

dance, high degree, esp. ifc.), Kāv.; Suśr. &c.; a cake, R. (cf. *ghṛita*); a kind of breath-exercise = *pūra* below, BhP.; the cleansing of a wound, L. (cf. *pūra*); the citron tree (= *bija-pūra*), L.; (*ī*), f. N. of a woman, Cat.; n. a kind of incense, L.; bdellium, L.; mf(ā)n. a sort of unleavened cake fried with ghee or oil, W. (cf. *pūrikā* below). **Pūrāmla**, n. the fruit of *Spondias Mangifera*, L. **Pūrōtpīda**, m. excess or superabundance of water, Kathās.

**Pūra**, mfn. filling, completing, fulfilling, satisfying (ifc. or with gen.; cf. Pāṇ. ii, 3, 70, Kās.), Mn.; MBh. &c.; m. flood, stream, effusion, BhP.; (in arithm.) the multiplier; a ball of meal offered at the conclusion of the oblations to the Pitṛis, L. (also *-pīṇḍa*, m., Kull. on Mn. v, 85); closing the right nostril with the forefinger and then drawing up air through the left and then closing the left nostril and drawing up air through the right (as a religious exercise), RTL. 402; the citron tree, L.; (*ikā*), f. a sort of cake, MBh.; Yājñ. (*°kāpīpa*); Bhpr. &c. — **kumbhaka-recaka**, m. pl. or n. pl. (?) inhaling and then retaining and then exhaling air, MW.

**Pūraṇa**, mf(ī)n. filling, completing, satisfying, causing, effecting, KātyŚr.; Śamk.; Hariv.; drawing (a bow), MW.; m. 'completer,' N. of the masculine ordinal numbers from *dvītiya* upwards, Pāṇ. ii, 2, 11 &c.; a dam, bridge, L.; the sea, L.; a medicinal oil or embrocation, L.; N. of a man, ĀśvŚr.; (with the patr. *Vaiśvāmītra*) N. of the author of RV. x, 160; (*ī*), f. an ordinal number in the feminine gender, Pāṇ. v, 4, 116 &c.; *Bombax Heptaphyllum*, L.; (du.) the cross threads in weaving cloth, warp, Rājat.; N. of Durgā, MW.; of one of the two wives of the popular deity Ayeṇār, RTL. 219; (*pūr*), n. the act or filling or filling up, puffing or swelling up, AV. &c. &c.; fulfilling, satisfying, Mālav.; furnishing, equipping, Var.; (with *dhanushah*) drawing or bending a bow to the full, MBh.; R.; (in medic.) injection of fluids or supplying with food; (in astron.) the revolution of a heavenly body through its orbit, Sūryas.; (in arithm.) multiplication; rain, L.; a sort of cake, Bhpr.; *Cyperus Rotundus*, L.; the cross threads in weaving cloth, warp, L. — **kāśyapa**, m. N. of a man, Buddh. — **parisishṭa**, n. N. of wk. — **pratyaya**, m. an affix forming an ordinal, Pāṇ., Sch. — **vyākhyā**, f. N. of Comm. on MānGr.

**Pūraṇīya**, mfn. to be filled up, to be supplied, Jaim., Sch.

**Pūram**, **pūrayitvā**. See *√prī*.

**Pūrayitavya**, mfn. to be filled or filled up, Pāṇ. vi, 3, 59; to be satisfied, Nir. vii, 23.

**Pūrayitṛi**, mfn. one who fills or fulfils or satisfies; Kāv.; m. N. of Vishṇu, MBh.; of Śiva, Śivag.

**Pūrikā**. See under *pūrika*.

**Pūrīta**, mfn. filled, completed &c.; made full or strong, intensified (as a sound), MBh.; filled with wind, blown (as a conch), BhP.; multiplied, overspread, W.

