demon, TāṇḍBr.; MBh. -**jaṭa**, m. 'having a reddish braid of hair,' N. of an ascetic, Kathās. -**tā**, f. (Śiś.), -**tva**, n. (Mcar.), r° or tawny colour. -**bhriṣṭī** (*piśāṅga-*), mfn. having r° prongs, RV. i, 133, 5. -**rāti**, mfn. giving r° i. e. golden gifts, RV. -**rūpa** and -**saṃdrīś** (*piśāṅga-*), of a r° or yellow appearance, RV.; AV. **Piśāṅgāśva**, mfn. having r° or tawny horses, RV.

Piśāṅgaka, m. N. of an attendant of Viṣṇu, BrahmaP.

Piśāṅgaya, Nom. P. °*yati*, to dye reddish, Kir.

Piśāṅgita, mfn. dyed reddish-yellow, Kād.

Piśāṅgilā, mf(ā)n. reddish, VS.

Piśāṅgī-√kri, to dye reddish, Mudr.

Piśācā, m. (ifc. f. ā) N. of a class of demons (possibly so called either from their fondness for flesh [*piśa* for *piśita*] or from their yellowish appearance; they were perhaps originally a personification of the ignis fatuus; they are mentioned in the Veda along with Asuras and Rākshasas, see also Mn. xii, 44; in later times they are the children of Krodhā, cf. IW. 276); a fiend, ogre, demon, imp, malevolent or devilish being, AV. &c. &c. (ifc. 'a devil of a -,' Kād.); N. of a Rakshas, R.; (ā), f. N. of a daughter of Daksha and mother of the Piśācas, VP.; (ī), f. a female P°, a she-devil, AV. &c. &c. (also ifc. = m.); excessive fondness for (ifc.; e.g. *āyudha-p°*, e° f° for fighting), Bālar.; Anarghar.; a species of Valerian, L.; N. of a Yoginī, Hcat. -**kāla-cakra-yuddha-varṇana**, n. N. of wk. -**kshāyana**, mfn. destroying Piśācas, AV. -**grihītaka**, m. one possessed of P°s or demons, Kād. -**caryā**, f. the practice of P°s, BhP. -**cātana**, mfn. driving away P°s, AV. -**jāmbhana**, mfn. crushing P°s, ib. -**tā**, f., -**tva**, n. the state or condition of a P°, demoniacal nature, Kāv.; Kathās. -**dakṣiṇā**, f. a gift (such as given) among P°s, MBh. -**dīpikā**, f. 'lamp of the P°s,' an ignis fatuus, MW. -**dru**, m. *Trophis Aspera* (the favourite haunt of P°s), L. -**pati**, m. 'lord of P°s,' N. of Śiva, Kāv. -**bādhā**, f. demoniacal possession, MW. -**bhāshā**, f. 'P° language,' a corrupt dialect or gibberish (mostly used in plays), Kathās. -**bhāshya**, n. N. of Comm. on Bhag. (cf. *piśāca-bh°*).

-**bhikṣhā**, f. alms (such as given) among P°s, Āpast. (cf. *-dakṣiṇā*). -**mocana**, n. 'deliverance of the P°s,' N. of ch. of SkandaP.; = *-tīrtha*, ib.; -*kathana*, n. N. of ch. of KūrmaP.; -*tīrtha*, n. N. of a sacred bathing-place, SkandaP. -**vadana**, mfn. having the face of a P°, Mcar. -**vidyā-veda**, m. the Veda of the P°s, ĀśvŚr. -**vriksha**, m. = *-dru*, L. -**veda**, m. = *-vidyā-veda*, GopBr. -**śvan**, m. 'dog-P°s,' N. of a demon malevolently disposed towards children, ĀpGr., Sch. -**saṃcāra**, m. = *-bādhā*, MW. -**sabha**, n. assemblage of P°s or fiends, pandemonium, L. -**han**, mfn. 'slaying P°s,' Kāth. **Piśācāṅganā**, f. a female P°, a she-devil, Prab. **Piśācālaya**, m. 'abode of P°s,' phosphorescence, Var. **Piśācōdumbara**, m. a species of tree, ĀpGr., Sch. **Piśācōraga-rākshasa**, m. pl. P°s, serpents, and Rākshasas, Nal.

