

√*svid*, Caus., to foment) until the dough swells, Sāmav-
Br. **Piṣṭāda**, mfn. eating flour, BhP. **Piṣṭāna**,
n. food prepared from flour, Suśr.; -*dāna*, n. N. of
wk. **Piṣṭōdaka**, n. water mixed with f°, MBh.
Piṣṭōdvapanī, f. a partic. sacrificial vessel, L.
Piṣṭaka, m. a cake or anything made of flour,
pastry, L.; a disease of the eyes, opacity of the cornea,
Suśr.; (*ikā*), f. a sort of grit, Bhpr.; Tamarindus
Indica, L.; n. flour or meal, Subh.; pounded sesam-
seed, L. - **samkrānti**, f. N. of a partic.
festival, W.
Piṣṭāta and **°taka**, m. perfumed powder or
dust (which the Hindus sprinkle over each other at
the Holt or spring festival), Ratnāv.; Kād.; Rājat.
(cf. RTL. 430).
Piṣṭī, f. powder, Rasēndrac.
Piṣṭika, n. a cake made of rice flour, L.
Piṣṭī, f. flour, meal, Bhpr. - **rasa**, m. a partic.
medicinal preparation, Rasēndrac.
Piṣṭī-√kri, to grind down, Nilak.
Piṣṭauṇḍī, f. Tamarindus Indica, L. (cf. under
piṣṭaka).
पिष्टप *piṣṭapa*, v. l. for *viṣṭapa*, q. v.
पिष्यल *piṣhyala*, w. r. for *piṣpala*, q. v.
पिस् *pis*, cl. 4. P. (Naigh. ii, 14) *piṣyati*
(pf. 3. pl. *piṣisuh*), to stretch, expand, SBr.; cl. 1.
pesati, to go, move, Dhātup. xvii, 69; cl. 10. *pesa-*
yati, id.; to hurt; to be strong; to give or to take;
to dwell, xxxii, 32 (cf. *piṣh*, Caus.)
पिस्पृशु *piṣpriṣhu*, mfn. (√*spriṣ*) wishing
or being about to touch; (with *jalam* or *salilam*)
being about to rinse the mouth or to perform ablu-
tions, MBh.; R.
पिहित *pi-hita*, *pi-hiti*. See *pi-√dhā*.
पिहुलि *pihuli*, m. N. of a serpent-demon, L.
पी 1. *pī* (connected with √1. *pā*, to which
belong pass. *piyāte*, pp. *pīta*, *pītvā* &c.), cl. 4. *Ā.*
piyate, to drink, MBh.; Dhātup. xxvi, 32.
पी 2. *pī* or *pi* (connected with √*pyai*), cl. 1.
Ā. *piyate* (cl. 2. *Ā.* pr. p. *piyāna*, cl. 3. P. Impv.
piṣihī; impf. *apiṣet*, *apiṣayat*; Subj. *piṣyatam*,
°tām; *piṣayat*, *Ā.* *yanta*; p. *Ā.* *piṣyāna*; pf. P.
piṣāya, 2. sg. *piṣetha*, 3. pl. *piṣyur*; p. *Ā.* *pi-*
pyāna), to swell, overflow, be exuberant, abound,
increase, grow; (trans.) to fatten, cause to swell or
be exuberant, surfeit, RV.
पीठ *pīṭha*, n. (rarely *i*, f.; possibly cor-
rupted fr. *pi-sad*, to sit upon) a stool, seat, chair,
bench, GrS.; MBh. &c.; a religious student's seat
(made properly of Kuśa grass), W.; case, pedestal
(esp. of an idol), Rājat.; Var., Sch.; royal seat,
throne, RāmatUp.; place, office (cf. *pīṭhādīkāra*);
N. of various temples (erected on the 51 spots where
the limbs of Pārvatī fell after she had been cut to
pieces by the discus of Viṣṇu), L.; a district, pro-
vince, Pañc.; a partic. posture in sitting, Cat.; (in
geom.) the complement of a segment, Col.; m. a
kind of fish, L.; the sun, Gal.; N. of an Asura, MBh.;
of a minister of Kaṇsa, Hariv. - **kelī**, m. a male
confidant, parasite, L. - **ga**, m. moving about in a
wheel-chair, lame, crippled, MBh. - **garbha**, m.
the cavity in the pedestal of an idol, Var., Sch.
