

**पूर्व purv** (cf. *pri*), cl. I. P. *pūrvati*, to fill, Dhātup. xv, 67; cl. 10. *pūrvayati*, to dwell, xxxii, 126.

**पूर्वणीक purv-aṅika**. See p. 637, col. I.

**पुल् pul**, cl. I. 6. 10. P. *polati*, *pulati*, *pola-yati*, to be great or large or high, to be piled or heaped up, Dhātup. xx, 11; xxxii, 61.

**Pula**, mfn. extended, wide, L.; m. horripilation (see under *pulaka*), L.; N. of an attendant of Śiva, L.; (*ā*), f. the soft palate or uvula, L.; N. of a partic. pace of horses, Śiś. v, 60, Sch.; (*i*), f. a bunch (see *triṅga-pūli*); n. size, extent, L. — **kesin** and **-keśi-vallabha**, m. N. of princes, L.

**Pulaka**, m. a species of edible plant, MBh.; a species of tree, L.; (pl.) erection or bristling of the hairs of the body (considered to be occasioned by delight or rapture rather than by fear), Kāv.; Pur. (also n., but mostly occurring ibc. and ifc. with f. *ā*); a bunch (see *triṅga-p*); a kind of stone or gem, Var.; flaw or defect in a gem, L.; a kind of insect or vermin, L.; a cake of meal with which elephants are fed, L.; orpiment, L.; a Gandharva, L.; = *asurājī* (?), L.; N. of a prince, VP.; of a Nāga, L.; n. a species of earth, L.; horripilation (cf. above); **°kākulākrīti**, mfn. 'having the frame excited by bristling hair,' thrilled with joy, MW.; **°kāṅkita-sarvāṅga**, mf(ī)n. having the whole body covered with bristling hair, Pañc.; **°kāṅkura**, m. (sprout of) b<sup>o</sup> h<sup>o</sup>, Git.; **°kāṅga**, m. the noose or cord of Varuṇa, L.; **°kācita**, mfn. covered with b<sup>o</sup> h<sup>o</sup>, Śak. (Pi.) iii, 12 (v. l. *°kāñcita*); **°kālaya**, m. N. of Kubera, L.; **°kōtkampa**, mfn. trembling with a thrill of delight, Kathās.; **°kōddgama**, m. erection of the hair, Bhartṛ.; **°kōddhūshita-sarīra** (B. *°dhrishita-s*), mfn. having the body covered with erected hairs, Pañc.; **°kōdbheda**, m. = *°kōdgama*, Bhartṛ. **°kaya**, Nom. P. *yati*, to have or feel the hair of the body erect (with rapture or delight), Git. **°kita**, mfn. having the h<sup>o</sup> of the b<sup>o</sup> erect, thrilled with joy, Kāv.; Pañc.; Hit.; -*sarvāṅga*, mf(ī)n. having the whole b<sup>o</sup> covered with bristling hair, Pañc. **°kin**, mfn. = *°kita*, W.; m. Nauclea Cordifolia, L. **°ki-kṛita**, mfn. = *°kita*, BhP.

**Pulasa**, mfn., g. *triṅgādi*.

**Pulastī**, mfn. (perhaps fr. *pulas* for *purās*; but according to Uṇ. iv, 179, Sch. fr. *pula* and *√3. as*) wearing the hair straight or smooth, VS.; m. N. of a man, g. *gargādi*. **°tya**, m. N. of an ancient Rishi (one of the mind-born sons of Brahmā; also enumerated among the Prajā-patis and seven sages, and described as a lawgiver), AV. Paris.; Pravar.; Mn.; MBh. &c. (IW. 517, n. 1); N. of Śiva, Śivag.; -*siddhānta*, m., -*smṛiti*, f., *°tyāshṭaka*, n. N. of wks.

**Pulaha**, m. (*pula* + *√2. hā?*) N. of an ancient Rishi (one of the mind-born sons of Brahmā enumerated among the Prajā-patis and seven sages), AV. Paris.; Pravar.; Mn.; MBh. &c. (IW. 517, n. 1); N. of a star, Hariv.; N. of Śiva, Śivag.; **°hāśrama**, m. N. of a hermitage, BhP. (= *hari-kshetra*, Sch.)

**Pulāka**, m. n. shrivelled or blighted or empty or bad grain, Mn.; MBh. &c.; a partic. species of grain, L.; a lump of boiled rice, L. (*°kōdaka*, n. rice-water, Suśr.); brevity, abbreviation, compendium, L.; celerity, dispatch (*-kārīn*, mfn. making haste, hastening), L. **°kin**, m. a tree, L.

