

Cat. — *dhvaja*, m. 'm^o-marked,' a m^o animal, L. — *nakshatra*, n. a m^o Nakshatra, Kauś.; any constellation under which males are procreated, W. — *napuṅsaka*, n. masculine and neuter, L. — *nāga*, m. 'elephant among men,' any distinguished man, L.; a white elephant, L.; N. of a plant (Rottleria Tinctoria or Calophyllum Inophyllum), L.; a white lotus, L.; a nutmeg, L. — *nāṭa*, m. Cassia Tora, Bhpr. — *nāḍa*, m. id., ib.; N. of a prince, Inscr. — *nāmadheya*, mfn. 'that which is called man,' a male, Kauś.; R. — *nāman* (*pūm-*), mfn. having a masculine name, ŚBr.; MBh. &c.; m. Rottleria Tinctoria, L.

Puṅs, in comp. for 2. *puṅs* (cf. Pāṇ. viii, 3, 6). — *calī*, f. 'running after men,' a harlot, courtesan, AV. &c. &c. (-*cala*, m. a fornicator, VarBṛS. xxiii, 5); *li-putra*, m. a harlot's son, Mṛicch.; *liya*, m. id., Rājat. — *calū*, f. a harlot, VS.; m. a whore-monger, KātyŚr. — *cihna*, n. 'male-mark,' membrum virile, L. — *cora*, m. a male thief, L. — *chagalā*, f. having a kid (as its young), ĀpŚr.

Puṅsa, in comp. for 2. *puṅs*. — 1. *-vat*, mfn. having a son, ŚāṅkhGr. (cf. *puṅs-vat*). — 2. *-vat*, ind. like (with) a man, HPariś.

Puṅsaka. See *na-p^o*.

Puṅsānuja, m. (instr. of *puṅs* + *an^o*) having an elder brother (?), Pāṇ. vi, 3, 3, Vārtt. 2 (cf. *pum-anuja*).

Puṅsī, f. a cow which has a bull-calf, Kauś.

Puṅska (ifc., f. *ā*) = *puṅs*, g. *ura-ādi* (cf. *ukta-p^o*, *bhāshita-p^o*).

Pum, in comp. for 2. *puṅs*. — *anujā*, f. 'born after a male child,' having an elder brother, Pāṇ. iii, 2, 100, Kāś. (cf. *puṅsānuja*). — *apatya*, n. male offspring, L. — *artha*, m. the aim of man (-*tā*, f.), TBr., Sch.; (*am*), ind. for the sake of the soul, KapS. — *ākhyā*, mfn. designated as male or masculine, Pāṇ. viii, 3, 6, Sch.; (*ā*), f. a name or designation for male beings, L.; Pāṇ. iv, 1, 48, Sch. — *ācāra*, m. the custom or usage of men, Pāṇ. viii, 3, 6, Sch. — *paśu*, m. a man as sacrificial victim, Kathās. — *prakṛitī*, f. the nature or character of a man, Var. — *bhāva*, m. the being a man, manhood, masculine gender, Daś. — *bhūman*, m. a word of the masc^o gender in the plural number, L. — *mantra*, m. a magical formula regarded as male, Sarvad. — *mṛiga*, m. a male antelope, Mahidh.

पुंसोक *puṅsoka*, m. N. of a poet, Cat.

पुंस्त *puṅsti*, n. N. of a Sāman, ĀrshBr.

पुक *puka*, m. = *dāna*, Gaṇar. 299.

Pukin, mfn., g. *prēkshādi*.

पुक्कश *pukkasa*, *pukkasha*, m., w. r. for *pulkasa*, q. v.

Pukkasa, m. id.; (*ī*), f. the indigo plant, L.; = *kalikā* or *kālikā*, L.

पुक्कक *pūklaka* or *pūlkaka*, m. = *pulkasa*, MaitrS.

पुक्क *puṅkha*, m. the shaft or feathered part of an arrow (which comes in contact with the bow-string), MBh.; Kāv. &c.; a hawk, falcon, L.; = *maṅgalācāra*, L.

Puṅkhita, mfn. shafted or feathered (as an arrow); -*sara*, mfn. having or armed with shafted or feathered arrows (as the god of love), Amar.

पुङ्गलतीर्थ *puṅkhilā-tīrtha*, n. N. of a place of pilgrimage (= *Rāma-t^o*), ŚivaP.

