

— *vālukā*, f. turmeric, L. — *vāsas*, mfn. dressed in y°, m. N. of Vishṇu, MBh.; R. — *vṛiksha*, m. 'y° tree,' Pinus Longifolia, Bhpr.; a species of Syonāka, L. — *sāla* or *-sālaka*, m. Terminalia Tomentosa, L. — *sāra*, m. a y° gem (= *go-medaka*), L.; the sandal tree, L.; Alangium Hexapetalum, L.; Citrus Medica, L.; olibanum, L.; n. y° sanders, L. — *sāraka*, m. Alangium Hexapetalum, L.; Azadirachta Indica, L. — *sāri*, n. antimony, L. — *skandha*, m. 'y°-shouldered,' a hog, L. — *sphaṭika*, m. 'y° crystal,' a topaz, L. — *sphoṭa*, m. 'y° pustules,' the itch or scab, L. — *harita*, mfn. 'yellowish-green;' *-cchāya*, mfn. of a y°-g° colour, L. **Pitānga**, m. a kind of frog, L.; a species of Syonāka, L. **Pitāmbara**, mfn. dressed in y° clothes; m. N. of Vishṇu-Kṛishṇa, Git.; a dancer or actor, L.; a religious mendicant wearing y° garments, W.; N. of sev. men and authors (also with *sarman* and *bhatta*); *°rā-paddhati*, f. N. of wk. **Pitāmlāna**, m. y° amaranth, L. **Pitārūna**, mfn. yellowish-red; m. N. applied to mid-dawn, L. (cf. *nīlārūna*). **Pitāvabhāsa**, mfn. of y° appearance (*-tā*, f.), Suśr. **Pitāśman**, m. 'y° stone,' a topaz, L.

**Pitaka**, mf(*ikā*)n. yellow, MBh.; R.; Suśr. (also applied to the 4th unknown quantity, Col.); m. y° amaranth, L.; Odina Pennata, L.; (*ikā*), f. saffron, L.; turmeric, L.; y° jasmine, L.; n. (only L.) orpiment; brass; honey; saffron; y° sanders; aloe wood; Curcuma Aromatica; Terminalia Tomentosa, a species of Syonāka. — **druma**, m. Curcuma Aromatica, L. — **mākshika**, n. y° pyrites, MBh. (cf. *pīta-m°*). **Pitana**, m. a species of tree (Spondias Mangifera, Pentaptera Tomentosa or Ficus Infectoria), L.; n. orpiment, L.; saffron, L.; Pinus Deodora, L.

**Pitanaka**, m. Spondias Mangifera, L.

**Pitala**, mfn. yellow, L.; m. y° colour, W.; n. brass, ib.

**Pitalaka**, n. brass, L.

**Pitiman**, m. a yellow colour, Vām.

**पीति** 2. *pīti*, f. ( $\sqrt{3}$ . *pā*; for 1. see p. 629) protection (see *nṛi-p°*).

2. **Pītha**, m. id. (see *go-p°*).

**Pīthya**, n. id. (see *go-p°*).

**पीतु** *pītu*. See p. 629, col. 3.

**पीथी** *pīthi*, f. (prob.) = *vīthi*, Divyāv. (others 'market-place').

**पीथे** *pīthe*, m. N. of a chief builder, Inscr.

**पीदारी** *pīdārī*, f. N. of a mother or female deity, RTL. 228.

**पीन** *pīna*, mf(*ā*)n. ( $\sqrt{2}$ . *pī*) swelling, swollen, full, round, thick, large, fat, fleshy, corpulent, muscular, MBh.; Kāv. &c.; (with *sveda*), m. profuse perspiration, Suśr. — **kakud-mat**, mfn. having a fat hump, Pañc. — **tarala**, mfn. having a large central gem, Hariv. — **tā**, f., **-tva**, n. fatness, corpulency, compactness, denseness, Kāv. — **nitambā**, f. 'having full hips,' N. of a metre, Col. — **vakshas**, mfn. full-breasted, large-chested, MW. — **śroni-payodhara**, mfn. having swelling hips and breasts, Nal. — **stana**, m. the full breast (of a woman), Vikr. v, 15. **Pīnānsa**, m. a high shoulder, MBh.; mfn. fat-shouldered, ib. **Pīnāyata-kakudmat**, mfn. having a full and prominent hump, Pañc. **Pīnōttuṅga-stanī**, f. (a woman) having a large and prominent breast, MW. **Pīnōdhas** (MBh.), **dhūi** (L.), f. (a cow) with full or swelling udders.