**Pulānikā**, f. (prob.) induration of the skin, Suśr.

**Pulāyita**, n. a horse's gallop, L. (cf. *ardha-p*).

**Pulina**, m. n. (g. *ardharcādi*) a sandbank, a small island or bank in the middle of a river, an islet, a sandy beach (ifc. f. *ā*), MBh.; Kāv. &c.; the bank of a river (= *tīra*), Ragh., Sch.; m. N. of a mythical being conquered by Garuḍa, MBh.; of a poet, Cat. — **°jaghanā**, f. having sandbanks for hips (said of the Gambhīrā river personified as a female), Megh. — **°dvīpa-sobhita**, mfn. beautified by shoals and islets, MW. — **°pradeśa**, m. situation or place of an island, Kathās. — **°maṇḍita**, mfn. adorned with sandbanks or islets, R. — **°vatī**, f. (prob.) N. of a river, g. *ajirādi*.

**Pulinda**, m. pl. (Uṇ. iv, 85) N. of a barbarous tribe, AitBr.; MBh. &c.; (sg.) a man or the king of this tribe; a barbarian, mountaineer, MBh.; Kathās.; N. of a king, BhP.; the mast or rib of a ship (= *polinda*), L.; (*ā*), f. N. of a serpent-maid, Kāraṇḍ.; (*i*), f. a Pulinda woman, BhP.; (in music), N. of a Rāga. **°duka**, m. pl. N. of a barbarous tribe (= *pulinda*), MBh.; (sg.) N. of a king of the

Pulinda and Śabara and Bhilla, Kathās.; of a son of Ādraka, VP.; (*ikā*), f. (in music) = *pulindī*.

**पुलिक pulika**, m. N. of a man, VP.; (*ā*), f. yellowish alum, L.

**Pulikeśin**, m. = *pula-keśin*, Inscr.

**पुलिमत pulimat**, m. N. of a man, VP. (cf. *pulomat*).

**पुलिरिक pulirika**, m. a snake, L.

**पुलिश puliśa**, m. = Paulus (Alexandrinus), N. of the author of a Siddhānta (also *°śācārya*), VarBṛS., Sch.

**पुलीकय pulikaya**, m. a partic. aquatic animal, MaitrS. (cf. *kulikaya*, *kulīpaya* and *purīkaya*).

**पुलीकā**, f. a species of bird, MaitrS. (cf. *kulīkā*).

**पुलीतत् pulitāt**, n. = *puritāt*, MaitrS.

**पुलु pulu**, mfn. = *puru* in comp. — **°kāma**, mfn. having many desires, covetous, RV. i, 179, 5. **°Pulv-aghā**, mfn. doing much evil, ib. x, 86, 21.

**पुलुष puluśa**, m. N. of a man (cf. *pauluśi*).

**पुलोम 1. puloma**, m. (m. c.) = *puloman*, R.; (*ā*), f. N. of a daughter of the demon Vaiśvānara (she was loved by the demon Puloman, but became the wife of Bhṛigu or Kaśyapa), MBh.; Hariv.; Pur.; Acorus Calamus (= *vacā*), L.

2. **Puloma**, in comp. for *°man*. — **°jā**, f. 'daughter of Puloman,' N. of Indrāṇī, Prasannar. — **°jit**, m. 'conqueror of P<sup>o</sup>,' N. of Indra, Cat. — **°tanayā**, f. = *°jā*, Gal. — **°dvish**, m. 'enemy of P<sup>o</sup>,' N. of Indra, L. — **°nishūdāna** (Gal.), **°bhīd** (L.), m. 'destroyer of P<sup>o</sup>,' N. of Indra (who destroyed his father-in-law P<sup>o</sup> in order to avert his imprecation consequent on the violation of his daughter). **°Pulomāri**, m. = *°ma-dvish*, Kāvyaḍ. **°Pulomārcis**, m. 'having the lustre of P<sup>o</sup>,' N. of a prince, VP. **°Pulomāvi**, m. (prob.) w. r. for *°māri*, ib.

**Puloman**, m. N. of a demon (the father-in-law of Indra by whom he was destroyed), MBh.; Hariv.; Pur.; of a prince, VP.

**पुलोमत pulomat**, m. N. of two princes, VP. (cf. *pulimat*).

**पुलोमही pulomahī**, f. opium, L.

**पुलक pulkaka**. See *pūklaka* and next, MaitrS.

**पुलक pulkasa**, m. (i, f.) N. of a despised mixed tribe, Gaut.; MBh. (also *°kaka*, BhP.; cf. *paulkasā* and *pukkasa*).

