

BrahmavP.; of a prince, Ratnāv.; of a poet, Cat. **Pushkarākhyā**, m. Ardea Sibirica, L. **Pushkarāgra**, n. the tip or extremity of an elephant's trunk, Pañc. **Pushkarāṅghrija**, m. or n. Costus Speciosus or Arabicus, L. **Pushkarācchādikā**, f. a species of bird, Gal. **Pushkarāranya**, n. = *pushkara-vana*, MBh. **Pushkarārūpi**, m. N. of a prince, BhP. **Pushkarāvatī**, f. 'abounding in lotuses,' N. of a town (= the Πευκελαώτις of the ancients and the Pousekielofati of Hiouen-Thsang), R.; Kathās.; Pur. (cf. Pāṇ. vi, 3, 119, Sch.); a form of Dākshāyaṇī, MatsyaP. **Pushkarāvartaka**, m. N. of a partic. class of clouds, Kālid. (cf. *pushkalāv*). **Pushkarāshṭaka**, n. N. of wk. **Pushkarāhva** (Car.), °hvaya (L.), m. Ardea Sibirica; n. Costus Speciosus or Arabicus. 1. **Pushkarākshana**, mfn. lotus-eyed; m. (with *pushha*), N. of Vishṇu, R. 2. **Pushkarākshana**, mfn. being for a moment in the sky, MW. **Pushkarōddhrita**, mfn. raised with the extremity of the trunk, ib.

Pushkarāya, Nom. A. °yate, to act as or represent a drum, Daśar.

Pushkarikā, f. a kind of disease (formation of abscesses on the penis), Suśr.; N. of a woman, Daś.

Pushkarin, mfn. abounding in lotuses, R.; m. an elephant, Dhūrtan.; a sword, Gal.; N. of a prince (= *pushkarārūpi*), VP.; (*in*), f. a lotus pool, any pool or pond, RV. &c. &c.; Costus Speciosus or Arabicus, L.; Hibiscus Mutabilis, L.; a female elephant, L.; N. of a river, ŚivaP.; of the wife of Bhumanyu, MBh.; of the w° of Cākshusha and mother of Manu, Hariv.; of the m° of Manu Cākshusha, VP.; of the w° of Vyushta and m° of Cakshum and grandm° of Manu, BhP.; of the w° of Ulmuka, ib.; of a temple in Maru or Marwar, Buddh.

Pushkalā, mf(ā)n. (cf. *pushka*) much, many, numerous, copious, abundant, MBh.; Kāv. &c.; rich, magnificent, full, complete, strong, powerful, excellent, best, AV. &c. &c.; loud, resonant, re-sounding, MBh.; Hariv.; Pur.; purified, L.; m. (v.l. °kara) a kind of drum, MBh.; (in music) a partic. stringed instrument; N. of Śiva, Śivag.; of a son of Varuṇa, L.; of an Asura, Hariv.; of a Rishi, Cat.; of a son of Bharata, R.; of a Buddha, Lalit.; of a Tirtha (rather n.), L.; pl. N. of a people, MārKP.; of the military caste in Kuśadvīpa, VP.; (*ī*), f. g. *gaurādī*; n. (ifc. f. ā) the bowl of a spoon, Gṛihyās. (v.l. °kara); a partic. measure of capacity (= 8 Kuñcis = 64 handfuls), ĀpŚr., Sch.; a partic. weight of gold, KātyŚr., Sch.; alms to the extent of 4 mouthfuls of food, W.; (rather m.) N. of mount Meru, L. - **mocana**, n., - **viyaya**, m. N. of chs. of PadmaP. **Pushkalāvata**, m. an inhabitant of Pushkalāvatī, Var. (also °taka); N. of an ancient physician (v.l. *paushk*), Cat.; n. N. of the residence of Pushkala (son of Bharata), R.; (*ī*), f. N. of a city (= *pushkarāvatī*). **Pushkalāvarta**, m. (prob.) = next; - **māhātmya**, n. N. of wk. **Pushkalāvartaka**, m. N. of a partic. class of clouds (= *pushkarāv*), Mallin. on Śis. xv, 107.

Pushkalaka, m. the musk-deer, L.; a post, wedge, pin, bolt, L.; a Buddhist or Jaina mendicant, L. (w.r. *pushyalaka*).

