

Pat.); of a descendant of Atri and author of RV. v, 16; 17, RAnukr.; of a son of Manu and Naḍvalā, Hariv.; of a son of Jahnu, BhP.

**Pūruṣha**, m. (m. c.) = *pūruṣha*, RV. &c. &c. - **ghnā**, mfn. slaying men, RV. - **tvā-tā**, ind. = *puruṣha-tvā-tā*, ib. **Pūruṣhād**, mfn. devouring men, RV.; AV. **Pūruṣhāda**, m. N. of a tribe of cannibals, VarBṛS.

**Pūrv-āyus**. See *pūrvāyus* under *pūrva*.

**पूरुजयन** *pūr-jáyana*, *pūr-dvār* &c. See p. 636, col. 1.

**पूर्व** *pūrva*, mf(ā)n. (connected with *purā*, *purā*, *pra*, and declined like a pron. when implying relative position whether in place or time, but not necessarily in abl. loc. sg. m. n., and nom. pl. m.; see Pāṇ. i, 1, 27; 34; vii, 1, 16) being before or in front, fore, first, RV. &c. &c.; eastern, to the east of (abl.), ib.; former, prior, preceding, previous to, earlier than (abl. or comp.), ib. (*gaja-pūrva*, preceding the number 'eight,' i. e. seven, the seventh, Śrutab.; *māsena p°* or *māsa-p°*, earlier by a month, Pāṇ. ii, 1, 31; i. c. often = formerly or before, e. g. *strī-p°*, f° a wife; *ādhyā-p°*, f° wealthy; esp. after a pp., e. g. *kṛita-p°*, done before, *drishṭa-p°*, seen b°; i. c. also preceded or accompanied by, attended with, e. g. *smīta-pūrvā vāk*, speech accompanied by smiles; sometimes not translatable, e. g. *mṛidu-pūrvā vāk*, kind speech); ancient, old, customary, traditional, RV. &c. &c.; first (in a series), initial, lowest (opp. to *uttara*; with *dama* or *sāhasa* 'the lowest fine'), Mn. viii, 1 20 &c.; (with *vayas*) 'first age,' youth, MBh.; foregoing, aforesaid, mentioned before (abl.), Mn.; MBh.; Pāṇ.; m. an ancestor, forefather (pl. the ancients, ancestors), RV. &c. &c.; an elder brother, R.; N. of a prince, BhP.; (*ā*), f. (with or sc. *dis*) the east, MBh.; R.; N. of a country to the east of Madhya-deśa, L.; of the Nakshatras Pūrva-phaṅguṇī, Pūrvāshādhā and Pūrvābhadrāpadā collectively, Var.; n. the fore part, Śak. ii, 4 (cf. Pāṇ. ii, 2, 1); a partic. high number (applied to a period of years), Buddh.; N. of the most ancient of Jaina writings (of which 14 are enumerated), L.; N. of a Tantra, Cat.; an ancient tradition, W.; (*am*), ind. before (also as a prep. with abl.), formerly, hitherto, previously (sometimes with pres.), RV. &c. &c. (often ibc., e. g. *pūrva-kārin*, active before, *pūrvokta*, said b°; also i. c. in the sense of 'with,' e. g. *pṛiti-pūrvam*, with love; *matī-pūrvam*, with intention, intentionally; *mṛidu-p°* *śhāsh*, to speak kindly; cf. above; also with an ind. p., e. g. *p°-bhōjam* or *-bhuktva*, having eaten b°, Pāṇ. iii, 4, 24; *adya-p°*, until now, hitherto; *p°-tatah*, first-then; *p°-pascāt*, previously-afterwards; *p°-upari*, previously-subsequently; *p°-adhunā* or *adya*, formerly-now); (*ena*), ind. in front, before; eastward, to the east of (opp. to *apareṇa*, with gen. or acc.; cf. Pāṇ. v, 3, 35, Sch.), ŚBr. &c. &c.; (with *tatah*) to the east of that, MBh. - **karman**, n. a former work or action, Śamk.; Kathās.; preparation, Suśr.; *ma-kṛita-vādin*, m. one who asserts that only preceding actions determine the following, Jātak. - **kalpa**, m. the preceding or aforesaid manner, PārGr.; MBh.; (*e* or *eshu*), ind. in former times, MBh.; Kull. - **kāma-kṛitvan**, mfn. fulfilling former wishes, AV. - **kāya**, m. the fore (part of the) body (of animals) or the upper (part of the) body (of men), KātyŚr.; MBh. &c. - **kārin**, mfn. active at first, ŚāṅkhŚr. - **kārya**, mfn. to be done before or first, R. - **kāla**, m. a former or previous time, L.; mfn. belonging to a f° t°, previously mentioned (-*tā*, f.), VPrāt. - **kālīka** (MBh.), -**kālīna** (Nyāyak. -*tva*, n.), mfn. belonging to former times, ancient. - **kāshṭhā**, f. the eastern quarter, A. - **kṛit**, mfn. active from ancient times, VS. - **kṛita**, mfn. done formerly or in a prior existence, previous; n. (with or sc. *karman*) an action done in former times or in a former birth, Mn.; MBh. - **kṛitvarī**, f. acting beforehand, AV. - **kṛishṇīya**, n. N. of wk. - **koṭī**, f. anticipation, L.; the starting point of a discussion, the first statement = *pūrva-paksha* (q. v.), A. - **kramāgata**, mfn. descended from ancestors, Yājñ. - **kriyā**, f. preparation, Sindhās. - **ga**, mfn. going before, preceding, MBh.; Rājat.; belonging to what precedes, Hemac. - **gaṅgā**, f. 'eastern Gaṅgā,' N. of the Narmadā or Revā river, Kathās. - **gata**, mfn. gone before, Śak.; n. N. of a Jaina wk. belonging to the *Drishṭi-vāda*. - **gātvan**, mfn. going to meet, RV. - **gama**, m. (i. c.) a predecessor, Kāraṇḍ. - **grāmin**, m. N. of a family, Cat. - **ghaṭa-**

