

पूर्व purv (cf. *pri*), cl. I. P. *pūrvati*, to fill, Dhātup. xv, 67; cl. IO. *pūrvayati*, to dwell, xxxii, 126.

पूर्वणीक purv-aṅika. See p. 637, col. I.

पुल pul, cl. I. 6. IO. P. *polati*, *pulati*, *polayati*, to be great or large or high, to be piled or heaped up, Dhātup. xx, 11; xxxii, 61.

Pula, mfn. extended, wide, L.; m. horripilation (see under *pulaka*), L.; N. of an attendant of Śiva, L.; (*ā*), f. the soft palate or uvula, L.; N. of a partic. pace of horses, Śiṣ. v, 60, Sch.; (*ī*), f. a bunch (see *trina-pulī*); n. size, extent, L. — **keśin** and **-keśi-vallabha**, m. N. of princes, L.

Pulaka, m. a species of edible plant, MBh.; a species of tree, L.; (pl.) erection or bristling of the hairs of the body (considered to be occasioned by delight or rapture rather than by fear), Kāv.; Pur. (also n., but mostly occurring ibc. and ifc. with f. *ā*); a bunch (see *trina-p*); a kind of stone or gem, Var.; flaw or defect in a gem, L.; a kind of insect or vermin, L.; a cake of meal with which elephants are fed, L.; orpiment, L.; a Gandharva, L.; = *asurājī* (?), L.; N. of a prince, VP.; of a Nāga, L.; n. a species of earth, L.; horripilation (cf. above); *°kūḍḍakṛiti*, mfn. 'having the frame excited by bristling hair,' thrilled with joy, MW.; *°kāṅkita-sarvāṅga*, mf(ī)n. having the whole body covered with bristling hair, Pañc.; *°kāṅkura*, m. (sprout of) b^o h^o, Git.; *°kāṅga*, m. the noose or cord of Varuṇa, L.; *°kācīta*, mfn. covered with b^o h^o, Śak. (Pi.) iii, 12 (v.l. *°kāñcīta*); *°kālaya*, m. N. of Kubera, L.; *°kōṭkāmpa*, mfn. trembling with a thrill of delight, Kathās.; *°kōḍgama*, m. erection of the hair, Bhartṛ.; *°kōḍdhūshita-sarīra* (B. *°dhṛishita-s*), mfn. having the body covered with erected hairs, Pañc.; *°kōḍbheda*, m. = *°kōḍgama*, Bhartṛ. **°kaya**, Nom. P. *°yati*, to have or feel the hair of the body erect (with rapture or delight), Git. **°kita**, mfn. having the h^o of the b^o erect, thrilled with joy, Kāv.; Pañc.; Hit.; *-sarvāṅga*, mf(ī)n. having the whole b^o covered with bristling hair, Pañc. **°kin**, mfn. = *°kita*, W.; m. Nauclea Cordifolia, L. **°kī-kṛita**, mfn. = *°kita*, BhP.

Pulasa, mfn., g. *trindāi*.

Pulastī, mfn. (perhaps fr. *pulas* for *purās*; but according to Un. iv, 179, Sch. fr. *pula* and *√3. as*) wearing the hair straight or smooth, VS.; m. N. of a man, g. *gargādī*. **°tya**, m. N. of an ancient Rishi (one of the mind-born sons of Brahmā; also enumerated among the Prajā-patis and seven sages, and described as a lawgiver), AV. Paris.; Pravar.; Mn.; MBh. &c. (IW. 517, n. 1); N. of Śiva, Śivag.; *-siddhānta*, m., *-smṛiti*, f., *°tyāshṭaka*, n. N. of wks.

Pulaha, m. (*pula* + *√2. hā*?) N. of an ancient Rishi (one of the mind-born sons of Brahmā enumerated among the Prajā-patis and seven sages), AV. Paris.; Pravar.; Mn.; MBh. &c. (IW. 517, n. 1); N. of a star, Hariv.; N. of Śiva, Śivag.; *°hāsrāma*, m. N. of a hermitage, BhP. (= *harikshetra*, Sch.)

Pulāka, m. n. shrivelled or blighted or empty or bad grain, Mn.; MBh. &c.; a partic. species of grain, L.; a lump of boiled rice, L. (*°kōḍaka*, n. rice-water, Suśr.); brevity, abbreviation, compendium, L.; celerity, dispatch (*-kārīn*, mfn. making haste, hastening), L. **°kin**, m. a tree, L.

