

(*pūnar-*), mfn. 'having repeated gifts,' avaricious, covetous, AV.; repeatedly offering oblations or granting gifts, ib.; TS.; TBr. — **manyā**, mfn. (prob.) again thinking of, remembering, RV. — **māra**, n. repeated dying (*a-p°-m°*), VP. — **mṛita**, n. (*a-p°-m°*), id., BhP. — **mṛityā**, m. id., GopBr. — **yajñā**, m. a repeated sacrifice, ŚBr. — **yātrā**, f. a repeated procession, L. — **yāman**, mfn. useful again (cf. *yāta-y°*), ŚāṅkhBr. — **yuddha**, n. renewal of war, Cat. — **yuvan** (*pūnar-*), mfn. ag° young, ŚBr.; *va-tva*, n., Car. — **lābha**, m. obtaining ag°, recovery, MBh. — **lekhana**, n. writing down ag°, Yājñ. Sch. — **vaktavya**, mfn. to be repeated; — **lā**, f., Kull. — **vacana**, n. saying ag°, repetition, ŚāṅkhBr. — **vaṇya**, see *ajīta-p°-v°*. — **vat**, mfn. containing the word *punar*, AitBr. — **vatsa**, m. a weaned calf that begins to suck ag°, Lāty.; (with *Kāṇva*) N. of the author of RV. viii, 7, Anukr. — **varaṇa**, n. choosing ag°, KātyŚr. — **vasu** (*pūnar-*), m. 'restoring goods,' N. of the 5th or 7th lunar mansion, RV. &c. &c. (mostly du., cf. Pāṇ. i, 2, 61; — *tvā*, n., MaitrS.); N. of Vishnu or Krishna, MBh.; of Śiva, L.; of Kātyāyana or Vararuci, L.; of a son of Taittiri (son of Abhijit and father of Ahuka), Hariv.; of a son of Abhijit (Ari-dyota) and father of Ahuka, Pur.; of other men, Pāṇ. i, 2, 61, Sch.; of a partic. world, L.; commencement of wealth, L. — **vāda**, m. repetition, tautology, Kap. — **viroha**, m. sprouting again (of plants), Car. — **vivāha**, m. second marriage, Sāy.; — **vidhi**, m. N. of wk. — **hān**, mfn. destroying in return, RV. — **havis** (*pūnar-*), n. repeated sacrificial oblation, ŚBr.

**Punah**, in comp. for *punar*. — **karana**, n. making again, re-making, transforming, Baudh.; Vait. — **karman**, n. a repeated action, ŚāṅkhBr. — **kāma**, m. a repeated wish, ApŚr. — **kriyā**, f. = *karman*, KātyŚr. — **pada**, n. 'repeated verse or line,' a refrain, Br.; mfn. containing a r°, ib. — **parājaya**, m. losing again (*a-punah-p°*), AitBr. — **paridhāna**, n. putting on (a garment) again, KātyŚr. — **pāka**, m. repeated cooking or baking, Mn.; Yājñ. — **punā**, f. N. of a river (the Punpun in S. Behar, perhaps so called from its windings), Vāyup. — **pratinivartana**, n. coming back again, return, R. — **pratyupakāra**, m. retribution, retaliation, Pañc. — **pramāda**, m. repeated negligence, Āpast. — **prayoga**, m. repetition, Vait.; *gā-rūpa*, mfn., ŚBr. — **pravṛiddha**, mfn. grown again (n. impers.), Pāṇ. ii, 2, 18, Vārtt. 4, Pat. — **prādhyeshana**, n. repeated invitation to study, ŚāṅkhGr. — **prāpya**, mfn. to be obtained again, recoverable, MW. — **prāyaṇīya**, mfn. (a ceremony &c.) at which the Prāyaṇīya (s.v.) is repeated, ŚāṅkhGr. — **prepsā**, f. desire of obtaining again, Kathās. — **śramaṇa**, w. r. for *purah-śr°* (?), Divyāv. — **samskāra**, m. renewed investiture, repetition of any Samskāra, Mn.; R.; N. of wk. (cf. *punar-upanayana*). — **samskrīta**, mfn. fitted up again, repaired, mended, ŚāṅkhBr.; KātyŚr. — **samgama**, m. meeting ag°, reunion, Kathās. — **samdarsana**, n. seeing one another ag°, R. — **samdhāna**, n. uniting ag°, re-uniting, Sāh.; re-kindling of the household fire, Saṃskārak.; — **prayoga**, m. N. of wk. — **sambhava**, mfn. coming into existence ag° (*a-p°-s°*), Rājat. — **sarā**, mf(ā)n. running back, RV.; N. of the Achyranthes Aspera (the flowers of which are turned back), AV. — **siddha**, mfn. prepared or cooked again, Gaut. — **sukha**, mfn. ag° agreeable or pleasant, Pāṇ. ii, 2, 18, Vārtt. 4, Pat. — **stuti**, f. repeated praise, a r° ceremony, ŚāṅkhBr. — **stoma**, m. N. of an Ekāha, Br.; Gaut.; Vait.