**Pūrīna**, mfn. filling, making full (ifc.), MBh.

**Pūrṇa**, mfn. filled, full, filled with or full of (instr. or gen. or comp.), RV. &c. &c.; abundant, rich, Kāv.; fulfilled, finished, accomplished, ended, past, ŚāṅkhGr.; MBh.; R. &c.; concluded (as a treaty), Rājat.; complete, all, entire, ŚāṅkhBr.; Mn.; MBh. &c.; satisfied, contented, R.; (ifc.) perfectly familiar with, Hcat.; drawn, bent to the full (as a bow), MBh.; Hariv.; (in augury) full-sounding, sonorous and auspicious (said of the cry of birds and beasts, opp. to *dīpta*, q.v.); uttering this cry, VarBrS.; strong, capable, able, L.; selfish, self-indulgent, W.; m. a partic. form of the sun, Cat.; a kind of tree, R.; (in music) a partic. measure; N. of a Nāga, MBh.; of a Deva-gandharva, ib.; of a Buddhist ascetic, Lalit.; (*ā*), f. N. of the 15th Kalā of the month, BrahmaP.; of the 5th, 10th and 15th Tithis, Var.; N. of a woman, Vet.; (with Śāktas) of an authoress of Mantras, Cat.; of 2 rivers, VP.; n. fulness, plenty, abundance, AV.; TS.; water, Naigh. i, 12; the cipher or figure 0, Ganit. — **kaṇsa**, m. a full cup, L. — **kakud**, mfn. 'full-humped,' humpbacked, Pāṇ. v, 4, 146, Sch. — **kakud** or *°da*, mfn., Pāṇ. v, 4, 149. — **kāma**, mfn. one whose wishes are fulfilled, satisfied, Mcar.; — *tā*, f., MārKP. — **kāraṇa**, mfn. (ifc.) fulfilling, satisfying, BrahmavP. — **kūṭa**, m. a partic. class of birds, Var. — **kumbha**, m. (ifc. f. *ā*) a full cup or jar, (esp.)

a cup full of water (also with *apām*), Mn.; Ragh.; a cup filled with holy water and used at the consecration of a king, W.; a partic. mode of fighting, MBh.; N. of a Dānava, Hariv. (v.l. *kumbha-karṇa*); m. or n. a hole (in a wall) of the shape of a water-jar, Mṛicch.; mf(ā)n. having a full pitcher, ŚāṅkhŚr. — **kośā**, f. 'having a full pod,' a species of plant, Var. — **koshthā**, f. a species of Cyperus, L. — **kha**, mfn. (prob.) having its axle-hole well greased (said of a waggon), SaṅhitUp. — **gabhasti** (*pūrṇa*), mfn. one whose arms or hands are full (of wealth), RV. — **garbha**, mf(ā)n. one whose interior is well-filled, Bhpr.; (*ā*), f. pregnant, ready to bring forth, MW. — **giri**, m. N. of a place, Cat. — **candra**, m. the full moon, MBh.; R.; N. of a Bodhi-sattva, Buddh.; of an author, Cat.; — *nibhānana*, mf(ā)n. having a face like the full moon, Nal.; — *prāyascitta-prakaraṇa*, n. N. of wk.; — *prabhā*, f. the lustre of the full moon, MW. — **cāttra**, n. a spindle wound round with yarn, Gobh. — **tā**, f. (Hariv.) and **-tva**, n. (Kathās.) fulness. — **tūṇa**, mfn. full-quivered, having the quiver full, MW. — **darvā**, n. a ceremony with a full ladle, ŚBr.; ŚāṅkhŚr. (v.l. *°vya*). — **deva**, m. N. of an author, Cat. — **dharma**, m., w.r. for *pūrta-dh*° (below). — **parvendu**, f. the day of full moon, A. — **pātra**, m. n. a full vessel or cup, as much as will fill a vessel, a cupful (as a measure of capacity properly 256 handfuls of rice), ŚBr.; TBr.; GṛŚrS. (also *ī*, f., ŚāṅkhGr.); n. a vessel full of rice presented at a sacrifice to the superintending and officiating priests, W.; a v° filled with valuable things to be distributed as presents (esp. a present made to any one who brings good news), Mālatim.; Kād.; Hcar.; — *pratibhata*, mfn. emulating the fullness or a full v° i.e. overflowing, supreme (as glory), Rājat.; — *maya*, mf(ī)n. consisting of a full v°, amounting to a f° v° or to only so much (as a speech), MBh.; Kathās.; — *vṛittyā*, ind. after the manner of a full v°, plentifully, abundantly, Mālatim. — **pūri**, m. N. of a scholar, Cat. — **puru-shārtha-candra**, m. or n. N. of a drama. — **prakāśa**, m. N. of an author, Cat. — **prajña**, m. N. of Madhva (also called Madhya-mandira), and of his adherents, Sarvad. (cf. IW. 118; 119); — *darśana*, n. N. of ch. of Sarvad. — **bandhura**, for *-vandhura*, VS. — **bija**, m. a citron, L. — **bhadra**, m. N. of a serpent-demon, MBh.; of the father of the Yaksha Hari-keśa, SkandaP.; of several men, Hariv.; Daś.; of a scholar (who revised the Pañcatantra in 1514), Cat. — **bhedinī**, f. a species of plant, L. — **maṇḍala**, n. a full circle, Cat. — **mā**, f. full-moon (day), L. — **mānasa**, mfn. having a satisfied mind, contented, R. — **mās** (*pūrṇa*), m. full moon, ŚBr. — **māsa** (*pūrṇa*), m. full moon; a ceremony on the day of f° m°, TS.; Br.; MBh. &c.; f° m° personified as son of Dhātṛi and Anumati, BhP.; N. of a son of Kṛishṇa, BhP.; (*ī*), f. = *pūrṇa-mā*, ĀpŚr., Comm. — **mukta**, mfn. shot from a bow completely bent (as an arrow), R. — **mukha**, n. a full mouth; instr. (blowing) with full cheeks, MānŚr.; m. a species of bird, R.; N. of a serpent-demon, MBh. — **muṣṭi**, m. f. a handful, ŚāṅkhGr. — **maitrāyaṇī-putra**, m. N. of a man, Buddh. — **yoga**, m. a partic. mode of fighting, MBh. — **yauvana**, mfn. one whose youth is in full vigour, Daś. — **ratha**, m. a complete warrior, Kathās. — **lakshmi**, mfn. full of magnificence or wealth, Kathās. — **vandhura** (*pūrṇa*), mfn. having the chariot-seat filled, RV. — **vapus**, mfn. 'full-bodied,' full (the moon), MBh. — **varman**, m. N. of a man, Buddh. — **viṅsatī-varsha**, mfn. full 20 years old, Mn. — **vighana**, mfn. full but not hard (?), ŚāṅkhGr. — **vaināsika**, mfn. maintaining the doctrine of absolute annihilation; m. pl. N. of Buddhists (= *sarva-vaināsika*), Col. — **śakti**, f. 'Full energy,' N. of a partic. form of Rādha, W. (cf. RTL. 187); — *mat*, mfn. possessing that Energy (Kṛishṇa), ib. — **śrī**, mfn. having fullness of fortune, Subh. — **śrutī**, mfn. having the ears filled, MW. — **samaya**, m. N. of a Kshapanaka, Cat. — **sena**, m. N. of an author, Cat. — **saugandha**, m. N. of a man, L. — **sruva**, m. a full ladle called *sruva*, MānŚr. — **homa**, m. = *pūrṇadhūti*, Gobh.; Kaus.; Vait. **Pūrṇāksha** and *°kshya* (l), m. N. of a Maudgalya, Car. **Pūrṇāṅka**, m. 'a full figure or number,' an integer, MW.; — *gaṇita*, n. arithmetic of integers, MW. **Pūrṇāṅgada**, m. N. of a serpent-demon, MBh. **Pūrṇāñjali**, m. 'full Añjali' two handfuls, Kaus. **Pūrṇānaka**, n. 'full drum,' a partic. drum, L.; the sound of a drum,