**karpara**, m. or n. N. of wk. (prob. the first part of the poem *Ghaṭa-karpara*). - **m-gata**, mfn. going before, Dhūrtan. - **m-gama**, mfn. id., L.; serving zealously, obedient, Divyāv.; i. c. attended by, furnished with, L. - **cit**, mfn. piling up first, preceding in piling up, VS. - **citī**, f., w. r. for *-cittī*, MBh. - **citta** (*pūrva-*), mfn., w. r. for *-cit*, AV. - **citti** (*pūrvā-*), f. foreboding, presentiment (only dat. 'at the first notice, forthwith'), RV.; (prob.) first notion or conception, VS.; N. of an Apsaras, VS.; MBh.; Hariv.; Pur.; (prob.) w. r. for *-cita*, VS. - **cittikā** (Gal.) and **-cittī** (MBh.), f. N. of an Apsaras = *-citti*. - **cintana**, n. former cares or trouble, Rājat. - **codita**, mfn. formerly stated or prescribed, Mn.; -*tva*, n., PārGr. - **jā**, mfn. born or produced before or formerly, former; ancient, primaeval, RV. &c. &c.; first-born, elder, the eldest (son, brother &c.), MBh.; Kāv. &c.; produced by something antecedent, caused, MW.; born in the east, eastern, W.; antecedent (to what precedes in comp.), L.; m. an elder brother, the eldest b°, Mn.; MBh. &c.; an ancestor, forefather, R.; Ragh.; Kathās. &c.; the eldest son, Gaut.; the son of the elder wife, A.; (pl.) the deified progenitors of mankind, W.; the Pitṛis living in the world of the moon, A.; (*ā*), f. an elder sister, ib.; -*deva*, m. N. of Brahmā, MBh. - **janā**, m. pl. men of former times, AV. - **janman**, n. a former birth, f° state of existence or life, Ragh.; Hit.; Kathās.; m. an elder brother, Ragh.; *ma-kṛita*, mfn. done in a former birth or previous state of existence, Hit.; *mārjita*, mfn. acquired in some former state of existence (as merit &c.), MW. - **jā**, mfn. born or produced before, RV. - **jāti**, f. = *janman*, Kathās. - **jāvan**, mfn. born or produced before, RV. - **jina**, m. 'ancient sage,' N. of Mañju-śrī, L. - **jñāna**, n. knowledge of a former life, Yājñ. - **tana**, mfn. former, earlier, MBh. - **tantra**, n. N. of a Tantra. - **tara** (*pūrva-*), mfn. earlier, previous, prior, anterior, RV. &c.; (*am*), ind. before, first, previously, Bhag.; R. - **tas**, ind. before, in front, towards or in the east, Gobh.; MBh.; Kāv. &c.; first, in the first place, BhP. - **taskara**, m. a former thief, Mn. - **tā**, f. the being preceded or accompanied by (comp.), Daś. - **tāpanīya**, n. (and *yōpanishad*, f.) N. of the first half of the Nṛisīṅha-tāpanīyōpanishad, Col. (cf. *uttara-tāpanīya*). - **tāpinī**, f. = *tāpanīya*; -*dīpikā*, f., Cat. - **tra**, ind. previously, in the preceding part, above (opp. to *uttara-tra*), Pāṇ. viii, 2, 1; = loc. of *pūrva*, e. g. *pūrvatra janmani*, 'in a former life,' Kathās.; *p° dine*, on the day before, L. - **traigartaka**, mfn. (fr. *trigarta*), L. - **traiyalinda**, mfn. (fr. next), Pat. - **tryalinda**, N. of a village, Pat. - **tva**, n. precedence, priority, former state or condition, Jaim.; Pāṇ., Sch. - **thā** (*pūrvā-*), ind. formerly or as formerly, previously, first, RV.; TBr. - **dakshīṇa**, mf(ā)n. south-eastern, KātyŚr.; MārKp. - **datta**, mfn. given before, Hcat. - **darśana**, m. N. of a man, BhP. - **dāvika**, mfn. (fr. *-devikā*), Pāṇ. vii, 3, 1, Sch. - **dik-pati** or **-dig-īsa**, m. 'regent of the eastern quarter,' N. of Indra, L. - **dina**, n. the earlier part of the day, forenoon, MW. - **dis**, f. the eastern region, east quarter, Pañcat. - **diśya**, mfn. situated towards the east, bearing east; eastern, MW. - **dishṭa**, mfn. determined by former actions, BhP.; n: the award of destiny, A. - **dīkshā**, f. the former consecration, ŚBr.; *°kshin*, mfn. taking the f° c°, AitBr. - **duḡdha**, mfn. sucked out or plundered before, Daś. - **dushkṛita-bhoga**, m. the pain or penalty consequent on sins committed in a former birth, MW. - **drishṭa**, mfn. seen before, Kathās.; appeared in former times, primaeval, MBh.; declared by the ancients, Mn. ix, 87. - **drishṭi**, f. a former view or sight, MW. - **deva**, m. a primaeval deity, MBh. (applied also to the Pitṛis = *-devatā*, Mn. iii, 192); an Asura or demon (offspring of Kaśyapa, the parent of both gods and demons), Sindhās. - **devikā**, f. N. of a village in the eastern part of India, Pāṇ., Sch. - **deśa**, m. the eastern direction; (*e*), to the east of [abl.], Pāṇ., Sch.; the eastern country, MBh. - **deha**, m. a former body; (*e*), ind. in a f° birth or existence, Hariv. - **dehika** and **-daihika** (also *paurva-d°*), mfn. done in a former existence, MBh. - **dvāra**, mfn. favourable in the eastern region, Sūryapr. - **dvārika**, mfn. favourable to an expedition towards the east, Var. - **nagarī**, f., g. *nady-ādī*. - **nadaka**, n. a hollow bone in the upper part (of the thigh), KātyŚr. - **nipāta**, m. (in gram.) the irregular priority of a word in a comp.

