

√*svid*, Caus., to foment) until the dough swells, Sāmav-  
Br. **Piṣṭāda**, mfn. eating flour, BhP. **Piṣṭāna**,  
n. food prepared from flour, Suśr.; -*dāna*, n. N. of  
wk. **Piṣṭōdaka**, n. water mixed with f°, MBh.  
**Piṣṭōdvapanī**, f. a partic. sacrificial vessel, L.

**Piṣṭaka**, m. a cake or anything made of flour,  
pastry, L.; a disease of the eyes, opacity of the cornea,  
Suśr.; (*ikā*), f. a sort of grit, Bhpr.; Tamarindus  
Indica, L.; n. flour or meal, Subh.; pounded sesa-  
mum-seeds, L. - **saṁkrānti**, f. N. of a partic.  
festival, W.

**Piṣṭāta** and **°taka**, m. perfumed powder or  
dust (which the Hindus sprinkle over each other at  
the Holī or spring festival), Ratnāv.; Kād.; Rājat.  
(cf. RTL. 430).

**Piṣṭī**, f. powder, Rasēndrac.  
**Piṣṭika**, n. a cake made of rice flour, L.  
**Piṣṭī**, f. flour, meal, Bhpr. - **rasa**, m. a partic.  
medicinal preparation, Rasēndrac.  
**Piṣṭī-√kṛi**, to grind down, Nilak.  
**Piṣṭaundī**, f. Tamarindus Indica, L. (cf. under  
*piṣṭaka*).

**पिष्टप** *piṣṭapa*, v. l. for *viṣṭapa*, q. v.  
**पिष्यल** *piṣhyala*, w. r. for *piṣṭala*, q. v.

**पिस्** *pis*, cl. 4. P. (Naigh. ii, 14) *piṣyati*  
(pf. 3. pl. *piṣisuh*), to stretch, expand, ŚBr.; cl. 1.  
*piṣati*, to go, move, Dhātup. xvii, 69; cl. 10. *piṣa-*  
*yati*, id.; to hurt; to be strong; to give or to take;  
to dwell, xxxii, 32 (cf. *piṣh*, Caus.)

**पिस्पृक्षु** *piṣprikshu*, mfn. (√*spriś*) wishing  
or being about to touch; (with *jalām* or *salilām*)  
being about to rinse the mouth or to perform ablu-  
tions, MBh.; R.

**पिहित** *pi-hita*, *pi-hiti*. See *pi-√dhā*.

**पिहुलि** *pihuli*, m. N. of a serpent-demon, L.

**पी** 1. *pī* (connected with √1. *pā*, to which  
belong pass. *piyāte*, pp. *pīta*, *pītvā* &c.), cl. 4. **Ā.**  
*piyate*, to drink, MBh.; Dhātup. xxvi, 32.

**पी** 2. *pī* or *pi* (connected with √*pyai*), cl. 1.  
**Ā.** *piyate* (cl. 2. **Ā.** pr. p. *piyāna*, cl. 3. P. Impv.  
*piṣihī*; impf. *apiṣet*, *apiṣayat*; Subj. *piṣyatam*,  
*°tām*; *piṣayat*, **Ā.** *°yanta*; p. **Ā.** *piṣyāna*; pf. P.  
*piṣāya*, 2. sg. *piṣetha*, 3. pl. *piṣyur*; p. **Ā.** *pi-*  
*pyāna*), to swell, overflow, be exuberant, abound,  
increase, grow; (trans.) to fatten, cause to swell or  
be exuberant, surfeit, RV.