पुङ्ग *puṅga*, m. n. a heap, collection, quantity (cf. *puṅja*), L.; (*ī*), f. N. of a partic. kind of woman, BrahmvP.

पुङ्गल *puṅgala*, w. r. for *puṅgala*.

पुङ्गव *puṅgava*. See p. 630, col. 3.

पुच्छ *puccha*, m. n. (ifc. f. *ā* or *ī*; cf. Pāṇ. iv, 1, 55, Vārtt. 1-3) a tail, the hinder part, AV. &c. &c.; last or extreme end (as of a year), ŚāṅkhBr.

— *kaṅṭhaka*, m. 'whose sting is in its tail,' a scorpion, A. — *jāha*, n. = *dhi*, MW. — *dā*, f. a bulbous plant used as a remedy for sterility, L. (cf. *putra-dā*).

— *dhi*, m. the root of the tail, AV. — *bandha*, m. a (horse's) tail-band or crupper, Gal. — *brahmvāda*, m. N. of a Vedānta wk.; -*khaṇḍana*, n., -*nirākaraṇa*, n. N. of wks. — *mūla*, n. = *dhi*, L.

— *lakshana*, n. N. of a Nyāya wk.; -*kroḍa*, m., -*ṭikā*, f., -*dīdhiti-ṭikā*, f., -*prakāśa*, m., -*vivecana*, n., -*śānugama*, m. N. of wks. — *vat*, mfn. having

a tail, tailed, Kathās. **Pucchāgra**, n. tip of the tail, Hit.; (prob. m.) N. of a mountain, W. **Pucchāṇḍaka**, m. N. of a Nāga of the race of Takshaka, MBh. **Pucchāsya-cārin**, mfn. moving along with tail and mouth, Suśr. **Pucchēsvara**, m. or n. (?) N. of a place, Inscr. **Pucchōṭikā**, f. (*p^o* + ?) = *puccha-bandha*, Gal.

Pucchaka (ifc., f. *ikā*; cf. *kroshtu-pucchikā*); = *puccha*, L.; m. N. of a man, Cat.

Pucchaya. See *ut-pucchaya*.

Pucchala. See *kapūcchala*.

Pucchān, mfn. = *puccha-vat*; m. a cock, L.; Calotropis Gigantea, L.

पुच्छटि *pucchaṭi*, n. or *ṭi*, f. snapping or cracking the fingers, L. (cf. *mucutī*).

पुच्छ *puch*, cl. 1. P. *pucchatī*, to be careless, Dhātup. vii, 35 (v. l. for *yuch*, *much*).

पुञ्ज *puñja*, m. (mostly ifc.; f. *ā*) a heap, mass, quantity, multitude, MBh.; Kāv. &c. — *rāja*, m. N. of a grammarian, Cat. — *śas*, ind. in heaps or numbers, MBh.

Puñjaya, Nom. P. *yati*, to heap, press together, Kād.; Bālar.

Puñjātuka, n. = *phalelānku* (?), L.

Puñji, f. = *puñja*, L. — *shṭha*, mfn. heaped, accumulated; (*puñjī-*), m. a fisherman or a bird-catcher, VS.; ĀśvŚr. (cf. Pāṇ. viii, 3, 97).

Puñjika, m. hail, L. — *sthalā* (VS. &c.), -*sthalī* (BhP.), *kā-stanā* (MārKP.) and *kāsthalā* (L.), N. of an Apsaras.

Puñjita, mfn. heaped, made up into a ball, pressed or put together, Kāv.; Rājat.

Puñjishṭha. See *puñji*.

Puñjī, in comp. for *puñja*. — *kartavya*, mfn. to be heaped or collected, Bhaṭṭ., Sch. — *kṛita*, mfn. heaped, collected, Mahidh. — *kṛitya*, ind. by heaping or collecting, KātyŚr., Sch. — *bhū*, mfn. to be heaped or gathered or pressed or collected together, Kād.; Hcar.

पुञ्जिल *puñjila*. See *darbha-p^o*.

पुट *puṭ*, cl. 6. P. (Dhātup. xxviii, 74) *puṭati*, to clasp, fold, envelop in (instr.), Bhpr.; to rub together with (instr., ib.); cl. 1. P. *poṭati*, to grind, pound, Dhātup. ix, 38 (v. l. for *muṭ*); cl. 10. P. *puṭayati*, to be in contact with, xxxv, 58; *poṭayati*, to speak or to shine (*bhāshārthe* or *bhāsārthe*), xxxiii, 80; to grind or pound, xxxii, 72, Vop.; to be small, xxxii, 24 (v. l. for *puṭ*).