Pulānikā, f. (prob.) induration of the skin, Suśr.

Pulāyita, n. a horse's gallop, L. (cf. *ardha-p*).

Pulina, m. n. (g. *ardharādī*) a sandbank, a small island or bank in the middle of a river, an islet, a sandy beach (ifc. f. *ā*), MBh.; Kāv. &c.; the bank of a river (= *tira*), Ragh., Sch.; m. N. of a mythical being conquered by Garuḍa, MBh.; of a poet, Cat. — **jaghanā**, f. having sandbanks for hips (said of the Gambhīrā river personified as a female), Megh. — **dvīpa-sobhita**, mfn. beautified by shoals and islets, MW. — **pradeśa**, m. situation or place of an island, Kathās. — **maṇḍita**, mfn. adorned with sandbanks or islets, R. — **vati**, f. (prob.) N. of a river, g. *ajirādī*.

Pulinda, m. pl. (Un. iv, 85) N. of a barbarous tribe, AitBr.; MBh. &c.; (sg.) a man or the king of this tribe; a barbarian, mountaineer, MBh.; Kathās.; N. of a king, BhP.; the mast or rib of a ship (= *polinda*), L.; (*ā*), f. N. of a serpent-maid, Kāraṇḍ.; (*ī*), f. a Pulinda woman, BhP.; (in music), N. of a Rāga. **°duka**, m. pl. N. of a barbarous tribe (= *pulinda*), MBh.; (sg.) N. of a king of the

Pulinda and Śabara and Bhilla, Kathās.; of a son of Ārdraka, VP.; (*ikā*), f. (in music) = *pulindī*.

पुलिक pulika, m. N. of a man, VP.; (*ā*), f. yellowish alum, L.

Pulikeśin, m. = *pula-keśin*, Inscr.

पुलिमत pulimat, m. N. of a man, VP. (cf. *pulomat*).

पुलिरिक pulirika, m. a snake, L.

पुलिश puliśa, m. = Paulus (Alexandrinus), N. of the author of a Siddhānta (also *°śācārya*), VarBṛS., Sch.

पुलीकय pulikaya, m. a partic. aquatic animal, MaitrS. (cf. *kulikaya*, *kulīpaya* and *purīkaya*).

Pulīkā, f. a species of bird, MaitrS. (cf. *kulikā*).

पुलीतत् pulitāt, n. = *puritāt*, MaitrS.

पुलु pulu, mfn. = *puru* in comp. — **kāma**, mfn. having many desires, covetous, RV. i, 179, 5. **Pulv-aghā**, mfn. doing much evil, ib. x, 86, 21.

पुलुष puluśa, m. N. of a man (cf. *pauluśī*).

पुलोम I. puloma, m. (m. c.) = *puloman*, R.; (*ā*), f. N. of a daughter of the demon Vaiśvānara (she was loved by the demon Puloman, but became the wife of Bhṛigu or Kaśyapa), MBh.; Hariv.; Pur.; Acorus Calamus (= *vacā*), L.

2. **Puloma**, in comp. for *°man*. — **jā**, f. 'daughter of Puloman,' N. of Indrāṇī, Prasannar. — **jit**, m. 'conqueror of P^o,' N. of Indra, Cat. — **tanayā**, f. = *-jā*, Gal. — **dvish**, m. 'enemy of P^o,' N. of Indra, L. — **nishūdāna** (Gal.), **-bhid** (L.), m. 'destroyer of P^o,' N. of Indra (who destroyed his father-in-law P^o in order to avert his imprecation consequent on the violation of his daughter). **Pulomāri**, m. = *°ma-dvish*, Kāv. **Pulomārcis**, m. 'having the lustre of P^o,' N. of a prince, VP. **Pulomāvi**, m. (prob.) w.r. for *°māri*, ib.

Puloman, m. N. of a demon (the father-in-law of Indra by whom he was destroyed), MBh.; Hariv.; Pur.; of a prince, VP.

पुलोमत pulomat, m. N. of two princes, VP. (cf. *pulimat*).

पुलोमही pulomahī, f. opium, L.

पुलक pulkaka. See *pūklaka* and next, MaitrS.

पुलक pulkasa, m. (ī, f.) N. of a despised mixed tribe, Gaut.; MBh. (also *°kaka*, BhP.; cf. *paulkasā* and *pukkasa*).

