

(*pūnar-*), mfn. 'having repeated gifts,' avaricious, covetous, AV.; repeatedly offering oblations or granting gifts, ib.; TS.; TBr. — *manyā*, mfn. (prob.) again thinking of, remembering, RV. — *māra*, n. repeated dying (*a-p°-m°*), VP. — *mṛita*, n. (*a-p°-m°*), id., BhP. — *mṛityū*, m. id., GopBr. — *yajñā*, m. a repeated sacrifice, ŚBr. — *yātrā*, f. a repeated procession, L. — *yāman*, mfn. useful again (cf. *yāta-y°*), ŚāṅkhBr. — *yuddha*, n. renewal of war, Cat. — *yuvan* (*pūnar-*), mfn. ag° young, ŚBr.; °*va-tva*, n., Car. — *lābha*, m. obtaining ag°, recovery, MBh. — *lekhana*, n. writing down ag°, Yājñ., Sch. — *vaktavya*, mfn. to be repeated; -*tā*, f., Kull. — *vacana*, n. saying ag°, repetition, ŚāṅkhBr. — *vaṇya*, see *ajīta-p°-v°*. — *vat*, mfn. containing the word *punar*, AitBr. — *vatsa*, m. a weaned calf that begins to suck ag°, Lāṭy.; (with *Kāṇva*) N. of the author of RV. viii, 7, Anukr. — *varāna*, n. choosing ag°, KātyŚr. — *vasu* (*pūnar-*), m. 'restoring goods,' N. of the 5th or 7th lunar mansion, RV. &c. &c. (mostly du., cf. Pāṇ. i, 2, 61; -*tvā*, n., MaitrS.); N. of Vishṇu or Kṛishṇa, MBh.; of Śiva, L.; of Kātyāyana or Vararuci, L.; of a son of Taittiri (son of Abhijit and father of Āhuka), Hariv.; of a son of Abhijit (Ari-dyota) and father of Āhuka, Pur.; of other men, Pāṇ. i, 2, 61, Sch.; of a partic. world, L.; commencement of wealth, L. — *vāda*, m. repetition, tautology, Kap. — *viroha*, m. sprouting again (of plants), Car. — *vivāha*, m. second marriage, Śāy.; -*vidhi*, m. N. of wk. — *hān*, mfn. destroying in return, RV. — *havis* (*pūnar-*), n. repeated sacrificial oblation, ŚBr.

Punaḥ, in comp. for *punar*. — *karāna*, n. making again, re-making, transforming, Baudh.; Vait. — *karman*, n. a repeated action, ŚāṅkhBr. — *kāma*, m. a repeated wish, ĀpŚr. — *kriyā*, f. = *karman*, KātyŚr. — *pada*, n. 'repeated verse or line,' a refrain, Br.; mfn. (ā)n. containing a r°, ib. — *parājaya*, m. losing again (*a-punaḥ-p°*), AitBr. — *paridhāna*, n. putting on (a garment) again, KātyŚr. — *pāka*, m. repeated cooking or baking, Mn.; Yājñ. — *punā*, f. N. of a river (the Punpun in S. Behar, perhaps so called from its windings), Vāyup. — *pratinivartana*, n. coming back again, return, R. — *pratyupakāra*, m. retribution, retaliation, Pañc. — *pramāda*, m. repeated negligence, Āpast. — *prayoga*, m. repetition, Vait.; °*gā-rūpa*, mfn., ŚBr. — *pravṛiddha*, mfn. grown again (n. impers.), Pāṇ. ii, 2, 18, Vārtt. 4, Pat. — *prādhyeshana*, n. repeated invitation to study, ŚāṅkhGr. — *prāpya*, mfn. to be obtained again, recoverable, MW. — *prāyaṇīya*, mfn. (a ceremony &c.) at which the Prāyaṇīya (s.v.) is repeated, ŚāṅkhGr. — *prēpsā*, f. desire of obtaining again, Kathās. — *śramāna*, w. r. for *purah-sr°* (?), Divyāv. — *samskāra*, m. renewed investiture, repetition of any Saṃskāra, Mn.; R.; N. of wk. (cf. *punar-upanayana*). — *samskṛita*, mfn. fitted up again, repaired, mended, ŚāṅkhBr.; KātyŚr. — *saṅgama*, m. meeting ag°, reunion, Kathās. — *saṃdarsana*, n. seeing one another ag°, R. — *saṃdhāna*, n. uniting ag°, re-uniting, Śāh.; re-kindling of the household fire, Saṃskārak.; -*prayoga*, m. N. of wk. — *sambhava*, mfn. coming into existence ag° (*a-p°-s°*), Rājat. — *sarā*, mf(ā)n. running back, RV.; N. of the Achyranthes Aspera (the flowers of which are turned back), AV. — *siddha*, mfn. prepared or cooked again, Gaut. — *sukha*, mfn. ag° agreeable or pleasant, Pāṇ. ii, 2, 18, Vārtt. 4, Pat. — *stuti*, f. repeated praise, a r° ceremony, ŚāṅkhBr. — *stoma*, m. N. of an Ekāha, Br.; Gaut.; Vait.