**पीठ** *pīṭha*, n. (rarely *i*, f.; possibly cor-  
rupted fr. *pi-sad*, to sit upon) a stool, seat, chair,  
bench, GrS.; MBh. &c.; a religious student's seat  
(made properly of Kuśa grass), W.; case, pedestal  
(esp. of an idol), Rājat.; Var., Sch.; royal seat,  
throne, RāmatUp.; place, office (cf. *pīṭhādihikāra*);  
N. of various temples (erected on the 51 spots where  
the limbs of Pārvatī fell after she had been cut to  
pieces by the discus of Viṣṇu), L.; a district, pro-  
vince, Pañc.; a partic. posture in sitting, Cat.; (in  
geom.) the complement of a segment, Col.; m. a  
kind of fish, L.; the sun, Gal.; N. of an Asura, MBh.;  
of a minister of Kaṁsa, Hariv. - **kelī**, m. a male  
confidant, parasite, L. - **ga**, m. moving about in a  
wheel-chair, lame, crippled, MBh. - **garbha**, m.  
the cavity in the pedestal of an idol, Var., Sch.  
- **akra**, n. a chariot with a seat, ĀśvGr. - **cin-**  
**tāmaṇi**, m. N. of wk. - **nāyikā**, f. a girl of four-  
teen (before menstruation) who impersonates Durgā  
at the festival of that goddess, L. - **nirūpana**, n.,  
**-nirṇaya**, m. N. of wks. - **nyāsa**, m. N. of a  
partic. mystical ceremony, Tantras. - **bhū**, f. a basis,  
basement, L. - **marda**, mfn. very impudent, L.;  
m. a companion, parasite, MBh. iv, 674 (= *rāja-*  
*priya*, Nilak.); the companion of the hero of a  
drama in any great enterprise, Daśar.; Sāh.; a danc-  
ing master who teaches courtezans, L.; (*ikā*), f. a  
lady who assists the heroine of a drama in securing  
her lover, Mālav. i, 14. - **lakshana**, n. N. of wk.  
- **vivara**, m. = *garbha*, Var., Sch. - **śakti-nir-**  
**ṇaya**, m. N. of wk. - **sarpa** (MBh.; Nilak. 'a  
boa'), - **sarpin** (VS.), mfn. = *ga*. - **sūtra**, n. N. of  
wk. - **sthāna**, n. N. of a city (= *prati-śthāna*),  
Sinhās. **Pīṭhādihikāra**, m. appointment to a place  
or office, Rājat. **Pīṭhōpapāli**, mfn. one whose  
ear-lobes have been entirely cut off, Suśr.

**Pīṭhaka**, m. or n. a stool, chair, bench, BhP.;  
a kind of palanquin, Kāraṇḍ.; (*ikā*), f. a stool, bench,  
R.; Mālav.; Kathās.; a base, pedestal (esp. of an

idol, Kathās.), Kāraṇḍ.; Var., Sch. (cf. *pūrva-*  
*pīṭhikā*).

**Pīṭhāya**, Nom. **Ā.** *°yate*, to become a stool, L.

**पीड** *pīḍ* (prob. fr. *piṣṭ* = *pi-√sad*),  
pf. *piḍidē*, to be squeezed or pressed out  
(as Soma), RV. iv, 22, 8; cl. 10. P. or Caus. *pi-*  
*ḍayati* (ep. also *°te*; aor. *apiḍat* or *apiḍat*,  
Pān. vii, 4, 3), Dhātup. xxxii, 11; to press, squeeze  
(*kālaṁ kālena piḍayan*, 'pressing time against  
time', i. e. 'leaving everything to time', Mn. i, 51),  
AV. &c. &c.; to hurt, harm, injure, oppress, pain,  
vex, Mn.; MBh. &c.; to beleaguer (a city), R.;  
to break (a vow), Yājñ.; to neglect (one's family),  
MBh.; (in astrol.) to cover (esp. with something  
inauspicious), to eclipse, obscure, Var.: Pass. *pi-*  
*ḍyate*, to be pressed or pained or afflicted, MBh.;  
Kāv. &c.; to cause pain, hurt, Pañcad.