Piśācaka, mf(ikā)n. = *piśāce kuśalah*, g. *ākar-shādi*; m. a Piśāca, MBh.; Var. &c.; (ikā), f. = *piśācī* (esp. ifc.; cf. *āśā-*, *āyudha-*, *gandha-* &c.); N. of a river, MārKp.; (sc. *bhāshā*) f. = *piśāca-bh°*, L. °**ka-pura**, n. N. of a village, Rājat.

Piśācakin, m. N. of Kubera (*Vaiśravaṇa*), Pat. on Pāṇ. v, 2, 129.

Piśāci, m. = *piśāca* or N. of a demon, RV. i, 133, 5.

Piśācīkī, f. N. of a river (= *daśārṇā*), Gal. (cf. under *piśācaka*).

Piśācī-karṇa, n. transforming into a Piśāca, Cat.

Piśitā, mfn. made ready, prepared, dressed, adorned, AV.; (ā), f. *Nardostachys Jatamansi*, L.; n. (also pl.) flesh which has been cut up or prepared, any flesh or meat, AV. &c. &c.; a small piece, AV.

vi, 127, 1. -**niḥha**, mfn. resembling flesh, Suśr.

-**pañkāvanaddhāsthi-pañjara-maya**, mf(ī)n. consisting of a skeleton of bones covered with flaccid flesh, Prab. -**piṇḍa**, m. a piece of f°, ib. -**pra-roha**, m. a fleshy excrescence, Suśr. -**bhuj**, mfn. eating flesh, a f°-eater, Var. -**locana**, mfn. having fleshy eyes, Sarvad. -**vasā-maya**, mf(ī)n. consisting of f° and fat, Prab. **Piśitākāṅkshin**, mfn. greedy for f°, MBh. **Piśitāma**, (prob.) n. raw f°, ŚāṅkhGr. **Piśitāsa**, m. a f°-eating demon, a Piśāca or Rakshas, Hariv.; Rājat.; (ā), f. N. of a Yoginī, Hcat. **Piśitāsana**, mfn. f°-eating, MBh.; Suśr.; m. a wolf, MBh.; = prec. m., R. **Piśitāsin**, mfn. = prec. mfn., MBh.; m. a f°-eating demon, R.; N. of a demon, Hariv. **Piśitēpsu**, mfn. eager for f° or meat, MW. **Piśitādana**, m. or n. boiled rice with meat, Bhpr.

Piśī, f. of *piśa*, q. v.

Piśuna, mfn. backbiting, slanderous, calumnious, treacherous, malignant, base, wicked; a backbiter, informer, betrayer, RV. &c. &c.; (ifc.) showing, betraying, manifesting, telling of, memorable for, Kālid.; Kathās.; Pur.; m. cotton, L.; a crow, L.; N. of Nārada; of a goblin dangerous to pregnant women, MārKp.; of a Brāhman, Hariv.; of a minister of Dushyanta, Śak.; (ā), f. *Medicago Esculenta*, L.; n. informing against, betraying, MBh.; saffron, L.; (ī), f. N. of a river (described as the Mandākinī), R. (cf. IW. 351, 2). -**tā**, f. slander, scandal, detraction, Bhartṛ. -**vacana**, -**vākya**, n. (W.); -**vāda**, m. (Hit.) evil speech, detraction, slander.

Piśunaya, Nom. P. °*yati*, to betray, manifest, show, indicate, Śak.; Ratnāv.

Piśunīta, mfn. betrayed, shown, Ratnāv.; Bālar.

1. **Piṣṭā**, mfn. (for 2. see √*piśh*) fashioned, prepared, decorated (superl. -*tama*), RV.; AV.; VS.; n. = *rūpa*, Naigh. iii, 7.