Pushṭā, mfn. nourished, cherished, well-fed, thriving, strong, fat, full, complete, perfect, abundant, rich, great, ample, Mn.; MBh. &c.; rich in, blessed with (instr.), Daś.; full-sounding, loud, Hariv.; burnt, W. (w.r. for *plushṭa*?); incubated, brooded over, MW.; n. growth, increase, gain, acquisition, wealth, property (esp. of children or cattle), RV.; VS.; AV. - **tā**, f., - **tva**, n. the being well-fed, a prosperous or thriving condition, MW. - **pāti**, m. the lord of prosperity or welfare, AV. - **vipushṭa**, m. du. the well-fed and the ill-fed, Pañc. **Pushṭāṅga**, mf(ā)n. fat-limbed, well-fed, fat, Hit. **Pushṭārtha**, mfn. having a complete sense, fully intelligible (a-p°), Sāh. **Pushṭāvat**, mfn. breeding or rearing cattle, RV.

Pushṭī (or *pushṭī*, esp. RV.), f. well-nourished condition, fatness, plumpness, growth, increase, thriving, prosperity, wealth, opulence, comfort, RV. &c. &c.; breeding, rearing (esp. of cattle; also with *paśoh*), RV.; TS.; ŚBr.; development, fulness, completeness, Sāh.; N. of a partic. ceremony performed for the attainment of welfare or prosperity, Cat.; N. of a daughter of Daksha and wife of

Dharma, MBh.; Hariv.; Pur.; of the mother of Lobha, MārKP.; of a d° of Dhruva, VP.; of a d° of Paurṇamāsa, ib.; of a Sakti, Hcat.; one of the 16 Mātṛikās or divine mothers, L.; of a Kalā of the moon, BrahmavP.; of a Kalā of Prakṛiti and w° of Gaṇeśa, BrahmavP.; of a form of Dākshāyaṇī, MatsyaP.; of a form of Sarasvatī, W.; Physalis Flexuosa, L. - **kara**, mf(ā)n. nourishing, causing to thrive or grow, Var.; Suśr.; MārKP. - **karman**, n. a religious ceremony performed for the attainment of prosperity, GṛŚrS.; MBh.; n. a verse or formula relating to this cer°, Kauś. - **kānta**, m. 'beloved of Pushtī,' N. of Gaṇeśa, L. - **kāma** (*pi*), mfn. wishing for pr°, AV. &c. &c. - **gu** (*pi*), m. N. of a man (said to be a Kāṇva and author of RV. viii, 51, 1). - **da**, mfn. yielding or causing pr°, nourishing, cherishing, Hariv.; Var.; Suśr.; m. pl. N. of a class of Pitṛis, MārKP.; (*ā*), f. N. of a drug (= *vṛiddhi*), L.; Physalis Flexuosa, L. - **dāvan**, mf(ā)n. = *da*, mfn., Kauś. - **pāti**, m. the lord of pr° or welfare, TS.; Br.; GṛŚrS. - **pravāha-maryādā-bheda**, m. N. of wk.; - **vivarāṇa**, n. N. of Comm. on it. - **māt**, mfn. thriving, abundant, prosperous, well off, RV. &c. &c.; containing the word *pushtī* or any other derivative of √2. *push*, ŚBr.; ŚrS.; m. N. of a prince, VP. - **mati**, m. N. of an Agni, MBh. - **mārga**, m. 'the way of well-being,' N. of the doctrine of a Vaiṣṇava sect founded by Vallabhācārya, RTL. 134. - **m-bharā**, mfn. bringing prosperity (said of Pūshan), RV. - **lilā-tikā**, f. N. of wk. - **vār-dhana**, mfn. increasing pr° or welfare, RV. &c. &c.; m. a cock, L. - **śrāddha**, n. N. of a partic. Śrāddha, VP. **Pushṭicchū**, mfn. desirous of pr° or w°, KātyŚr.

Pushtika, m. N. of a poet, Cat.; (*ā*), f. a bivalve shell, an oyster (prob. w.r. for *puṭikā*).

Pushty-ārtha, n. N. of a Śrāddha ('for health and well-being of body'), RTL. 305.