**Pīnara**, mfn., g. *aśmādi*.

**Pīpivās**, mf(*pīpivāshī*)n. swelling, overflowing, exuberant, flowing with (gen. or acc.), RV.

1. **Piyūsha**, m. n. the milk of a cow during the first seven days after calving, biestings; (met.) any thick fluid, cream, juice, RV.; AV.; Kauś.; Suśr.; nectar (the drink of immortality produced at the churning of the ocean of milk), Kāv. &c. — **kanikā**, f. 'nectar-drop,' N. of Comm. — **tā**, f. condition or quality of n°, Kāv. — **garala**, n. n° and poison, Hit. — **dyuti** and **-dhāman**, m. 'n°-rayed,' the moon, Kāv. — **dhārā**, f. stream of n°, N. of sev. works; **-kīr**, m. 'pouring out streams of n°,' the moon (whose rays are said to be filled with n°), Viddh. — **pūrṇa**, mfn. full of n°, n°-like, Kāv. — **bhānu**, m. = **-dyuti**, ib. — **bhuj**, m. 'n°-quaffer,' a god, ib. — **mayūkha** (Kāv.), **-mahas** and **-rucl** (L.), m. = **-dyuti**. — **laharī**, f. 'stream of n°,' N. of a poem. — **varṇa**, mfn. milk-white, white, L.; m. a white horse, Gal. — **varsha**, m. a shower of n°; *°shūya*, Nom. *Ā. yate*, to become or turn into

a sh° of n°, Bhartr. — **sāgara**, m. 'sea of n°,' N. of sev. wks.

2. **Piyūsha**, Nom. P. *°shati*, to become or turn into nectar, MW.

1. **Pīva**, mfn. fat, RV.; AitBr.; (*ā*), f. water, L.

2. **Pīva**, Nom. P. *°vati*, to be fat or corpulent, Dhātup. xv, 55.

3. **Pīva**, in comp. = *pīvas*. **Pīvōpavasana**, mfn. covered with fat, VS. (cf. *payōpavasana* and Pāṇ. vi, 3, 109, Vārtt. 6, Pat.)

**Pīvan**, mf(*arī*)n. swelling, full, fat, strong, robust, RV. &c. &c.; m. wind, L.; (*arī*), f. a young woman, L.; a cow, L.; Asparagus Racemosus, L.; Desmodium Gangeticum, Bhpr.; N. of a spiritual daughter of the Barhi-shad Pitṛis and wife of Veda-siras, Hariv.; of a princess of Vidarbha, MārKP. [Cf. Gk. *πῖων* for *πῖφων*, *πῖσπα*.]

**Pīvara**, mfn. fat, stout, large, plump, thick, dense, full of or abounding with (comp.), MBh.; Kāv. &c.; m. a tortoise, L.; N. of one of the Saptarshis under Manu Tāmasa, MārKP.; of a son of Dyuti-mat, VP.; (*ā*), f. Physalis Flexuosus, L.; Asparagus Racemosus, Bhpr.; N. of a daughter of the Gandharva Huhu, Kathās.; n. N. of a Varsha in Krauñca-dvīpa, VP. — **tva**, n. thickness, density, Dhūrtas. — **stanī**, f. a woman with large breasts or a cow with a large udder, L.

1. **Pīvarī**, f. of *pīvan*, q.v.

2. **Pīvarī**, ind. for *pīvara*. — **kṛita**, mfn. fattened, MBh.

**Pīvas**, n. fat, RV.; AV. [Cf. Gk. *πῖαπ*.] **Pīvaḥ-sphākā**, mfn. swelling with fat, AV. **Pīvas-vat**, mfn. abundant, exuberant, RV.

**Pīvasā**, mf(*ā*)n. swelling, swollen, abounding with fat, fat, abundant, RV.; TBr.

**Pīvishṭha**, mfn. extremely fat, ŚBr.

**Pīvo**, in comp. = *pīvas*. — **anna** (*pīvo*), mfn. having rich or abundant food, RV. — **aśva** (*pīvo*), mfn. having fat horses. — **rūpa**, mfn. having a fat appearance, AitBr.

**पीनस** *pī-nasa*, m. (prob. fr. *pī* = *api* + *nas*; cf. *apī-nasa*) cold (affecting the nose), catarrh, Suśr. — **nāsana**, mfn. destroying catarrh, ib.; (*ā*), f. Cucumis Utilissimus.