Puṭa, m. n. a fold, pocket, hollow space, slit, concavity (ifc. f. *ā*), Mn.; MBh. &c. (also *ī*, f., Śāntiś.); a cloth worn to cover the privities (also *ī*, f.), W.; a horse's hoof, L.; an eyelid (cf. *-bheda*); m. a cup or basket or vessel made of leaves, SBr. (cf. *ūsha-*), Mn.; MBh. &c.; a casket (= *sampuṭa*), L.; the enveloping or wrapping of any substance (esp. for baking or heating it; cf. *puṭa-pāka*), Bhpr.; any cake or pastry filled with seasoning or stuffing of any kind, ib.; N. of a metre (= *śrī-puṭa*), L.; of a man, g. *āśvādi*; n. a nutmeg, L.; two vessels joined together (for the sublimation of medicinal substances), W. — *kanda*, m. a species of bulbous plant, L. — *grīva*, m. 'hollow-necked,' a churn, L.; a copper vessel, L. — *dhenu*, f. a not yet full-grown cow with a calf, Hcat. — *pāka*, m. a partic. method of preparing drugs (the various substances being wrapped up in leaves, covered with clay, and heated in fire), Car.; Bhpr.; digesting, subliming, W.; -*yukti*, f. the application of the method called *puṭa-pāka*, Suśr. — *bhid*, mfn. burst or cleft asunder, Var. — *bheda*, m. a bend or the mouth of a river, L.; 'parting of the eye-lids,' opening, Uttarar. vi, 3; a town, L.; a kind of musical instrument, L. — *bhedaka*, mfn. = *bhid*, Var. — *bhedana*, n. a town, city, MBh. **Puṭāñjali**, m. the two hollowed hands put together (cf. *añjali*), Hcat. **Puṭāpuṭikā**, f., g. *sākāpārthivādi*. **Puṭālu**, m. a species of bulbous plant, L. **Puṭāhvaya**, m. = *puṭa-pāka*, Suśr. **Puṭōtāja**, n. a white umbrella or parasol, L. **Puṭōdaka**, n. 'having water in its hollow or interior,' a cocoa-nut, L.

Puṭaka, m. a fold, pocket, slit, cavity, Kāv.; Pur.; a partic. position of the hands, Cat.; a bag or vessel made of a leaf doubled over in a funnel-shape, Rājat.; (*ikā*), f. a bag or vessel (cf. m.), Pañc.; a bi-valved shell, L.; cardamoms, L.; n. a nutmeg, L.; a water-lily, L. **Puṭakānuvāsana**, n. a funnel-like enema, Kauś., Sch.

Puṭakinī, f. (fr. *puṭaka*, g. *pushkarādi*) a lotus or group of lotuses, Vāsav. — *pattra*, n. a lotus-leaf, Śak. (in Prakṛit).

Puṭana, n. enveloping, wrapping up, Bhpr.

Puṭan-naṭa, m. Cyperus Rotundus, L. (cf. *kuṭan-naṭa*).

Puṭita, mfn. split, torn up (= *pāṭita*), L.; sewn, stitched (= *syūta*), L.; rubbed, ground, W.; contracted, W.; n. the hollow of the hands (= *hastapuṭa*), L.; = *ahi-puṭa* (?), L.

1. **Puṭī**, f., see *puṭa*.

2. **Puṭī**, ind. (with *√kṛi*) to make into a funnel-shaped vessel, Bālar.

पुट *puṭ*, cl. 10. P. *puṭayati*, to be or become small, diminish, Dhātup. xxxii, 24 (v. l. *puṭ*).

पुड *puḍ*, cl. 6. P. *puḍati*, to leave, quit, Dhātup. xxviii, 90; cl. 1. P. *poḍati*, to grind, pound, ix, 38 (v. l. for *muṭ*).

पुण *puṅ*, cl. 6. P. *puṅati*, to act piously or virtuously, Dhātup. xxviii, 43 (invented to serve as base for *puṅya*, *ni-puṅa* &c. ?); cl. 10. P. *puṅayati*, to collect, accumulate (v. l. for *pūl*, *pūlyati*).

Puṅaka, m. N. of a man, Hcar., Sch.

Puṅika, m. N. of a man, Kāś.; (*ā*), f. N. of a woman, L.