**Punas**, in comp. for *punar*. — **candrā**, f. N. of a river, MBh. — **cara**, mfn. running back, returning, AV. Paipp. — **carvaṇa**, n. chewing the cud, ruminating, Siddh. — **citī**, f. piling up again, TS.; ŚBr. &c.

**Punas**, in comp. for *punar*. — **tati**, f. a repeated sacrificial performance, ŚāṅkhBr. — **tarām**, ind. over and over again, Śis. xvii, 6.

**Punā**, in comp. for *punar*. — **rāja**, m. a new king, Pat.; *°jābhishheka*, m. the consecration of a new king, Vas.

**पुनान** *punāna*, *punīta*. See *√pū*.

**पुन्थ** *punth*, cl. 1. P. *punthati*, to give or suffer pain, Dhātup. iii, 7 (v. l. *yunth*).

**पुंदान** *pun-dāna* &c. See p. 630, col. 3.

**पुन्द्र** *pundra*, w. r. for *punḍra*.

**पुनक्षत्र** *pun-nakshatra* &c. See under *pun*, p. 631, col. 1.

**पुपूतनि** *pupūtāni* (?), RV. x, 132, 6.

**पुपूषत्** *pupūshat*, mf(antī)n. (*√pū*, Desid.) wishing to cleanse or purify, W.

**Pupūshā**, f. the wish or desire to cleanse or purify, ib.

**पुपुट** *pupputa*, m. N. of a partic. disease (swelling of the palate and gums), Suśr. (also *-ka*).

**पुपुल** *puphula*, m. flatulency, wind in the stomach, L.

**पुपुस** *puphusa*, m. the lungs, L. (cf. *phuphusa*); the pericarp or seed-pod of a lotus, L.

**पुम्** *pum*, *pum-anujā* &c. See p. 631.

**पुर** 1. *pūr*, f. (*√prī*) only instr. pl. *pūr-bhīs*, in abundance, abundantly, RV. v, 66, 4.

**पुर** 2. *pur*, cl. 6. P. *purati*, to precede, go before, lead, Dhātup. xxviii, 56 (prob. invented to furnish an etymology for *puras* and *purā* below).

1. **Pura** (for 2. see p. 635), in comp. for *puras*. — **ushnih**, f. N. of a metre, RPrāt. — **etrī**, m. one who goes before, a guide, leader, RV.; AV.; VS.; Br. — **ga**, mfn. (for *purō-ga*) inclined or disposed towards (comp.), MārKp.; *°gā-vaṇa*, n. N. of a forest, Pāṇ. viii, 4, 4. — **vyotis**, n. N. of the region or the world of Agni, L. (w. r. for *purō-j°*?). — **tas**, ind. before (in place or time), in front or in presence of (gen. or comp.), KathUp.; MBh. &c.; — *taḥ-√kri*, to place in front, cause to precede, honour, R.; Kathās.

**Purā**, in comp. for *puras*. — **pāka**, mf(ā)n. whose fulfilment approaches near (as a hope or prayer), Kum. — **prasavana** (*purāh-*), mfn. pouring or streaming forth, RV. viii, 100, 9. — **prahartri**, m. one who fights in the front (of the battle), Ragh. — **phala**, mfn. having fruit well advanced, promising fruit, ib. — **śukram**, ind. while Śukra (the planet Venus) is before one's eyes, Kum. iii, 43. — **sād**, mfn. sitting in front, presiding, RV. i, 73, 3; sitting towards the east, VS.; TS. — **sarā**, mf(ā)n. going before or in advance; m. a forerunner, precursor, harbinger, attendant, AV. &c. &c.; ifc. (f. ā) attended or preceded by, connected with, MBh.; Kāv. &c.; (*am*), ind. along with, among, after, by means of (comp.), Kathās.; Pañc.; Pur. — **stha**, mfn. standing before one's eyes, clearly visible, Mālatīm. — **sthātri**, mfn. standing at the head, a leader, RV. — **sthāyin**, mfn. = *stha*, MW. — **sthita**, mfn. impending, imminent, Śak. (v. l.) — **sphurat**, mfn. opening or becoming manifest before any one, W.