**Pīnasita** (Var.), **°sin** (Suśr.), mfn. having a cold, Suśr.

**पीपरि** *pīpari*, m. a tree kindred to Ficus Infectoria, L.

**पीबस्** *pības*. See *pīvas*.

**पीय** *pīy*, cl. 1. P. *pīyati*, to blame, abuse, revile, scoff, deride, RV.; AV.; Nir. iv, 25; to gladden (cf. Uṇ. iv, 76).

**Pīyaka**, m. 'abuser,' (prob.) N. of a class of demons, AV.

**Pīyatnū**, mfn. scornful, RV.

**Pīyū**, m. scornful, injurious, RV.; m. (L.) an owl; a crow; fire; gold; time.

**पीयूक्षा** *pīyūkshā*, f. a species of tree; (*-vāṇa* = *-vāna*, Pāṇ. viii, 4, 5).

**Pīyūkshila**, mfn., g. *kāśādi*.

**पील** *pīl*, cl. 1. *pīlati*, to check or stop, to become stupid, Dhātup. xv, 14.

**Pīlu**, m. (cf. Uṇ. i, 38, Sch.) a species of tree (Careya Arborea or Salvadoria Persica, L.), MBh.; R. &c.; a group of palm trees or the stem of the palm, L.; a flower, L.; the blossoms of Saccharum Sara, L.; a piece of bone (*asthi-khaṇḍa*), L.; an arrow, L.; a worm, L.; an atom, Sarvad.; an elephant (cf. Arabic *فيل*, Persian *پیل*, L.; (*ī*), n. the fruit of the Pīlu tree, AV. — **kuṇa**, m. the season of the ripening of the P° fruit, Pāṇ. v, 2, 24 (cf. *pailukuna*). — **pati**, m. a keeper of elephants, L. — **pattra**, m. Sansevieria Roxburghiana, L. — **parṇī**, f. id., L.; Momordica Monodelpha, L.; a kind of drug, L. — **pāka**, m. the junction of atoms caused by heat, Sarvad. — **matī** (*pīlū-*), f. (with *dyaus*) the central or middle region of the sky (between Udan-vatī and Pra-dyaus), AV. — **vana**, n. a forest consisting of Pīlu trees, Buddh. — **vaha**, n. N. of a district, Pāṇ. vi, 3, 121 (cf. *pailuvahaka*). — **vādīn**, m. one who asserts the eternity of atoms, Saṃkar. — **sāra**, m. N. of a mountain (also called *pīlu-giri*), Buddh.; **-stūpa**, m. N. of a Stūpa, ib.