**Pīḍa**, m. n., in *tila-p°*, *trina-p°*.  
**Pīḍaka**, m. an oppressor (cf. *tālu-p°*).

**Pīḍana**, mfn. pressing, afflicting, molesting, pain-  
ing (cf. *cakshu-p°*); n. the act of pressing or  
squeezing, R.; Kathās.; Git.; an instrument for  
pressing, press (= *piḍana-dravya*), Suśr.; the act of  
oppressing or suppressing, paining, harassing, afflict-  
ing, R.; Kām.; Rājat.; devastation, laying a country  
waste, W.; misfortune, calamity, Mn. ix, 299; obscu-  
ration, eclipse (of a planet, cf. *graha-p°*), Suśr.; sup-  
pression (of sounds, a fault in pronunciation), RPrāt.

**Pīḍaniya**, mfn. used for pressing, serving for a  
press, Suśr.; = next, MBh.

**Pīḍayitavya**, mfn. to be oppressed or harassed  
or molested or pained, MBh.

**Pīḍā**, f. pain, suffering, annoyance, harm, injury,  
violation, damage (*ayā*, ind. with pain, i. e. un-  
willingly), Mn.; MBh. &c.; devastation (cf. *piḍana*),  
W.; restriction, limitation, KātyŚr., Sch.; obscura-  
tion, eclipse (of a planet, cf. *graha-p°*), Var.; pity,  
compassion, L.; a chaplet or garland for the head,  
L. (cf. *āpīḍa*); Pinus Longifolia, L.; a basket, L.;  
w. r. for *pīṭha*. - **kara**, mfn. pain-causing, afflicting,  
tormenting, Yājñ. - **karana**, n. the causing of pain,  
torturing, W. - **kṛit**, mfn. = *kara*, Var. - **kṛita**,  
n. the infliction of pain or disadvantage, Gaut.  
- **griha**, n. torture-chamber, house of correction,  
Sāy. - **bhāj**, mfn. showing wavy marks of pressure  
or indentations, Kir. - **yantra-griha**, n. = *piḍā-*  
*griha*, Sāy. - **sthāna**, n. (in astrol.) an unlucky  
position, inauspicious distance (of a planet), Var.

**Pīḍāya**, Nom. **Ā.** *°yate*, to feel pain, be uneasy,  
Sāmkhyak., Sch.

**Pīḍita**, mfn. squeezed, pressed, Mn.; MBh. &c.;  
hurt, injured, afflicted, distressed, troubled, badly  
off, ib.; covered, eclipsed, obscured, Var.; laid  
waste, W.; bound, tied, ib.; suppressed; badly  
pronounced, APrāt.; (*am*), ind. closely, R.; n.  
damage, Gaut.; harassment, annoyance, MBh. (v. l.  
*piḍana*); a kind of coitus, L. - **tā**, f., - **tva**, n. the  
being pressed or afflicted or distressed, Suśr.

**Pīḍin**, mfn. annoying, distressing (ifc.), Naish.

**पीत** 1. *pīṭa*, mfn. (√1. *pā*) drunk, sucked,  
sipped, quaffed, imbibed, RV. &c. &c.; ifc. having  
drunk, soaked, steeped, saturated, filled with (also  
with instr.), Mn.; MBh. (cf. g. *āhitāgny-ādi*); n.  
drinking, L. - **kośa**, mfn. one who has ratified a  
treaty by drinking from a cup, Rājat. (cf. under *kośa*).  
- **taila**, mfn. one who has drunk oil, filled with  
oil (cf. *taila-pīta*); (*ā*), f. *Cardiospermum Hal-*  
*cacabum* and some other species, L. - **ḍugdhā**, f. a  
cow whose milk has been pledged (lit. already drunk),  
L.; a cow tied up to be milked, any milch cow, W.;  
a kind of shrub (= *kshirini*), L. - **nidra**, mfn.  
immersed in slumber, BhP. - **pratibaddha-vatsā**,  
f. a cow whose calf has drunk milk and been tied  
up, Ragh. - **madya**, mfn. one who has d° wine or  
any other intoxicating liquor, MW. - **māruta**, m.  
a kind of snake, Car. - **rasa**, m. whose juice is d°  
ib. - **vat**, mfn. one who has d°, Suśr.; containing  
√1. *pā*, AitBr. - **vipīta**, mfn., g. *śāka-pārthivādi*  
(cf. *bhukta-vibhukta*). - **śeṣa**, mfn. left from  
drinking; m. remainder of anything drunk, Gobh.; R.  
- **sonita**, mfn. (a sword) that has d° blood, bloody,  
Kathās. - **soma-pūrva**, mfn. (a Brāhman) who  
has d° before the Soma-juice (at a sacrifice), Mn. xi,  
8. **Pīṭābhi**, m. 'by whom the ocean was d°', N.  
of the Muni Agastya (s. v.), L. **Pīṭāvāseṣa**,  
mfn. drunk up with the exception of a small  
remainder, Kām. **Pīṭōdaka**, mfn. one who has  
d° water or whose w° has been d°, KaṭhUp.