Punaś, in comp. for *punar*. — *candrā*, f. N. of a river, MBh. — *cara*, mfn. running back, returning, AV. Paipp. — *carvaṇa*, n. chewing the cud, ruminating, Siddh. — *citī*, f. piling up again, TS.; ŚBr. &c.

Punas, in comp. for *punar*. — *tati*, f. a repeated sacrificial performance, ŚāṅkhBr. — *tarām*, ind. over and over again, Śiś. xvii, 6.

Punā, in comp. for *punar*. — *rāja*, m. a new king, Pat.; °*jābhishheka*, m. the consecration of a new king, Vas.

पुनान *punāna*, *punīta*. See √*pū*.

पुन्थ *punth*, cl. 1. P. *punthati*, to give or suffer pain, Dhātup. iii, 7 (v. l. *yunth*).

पुंदान *pun-dāna* &c. See p. 630, col. 3.

पुन्द्र *pundra*, w. r. for *pundra*.

पुनक्षत्र *pun-nakshatra* &c. See under *pun*, p. 631, col. 1.

पुपूतनि *pupūtāni* (?), RV. x, 132, 6.

पुपूषत् *pupūshat*, mf(antī)n. (√*pū*, Desid.) wishing to cleanse or purify, W.

पुपूषह, f. the wish or desire to cleanse or purify, ib.

पुप्पुट *puppuṭa*, m. N. of a partic. disease (swelling of the palate and gums), Suśr. (also -*ka*).

पुप्फुल *pupphula*, m. flatulency, wind in the stomach, L.

पुप्फुस *pupphusa*, m. the lungs, L. (cf. *phupphusa*); the pericarp or seed-pod of a lotus, L.

पुम् *pum*, *pum-anujā* &c. See p. 631.

पुर् 1. *pūr*, f. (√*prī*) only instr. pl. *pūrbhīs*, in abundance, abundantly, RV. v, 66, 4.

पुर् 2. *pur*, cl. 6. P. *purati*, to precede, go before, lead, Dhātup. xxviii, 56 (prob. invented to furnish an etymology for *puras* and *purā* below).

1. **Pura** (for 2. see p. 635), in comp. for *puras*. — *ushnih*, f. N. of a metre, RPrāt. — *etrī*, m. one who goes before, a guide, leader, RV.; AV.; VS.; Br. — *ga*, mfn. (for *puro-ga*) inclined or disposed towards (comp.), MārKP.; °*gā-vaṇa*, n. N. of a forest, Pāṇ. viii, 4, 4. — *vyotis*, n. N. of the region or the world of Agni, L. (w. r. for *puro-j°*?). — *tas*, ind. before (in place or time), in front or in presence of (gen. or comp.), KathUp.; MBh. &c.; -*taḥ-√kri*, to place in front, cause to precede, honour, R.; Kathās.

Puraḥ, in comp. for *puras*. — *pāka*, mf(ā)n. whose fulfilment approaches near (as a hope or prayer), Kum. — *prasravaṇa* (*purāḥ-*), mfn. pouring or streaming forth, RV. viii, 100, 9. — *prahartṛi*, m. one who fights in the front (of the battle), Ragh. — *phala*, mfn. having fruit well advanced, promising fruit, ib. — *śukram*, ind. while Śukra (the planet Venus) is before one's eyes, Kum. iii, 43. — *sād*, mfn. sitting in front, presiding, RV. i, 73, 3; sitting towards the east, VS.; TS. — *sarā*, mf(ā)n. going before or in advance; m. a forerunner, precursor, harbinger, attendant, AV. &c. &c.; ifc. (f. ā) attended or preceded by, connected with, MBh.; Kāv. &c.; (am), ind. along with, among, after, by means of (comp.), Kathās.; Pañc.; Pur. — *stha*, mfn. standing before one's eyes, clearly visible, Mālatim. — *sthātrī*, mfn. standing at the head, a leader, RV. — *sthāyin*, mfn. = *stha*, MW. — *sthita*, mfn. impending, imminent, Śak. (v. l.) — *sphurat*, mfn. opening or becoming manifest before any one, W.