पुणतामकर *puṅatāmakara*, m. N. of Mahādeva (the author of the *Ātmatva-jāti-vicāra* &c.), Cat.

पुण्ट *puṅṭ*, cl. 10. P. *puṅṭayati*, to speak or to shine, Dhātup. xxxiii, 118.

पुण्ड *puṅḍ*, cl. 1. P. *puṅḍati*, to rub, grind, reduce to powder, Dhātup. ix, 38 (v. l. for *muṭ*).

पुण्ड *puṅḍa*, m. = *puṅḍra*, a mark, sign, L. — *kaksha* and -*vardhana*, w. r. for *puṅḍra-k^o* and -*v^o*.

पुण्डरिन् *puṅḍarin*, m. Hibiscus Mutabilis, L.

पुण्डरिस्रजा *puṅḍari-srajā*, f. either 'a lotus-wreath' (if *puṅḍari* is substituted for *puṅḍarika*) or 'a wreath of Hibiscus Mutabilis' (see above), TS.; TBr.

पुण्डरीक *puṅḍarīka*, n. (*√puṅ* [?]; cf. Uṇ. iv, 20, Sch.) a lotus-flower (esp. a white lotus; ifc. expressive of beauty, cf. *g. vyāghrādi*), RV. &c. &c. (it is sacred to Śikhin, one of the Buddhas, MWB. 515); a white umbrella, L.; a kind of drug, L.; (m. or n. ?) a mark on the forehead, Śatr.; N. of a Tīrtha, MBh.; m. a kind of sacrifice, MBh.; a species of rice, Suśr.; a kind of fragrant mango, L.; Artemisia Indica, L.; a variety of the sugar-cane, L.; a tiger, L.; a kind of bird, L.; a kind of serpent, L.; a kind of leprosy, L.; fever in an elephant, L.; white (the colour), L.; N. of a Nāga, MBh.; of the elephant of the southeast quarter, Ragh.; of an ancient king, MBh.; of a son of Nabha or Nabhas, Hariv.; of a Brāhman renowned for filial piety, and afterwards worshipped as the god Viṭhobā, RTL. 263; (with Jainas) of a Gaṇa-dhara, Śatr.; of a hermit (son of Sveta-ketu and Lakshmi), Kād.; of a poet, Cat.; of a mountain, Śatr.; (*ā*), f. N. of an Apsaras, MBh.; of a daughter of Vasishṭha (wife of Prāṇa or Pāṇḍu), VP.; of a river in Krauñca-dvīpa, ib. — *kavi*, m. N. of a poet, Cat.

— *dalōpama*, mfn. resembling a l^o-leaf, L. — *na-yana*, mfn. lotus-eyed; m. N. of Vishnu or Kṛishṇa, VP.; a species of bird, Gal. — *palāsāksha*, mfn. l^o-leaf-eyed, R. — *para*, n. N. of a town; -*māhātmya*, n. N. of wk. — *purāna*, n. N. of a Pur. — *plava*, m. a species of bird, L. — *mukha*, mf (ī) n. l^o-faced, Mālatīm.; (*ī*), f. a kind of leech, Suśr. — *locana*, mfn. = *na-yana*, mfn. — *vat* (*kā-*), mfn. abounding with l^o-flowers, AV.; m. N. of a mountain in Krauñca-dvīpa, VP. — *vana-māhātmya*, n. N. of wk. — *viṭṭhala*, m. N. of an author who lived under Akbār, Cat. **Puṅḍarīkāksha**, m. 'l^o-eyed,' N. of Vishnu or Kṛishṇa, MBh.; Kāv. &c.; of an author, Cat.; a species of aquatic bird, Car.; n. N. of a partic. drug, L.; -*stotra*, n., *kōpanishad*, f. N. of wks. **Puṅḍarīkātapatra**, n. having the l^o for an umbrella (said of the autumn), Ragh. **Puṅḍarīkānvaya**, m. an elephant of P^o's (see above) race, an el^o with peculiar marks, Gal. **Puṅḍarīkēkshana**, m. 'l^o-eyed,' N. of Vishnu or Kṛishṇa, MBh. **Puṅḍarīkōdara-prabha**, mfn. resplendent as the interior of a white lotus, MW.

Puṅḍarīkinī, f. N. of a town in Videha, HPariś.

Puṅḍarīyaka, m. N. of one of the Viśve Devāḥ,