

Kām. — *yāyin*, mfn. riding on the back of (comp.), Kām., Sch. — *raksha*, m. = *-gopa*, MBh. — *rakshana*, n. protection or defence of the back, MärkP. — *lagna*, mfn. hanging about a person's (gen.) back, following, Pañc. — *vanśa*, m. the back-bone, Suśr. — *vāstu*, n. the upper story of a house, Mn. iii, 91. — *vāh*, mfn. 'borne on the back,' riding, Hariv.; carrying a load on the back, MaitrS.; w. r. for *pashtha-v°* and *prashtha-v°*, q. v. — *vāha*, m. a beast of burden, draught-ox, Nilak. — *vāhya*, m. id., L. — *śamanīya*, m. N. of a partic. Agni-śtoma, Nyāyam., Sch. — *śaya*, mfn. lying on the back, g. *pārsvādi*. — *śrīnga*, m. 'having horns over the back,' a wild goat, L.; °*gin*, m. (L.) 'id.' a ram; a buffalo; a eunuch; N. of Bhīma. — *sveta*, m. 'white on the back or on the other side,' N. of a kind of rice, Gal. — *stotra*, n. N. of a partic. arrangement of Sāmans (= *prishthā*, q. v.), Br.; ŚrS. *Prishthākshepa*, m. acute and violent pain in the back, Car. *Prishthānuga* (R.), °*gāmin* (Pañcat.), mfn. going behind, following. *Prishthānuprishthaka*, mf(ikā)n. being behind a person's back, pursuing, following. *Prishthāvagunthana-pāta*, m. a horse-cloth (covering the back), Kād. *Prishthāsthīla*, m. or n. the back of a tortoise, Bālar. *Prishthāsthī*, n. the back bone, L. *Prishthōdaya*, mfn. rising from behind (applied to the zodiacal signs Aries, Taurus, Gemini, Sagittarius, and Capricorn), Var. *Prishthōpatāpa*, m. the shining of the sun upon the back, SāmavBr.

*Prishthaka*, n. the back, R.; °*ke* √*kri*, to place behind, postpone, neglect, resign, Caurap.; Pañc.

*Prishthī*-√*bhū*, to become depressed or dejected, L. (prob. w. r. for *pishthī*-√*bhū*).

*Prishthe*, loc. of *prishtha* in comp. — *mukha*, mf(ī)n. having the face in the back, MBh.

*Prishthya*, mfn. belonging to or coming from the heights (with *payas* or *andhas*, n. the milk or the plant from the heights, i. e. the Soma), RV.; carrying on the back; m. (with or sc. *asva*) a horse for riding or for draught, Lāty.; MBh.; (ā), f. the edge which runs along the back of a Vēdi, KātyŚr.; Sulbas.; (p<sup>r</sup>l°), mfn. forming the Stotras called *Prishtha*, TāndBr.; having these Stotras (said of a partic. period of 6 sacrificial days [as subst. m.], viz. *prishthāhan*, *prishthya-tryaha*, *-pañcāha*, *-stotriya*, *-caturtha*, *-shashtha*, Vait.); m. = *prishthānam samūhaḥ*, Pān. iv, 2, 42, Vārtt. 1, Pat. — *stoma*, m. N. of 6 Ekāhas or of a period of 6 sacrificial days (cf. above), ŚrS. *Prishthāvalamba*, m. (sc. *pañcāha*), a period of 5 sacrificial days, ib.

*पृषिण* *prishni*, (L.) mfn. = *prishni*; f. = *pārshni* or = *prishni* (ray of light).

*पृषिणपर्णी* *prishni-parñi*, w. r. for *prishni-p°*.

*पृष्व* *prishva*, mf(ā)n. produced by rime or hoar-frost, TS. (Sch.)