1. **Pitī**, f. drinking (with acc. or gen.), a draught,  
RV.; a tavern, L.; m. a horse, L.

1. **Pitin**, mfn. drinking, one who has drunk (see  
*soma-p°*); m. a horse, L.

**Pītu**, m. 'who drinks or dries up,' the sun or  
fire, Up. i, 71, Sch.; the chief elephant of a herd,  
L. - **dāru** (*pītu-*), m. a kind of tree (= *deva-dāru*  
or *khadira*), ŚBr.; Kāth. (cf. *pīta-dāru*).

**Pitvā**, ind. having drunk or quaffed, RV. &c.  
&c. - **sthiraka**, mfn. somewhat refreshed by a  
draught, g. *mayūra-pyansakādi*.

**Pitvī** (RV.) and **pītvīnam** (Kāś. on Pān. vii, 1,  
48), ind. having drunk or quaffed.

1. **Pītha**, m. a drink, draught (cf. *go-p°*, *surā-p°*,  
*soma-p°*); n. water, L.; melted butter, L.

**Pīthi**, m. a horse, L. (cf. *pīṭi*).

**Pīthin**, mfn. drinking up, exhausting (cf. *kośa-p°*).

**पीत** 2. *pīta*, mf(ā)n. (possibly fr. √2. *pī* or  
√*pyai*, the colour of butter and oil being yellowish)  
yellow (the colour of the Vaiśyas, white being that  
of the Brāhmins, red that of the Kshatriyas, and  
black that of the Śūdras), GrS.; Up.; MBh. &c.;  
m. yellow colour, W.; a y° gem, topaz, L.; a y°  
pigment prepared from the urine of kine, L.; N. of  
sev. plants (*Alangium Hexapetalum*, *Carthamus*  
*Tinctorius*, *Trophis Aspera*), L.; of the Vaiśyas in  
Śālmala-dvīpa, VP.; (*ā*), f. N. of sev. plants (*Cur-*  
*cuma Longa* and *Aromatica*, a species of *Dalbergia*  
*Sissoo*, a species of *Musa*, *Aconitum Ferox*, *Panicum*  
*Italicum*, = *mahā-jyotishmatī*), L.; a kind of  
y° pigment (= *go-rocanā*), L.; a mystical N. of the  
letter *sh*, Up.; n. a y° substance, ChUp.; gold, L.;  
y° orpiment, L. - **kadali**, f. a species of banana, L.  
- **kanda**, n. *Daucus Carota*, L. - **karavīraka**, m.  
oleander with y° flowers, L. - **kāvera**, n. saffron, L.;  
bell-metal, L. - **kāshṭha**, n. y° sanders, L.; *Chlo-*  
*roxylon Swietenia*, L. - **kilā**, f. a species of plant  
(= *āvartakī*), L. - **kushṭha**, n. y° leprosy, L.  
- **kedāra**, m. a species of rice, Gal. - **kaūṣeya-**  
**vāsas**, mfn. dressed in y° silk; m. N. of Kṛishṇa,  
MW. - **gandha**, n. y° sandal, L. - **ghoshā**, f. a  
species of creeper with y° flowers, L. - **cañcu**, m.  
'y°-beak,' a kind of parrot, Gal. - **candana**, n.  
y° sandal, L.; saffron, L.; turmeric, L. - **campaka**,  
m. 'y° as the Campa,' a lamp, L.; a looking-glass,  
Gal. - **taṇḍula**, m. *Panicum Italicum*, Gal.; (*ā*),  