- **nimitta**, n. an omen, Lalit. - **nivāsa**, m. 'former habitation,' a former existence, Divyāv.; -*jñāna*, n. (with Buddhists) knowledge of the past lives of all beings, MW.; *°sānusmṛiti*, f. 'recollection of former habitations,' reminiscence of f° existence (one of the 10 powers of a Buddha), Dharmas. 20; 76. - **ni-visṭa**, mfn. made formerly or in ancient times (as a pond), Mn. ix, 281. - **nyāya**, m. a previous judgment, Yājñ., Sch. - **nyāsa**, m. N. of wk. - **pakshā**, m. the fore part or side, TBr.; the first half of a lunar month, the fortnight of the waxing moon, TS.; Br.; Lāṭy. &c. (*°kshāha*, a day in the first half &c., ĀpGr.); the first half of a year, KātyŚr.; an action at law, the first statement of the plaintiff, first step in a law-suit, Yājñ.; Vishṇ.; Nār.; the first objection to an assertion in any discussion, the primā facie view or argument in any question, Śamk.; Suśr.; MārKp. (cf. IW. 99); -*grantha*, m., *°tha-tīkā*, f., *°tha-prakāśa*, m., *°tha-rahasya*, n., *°thānu-gama*, m., -*nirukti*, f. N. of wks.; -*pāda*, m. the first step of a legal process or law-suit, the plaint of the plaintiff, W.; -*rahasya*, n., -*lakshana*, n., -*vyāpti*, f., *°ti-kroḍa*, m., *°ti-lakshana*, n., -*vyutpatti-lakshana*, n., -*vyutpatti-vāda*, m., *°kshāvalī*, f. N. of wks. - **pakshaya**, Nom. P. *°yati*, to make the first objection to an assertion in any discussion, Bādar., Sch. - **pakshin**, mfn. one who makes the first obj° to an ass°, ib. - **pakshī-√kṛi** = *-pakshaya*. - **pakshīya**, mfn. situated on the front side, Pāṇ. iv, 2, 138. - **pañcāla** (*pūrvā-*), m. pl. the eastern Pañcālas, Pāṇ. vi, 2, 103, Sch.; sg. = *pūrvah pañcālānām*, Pāṇ. vii, 3, 13, Sch. - **patha**, m. a former way, w° gone before, Kathās. - **pada**, n. the first member of a comp., Prāt.; Pāṇ. &c.: -*prakṛiti-svara*, mfn. having the original accent of the first member of a comp.; -*tva*, n., Pāṇ. ii, 1, 4, Vārtt. 2. - **padika**, mfn. relating to the first member of a comp. W.; = *pūrva-padam adhitē veda vā*, Pāṇ. iv, 2, 60, Kāś. - **padya**, mfn. belonging to the first member of a comp., RPrāt. - **parigraha**, m. first claim, prerogative, precedence, MBh.; mf(ā)n. claimed as first privilege by (gen.), R. - **pariccheda**, m. and **-paribhedya** (?), n. N. of wks. - **parvata**, m. the eastern mountain (from behind which the sun is supposed