L.; clothes and garlands presented to friends at a feast (v.l. *pūrṇāṅka*; cf. *pūrṇa-pātra*), L.; a vessel, L.; a moon-beam, L. **Pūrṇā-nadī**, f. N. of a sacred river, MW. **Pūrṇānanda**, m. full delight, RāmatUp.; N. of the Supreme Being, A.; of sev. authors (also *-tīrtha*, *-nātha*, *-sarasvatī* &c.), Cat.; — *prabandha*, m. N. of wk. **Pūrṇā-pūrṇa**, mfn. full and not full, Pañcat. **Pūrṇā-bhilāsha**, mfn. one whose wishes are fulfilled, satisfied, contented, MW. **Pūrṇābhishikta**, m. pl. a partic. sect of the Śāktas, W. **Pūrṇābhisheka**, m. a partic. ceremony among the Śāktas, W.; — *pad-dhati*, f. N. of wk. **Pūrṇābhra-rasa**, m. a partic. medicament, Rasēndrac. **Pūrṇāmrīta**, mfn. full of nectar; (*ā*), f. N. of the 16th Kalā of the moon, BrahmaP.; *°tāṇsu-vadana*, mfn. having a face like the full moon, Kathās. **Pūrṇāyata**, n. a completely bent bow, Hariv. **Pūrṇāyus**, m. N. of a Gandharva, MBh.; Hariv. (v.l. *ūrṇāyu*). **Pūrṇārtha**, mfn. one who has attained his object, whose wishes have been realized, BhP. **Pūrṇāvātāra**, m. N. of the 4th, 7th and 8th incarnations of Vishṇu, A. **Pūrṇāsā**, f. N. of a river, MBh. (v.l. *parṇāsā*). **Pūrṇāsrama**, m. N. of an author, *°mīya*, n. his wk. **Pūrṇāhuti**, f. 'complete oblation,' an offering made with a full ladle, Br.; GṛŚrS.; MBh.; Rājat. (*°tika*, mfn. relating to it, KātyŚr., Sch.); — *prayoga*, m., — *mantra*, m. pl. N. of wks. **Pūrṇēccha**, mfn. one whose wishes have been realized, Kathās. **Pūrṇendu**, m. the full moon, Kāv.; Kathās. &c.; — *bimbānana*, mfn. having a face like a full moon, MW.; — *rasa*, m. a partic. medicament, Rasar.; — *vadana*, mfn. having a face like a full moon, MW. **Pūrṇēsa**, m. N. of an author (*ī*, f. of an authoress) of Mantras among Śāktas, Cat. **Pūrṇōktaṭa**, m. N. of a mountain, MārKP. **Pūrṇōtsaṅga**, mf(ā)n. far advanced in pregnancy, MBh. (v.l. *putrōtsaṅgā*); m. N. of a prince, VP. **Pūrṇōda**, mf(ā)n. having a full bed (as a river), R. **Pūrṇōdarā**, f. N. of a deity, Cat. **Pūrṇōpamā**, f. a complete comparison (containing the four requisites *upamāna*, *upameya*, *sādhāraṇa-dharma*, and *upamā-vācaka* or *sā-dṛīṣya-pratīpādaka*; opp. to *luptōpamā*), Kpr.; Kaval.; Pratāp.