Purāś, in comp. for *puras*. — *cakram*, ind. before the wheel, ĀpŚr. — *carāna*, mfn. making preparations, preparatory to (comp.); -*tā*, f.), MBh.; n. a preparatory or introductory rite, preparation, ŚBr.; -*karman*, n. id., ib.; -*kaumudī*, f., -*kaustubha*, m. or n., -*candrikā*, f., -*dīpikā*, f., -*paddhati* (and °*ti-mālā*), f., -*prapañca*, m., -*rasōllāsa*, m., -*vidhi*, m., -*viveka*, m. N. of wks. — *caryā*, f. = *carāna*, n., Kāv.; -*rasāmbudhi*, m. N. of wk. — *chada*, m. a nipple, L.; Imperata Cylindrica, L.

Purās, ind. in front, in advance, forward; (as prepos.) before (of place and time), in the presence or before the eyes of (gen., abl., acc. or comp.), RV. &c. &c.; in comparison with (gen.), Vcar.; in or from or towards the east, eastward, VS.; Br. &c. (*dakshinataḥ purāḥ*, towards the south-east, MBh.); previously, first, first of all, Ratnāv. iii, 7. [Cf. *pra*, *purā*, *pūrva*; Gk. *ἔμπροσθεν*, 'before.'] — *karāna*, n. the act of placing in front &c.; making perfect (?), W. — *karāṇīya* (W.), -*kartavya* (Hit.), mfn. to be placed in front or honoured or prepared or fitted out or made complete. — *kāra*, m. placing in front, honouring, preference, distinction, Kāv.; Hit.; accompanying, attending (ifc. 'preceded or accompanied by, joined or connected with, including'), MBh.; arranging, putting in array, making complete, W.; attacking, assailing &c., ib. — *kārya*, mfn. = *kartavya*; to be appointed to, to be charged or commissioned with (loc. or inf.), MBh.; Kāv. — √*kṛi* (P. Ā. -*karoti*, -*kurute*), to place before or in front, cause to precede, RV. &c. &c.; to make one's leader, place in office, appoint, MBh.; to respect, honour, MBh.; Kāv. &c.; to place above all, prefer, choose, attend to, ib.; to show, display, R.; Rājat. — *kṛita*, mfn. placed in front &c.; honoured, esteemed, attended,

accompanied by, possessed of, occupied with (comp.), MBh.; Kāv. &c.; attacked, assailed, accused &c., L.; (am), ind. among, amidst, with (comp.), MBh.; -*madhyama-krama*, mfn. taking or adopting a middle course, MW. — *kṛitya*, ind. having placed in front or honoured &c.; often = regarding, concerning, on account of, about, MBh.; Kāv. &c. — *kriyā*, f. a preceding action, preparatory rite, Cat.; showing honour, demonstration of respect, Ragh.; -*caryā*, f. N. of wk.

Purastāj, in comp. for °*tāt*. — *japa*, m. a prayer murmured before, Sinhās. — *vyotishmatī* (Col.), f., -*vyotis* (RPrāt.), n. N. of a metre.

Purastāt, ind. before, forward, in or from the front, in the first place, in the beginning, RV. &c. &c.; in or from the east, eastward, ib.; in the preceding part (of a book), above, RPrāt.; (but also) further on i. e. below, Suśr.; (as prepos.) before (of place or time), in front or in presence or before the eyes of (gen., abl., acc. or comp.), RV. &c. &c.; in comparison with (gen.), Vcar. — *kratū*, m. a sacrifice which begins immediately, ŚBr. — *tiryak-pramāna*, n. the width in front, KātyŚr. — *tna*, mfn. preceding, going before, Shaḍguruś. — *purodāsa* (°*rāst°*), mfn. preceded or accompanied by a Purodāsa (s.v.), MaitrS. — *prishṭhya*, n. N. of a partic. Sattrā, TāṇḍBr. — *pravāna* (°*rāst°*), mfn. bent forward, TS. — *stobha*, m. a preceding Stobha (s.v.), Lāṭy.; mfn. preceded by a St°, ib. — *svāhā-kāra*, m. (ĀpŚr., Sch.), -*svāhā-kṛiti*, f. (°*rāst°*; TS.; ŚBr.) preceded by the exclamation Svāhā.