- **oakra**, n. a chariot with a seat, ĀśvGr. - **cin-**
tāmani, m. N. of wk. - **nāyikā**, f. a girl of four-
teen (before menstruation) who impersonates Durgā
at the festival of that goddess, L. - **nirūpaṇa**, n.,
-nirṇaya, m. N. of wks. - **nyāsa**, m. N. of a
partic. mystical ceremony, Tantras. - **bhū**, f. a basis,
basement, L. - **marda**, mfn. very impudent, L.;
m. a companion, parasite, MBh. iv, 674 (= *rāja-*
priya, Nilak.); the companion of the hero of a
drama in any great enterprise, Daśar.; Sāh.; a dan-
cing master who teaches courtizans, L.; (*ikā*), f. a
lady who assists the heroine of a drama in securing
her lover, Mālav. i, 14. - **lakṣhaṇa**, n. N. of wk.
- **vivara**, m. = *-garbha*, Var., Sch. - **śakti-nir-**
naya, m. N. of wk. - **sarpa** (MBh.; Nilak. 'a
boa'), - **sarpin** (VS.), mfn. = *-ga*. - **sūtra**, n. N. of
wk. - **sthāna**, n. N. of a city (= *prati-śthāna*),
Siṅhās. **Pīṭhādīkāra**, m. appointment to a place
or office, Rājat. **Pīṭhōpapālī**, mfn. one whose
ear-lobes have been entirely cut off, Suśr.
Pīṭhaka, m. or n. a stool, chair, bench, BhP.;
a kind of palanquin, Kāraṇḍ.; (*ikā*), f. a stool, bench,
R.; Mālav.; Kathās.; a base, pedestal (esp. of an

idol, Kathās.), Kāraṇḍ.; Var., Sch. (cf. *pūrva-*
pīṭhikā).
Pīṭhāya, Nom. *Ā.* *°yate*, to become a stool, L.
पीड *pīḍ* (prob. fr. *piṣd* = *pi-√sad*),
pf. *piṣid*, to be squeezed or pressed out
(as Soma), RV. iv, 22, 8; cl. 10. P. or Caus. *pi-*
ḍayati (ep. also *°te*; aor. *apiṣidat* or *apiṣidat*,
Pāṇ. vii, 4, 3), Dhātup. xxxii, 11; to press, squeeze
(*kālam kālena piḍayan*, 'pressing time against
time,' i. e. 'leaving everything to time,' Mn. i, 51),
AV. &c. &c.; to hurt, harm, injure, oppress, pain,
vex, Mn.; MBh. &c.; to beleague (a city), R.;
to break (a vow), Yājñ.; to neglect (one's family),
MBh.; (in astrol.) to cover (esp. with something
inauspicious), to eclipse, obscure, Var.: Pass. *pi-*
ḍyate, to be pressed or pained or afflicted, MBh.;
Kāv. &c.; to cause pain, hurt, Pañcad.
Pīḍa, m. n., in *tila-p*, *triṇa-p*.
Pīḍaka, m. an oppressor (cf. *tālu-p*).
Pīḍana, mfn. pressing, afflicting, molesting, pain-
ing (cf. *caṅku-p*); n. the act of pressing or
squeezing, R.; Kathās.; Git.; an instrument for
pressing, press (= *piḍana-dravya*), Suśr.; the act of
oppressing or suppressing, paining, harassing, afflict-
ing, R.; Kām.; Rājat.; devastation, laying a country
waste, W.; misfortune, calamity, Mn. ix, 299; obscuration,
eclipse (of a planet, cf. *graha-p*), Suśr.; sup-
pression (of sounds, a fault in pronunciation), RPrāt.
Pīḍaniya, mfn. used for pressing, serving for a
press, Suśr.; = next, MBh.
Pīḍaitavya, mfn. to be oppressed or harassed
or molested or pained, MBh.
Pīḍā, f. pain, suffering, annoyance, harm, injury,
violation, damage (*ayā*, ind. with pain, i. e. un-
willingly), Mn.; MBh. &c.; devastation (cf. *piḍana*),
W.; restriction, limitation, KātyŚr., Sch.; obscuration,
eclipse (of a planet, cf. *graha-p*), Var.; pity,
compassion, L.; a chaplet or garland for the head,
L. (cf. *apiḍa*); Pinus Longifolia, L.; a basket, L.;
w. r. for *pīṭha*. - **kara**, mfn. pain-causing, afflicting,
tormenting, Yājñ. - **karāṇa**, n. the causing of pain,
torturing, W. - **kṛit**, mfn. = *-kara*, Var. - **kṛita**,
n. the infliction of pain or disadvantage, Gaut.
- **griha**, n. torture-chamber, house of correction,
Sāy. - **bhāj**, mfn. showing wavy marks of pressure
or indentations, Kir. - **yantra-griha**, n. = *piḍā-*
griha, Sāy. - **sthāna**, n. (in astrol.) an unlucky
position, inauspicious distance (of a planet), Var.