**पुल्य pulya**, mfn., g. *balādi*.

**पुल्ल pulla**, mfn. expanded, blown, L.; n. a flower, L. (prob. w. r. for *phulla*).

**पुल्वघ pulvaghā**, mfn. See *pulu*.

**पुष् 1. push**, cl. 4. P. *pushyati*, to divide, distribute, Dhātup. xxvi, 106 (v. l. for *vyuśh*, q. v.)

**पुष् 2. push**, cl. I. P. (Dhātup. xvii, 50) *poshati* (trans.), only Nir. x, 34; cl. 4. P. (Dhātup. xxvi, 73) *puśhyati* (trans. and intrans.; m. c. also *°te*), RV. &c. &c.; cl. 9. P. (Dhātup. xxxi, 57) *puśhyāti* (trans.), MBh.; Kāv. &c. (pf. *puśōsha*, *puśhyās*, RV.; aor. *apūshat* or *apūshīt*, Gr.; Pot. *puśhyam*, RV.; Prec. *puśhyāsam*, *°sma*, Br.; fut. *puśhishyati*, *puśhishyati*; *poshitā*, *poshitā*, Gr.; Pass. *puśhyate*, Kāv.; aor. *apūshi*, Gr.; inf. *puśhyāse*, RV.), to be nourished (with instr., e. g. *bhāryayā*, MBh. xiii, 4569), to thrive, flourish, prosper (also with *pōsham*, *puśhīm* or *vṛiddhim*), RV.; AV.; VS.; ŚBr. (rarely in later language, e. g. MBh. [see above], and sometimes in Bhaṭṭ., where also 3 sg. *puśhyati-tarām*); to cause to thrive or prosper, nourish, foster, augment, increase, further, promote, fulfil (e. g. a wish), develop, unfold, display, gain, obtain, enjoy, possess, RV. &c. &c.; Caus. *puśhāyati* (aor. *apūpushat*, Gr.), to rear, nourish, feed, cause to thrive or prosper, RV. &c. &c.; to cause to be reared or fed by (instr.), Śak.: Desid. *puśhishati*, *puśhishati*, *puśhishati*, Gr.: Intens. *puśhishyate*, *puśhishyati*, ib.

3. **Push**, mfn. (ifc.) nourishing, causing to thrive (cf. *viśva-p*); showing, displaying, Śiś. x, 32.

**Pusha**, mfn. (ifc.) nourishing, cherishing (cf. *graha-p*); m. N. of a teacher, Cat.; (*ā*), f. Methonica Superba, L.

**Pushita**, mfn. nourished, nurtured (= *puśhita*), W.

**Pushka**, a word formed for the explanation of *pushkala*, g. *sidhmādi* (perhaps also underlying the formation of *pushkara*, *pushpa* and *pushka-jit*; cf. *paushka-jiti*).