पुल्य pulya, mfn., g. *balādi*.

पुल्ल pulla, mfn. expanded, blown, L.; n. a flower, L. (prob. w.r. for *phulla*).

पुल्वघ pulvaghā, mfn. See *pulu*.

पुष् I. push, cl. 4. P. *pushyati*, to divide, distribute, Dhātup. xxvi, 106 (v.l. for *vyush*, q. v.)

पुष् 2. push, cl. I. P. (Dhātup: xvii, 50) *poshati* (trans.), only Nir. x, 34; cl. 4. P. (Dhātup. xxvi, 73) *pūshyati* (trans. and intrans.; m. c. also *°te*), RV. &c. &c.; cl. 9. P. (Dhātup. xxxi, 57) *pushyati* (trans.), MBh.; Kāv. &c. (pf. *pūpōsha*, *pūpushyās*, RV.; aor. *apushat* or *aposhit*, Gr.; Pot. *pusheyam*, RV.; Prec. *pushyāsam*, *sma*, Br.; fut. *poshishyati*, *poshishyati*; *poshitā*, *poshitā*, Gr.; Pass. *pushyate*, Kāv.; aor. *aposhi*, Gr.; inf. *pushyāse*, RV.), to be nourished (with instr., e.g. *bhāryayā*, MBh. xiii, 4569), to thrive, flourish, prosper (also with *pōsham*, *pūshṭim* or *vṛiddhim*), RV.; AV.; VS.; ŚBr. (rarely in later language, e.g. MBh. [see above], and sometimes in Bhartṛ., where also 3 sg. *pushyati-tarām*); to cause to thrive or prosper, nourish, foster, augment, increase, further, promote, fulfil (e.g. a wish), develop, unfold, display, gain, obtain, enjoy, possess, RV. &c. &c.; Caus. *poshāyati* (aor. *apūpushat*, Gr.), to rear, nourish, feed, cause to thrive or prosper, RV. &c. &c.; to cause to be reared or fed by (instr.), Śak.: Desid. *pūpōshishati*, *pūpushishati*, *pūpukshati*, Gr.; Intens. *pōpushyate*, *pōpushṭi*, ib.

3. **Push**, mfn. (ifc.) nourishing, causing to thrive (cf. *viśva-p*); showing, displaying, Śiṣ. x, 32.

Pusha, mfn. (ifc.) nourishing, cherishing (cf. *graha-p*); m. N. of a teacher, Cat.; (*ā*), f. Methonica Superba, L.

Pushita, mfn. nourished, nurtured (= *pushṭa*), W.

Pushka, a word formed for the explanation of *pushkala*, g. *siddhādī* (perhaps also underlying the formation of *pushkara*, *pushpa* and *pushka-jit*; cf. *paushka-jitī*).