**Puras**, in comp. for *puras*. — **cakram**, ind. before the wheel, ApŚr. — **carana**, mfn. making preparations, preparatory to (comp.); — *tā*, f., MBh.; n. a preparatory or introductory rite, preparation, ŚBr.; — *karman*, n. id., ib.; — *kaumudī*, f., — *kaustubha*, m. or n., — *candrikā*, f., — *dīpikā*, f., — *padhati* (and *°ti-mālā*), f., — *prapañca*, m., — *rasōllāsa*, m., — *vidhi*, m., — *viveka*, m. N. of wks. — **caryā**, f. = *carana*, n., Kāv.; — *rasāmbudhi*, m. N. of wk. — **chada**, m. a nipple, L.; Imperata Cylindrica, L.

**Purās**, ind. in front, in advance, forward; (as prepos.) before (of place and time), in the presence or before the eyes of (gen., abl., acc. or comp.), RV. &c. &c.; in comparison with (gen.), Vcar.; in or from or towards the east, eastward, VS.; Br. &c. (*dakshinataḥ purāh*, towards the south-east, MBh.); previously, first, first of all, Ratnāv. iii, 7. [Cf. *pra*, *purā*, *pūrva*; Gk. *napos*, 'before.'] — **karana**, n. the act of placing in front &c.; making perfect (?), W. — **karāṇīya** (W.), — **kartavya** (Hit.), mfn. to be placed in front or honoured or prepared or fitted out or made complete. — **kāra**, m. placing in front, honouring, preference, distinction, Kāv.; Hit.; accompanying, attending (ifc. 'preceded or accompanied by, joined or connected with, including'), MBh.; arranging, putting in array, making complete, W.; attacking, assailing &c., ib. — **kārya**, mfn. = *kartavya*; to be appointed to, to be charged or commissioned with (loc. or inf.), MBh.; Kāv. — *√kri* (P. A. — *karoti*, — *kurute*), to place before or in front, cause to precede, RV. &c. &c.; to make one's leader, place in office, appoint, MBh.; to respect, honour, MBh.; Kāv. &c.; to place above all, prefer, choose, attend to, ib.; to show, display, R.; Rājat. — **kṛita**, mfn. placed in front &c.; honoured, esteemed, attended,

accompanied by, possessed of, occupied with (comp.), MBh.; Kāv. &c.; attacked, assailed, accused &c., L.; (*am*), ind. among, amidst, with (comp.), MBh.; — *madhyama-krama*, mfn. taking or adopting a middle course, MW. — **kṛitya**, ind. having placed in front or honoured &c.; often = regarding, concerning, on account of, about, MBh.; Kāv. &c. — **kriyā**, f. a preceding action, preparatory rite, Cat.; showing honour, demonstration of respect, Ragh.; — *caryā*, f. N. of wk.

**Purastāj**, in comp. for *°tāt*. — **japa**, m. a prayer murmured before, Siṅhās. — **vyotishmatī** (Col.), f., — **vyotis** (RPrāt.), n. N. of a metre.

**Purastāt**, ind. before, forward, in or from the front, in the first place, in the beginning, RV. &c. &c.; in or from the east, eastward, ib.; in the preceding part (of a book), above, RPrāt.; (but also) further on i. e. below, Suśr.; (as prepos.) before (of place or time), in front or in presence or before the eyes of (gen., abl., acc. or comp.), RV. &c. &c.; in comparison with (gen.), Vcar. — **kratū**, m. a sacrifice which begins immediately, ŚBr. — **tiryak-pramāṇa**, n. the width in front, KātyŚr. — **tna**, mfn. preceding, going before, Shadgurus. — **puṛodāsa** (*°rāst°*), mfn. preceded or accompanied by a Purodāsa (s.v.), MaitrS. — **prishthya**, n. N. of a partic. Sattrā, TāṇḍBr. — **pravāṇa** (*°rāst°*), mfn. bent forward, TS. — **stobha**, m. a preceding Stobha (s.v.), Lāty.; mfn. preceded by a St°, ib. — **svāhā-kāra**, m. (ApŚr., Sch.), — **svāhā-kṛiti**, f. (*°rāst°*; TS.; ŚBr.) preceded by the exclamation Svāhā.