to rise), L. - **pascāt**, adv. from the east to the west, Hcat.; *°cān-mukha*, mf(ā)n. flowing to the east and west. R. - **pascāyata**, mfn. spreading or running from the east to the west, Hcat.; MārKp. - **pascima**, mf(ā)n. directed from the east to the west, Sūryas.; -*tas*, adv. from the east to the west, Hcat. - **pā**, mfn. drinking first or before others, RV. - **pāñcā-laka**, mfn. belonging to the eastern Pañcālas, Pāṇ. vi, 2, 105, Sch. - **pāṭali-putra**, n. N. of a city; *°iraka*, mfn. being in Pūrva-p° (?), Pāṇ. vii, 3, 14, Sch. - **pāṇinīya**, m. pl. the disciples of Pāṇini living in the east; mfn. relating to them, Pāṇ. vi, 2, 104, Sch. - **pāda**, m. a forefoot, KātyŚr.; ŚāṅkhŚr.; N. of a man (v. l. *pūjya-p°*), Cat. - **pāna** (Nir.), -**pāyya** (RV.), n. = *-piti*. - **pālin**, m. N. of a prince, MBh.; of Indra, A. - **pitāmaha**, m. a forefather, ancestor, MBh.; Kathās. - **piṭhikā**, f. introduction, Daś.; N. of wk. (?) - **pīti** (*pūrvā-*), f. precedence in drinking, RV. - **puruṣha**, m. a forefather, ancestor, Kauś.; Bālar.; Pañcat.; (pl. forefathers, ancestors, Kād.); 'the primaeval Soul,' N. of Brahmā, Hariv. - **pūjita**, mfn. consecrated before, Kathās. - **pūrṇa-māsī**, f. the first or real day of full moon, Jyot. - **pūrva**, mf(ā)n. each previous or preceding one, each one mentioned previously (also *-tama*), MBh.; m. pl. forefathers, ancestors, MBh.; *°vānugandīkā*, f. N. of a range of hills (cf. *apara-gandīkā*), MBh.; *°vokta*, mfn. each one mentioned previously, Vedāntas. - **pēya**, n. precedence in drinking, RV.; AitBr.; precedence, AV. - **prajñā**, f. knowledge of the past, remembrance, memory, ŚBr. - **pratipanna**, mfn. one who has promised before, Kathās. - **prayoga**, m. N. of wk. - **pravṛitta**, mf(ā)n. formerly happened or done or fixed &c., R. - **prasthita**, mfn. gone before, set out in advance, Vikr. - **prāyaś-citta**, n. N. of wk. - **prēta**, mfn. gone or flown away before, TāṇḍyaBr.; deceased, dead, Divyāv.; m. pl. the Pitṛis; -*pūjaka*, mfn. worshipping the P°, Lalit. - **phalgunī**, f. 'the first Phalgunī,' N. of the 11th Nakshatra (cf. *uttara-phalgunī*), VP.; Uṇ.; Sch.; -*bhava*, m. N. of Bṛhas-pati or the planet Jupiter, L. - **bandhu**, m. first i. e. best friend, Mṛicch. - **bādha**, m. suspension or annulment of something preceding, Sindhās. - **brāhmaṇa**, n. N. of wk.