Pīḍāya, Nom. *Ā.* *°yate*, to feel pain, be uneasy,
Sāmkyak., Sch.
Pīḍita, mfn. squeezed, pressed, Mn.; MBh. &c.;
hurt, injured, afflicted, distressed, troubled, badly
off, ib.; covered, eclipsed, obscured, Var.; laid
waste, W.; bound, tied, ib.; suppressed; badly
pronounced, APrāt.; (*am*), ind. closely, R.; n.
damage, Gaut.; harassment, annoyance, MBh. (v. l.
piḍana); a kind of coitus, L. - **tā**, f., - **tva**, n. the
being pressed or afflicted or distressed, Suśr.
Pīḍin, mfn. annoying, distressing (ifc.), Naish.
पीत 1. *pīta*, mfn. (√1. *pā*) drunk, sucked,
sipped, quaffed, imbibed, RV. &c. &c.; ifc. having
drunk, soaked, steeped, saturated, filled with (also
with instr.), Mn.; MBh. (cf. g. *āhitāgny-ādi*); n.
drinking, L. - **koṣa**, mfn. one who has ratified a
treaty by drinking from a cup, Rājat. (cf. under *koṣa*).
- **tāla**, mfn. one who has drunk oil, filled with
oil (cf. *tāla-pīta*); (*ā*), f. Cardiospermum Halicacabum
and some other species, L. - **ḍugdhā**, f. a
cow whose milk has been pledged (lit. already drunk),
L.; a cow tied up to be milked, any milch cow, W.;
a kind of shrub (= *kshirini*), L. - **nidra**, mfn.
immersed in slumber, BhP. - **pratibaddha-vatsā**,
f. a cow whose calf has drunk milk and been tied
up, Ragh. - **madya**, mfn. one who has d° wine or
any other intoxicating liquor, MW. - **māruta**, m.
a kind of snake, Car. - **rasa**, m. whose juice is d°,
ib. - **vat**, mfn. one who has d°, Suśr.; containing
√1. *pā*, AitBr. - **vipita**, mfn., g. *śāka-pārthivādi*
(cf. *bhukta-vibhukta*). - **śeṣha**, mfn. left from
drinking; m. remainder of anything drunk, Gobh.; R.
- **śonita**, mfn. (a sword) that has d° blood, bloody,
Kathās. - **soma-pūrva**, mfn. (a Brāhman) who
has d° before the Soma-juice (at a sacrifice), Mn. xi,
8. **Pīṭābhi**, m. 'by whom the ocean was d°,' N.
of the Muni Agastya (s. v.), L. **Pītāvāśeṣha**,
mfn. drunk up with the exception of a small
remainder, Kām. **Pītōdaka**, mfn. one who has
d° water or whose w° has been d°, KathUp.

1. **Pītī**, f. drinking (with acc. or gen.), a draught,
RV.; a tavern, L.; m. a horse, L.
1. **Pītin**, mfn. drinking, one who has drunk (see
soma-p); m. a horse, L.
Pītu, m. 'who drinks or dries up,' the sun or
fire, Up. i, 71, Sch.; the chief elephant of a herd,
L. - **dāru** (*pītu-*), m. a kind of tree (= *deva-dāru*
or *khadira*), SBr.; Kath. (cf. *pīta-dāru*).
Pītvā, ind. having drunk or quaffed, RV. &c.
&c. - **sthiraka**, mfn. somewhat refreshed by a
draught, g. *mayūra-vyānsakādi*.
Pītvī (RV.) and **pītvīnam** (Kāś. on Pāṇ. vii, 1,
48), ind. having drunk or quaffed.
1. **Pītha**, m. a drink, draught (cf. *go-p*, *surā-p*,
soma-p); n. water, L.; melted butter, L.
Pīthi, m. a horse, L. (cf. *pīthi*).
Pīthin, mfn. drinking up, exhausting (cf. *koṣa-p*).
पीत 2. *pīta*, mf(ā)n. (possibly fr. √2. *pī* or
√*pyai*, the colour of butter and oil being yellowish)
yellow (the colour of the Vaiśyas, white being that
of the Brāhmins, red that of the Kshatriyas, and
black that of the Śūdras), GrS.; Up.; MBh. &c.;
m. yellow colour, W.; a y° gem, topaz, L.; a y°
pigment prepared from the urine of a kine, L.; N. of
sev. plants (Alangium Hexapetalum, Carthamus
Tinctorius, Trophis Aspera), L.; of the Vaiśyas in
Śālmala-dvīpa, VP.; (*ā*), f. N. of sev. plants (Cur-
cuma Longa and Aromatica, a species of Dalbergia
Sissoo, a species of Musa, Aconitum Ferox, Pani-
cum Italicum, = *mahā-jyotiṣmatī*), L.; a kind of
y° pigment (= *go-rocanā*), L.; a mystical N. of the
letter *śh*, Up.; n. a y° substance, ChUp.; gold, L.;
y° orpiment, L. - **kadalī**, f. a species of banana, L.