Pushpa, n. (for *pushka*?) a flower, blossom (ifc. f. ā, in names of plants oftener ī; cf. Pāṇ. iv, 1, 64, Vārtt. 1), AV. &c. &c.; the menstrual flux, Suśr.; a partic. disease of the eye, albugo, Suśr.; a spot on the nails and teeth, Car.; (in dram.) gallantry, politeness, declaration of love, Daśar.; Sāh.; Pratāp.; N. of a Sāman, TāṇḍBr.; Lāty.; of a book, Divyāv.; a kind of perfume, L.; the vehicle of Kubera, L.; blooming, expanding, L.; m. a topaz, R.; N. of a serpent-demon, MBh.; of a son of Ślishtī, Hariv.; of a son of Śaṅkha, ib. (C. *pushya*); of a Bodhi-sattva (?), Lalit.; of a mountain, MārKP.; of a book (prob. = *pushpa-sūtra*), Divyāv.; (*ā*), f. N. of the town Campā, L. - **karandā** or °daka, n. 'flower-basket,' N. of a grove near Avantī or Oujein (also °dōdyāna, n., Mṛicch.). - **karandīnī**, f. N. of Oujein (cf. prec.), L. - **kārṇa**, mfn. having a f° (-shaped mole) in the ear, TS. - **kāra**, m. N. of the author of the Pushpa-sūtra, L. - **kāla**, m. 'f°-time,' the spring, Var.; the time of the menses, Suśr. - **kāśisa** (Suśr.), °saka (L.), n. green or black sulphate of iron. - **kiṭa**, m. 'f°-insect,' a large bee, L. - **ketana**, m. 'characterized by f°s,' the god of love, L. - **ketu**, m. id., MBh.; vitriol used as a collyrium, Caurap.; calx of brass, W.; N. of a Buddha, L.; of a prince of Pushpa-bhadra, HPariś. - **gaṇḍikā**, f. N. of a kind of farce in which men act as women and women as men, Bhar.; Sāh. ('contrary purpose or effort of man and woman,' W.) - **giri**, m. 'flower-mountain,' N. of a mythical m° (the favourite resort of Varuṇa), W. - **griha**, n. 'f°-house,' a conservatory, R. - **granthana**, n. wearing a wreath or garland of f°s, Vet. - **ghā-taka**, m. 'f°-destroyer,' the bamboo (whose stem is said to decay after the plant has flowered), L. - **caya**, m. a quantity of f°s, W.; gathering f°s, ib. - **cāpa**, m. a bow of f°s, the bow of the god of love, Kālid.; the g° of i°, Kathās. - **cāmara**, m. 'having f°s for a chowrie,' Artemisia Indica or Pandanus Odoratissimus, L. - **cintāmani**, m. N. of wk. - **oūla**, m. 'f°-crested,' N. of a man, HPariś.; (*ā*), f. N. of a woman, ib. - **ja**, mfn. 'f°-born,' derived or coming from f°s (-*jam rajah*, pollen, Sāh.); m. the juice of f°s, L.; (*ā*), f. N. of a river rising in the Vindhya mountains, MārKP. - **jāti**, f. 'f°-born,' N. of a river rising in the Malaya mountains, VP. - **da**, m. 'f°-giving,' a tree, L. - **daṅshṭra**, m. 'having f°s for fangs,' N. of a serpent-demon, MBh. - **danta**, m. 'f°-toothed,' N. of Śiva, R.; of an attendant of Śiva, MBh.; of an