Pūshkara, n. (rather fr. *pushka* + *ra* than fr. *push* + *kara*; but cf. Un. iv, 4) a blue lotus-flower, a lotus, Nelumbium Speciosum or Nymphaea Nelumbo (ifc. f. *ā*), AV. &c. &c. (met. 'the heart,' MBh. v, 1790); the bowl of a spoon (ifc. f. *ā*), RV.; Br.; GrSṛS.; the skin of a drum, Kālid.; the tip of an elephant's trunk, Var.; water, ŚBr.; the sky, heaven, Prab. (cf. Naigh. i, 3); a night of new moon falling on a Monday or Tuesday or Saturday, Hcat.; an arrow, L.; the blade or the sheath of a sword, L.; a cage, L.; Costus Speciosus or Arabicus, L.; a part, L.; the art of dancing, L.; union, L.; war, battle, L.; intoxication, L.; N. of a celebrated place of pilgrimage (now called Pokhar in the district of Ajmere, cf. RTL. 558), MBh.; Hariv.; Pur. &c. (also pl.; according to Vishṇ., Sch. there are three, viz. *jyeshṭha*, *madhyama* and *kanishṭha*); m. n. = *-dvīpa*, MBh.; Pur.; = *brahmāṇḍa*, Nilak.; (with Jainas) one of the 5 Bhārata, L.; m. Ardea Sibirica, Pañc.; (in astrol.) an inauspicious Yoga, an ill-omened combination of a lucky lunation with an unlucky day, $\frac{3}{4}$ of a lunar mansion, W.; a kind of drum, MBh.; a kind of serpent, L.; the sun, L.; a pond, lake, L.; a kind of disease, L.; the regent of P^o-dvīpa (below), MārKp.; N. of Kṛishṇa, MBh.; of Śiva, Śivag.; of a son of Varuṇa, MBh.; Pur.; of a general of the sons and grandsons of Varuṇa, L.; of an Asura, Hariv.; of a son of Kṛishṇa, BhP.; of a Buddha, Lalit.; of a prince (the brother of Nala), Nal.; of a son of Bharata, VP.; of Su-nakshatra, BhP.; of a son of Vṛika and Dūrvākshī, ib.; of an author, Cat.; of a mountain in P^o-dvīpa, MBh.; m. pl. N. of a class of clouds said to occasion dearth and famine, L. (cf. *pushkaradvartaka*); of the inhabitants of Kuśa-dvīpa corresponding to Brāhmans, VP.; of the lunar mansions Punarvasu, Uttārāshādhā, Kṛittikā, Uttārā-phalgunī, Pūrva-bhādrapadā and Viśākhā collectively, L.; (*ī*), f. (g. *gaurādi*) N. of one of the 8 wives of Śiva, Cat. (perhaps w.r. for *pushkasī* i.e. *pulkasī*). — **karnikā**, f. the finger on the tip of an elephant's trunk, Gal. — **kalpa**, m. N. of wk. — **cūda**, m. 'lotus-crested,' N. of one of the 4 elephants that support the earth, BhP. — **ja**, n. '1^o-born,' N. of the root of Costus Speciosus, L. — **tīrtha**, n. N. of a sacred bathing-place, L. — **dvīpa**, m. N. of a Dvīpa or great division of the earth, L. — **nādī**, f. Hibiscus Mutabilis, L. — **nābha**, m. '1^o-naveled,' N. of Vishṇu, BhP. — **pattra**, n. a 1^o-leaf, Bhartṛ.; *-netra*, mfn. having eyes like 1^o-leaves, Ragh. — **parṇā**, n. a 1^o-petal and a kind of brick named after it, AV.; ŚBr. &c.; *°nikā* or *°nī*, f. Hibiscus Mutabilis, L. — **palāśa**, n. = *-parṇa*, Lāty. — **purāṇa**, n. N. of a Purāṇa. — **prādurbhāva**, m. N. of wk. — **priya**, m. or n. wax, L. — **bīja**, n. 1^o-seed, Mṛicch.; Suśr.; Costus Speciosus or Arabicus, L. — **mālin**, m. 'wearing a 1^o-wreath,' N. of a man, MārKp. — **māhātmya**, n. N. of wk. — **mukha**, n. the aperture of the tip of an elephant's trunk, Śiṣ.; mf(ī)n. (a vessel) having a mouth like the tip of an el^o's tr^o, Āryav. — **mūla** (Bhpr.), *°laka* (L.), n. the root of Costus Speciosus or Arabicus. — **vana**, n. the forest in the Tīrtha Pushkara, TBr., Sch.; *-prādurbhāva*, m., *-māhātmya*, n. N. of wks. — **vyāghra**, m. 'water-tiger,' an alligator, L. — **sāyikā**, f. a species of aquatic bird, Suśr. — **śikā**, (prob.) w.r. for next. — **śikhā** or **-śiphā**, f. Costus Speciosus or Arabicus, L. — **sad**, m. N. of a man; pl. his descendants, g. *yaskādī*. — **sāgara**, m. or n. Costus Speciosus or Arabicus, L. — **sādā**, m. a species of bird (according to TS., Sch. = *pushkara-sarpa* or *bhramara*). — **sādi**, m. N. of a teacher, Āpast. (prob. w.r. for *paushkarasādi*). — **sādin**, m. = *-sāda*, MahIdh. — **sārin**, m., w.r. for *paushkarasādi*. — **sārī**, f. 'having the essence of the lotus,' a kind of writing, Lalit. — **sthapati**, m. N. of Śiva, MBh. (= *brahmāṇḍasya svāmī*, Nilak.) — **sraj**, f. a lotus-wreath, TāṇḍBr.; (*pū*), mfn. wearing a 1^o-wr^o, RV.; AV.; ŚBr.; m. du. N. of the two Aśvins, L. **Pushkarāksha**, mf(ī)n. 1^o-eyed, MBh.; m. N. of Vishṇu, L.; of a man,