

holds, N. of Indra, RV. &c. &c. (also of the 1^o of the 7th Manv-antara, Pur.); of Agni, RV.; of Śiva, Śivag.; a thief, house-breaker, L.; of a man, Singhās.; (ā), f. N. of Gaṅgā or another river, L.; n. Piper Chaba, L.; -cāpa, m. Indra's bow, the rainbow, Var.; -pura, n. 1^o's city (°rātīhi, m. 'guest of 1^o's c^o i.e. dead), Daś.; N. of another city, L.; (ī), f. N. of a town in Mālava, Vcar.; -harit, f. Indra's quarter of the sky, the east, Prasannar.

Puraya, m. N. of a man, RV.; (n?) a castle, town, Gal.

1. **Puri**, loc. of 3. *pur*, in comp. -**śayā**, mfn. (invented to explain *purusha*) reposing in the fortress or fastness (i.e. the body), ŚBr.; GopBr.

2. **Puri**, f. a town or a river, Uṇ. iv, 142, Sch. -**kāya**, m. N. of a prince, VP.; (ā), f. N. of a town, ib.

Purikā, f. N. of a town, MBh.; Hariv.

Purī, f., see under 2. *para*. -**kāya**, m. N. of a king, VP. (cf. *purī-kā*). -**dāsa**, m. N. of the author of Caitanya-candrōdaya (also called *Kavī-karna-pūra*), Cat. -**ndra-sena** (*purīnd*), m. N. of a prince, VP. -**mat**, m. N. of a king, BhP. -**moha**, m. the thorn-apple, Datura, L. -**loka**, m. pl. town's-folk, citizens, Singhās. -**śreshthā**, f. 'best of towns,' N. of Kāśī or Benares, Gal. **Pury-ashṭa** or °**ṭaka**, n. the eight constituent parts of the body, Kull. on Mn. i, 56.

Purō-han, mfn. (acc. pl. of 3. *pur* + *h*) destroying strongholds, RV.

Purya, mfn. being in a stronghold or fastness, RV.

Pūh-kāmya, Nom. (fr. 3. *pur* + *kāma*), P. °*yati*, to wish for a castle or town, L.

Pūr, in comp. for 3. *pur* before cons. - **jāyana**, n. 'conquest of a fortress,' N. of a partic. ceremony, MaitrS. -**devī**, f. the tutelary goddess of a town, BhP. -**dvār**, f., -**dvāra**, n. the gate of a city, L. -**pati** (*pūr*-), m. the lord of a castle or city, RV. -**bhīd**, mfn. one who breaks down strongholds or fortresses, ib. -**bhīdya**, n. the breaking down strongholds or fortresses, ib. -**mārga**, m. a road leading to a town, Singhās. -**yāna**, mfn. leading to the fortress (i.e. to the celestial world), AV.

पुरञ्जर *purāñjara*, m. the armpit, L.

पुरट *purāṭa*, n. gold, L.

पुरण *purāṇa*, m. (√*pri*) the sea, ocean, Uṇ. ii, 81, Sch.

पुराड *purāṇḍa*, m. pl. N. of a dynasty, VP. (cf. *purāṇḍa*).

पुरतस् *purā-tas*. See p. 634, col. 2.

पुरंधि *purāndhi*, mfn. (etym. much contested; prob. fr. acc. of 1. or 3. *pur* and √*dhā*, 'bearing fulness' or 'bearing a body') prolific, not barren (lit. and fig.), bountiful, munificent, liberal, RV.; VS.; TS.; f. a woman, wife, RV. i, 116, 7; 13; 117, 19 &c.; liberality, munificence, kindness (shown by gods to man, e.g. RV. i, 5, 3; 158, 2 &c.; or by man to gods in offering oblations, e.g. i, 123, 6; 134, 3 &c.; also personif. as goddess of abundance and liberality, e.g. vii, 36, 8 &c.) -**vat** (*pūr*), mfn. abundant, copious, RV. ix, 72, 4.

Purāndhri or °**dhri**, f. (perhaps at first identical with prec. and later connected with √*dhri*) a wife, woman (esp. a married woman having or able to bear children), Kālid.; Kathās.; Rājat.

पुराला *purālā* (?), f. N. of Durgā, L.