Purastād, in comp. for °*tāt*. — *agni-śṭoma*, mfn. beginning with an Agni-śṭoma (s.v.), Vait. — *anūka*, n. the longitudinal streaks on the back part of an altar, KātyŚr., Sch. (cf. *prāg-an°*). — *apakarsha*, m. anticipation, Kāś. on Pāṇ. ii, 3, 29. — *apavāda*, m. an anticipatory exception, VPrāt., Sch. — *ucca*, mfn. high in the east, KātyŚr. — *udarka*, mfn. beginning with the refrain, AitBr. — *udhāra* (°*rāst°*), m. a part given in advance, ŚBr. — *upacāra*, mfn. accessible from the east, KātyŚr. — *upayāma* (°*rāst°*), mfn. preceded by the Upayāma verses (s.v.), TS. — *granthi* (°*rāst°*), mfn. having the knot turned towards the east, ŚBr. — *daṇḍa*, mfn. having the handle towards the east, Lāṭy. — *dhoma* (for *homa*), m. an introductory sacrifice, Vait.; Gobh.; -*bhāj* (ĀpŚr., Sch.) and -*vat* (Kauś.), mfn. having an i° s°. — *bṛihatī*, f. a species of the Bṛihatī metre, RPrāt. — *bhāga* (°*rāst°*), mfn. one who receives his share before another, TS. — *va-danā*, n. preface, introduction, ŚBr.

Purastān, in comp. for °*tāt*. — *mukha*, mfn. standing before a person's face, Mṛicch.

Purastāl, in comp. for °*tāt*. — *lakshana* (°*rāst°*), mf(ā)n. having one's characteristic in front or at the beginning, ŚBr. — *lakshman* (°*rāst°*), mfn. marked in front or at the beginning, TS.

Purā, ind. (cf. *pra*, *puras*, *pūrva*) before, formerly, of old (with *na*, 'never'), RV. &c. &c.; in a previous existence, VarYog.; (with pres. = pf.) from of old, hitherto, up to the present time (also with *sma*, cf. Pāṇ. iii, 2, 122; with *na*, 'never yet'), RV. &c. &c.; at first, in the beginning, Bhartṛ. (opp. to *paścā*, *paścāt*, Pāṇ. v, 3, 33, Kāś.); soon, shortly (with pres. = fut.), Kālid.; Naish.; (as prep., mostly in earlier language, with abl., rarely with dat. or gen.) before; securely from; except, beside; (with pres. = fut. [cf. Pāṇ. iii, 3, 4], once with Pot.) ere, before (sometimes with *na* or *na* and *yāvat* [followed by *tāvat*], with *mā* or *yadī*, MBh.; Kāv. &c.) — *kathā*, f. a story of the past, an old legend, BhP. — *kalpa*, m. a former creation, former age (loc. sg. or pl. in the olden time), Up.; MBh. &c.; = prec., MBh.; the performance of sacrificial acts in former times, AitBr. (pref.); -*vid*, mfn. knowing former times, familiar with the past, MBh. — *kṛita*, mfn. done formerly or long ago, MBh.; begun, commenced, W.; n. an action performed long ago; -*phala*, n. the result of it, Var. — *kṛiti*, f. a former mode of action, Hariv. — *ga*, g. *kṛiśāsvādi* (cf. *pura-ga*). — *jā*, mfn. former, existing from old, primeval, RV. — *mathana-vallabha*, n. a kind of Agallochum used as a perfume, L. — *yoni*, mfn. of ancient origin or lineage (said of kings), MBh. — *vasu*, m. N. of Bhīshma, L. — *vid*, m. knowing the events of former times, GopBr.; Mn.; MBh. &c. — *vṛitta*, mf(ā)n. that which has occurred or one who has lived in former times, long past, ancient, MBh.; Pur.; n. former mode of action, any event or account or history of the past, ib.; -*kathā*, f. an old story or