**Pūshkara**, n. (rather fr. *pushka* + *ra* than fr. *push* + *kara*; but cf. Uṇ. iv, 4) a blue lotus-flower, a lotus, Nelumbium Speciosum or Nymphaea Nelumbo (ifc. f. *ā*), AV. &c. &c. (met. 'the heart,' MBh. v, 1790); the bowl of a spoon (ifc. f. *ā*), RV.; Br.; GṛŚrS.; the skin of a drum, Kālid.; the tip of an elephant's trunk, Var.; water, ŚBr.; the sky, heaven, Prab. (cf. Naigh. i, 3); a night of new moon falling on a Monday or Tuesday or Saturday, Hcat.; an arrow, L.; the blade or the sheath of a sword, L.; a cage, L.; Costus Speciosus or Arabicus, L.; a part, L.; the art of dancing, L.; union, L.; war, battle, L.; intoxication, L.; N. of a celebrated place of pilgrimage (now called Pokhar in the district of Ajmere, cf. RTL. 558), MBh.; Hariv.; Pur. &c. (also pl.; according to Vishṇ., Sch. there are three, viz. *jyeshtha*, *madhyama* and *kanishtha*); m. n. = *°dvīpa*, MBh.; Pur.; = *brahmāṇḍa*, Nilak.; (with Jainas) one of the 5 Bhārata, L.; m. Ardea Sibirica, Pañc.; (in astrol.) an inauspicious Yoga, an ill-omened combination of a lucky lunation with an unlucky day,  $\frac{1}{4}$  of a lunar mansion, W.; a kind of drum, MBh.; a kind of serpent, L.; the sun, L.; a pond, lake, L.; a kind of disease, L.; the regent of P<sup>o</sup>-dvīpa (below), MārKp.; N. of Kṛishṇa, MBh.; of Śiva, Śivag.; of a son of Varuṇa, MBh.; Pur.; of a general of the sons and grandsons of Varuṇa, L.; of an Asura, Hariv.; of a son of Kṛishṇa, BhP.; of a Buddha, Lalit.; of a prince (the brother of Nala), Nal.; of a son of Bharata, VP.; of Su-nakshatra, BhP.; of a son of Vṛika and Dūrvākshī, ib.; of an author, Cat.; of a mountain in P<sup>o</sup>-dvīpa, MBh.; m. pl. N. of a class of clouds said to occasion dearth and famine, L. (cf. *pushkarāvartaka*); of the inhabitants of Kuśa-dvīpa corresponding to Brāhmins, VP.; of the lunar mansions Punar-vasu, Uttarāshāḍhā, Kṛittikā, Uttara-phalgunī, Pūrva-bhādrapadā and Viśākhā collectively, L.; (*i*), f. (g. *gaurādi*) N. of one of the 8 wives of Śiva, Cat. (perhaps w. r. for *pushkasī* i. e. *pulkasī*). — **°karpikā**, f. the finger on the tip of an elephant's trunk, Gal. — **°kalpa**, m. N. of wk. — **°cūḍa**, m. 'lotus-crested,' N. of one of the 4 elephants that support the earth, BhP. — **°ja**, n. 'I<sup>o</sup>-born,' N. of the root of Costus Speciosus, L. — **°tīrtha**, n. N. of a sacred bathing-place, L. — **°dvīpa**, m. N. of a Dvīpa or great division of the earth, L. — **°nāḍī**, f. Hibiscus Mutabilis, L. — **°nābha**, m. 'I<sup>o</sup>-naveled,' N. of Vishṇu, BhP. — **°pattra**, n. a I<sup>o</sup>-leaf, Bhartṛ.; -*netra*, mfn. having eyes like I<sup>o</sup>-leaves, Ragh. — **°parṇā**, n. a I<sup>o</sup>-petal and a kind of brick named after it, AV.; ŚBr. &c.; **°ṇikā** or **°ṇī**, f. Hibiscus Mutabilis, L. — **°palāśa**, n. = *°parṇa*, Lāṭy. — **°purāṇa**, n. N. of a Purāṇa. — **°prādurbhāva**, m. N. of wk. — **°priya**, m. or n. wax, L. — **°bīja**, n. I<sup>o</sup>-seed, Mṛicch.; Suśr.; Costus Speciosus or Arabicus, L. — **°mālin**, m. 'wearing a I<sup>o</sup>-wreath,' N. of a man, MārKp. — **°māhātmya**, n. N. of wk. — **°mukha**, n. the aperture of the tip of an elephant's trunk, Śiś.; mf(ī)n. (a vessel) having a mouth like the tip of an el<sup>o</sup>s tr<sup>o</sup>, Āryav. — **°mūla** (Bhpr.), **°laka** (L.), n. the root of Costus Speciosus or Arabicus. — **°vana**, n. the forest in the Tīrtha Pushkara, TBr., Sch.; -*prādurbhāva*, m., -*māhātmya*, n. N. of wks. — **°vyāghra**, m. 'water-tiger,' an alligator, L. — **°śāyikā**, f. a species of aquatic bird, Suśr. — **°śikā**, (prob.) w. r. for next. — **°śikhā** or **°śiphā**, f. Costus Speciosus or Arabicus, L. — **°śad**, m. N. of a man; pl. his descendants, g. *yaskādi*. — **°sāgara**, m. or n. Costus Speciosus or Arabicus, L. — **°śādā**, m. a species of bird (according to TS., Sch. = *pushkara-sarpa* or *bhramara*). — **°śādi**, m. N. of a teacher, Āpast. (prob. w. r. for *paushkarasādi*). — **°śādin**, m. = *°śāda*, Mahādh. — **°śārin**, m., w. r. for *paushkarasādi*. — **°śārī**, f. 'having the essence of the lotus,' a kind of writing, Lalit. — **°sthapati**, m. N. of Śiva, MBh. (= *brahmāṇḍasya svāmī*, Nilak.) — **°sraj**, f. a lotus-wreath, TāṇḍBr.; (*pu*), mfn. wearing a I<sup>o</sup>-wr<sup>o</sup>, RV.; AV.; ŚBr.; m. du. N. of the two Aśvins, L. **°Pushkarāksha**, mf(ī)n. I<sup>o</sup>-eyed, MBh.; m. N. of Vishṇu, L.; of a man,