पुरवी *purāvī*, f. (in music) N. of a Rā-ginī (cf. *puruvī*).

पुरस् *purās*, *purastāt*. See p. 634.

पुरा *purā*. See p. 634, col. 3.

पुराटङ्क *purāṭaṅka*, m. N. of a man, Cat. (cf. *paurāṅka*).

पुराण *purāṇa*, *purātana*. See p. 635.

पुरातल *purātala*, n. the region below the seven worlds, L. (cf. *talātala*).

पुराधस *purādhas*, m. N. of an Āngirasa, ĀrshBr. (v. l. *pra-rādhas*).

पुरासणी *purāsānī* or °*sinī*, f. a species of creeper, L.

पुरि 1. and 2. *purī*; *purī*. See above.

पुरितत् *puritat*, w. r. for *purītat*, L.

पुरीकय *purīkāya*, m. a species of aquatic animal, AV.

पुरीकषेण *purīkashena*, m. N. of a king, VP.

पुरीतत् *purītāt*, m. n. (fr. 3. *pur* or *purī* + √*tan*?) the pericardium or some other organ near the heart; the intestines, VS.; AV.; ŚBr.; Kaush-
Up. (cf. *parī-tat* and *pulītat*).

पुरीष *purīṣa*, n. (√*pri*) earth, land, RV.; (esp.) crumbling or loose earth, rubbish (perhaps 'that which fills up,' as opp. to that which flows off, the 'solid' opp. to the fluid), rubble, anything used to fill up interstices in a wall, VS.; TS.; ŚBr.; GṛŚrS.; feces, excrement, ordure, ŚBr. &c. &c. (ifc. f. ī, BhP.); a disk, orb (e.g. *sūryasya*, i.e. 'fulness of the sun'), RV. x, 27, 21; (with *Ātharvāna*) N. of a Sāman, ĀrshBr.; (ī), f. N. of a partic. religious observance, BhP. (= *cayana*, Sch.)

-**nigrahaṇa**, mfn. stopping or obstructing the bowels, Suśr. -**pada**, n. N. of partic. passages inserted (to fill up) in the recitation of the Mahā-nāmī verses, Br.; ŚrS. -**bhīru**, m. N. of a prince, BhP. -**bheda**, m. diarrhoea, Car. -**bhedin**, mfn. 'loosening the feces,' relaxing the bowels, MW. -**mūtra-pratighāta**, m. obstruction of the solid and liquid excretions, Cat. -**vat** (*pūr*), mfn. furnished with rubbish or loose earth (used for filling interstices), TS.; (ī), f. N. of a kind of brick, ŚBr. -**vāhaṇa** or -**vāhana**, mf(ī)n. removing rubbish or refuse, VS.; TS.; Kāth. (cf. Pāṇ. iii, 2, 65). -**virañjanīya**, mfn. changing the colour of the feces, L. -**saṅgrahaṇīya**, mfn. making the feces more solid, ib. **Purīshādhāna**, n. 'receptacle of excrement,' the rectum, Yājñ. **Purīshōt-sarga**, m. the voiding of excrement, Pañc.; Hit.

Purīshana, n. the voiding of excrement, Var.; m. excrement, feces, L.; the rectum or anus, Gal.

Purīshama, m. Phaseolus Radiatus, L.

Purīshaya, Nom. P. °*yati*, to void excrement, L.

Purīshita, mfn. voided, evacuated (as excrement); voided upon, g. *tārakādi*.

Purīshin, mfn. possessing land or inhabiting it or extending over it, RV.; 'bearing or carrying rubbish,' N. of the Sarayū or of another river, v, 53, 9.

Purīshya, mfn. being in the earth (said of fire), RV.; TS.; VS.; rich in land, ŚBr.; excremental, AitBr. -**vāhana**, mf(ī)n. (prob.) = *purīsha-v*, Pāṇ. iii, 2, 65.