पिषिक *piśika*, m. pl. N. of a people in the south, Var.; MārKp.

पिशील *piśīla*, n. a wooden vessel or dish, ŚBr. (also -*ka*, KātyŚr., Sch.); (ī), f. = *piśīla-viñā*, Lāṭy. -**mātra**, n. = *bāhvor antarālam*, ĀpŚr., Sch. -**viñā**, f. a kind of stringed instrument, Lāṭy.

पिष *piśh*, cl. 7. P. (Dhātup. xxix, 15) *pi-nashṭi* (rarely **Ā.**; Subj. 2. 3. sg. *piṇak*, RV.; Impv. *piṇshā*, AV.; *piṇshe*; *apiṇshat*; *piśheyam*, MBh.; pf. *piśēsha*, *piśiśhe*, RV.; aor. *apiśhan*, ŚBr.; fut. *peśshyati*, Up.; *peśhā*, Gr.; ind. p. *piśhā*, -*peśham*, Br.; *piśhya*, MBh.; inf. *peśhātum*, *peśhāvai*, Br.), to crush, bruise, grind, pound, hurt, injure, destroy (fig. also with gen., Pāṇ. ii, 3, 56), RV. &c. &c.: Caus. *peśhayati* (aor. *apiśhat*, Gr.), to crush, bruise, grind &c., GrS.; MBh.; Car. (Gr. also 'to give; to be strong; to dwell'). [Cf. Zd. *piśh*; Gk. *πίσσω* (?); Lat. *pinsere*, *pisere*.]

2. **Piṣṭā**, mfn. (for 1. see above) crushed, ground &c., RV. &c. &c.; clasped, squeezed, rubbed together (as the hands), W.; kneaded, ib.; m. a cake, pastry, L.; N. of a man, g. *śivādi*; pl. his descendants, g. *upakādi*; (ī), f., see s. v.; n. flour, meal, anything ground (*na piṇashṭi piśhtam*, 'he does not grind flour' i. e. he does no useless work), BhP.; lead, L. -**ja**, mfn. made of flour, Hcat. -**pacana**, n. a pan for baking f°, Suśr. -**paśu**, m. an effigy of a sacrificial animal made with f° or dough, Mn. v, 37; -*khaṇḍana-mīmāṃsā*, f., -*tiraskarīṇi*, f., -*nir-ṇaya*, m., -*sarāṇi*, f., -*sādhaka-grantha*, m. N. of wks. -**pāka**, m. a quantity of baked flour; -*bhrit*, mfn. containing b° f°, L.; m. a boiler, A. -**pācaka**, n. = *pacana*, L. -**pātrī**, f. a pastry-dish, L. -**piṇḍa**, m. a cake of flour, TBr., Sch. -**pūra**, m. a sort of cake (made of f° and butter), L. (cf. *ghṛita-p°*). -**peśha**, m. 'grinding f° or what is already ground,' useless labour, BhP. -**peśhaṇa**, n., id.; -*nyāya*, m. the rule of g° f° (*°yena*, on the principle of 'grinding the ground' i. e. labouring uselessly), ĀpGr., Sch. -**bhājana**, mfn. receiving meal, GopBr. -**bhuj**, mfn. eating m°, BhP. -**maya**, mf(ī)n. made of or mixed with flour, SāmavBr.; MBh. &c.; (with *jala*), n. water sprinkled with f°, MBh. -**meha**, m. f°-like diabetes; °*hin*, mfn. suffering from it, Suśr. -**rasa**, m. water mixed with f°, MBh.; Suśr. -**rā-trī**, f. an effigy made of f° symbolizing an inauspicious night, AV. Paris.; °*tryāḥ kalpa*, m. N. of 5th Paris. of AV. -**lepa**, m. f°-blot, impurity from meal or f° sticking to clothes &c., MānGr. -**varti**, f. a sort of cake made of f°, L. -**saurabha**, n. pulverized sandal-wood, L. -**svedam**, ind. (with