

Cat. — **dhvaja**, m. 'm^o-marked,' a m^o animal, L. — **nakshatra**, n. a m^o Nakshatra, Kauś.; any constellation under which males are procreated, W. — **napunsaka**, n. masculine and neuter, L. — **nāga**, m. 'elephant among men,' any distinguished man, L.; a white elephant, L.; N. of a plant (Rottleria Tinctoria or Calophyllum Inophyllum), L.; a white lotus, L.; a nutmeg, L. — **nāṭa**, m. Cassia Tora, Bhpr. — **nāḍa**, m. id., ib.; N. of a prince, Inscr. — **nāmadheya**, mfn. 'that which is called man,' a male, Kauś.; R. — **nāman** (pūm-), mfn. having a masculine name, ŚBr.; MBh. &c.; m. Rottleria Tinctoria, L. — **puṅś**, in comp. for 2. **puṅś** (cf. Pāṇ. viii, 3, 6). — **calī**, f. 'running after men,' a harlot, courtesan, AV. &c. &c. (-cala, m. a fornicator, VarBrS. xxiii, 5); °li-putra, m. a harlot's son, Mṛicch.; °liya, m. id., Rājat. — **calū**, f. a harlot, VS.; m. a whore-monger, KātyŚr. — **cihna**, n. 'male-mark,' membrum virile, L. — **cora**, m. a male thief, L. — **chagalā**, f. having a kid (as its young), ĀpŚr. — **Puṅsa**, in comp. for 2. **puṅś**. — 1. -**vat**, mfn. having a son, ŚākhGr. (cf. **puṅś-vat**). — 2. -**vat**, ind. like (with) a man, HParīś. — **Puṅsaka**. See **na-p^o**. — **Puṅsānuja**, m. (instr. of **puṅś** + **an^o**) having an elder brother (?), Pāṇ. vi, 3, 3, Vārtt. 2 (cf. **puṅ-anuja**). — **Puṅsī**, f. a cow which has a bull-calf, Kauś. — **Puṅska** (ifc., f. ā) = **puṅś**, g. **ura-ādi** (cf. **ukta-p^o**, **bhāshita-p^o**). — **Puṅ**, in comp. for 2. **puṅś**. — **anujā**, f. 'born after a male child,' having an elder brother, Pāṇ. iii, 2, 100, Kāś. (cf. **puṅsānuja**). — **apatya**, n. male offspring, L. — **artha**, m. the aim of man (-tā, f.), TBr., Sch.; (am), ind. for the sake of the soul, KapS. — **ākhyā**, mfn. designated as male or masculine, Pāṇ. viii, 3, 6, Sch.; (ā), f. a name or designation for male beings, L.; Pāṇ. iv, 1, 48, Sch. — **ācāra**, m. the custom or usage of men, Pāṇ. viii, 3, 6, Sch. — **paśu**, m. a man as sacrificial victim, Kathās. — **prakṛiti**, f. the nature or character of a man, Var. — **bhāva**, m. the being a man, manhood, masculine gender, Daś. — **bhūman**, m. a word of the masc^o gender in the plural number, L. — **mantra**, m. a magical formula regarded as male, Sarvad. — **mṛiga**, m. a male antelope, Mahidh. — **puṅsoka**, m. N. of a poet, Cat. — **puṅsti**, n. N. of a Sāman, ĀrshBr. — **puka**, m. = **dāna**, Gaṇar. 299. — **Pukin**, mfn., g. **prēkshādi**. — **puṅkaśa**, **puṅkasha**, m., w. r. for **pulkasa**, q. v. — **Pukkasa**, m. id.; (ī), f. the indigo plant, L.; = **kalikā** or **kālikā**, L. — **puṅlaka** or **pūlkaka**, m. = **pulkasa**, MaitrS. — **puṅkha**, m. the shaft or feathered part of an arrow (which comes in contact with the bow-string), MBh.; Kāv. &c.; a hawk, falcon, L.; = **mañgalācāra**, L. — **Puṅkhita**, mfn. shafted or feathered (as an arrow); -sara, mfn. having or armed with shafted or feathered arrows (as the god of love), Amar. — **puṅkhilā-tīrtha**, n. N. of a place of pilgrimage (= **Rāma-t^o**), ŚivaP. — **puṅga**, m. n. a heap, collection, quantity (cf. **puṅja**), L.; (ī), f. N. of a partic. kind of woman, BrahmvP. — **puṅgala**, w. r. for **puṅgala**. — **puṅgava**. See p. 630, col. 3. — **puṅcha**, m. n. (ifc. f. ā or ī; cf. Pāṇ. iv, 1, 55, Vārtt. 