पुरु *purū*, mf(*pūrvi*)n. (√*pri*) much, many, abundant (only *purū*, °*rūni*, °*rūṇam* and sev. cases of f. *pūrvī*; in later language only ibc.), RV. &c. &c. (°*rū*, ind. much, often, very [also with a compar. or superl.]; with *śimā*, everywhere; with *tirās*, far off, from afar; *purūrū*, far and wide; *purū vīśva*, one and all, every, RV.); m. the pollen of a flower, L.; heaven, paradise, L.; (cf. *Pūru*) N. of a prince (the son of Yayāti and Śarmishthā and sixth monarch of the lunar race), MBh.; Śak.; of a son of Vasu-deva and Saha-devā, BhP.; of a son of Madhu, VP.; of a son of Manu Cākshusha and Naḍvalā, Pur. [Cf. Old Pers. *paru*; Gk. *πολύ*; Goth. *filu*; Angl. Sax. *feolu*; Germ. *viel*.] -**kāra-ka-vat**, mfn. having many agents or factors, BhP.

-**kūtsa**, m. N. of a man, RV.; of a descendant of Ikshvāku, ŚBr.; of a son of Māndhātṛi, Hariv.; of another man, VP. -**kūtsava**, m. N. of an enemy of Indra, GāruḍP. -**kūtsānī**, f. N. of a woman (prob. wife of Puru-kūtsa), RV. -**kṛit**, mfn. = *kṛitvan*, ib.; increasing (with gen.), ib. -**kṛitvan**, mfn. achieving great deeds, efficacious, ib. -**kṛipā**, f. abundant mercy or compassion, BhP. -**kshū**, mfn. rich in food, ib.; liberally granting (with gen.), ib. -**gūrtā**, mfn. welcome to many, RV. -**cētana**, mfn. visible to many, very conspicuous, ib.; TBr. -**ja**, mfn. much, L. (cf. *purūha*); m. N. of a prince (the son of Su-śānti), BhP. -**jātā**, mfn. variously manifested or appearing, RV. -**jāti**, m. = *ja*, m., Hariv.; Pur. -**jit**, m. 'conquering many,' N. of a hero on the side of the Pāṇḍus and brother of Kunti-bhoja, MBh.; of a prince the son of Rucaka, BhP.; of a son of Ānaka, ib. -**nāman** (*purū*-), mfn. having many names (said of Indra), RV. -**nīthā**, n. a song for many voices, choral song, ib. -**tāma** (*purū*-), mfn. very much or many, abundant, frequent, ever-recurring, ib. -**tmān**, mfn. existing