f. id. (also *°likā*), L.; a species of Solanum, L.  
- **tā**, f. yellowness, MBh. - **tunda**, m. 'y°-beak,'  
*Sylvia Sutoria*, L. - **tva**, n. = *tā*, MW. - **dāru**, m.  
*Pinus Deodora* and *Longifolia*, L.; *Curcuma Aro-*  
*matica*, L.; *Chloroxylon Swietenia*, L. - **diptā**, f.  
N. of a Buddh. deity, Kālac. - **dru**, m. *Pinus*  
*Longifolia* or *Curcuma Aromatica*, L. - **nīla**, mfn.  
'yellow-blue,' green, L. - **parṇī**, f. 'y°-leaved,'  
*Tragia Involucrata*, L. - **pādaka**, m. a tree similar  
to the *Bignonia*, L. - **pādā**, f. 'y°-footed,' *Turdus*  
*Salica*, L. - **pura**, n. 'y°-town,' N. of a town,  
Sinhās. - **pushpa**, m. 'y°-flowered,' N. of sev.  
plants (*Pterospermum Acerifolium* or some other  
species, *Michelia Champaka*, *Tabernaemontana*  
*Coronaria*, a species of y° *Barleria*), L.; (*ā*), f. the  
colocynth, L.; a kind of shrub, L.; *Cajanus Indicus*,  
L.; (*ī*), f. *Andropogon Acicularis*, L.; the colocynth  
and other kinds of gourd, L.; a *Barleria* with y°  
flowers, L.; n. *Tabernaemontana Coronaria*, L.  
- **prasava**, m. = *karavīraka*, L. - **phala**, m.  
'having y° fruits,' *Trophis Aspera*, L. (also *°laka*);  
*Averrhoa Carambola*, L. - **bijā**, f. 'having y° seed,'  
*Trigonella Foenum Graecum*, L. - **bhasman**, m.  
a partic. preparation of quicksilver, L. - **bhṛīnga-**  
**rāja**, m. an *Eclipta* with y° flowers, L. - **maṇi**,  
m. 'y° gem,' a topaz, L. - **maṇḍūka**, m. a kind of  
y° frog, L. - **mastaka**, m. 'y°-head,' *Loxia Philip-*  
*pensis*, L. - **mākshika**, n. y° pyrites, L. - **māñ-**  
**jishṭha**, mfn. yellowish-red, MW. - **muṇḍa**, m.  
= *mastaka*, L. - **mudga**, m. a y° variety of the  
*Phaseolus Mungo*, W. - **mustā**, f. a species of  
*Cyperus*, L. - **mūlaka**, n. *Daucus Carota*, L.  
- **yūthī**, f. y° jasmine, L. - **rakta**, mfn. yellowish-  
red, orange (*-cchāya*, mfn. orange-coloured), L.; m.  
= next, L. - **ratna**, m. = *maṇi*, L. - **ratnaka**,  
m. a species of y° gem (= *go-medā*), Bhpr.  
- **rambhā**, f. a kind of *Musa*, L. - **rāga**, mfn.  
of a y° colour; m. yellowness, W.; m. or n. the  
fibres of the lotus &c., L.; n. wax, L. - **rohinī**,  
f. *Gmelina Arborea*, L. - **loha**, m. y° metal, queen's  
m° or a mixed m° resembling gold, W. - **varṇa**,  
m. 'y°-coloured,' a species of parrot, Gal. - **var-**  
**ṇaka**, m. *Pimelodus Gagora*, L. (cf. *gargara*).