attendant of Vishṇu, BhP.; (also -*ka*) of a Gandharva (author of the Mahimnaḥ Stavaḥ), Cat.; of a Vidyā-dhara, L.; of a serpent-demon, L.; (with Jainas) of the 9th Arhat of present Avasarpinī; of a partic. being, Hcat.; of the elephant of the north-west quarter, ib.; of the mountain Śatruṃ-jaya, Śatr.; (du.) sun and moon, ib.; (*ī*), f. N. of a Rākshasī, Buddh.; n. N. of a temple, Kathās.; of a palace, Buddh.; of a gate, Hariv.; - **tīrtha**, n. N. of a Tīrtha, SkandaP.; - **bhid**, m. N. of Śiva, L. (prob. w.r. for *pūsha-danta-bhid*); - **vat**, mfn. one who has flowered teeth, Hcat.; ° **tānvaya**, m. an elephant with partic. marks (descended from the race of Pushpa-danta), Gal. - **dāman**, n. a garland of f°s, Śṛīngār.; a kind of metre, Col. - **drava**, m. the juice of f°s, L.; an infusion of f°s (as rose-water &c.), L. - **druma**, m. a tree which bears f°s; - **kusumita-mukula**, m. 'having a flowery diadem like a tree in bloom,' N. of a Gandharva-rāja, L. - **dha**, m. the offspring of an out-caste Brāhman, Mn. x, 21. - **dhanus** and - **dhanvan**, m. 'armed with a bow of f°s,' N. of the god of love, Kāv. - **dhārāṇa**, m. 'f°-bearer,' N. of Kṛishṇa, MBh. - **dhvaja**, m. = - **ketana**, L. - **nā-ṭaka**, m., v.l. for - **baṭuka**. - **nikara**, m. throwing f°s, W.; a multitude of f°s, MW. - **niksha**, m. 'f°-kissing,' a bee, L. - **niryāsa** and ° **saka**, m. exudation or juice of f°s, L. - **netra**, n. 'f°-tube,' a kind of catheter, Suśr. - **m-dhaya**, m. 'f°-sucking,' a bee, L. - **nyāsa**, m. an offering of f°s, W. - **paṭa**, m. flowered cloth, Mṛicch., Sch. - **pattra**, m. 'f°-feathered,' a kind of arrow, L. - **patrin**, mfn. having f°s for arrows (said of the bow of Kāma-deva), W. - **patha**, m. (L.), - **padavī**, f. (Hās.) 'course of the menses,' the vulva. - **pāṇḍu**, m. a species of serpent, Suśr. - **puṭa**, m. a cup or bag filled with f°s, L.; the hands arranged in the shape of the calyx of a f°, Cat.; (in music) a partic. position in dancing. - **pura**, n. (Ragh. &c.), - **purī**, f. (Daś.) N. of the city Pāṭali-putra or Pali-bothra. - **peśala**, mfn. as delicate as a f°, Kathās. - **pracaya**, m. plucking f°s (to steal them), Pāṇ. iii, 3, 60. - **pracāya**, m. plucking or gathering f°s, ib.; ° **yikā**, f. id., Uṇ. ii, 32, Sch. (*tava pushpa-pracāyika*, it is thy turn to gather f°s, Pāṇ. vi, 2, 74, Sch.) - 1. - **phala**, m. Feronia Elephantum, L.; Benincasa Cerifera, L. - 2. - **phala**, n. f°s and fruits, MBh.; - **druma**, m. pl. trees bearing f°s and fr°s, Ragh.; - **vat**, mfn. bearing f°s and fr°s, Suśr. - **baṭuka**, m. a courtier, gallant, Cat. (v.l. - **nāṭaka**). - **balī**, m. an oblation of f°s, MārKP. - **bāṇa**, m. 'f°-arrowed,' the god of love; - **vilāsa**, m. N. of a poem (attributed to a certain Kālidāsa). - **bhaṅga**, m. a festoon of f°s ('treading on f°s,' Sch.), MW. - **bhadra**, m. 'beautiful with f°s,' a kind of pavilion with 62 columns, Vāstuv.; N. of a man, Mṛicch.; n. N. of a city, HPariś.; (*ā*), f. N. of a river, BhP. - **bhadraka**, n. N. of a partic. wood, BhP. - **bhava**, mfn. being or contained in f°s; m. the nectar of f°s, W. - **bhājana**, n. a f°-basket, Śak. - **bhūti**, m. 'essence of f°s,' N. of a prince, Hcar. - **bhūshana**, n. 'ornament of f°s,' N. of a Nāṭaka, Sāh. - **bhūshita**, n. 'adorned with f°s,' N. of a Prakaraṇa, ib. - **bherōtsa** (?), m. N. of a man, Buddh. - **mañjarikā**, f. a species of creeper, L. ('blue lotus,' W.) - **maya**, mf(ā)n. made or consisting of f°s, flowery, MBh.; Kāv. - **mātham**, ind. (with √ *math*) to crush like a f°, Bālar. - **mālā**, f. a garland of f°s, R.; N. of a Dik-kanyā (s.v.), Pārśvan.; N. of a poem and of another wk. (on f°s to be used or avoided in the worship of deities); ° **la-kathā**, f. N. of wk., Pañcad.; ° **lā-maya**, mf(ā)n. consisting of f°-garlands, Hcat.; ° **lin**, mfn. wearing a f°-g°, Jātak. - **mās** or - **māsa**, m. 'f°-month,' the spring, R. - **mitra**, m. (v.l. *pushya-m*) N. of a king (according to the Brāhmanical account, a general of the last Maurya dynasty and father of prince Agni-mitra, or according to Buddhists, a king, the successor of Pushyadharman), Mālav.; Pur.; Buddh. (cf. IW. 167, n. 2); of another king, VP.; - **sabhā**, f. the court of king P°, Pāṇ. i, 1, 68, Vārtt. 7, Pat. - **megha**, m. a cloud raining f°s; ° **ghī-√kṛi**, to turn into a cl° r° f°s, Megh. - **yamaka**, n. a Yamaka (s.v.) of the final syllables of all lines of a stanza, e.g. Bhaṭṭ. x, 14. - **rakta**, mfn. red as a f°, Megh.; dyed red with vegetable colour, W.; m. Hibiscus Phoeniceus, L. - **racana**, n. making f°s into a garland (one of the 64 arts or Kalās), Gal. - **rajas**, n. 'f°-dust,' pollen; (esp.) saffron, L. - **ratha**, m.