variously, ib. -**trā**, ind. variously, in many ways or places or directions; many times, often, RV.; VS.; AV. -**da**, n. gold, L. (cf. *purāṭa*). -**daṅ-ṣaka**, m. 'many-teethed,' a goose (so called from its serrated beak), L. -**dāṅsa**, mfn. abounding in mighty or wonderful deeds, RV. -**dāṅsas**, mfn. id., ib.; m. N. of Indra, L. -**datra**, mfn. rich in gifts, RV. -**dāma**, mfn. possessed of or belonging to many houses, AV. -**daya**, mfn. abounding in compassion, BhP. -**dasma**, mfn. = *dausa*, RV.; VS. -**dasyu**, mfn. (people), consisting chiefly in robbers, BhP. -**dīna**, n. pl. many days, RV. -**deva-campū**, f. N. of a poem. -**drapsā**, mfn. abounding in drops of water (said of the Maruts), ib. -**drūh**, mfn. injuring greatly, ib. -**dhā** (before 2 consonants) or -**dhā**, ind. variously, frequently, RV.; AV.; -*pratīka* (-*dhā*-), mfn. appearing variously, RV. -**niṣhīdh** or °**shīdh-van**, mfn. repelling many (foes), ib. -**nishthā**, mfn. excelling among many, ib. -**nṛimṇā**, mfn. displaying great valour, ib. -**pānthā**, m. (nom. °*thās*) N. of a man, ib. -**paśu**, mfn. rich in cattle, ŚāṅkhGr. -**putrā**, mf(ā)n. having many sons or children, RV. -**pēsa** or -**pēsas**, mfn. multiform, ib. -**prajāta**, mfn. variously propagated, ib. -**pra-śastā**, mfn. praised by many, ib. -**priyā**, mf(ā)n. dear to many, RV.; VS. -**prāśha** or -**prāśhā**, mfn. inciting many, RV. -**praudha**, mfn. possessing much self-confidence, BhP. -**bhuj**, mfn. enjoying much, RV. -**bhū**, mfn. being or appearing in many places (superl. -*tama*), ib. -**bhūta**, w. r. for -*hūta*, Hariv. -**bhōjas**, mfn. containing many means of enjoyments, greatly nourishing, RV.; m. a cloud, L. -**madga** (?), m. N. of a man, ĀrshBr. (w. r. -*mahna*). -**manas**, mfn. (formed for the explanation of 2. *puṅs*), Nir. ix, 15. -**māntu**, mfn. full of wisdom, intelligent, RV. -**mandrā**, mfn. delighting many, ib. -**māyā** (RV.), -**māyin** (BhP.), mfn. possessing various arts or virtues, wonderful. -**māyya**, m. N. of a man, RV. -**mitrā**, m. N. of a man, RV.; of a warrior on the side of the Kurus, MBh.; Hariv. -**mīdhā** (AV. &c.), -**mīlhā** (RV.), m. N. of a man (with the patr. Āngirasa or Sauhotra; the supposed author of RV. iv, 43; 44); of a son of Su-hotra, MBh.; of a grandson of Su-hotra and son of Hastin (Bṛihat), Hariv.; Pur.; of a man with the patr. Vaidadaśvi, TāṇḍBr. -**mēdha** (RV.) or °**dhas** (SV.), mfn. endowed with wisdom; N. of a man with the patr. Āngirasa (author of RV. viii, 89; 90). -**rātha**, mfn. having many chariots, RV. -**ravasa**, w. r. for *purū-r* below, MārKp. -**rāja-vaṅsa-krama**, m. N. of a poem. -**rāvan**, m. 'much-howling,' N. of a demon, VS. -**rūc**, mfn. shining brightly, RV. -**ruj**, mfn. subject to many diseases, BhP. -**rūpa**, mf(ā)n. multiform, variegated, RV.; forming various shapes, VS.; AV. -**lampāṭa**, mfn. very lascivious, BhP. -**vartman**, mfn. having many ways or paths, AV. -**vārpas**, mfn. multiform, variegated, RV. -**vaśa**, m. N. of a prince, VP. -**vā-ja**, mf(ā)n. powerful, very strong, RV. -1. -**vāra**, mfn. having an ample tail or mane (as a horse or ox), ib. -2. -**vāra**, mfn. rich in gifts, ib.; -*push-ṭi*, mfn. granting treasured riches, ib. -**visruta**, m. 'much renowned,' N. of a son of Vasu-deva, BhP. -**vīra**, mf(ā)n. possessed of many men or male offspring, RV. -**vēpas**, mfn. much excited or exciting, ib. -**vratā**, mfn. having many ordinances (said of Soma), ib. -**śakti**, mfn. possessing various powers, BhP. -**śāka**, m. helpful (superl. -*tama*), RV.; AV. -**śishṭa**, m. N. of a man (cf. *pauruśishṭi*). -**ścandrā**, mfn. much-shining, resplendent, RV. -**shānti** (Padap. -*sānti*), m. N. of a man, RV.; TāṇḍBr. -**shūtā**, mfn. highly lauded, praised by many, RV.; MBh.; Hariv.; m. N. of Śiva, Śivag. -**sambhṛitā**, mfn. accumulated by many, RV. -**sena**, m. N. of a poet, Cat. -**spārhā** (TBr.) and -**sprih** (RV.), mfn. much desired. -**hanman**, m. N. of a man (author of RV. viii, 59, 2) with the patr. Āngirasa (RAnukr.) or Vaikhānasa (TāṇḍBr.). -**hāni**, f. a great loss, Kāv. -**huta**, m. N. of a prince, AgP. -**hūtā**, mfn. much invoked or invoked by many, RV. &c. &c.; m. N. of Indra, Mn.; MBh. &c. (-*kāshthā*, f. 1^o's quarter i.e. the east, Dhūrtaṅ.; -*dvish*, m. 1^o's foe, N. of Indra-jit, MW.). (ā), f. N. of a form of Dākshāyanī, MatsyaP. -**hūti**, f. manifold invocation, BhP. -**hotra**, m. N. of a son of Anu, ib. **Purūdvaḥa**, m. N. of a son of the 11th Manu MārKp. **Purūrūpā**, ind. far and wide, RV.