**Pūrṇaka**, m. a species of tree, R.; the blue jay (= *svarṇa-cūḍa*), MBh. (Nilak.); a cock, MW.; a partic. vessel or utensil (used by the Magas), VP.; = *dhānya-jvara*, Gal.; (*ikā*), f. a species of bird described as having a double or cleft beak (called *nāsā-chinnī*), Mālatim. *°nālaka*, n., v.l. for *pūrṇānaka*. *°nīman*, m. N. of a brother of Kaśyapa and son of Marīci and Kalā, BhP.

**Pūrṇimā**, f. the night or day of full moon, Rājat.; Sūryas.; — *dina*, n. the day of f° m°, Pañcat. (*°nimānta*, m. the end of the day of f° m°, MW.); — *manoratha-vrata*, n. N. of a partic. observance, Cat. — **rātri**, f. the night of f° m°, Hemac.; — *sar-varī*, f. the night of f° m°, Kpr. *°nimāsī*, f. (according to some) = *paurṇamāsī*, q.v., L.

**Pūrṇi-√kṛi**, to make complete, Kathās.

**Pūrtā**, mfn. filled, full, complete, completed, perfected, Pur.; (*ishṭas ca pūrtas ca dharmau*, = *ishṭāpūrta*, q.v., MārKP.); covered, concealed, L.; n. fulfilling, fulfilment; granting, rewarding, a reward, merit, a meritorious work, an act of pious liberality (such as feeding a Brāhman, digging a well &c.), RV. &c. &c.; keeping, guarding, L.; N. of wk. (also *-kamalādhara*); — *dharmā* (w.r. *pūrṇa-dh*°), m. a meritorious work (cf. *pūrta*), MārKP.; — *prakāśa*, m., — *mālā*, f., *°tādīyota*, m. N. of wks. **Pūrtaya**, Nom. P. *°yati* (with *dharmam*) to perform the meritorious works called *pūrta* (see above), BhP. **Pūrtī**, f. filling, completion, Pāṇ., Sch. (cf. *pāda-p*°); ending, coming to an end, Naish.; granting, rewarding, reward, RV.; TS.; satiety, satisfaction, MW.; — *kāma* (*pūrti*-), mfn. (ifc.) desirous of completing or supplying, BhP.; desirous of a grant or reward, AV. **Pūrtin**, mfn. possessing the merit of pious liberality (cf. *pūrta*), TS.; Kāth.; Pāṇ., Sch.; filling, completing, effective, W. **Pūrtvan**, mfn. one who has eaten his fill, Kāth.

**Pūrya**, mfn. to be filled or satisfied, Br.; MBh.

**पूरु पुरु**, m. (orig. = *puru*, and connected with *purusha*, *pūrusha*) a man, people, RV.; N. of a tribe (associated with the Yadus, Turvaśas, Druhyus), ib.; of a class of demons, ŚBr.; of an ancient prince (the son of Yayāti and Śarmishthā), MBh.; Śak.; Pur. (cf. Pāṇ. iv, 1, 168, Vārtt. 3,