1-3) a tail, the hinder part, AV. &c. &c.; last or extreme end (as of a year), ŚākhBr. — **kaṅṭhaka**, m. 'whose sting is in its tail,' a scorpion, A. — **jāha**, n. = **dhi**, MW. — **dā**, f. a bulbous plant used as a remedy for sterility, L. (cf. **putra-dā**). — **dhi**, m. the root of the tail, AV. — **bandha**, m. a (horse's) tail-band or crupper, Gal. — **brahma-vāda**, m. N. of a Vedānta wk.; -**khaṇḍana**, n., -**nirākaraṇa**, n. N. of wks. — **mūla**, n. = **dhi**, L. — **lakshana**, n. N. of a Nyāya wk.; -**kroḍa**, m., -**ṭikā**, f., -**dīdhiti-ṭikā**, f., -**prakāśa**, m., -**vivecana**, n., °**ṇānugama**, m. N. of wks. — **vat**, mfn. having

a tail, tailed, Kathās. — **Pucchāgra**, n. tip of the tail, Hit.; (prob. m.) N. of a mountain, W. — **Pucchāṅḍaka**, m. N. of a Nāga of the race of Takshaka, MBh. — **Pucchāsya-cārin**, mfn. moving along with tail and mouth, Suśr. — **Pucchēsvara**, m. or n. (?) N. of a place, Inscr. — **Pucchōṭikā**, f. (p^o + ?) = **puṅcha-bandha**, Gal. — **Pucchaka** (ifc., f. ikā; cf. **kroṣṭu-pucchikā**); = **puṅcha**, L.; m. N. of a man, Cat. — **Pucchaya**. See **ut-pucchaya**. — **Pucchala**. See **kapucchala**. — **Pucchin**, mfn. = **puṅcha-vat**; m. a cock, L.; Calotropis Gigantea, L. — **puṅchī** **puṅchati**, n. or °**ī**, f. snapping or cracking the fingers, L. (cf. **mucūī**). — **puṅch**, cl. 1. P. **puṅchati**, to be careless, Dhātup. vii, 35 (v. l. for **yuch**, **much**). — **puṅja**, m. (mostly ifc.; f. ā) a heap, mass, quantity, multitude, MBh.; Kāv. &c. — **rāja**, m. N. of a grammarian, Cat. — **śas**, ind. in heaps or numbers, MBh. — **Puṅjaya**, Nom. P. °**yati**, to heap, press together, Kād.; Bālar. — **Puṅjātuka**, n. = **phalelānku** (?), L. — **Puṅji**, f. = **puṅja**, L. — **śtha**, mfn. heaped, accumulated; (**puṅjī**-), m. a fisherman or a bird-catcher, VS.; ĀsvŚr. (cf. Pāṇ. viii, 3, 97). — **Puṅjika**, m. hail, L. — **sthalā** (VS. &c.), -**sthalī** (BhP.), °**kā-stanā** (MārKP.) and °**kā-sthalā** (L.), N. of an Apsaras. — **Puṅjita**, mfn. heaped, made up into a ball, pressed or put together, Kāv.; Rājat. — **Puṅjishtha**. See **puṅji**. — **Puṅjī**, in comp. for **puṅja**. — **kartavya**, mfn. to be heaped or collected, Bhāṭ., Sch. — **kṛita**, mfn. heaped, collected, Mahidh. — **kṛitya**, ind. by heaping or collecting, KātyŚr., Sch. — **bhū**, mfn. to be heaped or gathered or pressed or collected together, Kād.; Hcar. — **puṅjīl** **puṅjīla**. See **darbha-p^o**. — **puṅ**, cl. 6. P. (Dhātup. xxviii, 74) **puṅtati**, to clasp, fold, envelop in (instr.), Bhpr.; to rub together with (instr., ib.); cl. 1. P. **poṭati**, to grind, pound, Dhātup. ix, 38 (v. l. for **mut**); cl. 10. P. **puṅyati**, to be in contact with, xxxv, 58; **poṭayati**, to speak or to shine (**bhāshārthe** or **bhāśārthe**), xxxiii, 80; to grind or pound, xxxii, 72, Vop.; to