**Pīluka**, m. N. of a tree, L. (cf. *kāka-pīluka*, *kāla-p°*); an ant, L. (cf. *pīlaka*).

**Pīlunī**, f. Sansevieria Roxburghiana, L.

**पीलक** *pīlaka*, m. an ant, L. (cf. *pīpīla* and *pīluka*).

**पीला** *pīlā*, f. N. of an Apsaras, AV.; of a woman, L.

**पीष्** *pīsh* =  $\sqrt{pish}$  in *apīshan*, AV. iv, 6, 7.

**पु** *pu*, mfn. cleaning, purifying (see *su-pū*).

**पुंयान** *pum-yāna*, &c. See under 2. *puns*.

**पुंस** 1. *puns*, cl. 10. *punsayati*, to crush, grind, Dhātup. xxxii, 94 (Nom. fr. next?).

**पुंस** 2. *pūns*, m. (the strong cases from *pumāns* [cf. Pāṇ. vii, 1, 89]; sg. nom. *pūmān*; voc. *pūmas* or *pūman*; acc. *pūmānsam*; du. nom. *pūmānsau*; pl. nom. *pūmānsas* [irreg. *punsas*, MBh. iii, 13825]; the weak from *puns* [e.g. sg. instr. *punsā*; loc. *punst*, acc. pl. *punsās*], which loses its s before consonants [e.g. instr. pl. *pum-bhīs*; loc. plur. *punsū*]; for *puns*, ibc. see Pāṇ. viii, 3, 6) a man, a male being, RV. &c. &c.; (in gram.) a masculine (word), ŚBr.; Pāṇ.; Vop.; a human being, MBh.; Kāv. &c.; a servant, attendant, BhP.; the soul, spirit, spirit of man (= *purusha*; with *para* or *parama*, the Supreme Spirit, Soul of the Universe, Vishṇu), KapS.; Tattvas.; Sāṃkhyak.; MBh.; Pur.; Kathās. — **kaṭī**, f. a man's hip, L. — **karmāśaya**, m. the qualities of man as dependant on the acts done in a previous existence, Sarvad. — **kāmā**, f. a woman desirous of a lover or husband, Pāṇ. viii, 3, 6, Kāś. — **kṛityā**, ind. by applying masculine forms, ŚBr. — **kokila**, m. the male of the Indian cuckoo (*-tva*, n.), MBh.; Kāv. &c. — **traya**, n. three generations, Hcat. — **tva**, n. the being a man (opp. to *strī-bhāva*), Pur.; manhood, virility, Yājñ.; Suśr.; semen virile, Hariv.; (in gram.) masculineness, the masculine gender, L.; Pāṇ., Sch.; **-doshā**, m. 'want of manhood,' impotence, Gal.; **-vigraha**, m. Andropogon Schoenanthus, L. — **putra**, m. a male child, boy, Pāṇ. viii, 3, 6, Kāś. — **prajanana**, n. the male organ of generation, Nir. — **pravāda**, m. any grammatical or case form in the masculine gender, RPrāt. — **vat** (*pūns-*), mfn. containing a male being, TS.

1. **Pum**, in comp. for 2. *pūns*. — **yāna**, n. (prob.) = *nara-y°*, a palanquin, APrāt., Sch. — **yuj** (L.), and **-yoga**, m. (Pāṇ. iv, 1, 48) connection with or relation to a man. — **ratna**, n. a jewel of a man, an excellent man, Rājat. — **rāśi**, m. a male sign of the zodiac (as Aries &c.), Var. — **rūpa**, n. the form or shape of a man (*°paṇi*  $\sqrt{krī}$ , to assume the f° of a man), MW.; *°pūm-*, mf(*ā*)n. having the f° of a man, MaitrS. — **lakshman**, n. the mark of a man, manliness, Rājat. — **liṅga**, n. id., MBh.; the male organ, W.; the masculine gender, Kum., Sch.; mf(*ā*)n. having the mark of a man, AgP.; (in gram.) being masculine; **-tā**, f., Kum., Sch. — **vat**, ind. like a man, like or in or with a man &c., MBh.; Kāv.; like or in or with the masculine gender, ŚrS.; Pāṇ.; Vop. (**-vad-vidhāna**, n. ceremonies as on the birth of a male, MW.) — **vatsa** (*pūm-*), m. a bull-calf, ŚBr.; mf(*ā*)n. having (or surrounded by) bull-calves, BrahmaP. — **vṛisha**, m. the musk rat, L. — **vesha**, mf(*ā*)n. wearing male attire, dressed like a man, Kathās. — **vyañjana**, n. the mark or attribute of a man, ĀpŚr. — **śabda**, m. a masculine word, L. — **savana**, mfn. bringing forth a male, producing a m° child, BhP.; Car.; n. (with or sc. *vṛata*) 'male-production rite,' N. of the 2nd of the 12 Samskāras performed in the third month of gestation and before the period of quickening, GṛS.; MBh. &c. (cf. RTL. 353; 355); a fetus, BhP.; milk, L.; **-prayoga** and **°ndī-prayoga**, m. N. of wks. — **sūvana**, n. bringing forth a male child, AV. — **sū**, f. bringing forth only m° children, ĀpGr. — **strī**, du. a m° and a female child, Mn. iii, 49.

2. **Pum**, in comp. before *k, j*, &c. — **kandā**, f. a species of plant, L. — **kshira**, n., **-kshura**, m., Pāṇ. viii, 3, 9, Kāś. — **khe'ṭa**, m. a male planet, L. — **khyāna**, n., Siddh. on Pāṇ. viii, 3, 6. — **gava**, m. (ifc. f. *ā*) a bull, Lāṭy.; Hariv.; a hero, eminent person, chief of, ifc. cf. *kuru-p°, gaja-p°* &c.); a kind of drug, L.; **-ketu**, m. 'marked by a bull,' N. of Śiva, Kum. — **guṇa-jantu-jīva**, m. the living or animal soul combined with the qualities of man, Tattvas. — **janman**, n. the birth of a male child; *°ma-kara* and *°ma-da*, mfn. causing or granting it, Var.; *°ma-yoga*, m. a constellation under which m° children are born, ib. — **dāna**, n., APrāt., Sch. — **dāsa**, m. a m° slave, Pāṇ. viii, 3, 6, Kāś. — **devata**, mfn. addressed to a m° deity (as a hymn),