**Purastād**, in comp. for *°tāt*. — **agni-śṭoma**, mfn. beginning with an Agni-śṭoma (s.v.), Vait. — **anūka**, n. the longitudinal streaks on the back part of an altar, KātyŚr., Sch. (cf. *prāg-an°*). — **apakarsha**, m. anticipation, Kās. on Pāṇ. ii, 3, 29. — **apavāda**, m. an anticipatory exception, VPrāt., Sch. — **ucca**, mfn. high in the east, KātyŚr. — **udaraka**, mfn. beginning with the refrain, AitBr. — **udhāra** (*°rāst°*), m. a part given in advance, ŚBr. — **upacāra**, mfn. accessible from the east, KātyŚr. — **upayāma** (*°rāst°*), mfn. preceded by the Upayāma verses (s.v.), TS. — **granthi** (*°rāst°*), mfn. having the knot turned towards the east, ŚBr. — **daṇḍa**, mfn. having the handle towards the east, Lāty. — **dhoma** (for *homa*), m. an introductory sacrifice, Vait.; Gobh.; — *bhāj* (ApŚr., Sch.) and — *vat* (Kaus.), mfn. having an i° s°. — **bṛihatī**, f. a species of the Bṛihatī metre, RPrāt. — **bhāga** (*°rāst°*), mfn. one who receives his share before another, TS. — **va-danā**, n. preface, introduction, ŚBr.

**Purastān**, in comp. for *°tāt*. — **mukha**, mfn. standing before a person's face, Mṛicch.

**Purastāl**, in comp. for *°tāt*. — **lakshana** (*°rāst°*), mf(ā)n. having one's characteristic in front or at the beginning, ŚBr. — **lakshman** (*°rāst°*), mfn. marked in front or at the beginning, TS.

**Purā**, ind. (cf. *pra*, *puras*, *pūrva*) before, formerly, of old (with *na*, 'never'), RV. &c. &c.; in a previous existence, VarYog.; (with pres. = pf.) from of old, hitherto, up to the present time (also with *sma*, cf. Pāṇ. iii, 2, 122; with *na*, 'never yet'), RV. &c. &c.; at first, in the beginning, Bhartṛ. (opp. to *paścā*, *paścāt*, Pāṇ. v, 3, 33, Kās.); soon, shortly (with pres. = fut.), Kālid.; Naish.; (as prep., mostly in earlier language, with abl., rarely with dat. or gen.) before; securely from; except, beside; (with pres. = fut. [cf. Pāṇ. iii, 3, 4], once with Pot.) ere, before (sometimes with *na* or *na* and *yāvat* [followed by *tāvat*], with *nā* or *yadī*, MBh.; Kāv. &c.) — **kathā**, f. a story of the past, an old legend, BhP. — **kalpa**, m. a former creation, former age (loc. sg. or pl. in the olden time), Up.; MBh. &c.; = prec., MBh.; the performance of sacrificial acts in former times, AitBr. (pref.); — *vid*, mfn. knowing former times, familiar with the past, MBh. — **kṛita**, mfn. done formerly or long ago, MBh.; begun, commenced, W.; n. an action performed long ago; — *phala*, n. the result of it, Var. — **kṛiti**, f. a former mode of action, Hariv. — **ga**, g. *kṛisāsūvādi* (cf. *purā-ga*). — **jā**, mfn. former, existing from old, primeval, RV. — **mathana-vallabha**, n. a kind of Agallochum used as a perfume, L. — **yonī**, mfn. of ancient origin or lineage (said of kings), MBh. — **vasu**, m. N. of Bhishma, L. — **vid**, m. knowing the events of former times, GopBr.; Mn.; MBh. &c. — **vṛitta**, mf(ā)n. that which has occurred or one who has lived in former times, long past, ancient, MBh.; Pur.; n. former mode of action, any event or account or history of the past, ib.; — *kathā*, f. an old story or