be small, xxxii, 24 (v. l. for **put**). — **puṅ**, m. n. a fold, pocket, hollow space, slit, concavity (ifc. f. ā), Mn.; MBh. &c. (also ī, f., Śāntī.); a cloth worn to cover the privities (also ī, f.), W.; a horse's hoof, L.; an eyelid (cf. **bheda**); m. a cup or basket or vessel made of leaves, SBr. (cf. **ūsha**), Mn.; MBh. &c.; a casket (= **sampulā**), L.; the enveloping or wrapping of any substance (esp. for baking or heating it; cf. **puṅ-pāka**), Bhpr.; any cake or pastry filled with seasoning or stuffing of any kind, ib.; N. of a metre (= **śrī-puṅ**), L.; of a man, g. **āvōdi**; n. a nutmeg, L.; two vessels joined together (for the sublimation of medicinal substances), W. — **kanda**, m. a species of bulbous plant, L. — **grīva**, m. 'hollow-necked,' a churn, L.; a copper vessel, L. — **dhenu**, f. a not yet full-grown cow with a calf, Hcar. — **pāka**, m. a partic. method of preparing drugs (the various substances being wrapped up in leaves, covered with clay, and heated in fire), Car.; Bhpr.; digesting, subliming, W.; -**yukti**, f. the application of the method called **puṅ-pāka**, Suśr. — **bhid**, mfn. burst or cleft asunder, Var. — **bheda**, m. a bend or the mouth of a river, L.; 'parting of the eye-lids,' opening, Uttarar. vi, 3; a town, L.; a kind of musical instrument, L. — **bhedaka**, mfn. = **bhid**, Var. — **bhedana**, n. a town, city, MBh. — **puṅjāli**, m. the two hollowed hands put together (cf. **añjali**), Hcar. — **puṅjālika**, f., g. **śakapārthivōdi**. — **puṅjalu**, m. a species of bulbous plant, L. — **puṅjāvaya**, m. = **puṅ-pāka**, Susr. — **puṅjōṭaja**, n. a white umbrella or parasol, L. — **puṅjōḍaka**, n. 'having water in its hollow or interior,' a cocoa-nut, L. — **puṅka**, m. a fold, pocket, slit, cavity, Kāv.; Pur.; a partic. position of the hands, Cat.; a bag or vessel made of a leaf doubled over in a funnel-shape, Rājat.; (īkā), f. a bag or vessel (cf. m.), Pañc.; a bi-valved shell, L.; cardamoms, L.; n. a nutmeg, L.; a water-lily, L. — **puṅkānuvāsana**, n. a funnel-like enema, Kauś., Sch.

— **puṅkinī**, f. (fr. **puṅka**, g. **puṅkarādi**) a lotus or group of lotuses, Vāsav. — **pattra**, n. a lotus-leaf, Śak. (in Prākṛit). — **puṅana**, n. enveloping, wrapping up, Bhpr. — **puṅanaṭa**, m. Cyperus Rotundus, L. (cf. **kuṅanaṭa**). — **puṅita**, mfn. split, torn up (= **pāṭita**), L.; sewn, stitched (= **syūta**), L.; rubbed, ground, W.; contracted, W.; n. the hollow of the hands (= **hastapūṅ**), L.; = **ahi-pūṅ** (?), L. 1. **puṅī**, f., see **puṅa**. 2. **puṅī**, ind. (with **√kṛi**) to make into a funnel-shaped vessel, Bālar. — **puṅ** **puṅt**, cl. 10. P. **puṅtati**, to be or become small, diminish, Dhātup. xxxii, 24 (v. l. **puṅ**). — **puṅ** **puṅ**, cl. 6. P. **puṅdati**, to leave, quit, Dhātup. xxviii, 90; cl. 1. P. **poḍati**, to grind, pound, ix, 38 (v. l. for **mut**). — **puṅ** **puṅ**, cl. 6. P. **puṅati**, to act piously or virtuously, Dhātup. xxviii, 43 (invented to serve as base for **puṅya**, **ni-puṅa** &c.); cl. 10. P. **ponayati**, to collect, accumulate (v. l. for **pūl**, **pūlyati**). — **puṅaka**, m. N. of a man, Hcar., Sch. — **puṅika**, m. N. of a man, Kāś.; (ā), f. N. of a woman, L. — **puṅatamakara**, m. N. of Mahādeva (the author of the Ātmatva-jāti-vicāra &c.), Cat. — **puṅ** **puṅ**, cl. 10. P. **puṅyati**, to speak or to shine, Dhātup. xxxiii, 118. — **puṅ** **puṅ**, cl. 1. P. **puṅdati**, to rub, grind, reduce to powder, Dhātup. ix, 38 (v. l. for **mut**). — **puṅ** **puṅda**, m. = **puṅdra**, a mark, sign, L. — **kaksha** and **-vardhana**, w. r. for **puṅdra-k^o** and **-v^o**. — **puṅdarin**, m. Hibiscus Mutabilis, L. — **puṅdarisraja** **puṅdari-srajā**, f. either 'a lotus-wreath' (if **puṅdari** is substituted for **puṅdarika**) or 'a wreath of Hibiscus Mutabilis' (see above), TS.; TBr. — **puṅdarika**, n. (√**puṅ** [?]; cf. Uṇ. iv, 20, Sch.) a lotus-flower (esp. a white lotus; ifc. expressive of beauty, cf. g. **vyāghrādi**), RV. &c. &c. (it is sacred to Śikhin, one of the Buddhas, MWB. 515); a white umbrella, L.; a kind of drug, L.; (m. or n.?) a mark on the forehead, Śatr.; N. of a Tirtha, MBh.; m. a kind of sacrifice, MBh.; a species of rice, Suśr.; a kind of fragrant mango, L.; Artemisia Indica, L.; a variety of the sugar-cane, L.; a tiger, L.; a kind of bird, L.; a kind of serpent, L.; a kind of leprosy, L.; fever in an elephant, L.; white (the colour), L.; N. of a Nāga, MBh.; of the elephant of the southeast quarter, Ragh.; of an ancient king, MBh.; of a son of Nabha or Nabhas, Hariv.; of a Brāhman renowned for filial piety, and afterwards worshipped as the god Viṭhobā, RTL. 263; (with Jains) of a Gaṇa-dhara, Śatr.; of a hermit (son of Sveta-ketu and Lakshmi), Kād.; of a poet, Cat.; of a mountain, Śatr.; (ā), f. N. of an Apsaras, MBh.; of a daughter of Vasishtha (wife of Prāṇa or Pāṇḍu), VP.; of a river in Krauñca-dvīpa, ib. — **kavi**, m. N. of a poet, Cat. — **dalōpama**, mfn. resembling a l^o-leaf, L. — **na-yana**, mfn. lotus-eyed; m. N. of Vishnu or Kṛishṇa, VP.; a species of bird, Gal. — **palāsāksha**, mfn. l^o-leaf-eyed, R. — **puṅ**, n. N. of a town; -**māhātmya**, n. N. of wk. — **puṅ**, n. N. of a Pur. — **plava**, m. a species of bird, L. — **mukha**, mf(ī)n. l^o-faced, Mālatīm.; (ī), f. a kind of leech, Suśr. — **locana**, mfn. = **na-yana**, mfn. — **vat** (°**kā**-), mfn. abounding with l^o-flowers, AV.; m. N. of a mountain in Krauñca-dvīpa, VP. — **vana-māhātmya**, n. N. of wk. — **viṭ-thala**, m. N. of an author who lived under Akbār, Cat. — **puṅdarikāksha**, m. 'l^o-eyed,' N. of Vishnu or Kṛishṇa, MBh.; Kāv. &c.; of an author, Cat.; a species of aquatic bird, Car.; n. N. of a partic. drug, L.; -**stotra**, n., °**kōpanishad**, f. N. of wks. — **puṅdarikā-tapatra**, n. having the l^o for an umbrella (said of the autumn), Ragh. — **puṅdarikānvaya**, m. an elephant of P^o's (see above) race, an el^o with peculiar marks, Gal. — **puṅdarikēksha**, m. 'l^o-eyed,' N. of Vishnu or Kṛishṇa, MBh. — **puṅdarikōdara-prabha**, mfn. resplendent as the interior of a white lotus, MW. — **puṅdarikinī**, f. N. of a town in Videha, HParīś. — **puṅdarīyaka**, m. N. of one of the Viśve Devāḥ,