- **kanda**, n. Daucus Carota, L. - **karavīraka**, m.
oleander with y° flowers, L. - **kāvera**, n. saffron, L.;
bell-metal, L. - **kāshtha**, n. y° sanders, L.; Chlo-
roxylon Swietenia, L. - **kilā**, f. a species of plant
(= *āvartakī*), L. - **kushtha**, n. y° leprosy, L.
- **kedāra**, m. a species of rice, Gai. - **kaṣeya-**
vāsas, mfn. dressed in y° silk; m. N. of Kṛishṇa,
MW. - **gandha**, n. y° sandal, L. - **ghoshā**, f. a
species of creeper with y° flowers, L. - **cañcū**, m.
'y°-beak,' a kind of parrot, Gal. - **candana**, n.
y° sandal, L.; saffron, L.; turmeric, L. - **campaka**,
m. 'y° as the Campa,' a lamp, L.; a looking-glass,
Gal. - **taṇḍula**, m. Panicum Italicum, Gal.; (*ā*),
f. id. (also *°likā*), L.; a species of Solanum, L.
- **tā**, f. yellowness, MBh. - **tunda**, m. 'y°-beak,'
Sylvia Sutoria, L. - **tva**, n. = *-tā*, MW. - **dāru**, m.
Pinus Deodora and Longifolia, L.; Curcuma Aro-
matica, L.; Chloroxylon Swietenia, L. - **dīptā**, f.
N. of a Buddh. deity, Kālac. - **dru**, m. Pinus
Longifolia or Curcuma Aromatica, L. - **nīla**, mfn.
'yellow-blue,' green, L. - **parṇī**, f. 'y°-leaved,'
Tragia Involucrata, L. - **pādaka**, m. a tree similar
to the Bignonia, L. - **pādā**, f. 'y°-footed,' Turdus
Salica, L. - **pura**, n. 'y°-town,' N. of a town,
Siṅhās. - **pushpa**, m. 'y°-flowered,' N. of sev.
plants (Pterospermum Acerifolium or some other
species, Michelia Champaka, Tabernaemontana
Coronaria, a species of y° Barleria), L.; (*ā*), f. the
colocynth, L.; a kind of shrub, L.; Cajanus Indicus,
L., (*ā*), f. Andropogon Acicularis, L.; the colocynth
and other kinds of gourd, L.; a Barleria with y°
flowers, L.; n. Tabernaemontana Coronaria, L.
- **prasava**, m. = *-karavīraka*, L. - **phala**, m.
'having y° fruits,' Trophis Aspera, L. (also *°laka*);
Averrhoa Carambola, L. - **bijā**, f. 'having y° seed,'
Trigonella Foeniculum Graecum, L. - **bhasman**, m.
a partic. preparation of quicksilver, L. - **bhṛiṅga-**
rāja, m. an Eclipta with y° flowers, L. - **maṇi**,
m. 'y° gem,' a topaz, L. - **mandūka**, m. a kind of
y° frog, L. - **mastaka**, m. 'y°-head,' Loxia Philip-
pensis, L. - **mākshika**, n. y° pyrites, L. - **māñ-**
jishtha, mfn. yellowish-red, MW. - **munḍa**, m.
= *-mastaka*, L. - **mudga**, m. a y° variety of the
Phaseolus Mungo, W. - **mustā**, f. a species of
Cyperus, L. - **mūlaka**, n. Daucus Carota, L.
- **yūthī**, f. y° jasmine, L. - **rakta**, mfn. yellowish-
red, orange (= *chāya*, mfn. orange-coloured), L.; m.
= next, L. - **ratna**, m. = *-maṇi*, L. - **ratnaka**,
m. a species of y° gem (= *go-medā*), Bhpr.
- **rambhā**, f. a kind of Musa, L. - **rāga**, mfn.
of a y° colour; m. yellowness, W.; m. or n. the
fibres of the lotus &c., L.; n. wax, L. - **rohini**,
f. Gmelina Arborea, L. - **loha**, m. y° metal, queen's
m° or a mixed m° resembling gold, W. - **varna**,
m. 'y°-coloured,' a species of parrot, Gal. - **var-**
paka, m. Pimelodus Gagara, L. (cf. *gargara*).