**पृ** *pri*, cl. 9. P. (Dhātup. xxxi, 19) *pri-ndāti*, RV.; cl. 6. P. (√*pri*, xxviii, 40) *pri-ndāti*, ib.; cl. 3. P. (xxv, 4) *pīpartī*, ib. (also Ā.; Impv. *pīpīpriki*, BhP. iv, 19, 38; pf. *pāpāra*, 3. pl. *pāparuh* or *pāpruh*, Pān. vii, 4, 12; *pūpūre*, °*rive*, Bhaṭṭ.; *-pūpūryās*, RV.; *pāpivās* [?], MaitrS.; aor. *apārīti*, Gr., *pūrishthās*, TAr.; Impv. *pūrdhī*, RV.; Prec. *priyāsam*, AV., *pūryāt*, Gr.; fut. *parishyati*, *paritā*, Gr.; ind. p. *pūrtvā*, Gr., *-pūrya*, MBh.; *-pūram* [in comp. with its object; cf. *udara-p°*, *goshpada-p°*, *carma-p°*, and Pān. iii, 4, 31; 32]; inf. *priṇādhayai*, RV.; *-puras*, Kāth.; *pūritum*, R.), to fill (Ā. 'one's self'), RV.; AV.; to fill with air, blow into (acc.), Bhaṭṭ.; to sate, cherish, nourish, bring up, RV.; AV.; to refresh (as the Pitris), Bhaṭṭ. (aor. *apārīti*, v. l. *atārpsit*); to grant abundantly, bestow on (dat.), present with (instr.), RV.; AV. (often p. *prindāti* = bounteous, liberal, ungrudging); to fulfil, satisfy (as a wish), BhP.: Pass. *pūryāte* (ep. also °*ti*, and RV. Ā. *pūryate*, p. *pūryamāna*), to be filled with, become full of (instr.), be sated, RV.; VS.; ŚBr.; MBh. &c.; to become complete (as a number), Lāty.: Caus. *pārayati*, to fill, Dhātup. xxxii, 15; to fulfil (only aor. *pīparat*), RV.; *pūryati* (Dhātup. xxxiii, 126), °*te* (Pass. *pūryate* [cf. above]; aor. *apūri*, *apūrishtha*), to fill, fill up with (instr.), ŚBr.; GṛŚrS.; MBh. &c.; to fill (with a noise, said also of the noise itself), MBh.; R.; to fill

with wind, blow (a conch), ib.; to draw (a bow or an arrow to the ear), R.; to make full, complete, supplement (a sentence), Kuval.; to cover completely, overspread, bestrew, surround, MBh.; Kāv. &c.; to load or enrich or present with (instr.), ib.; to fulfil (a wish or hope), AV. &c. &c.; to spend completely (a period of time), R.: Desid. *pīparīshati*, *pūpūrishati*, Gr.: Intens. *pāpartī*, *popūrtī*, *popūryate*, ib. [Cf. Gk. *πῖπλημι*; Lat. *plere*, *plenus*; Lit. *pīliti*, *pīlnas*; Slav. *pīlnū*; Goth. *fulls*; Germ. *voll*; Eng. *full*.]

**पेकि** *peki*, m. or f. a species of bird, Svapnac.

**पेचक** *pecaka*, m. (√*I. pac*?) an owl (cf. *krishna-p°*); the tip or the root of an elephant's tail, Var.; a couch, bed (= *paryānka*), L.; a louse, L.; a cloud, L.; (*ikā*), f. a kind of owl, Hariv. (v. l. *picaka* and *pecuka*).

**Pecakin**, m. an elephant, L. (v. l. *picakin*).

**Pecila**, m. id., L. (v. l. *picila*).

**पेचु** *pecu*, n. Colocasia Antiquorum, L.

**Pecuka**, n., °*culi*, f. id., L.

**पेज** *peja*, m., see *tila-p°*; (ā), f. = *peyā*, L.

**पेजूषा** *peñjūshā*, f. the wax of the ear, L.

**पेट** *peṭa*, mf(ā or ī)n. (√*pit*?) a basket, bag, L.; a multitude, L.; a retinue, L.; m. the open hand with the fingers expanded (= *pra-hasta*), L. — **kandaka**, m. a species of bulbous plant, Gal. **Peṭālu**, n. id., ib.

**Peṭaka**, mf(ikā)n. a little basket, casket, box, Daś.; Sāy.; Kull. (cf. *kośa-peṭaka*, *bhūshana-peṭikā*); m. n. = *dvamūva*, L.; n. a multitude, company, quantity, number, Rājat.; Kathās. (°*kam* √*kri*, with instr. 'to join or consort with'); (*ikā*), f. a species of plant, L.

**Peṭāka**, m. a basket, L.

**Peṭṭāla**, m. or n. id., Mālatim. vi, † (v. l. °*laka*).

**Peṭā**, f. id. (?), Divyāv.

**पेट्टिभट्ट** *peṭṭi-bhaṭṭa*, m. N. of the father of Viśvēsvara-bhaṭṭa, Cat.

**पेट्टनाचार्य** *peṭṭanācārya*, m. N. of an author, Cat.

**पेट्टभट्ट** *peṭṭa-bhaṭṭa*, m. N. of the commentator Mallinātha, Cat.

**पेटाल** *peṭhāla*, m. N. of the eighth Arhat of the future Utsarpiṇī, L.

**पेण** *peṇ*, cl. 1. P. *peṇati*, to go; to grind; to embrace, Dhātup. xiii, 15 (cf. *pain*, *prain*, *lain*).

**पेण्ड** *peṇḍa*, m. a way, road, Gal.

**पेव** *pēva*, m. (√*I. pā*?) a ram, wether, RV.; AV.; VS.; TBr.; a small part, W; n. nectar, Amṛita, Uṇ. iv, 115, Sch.; ghee or clarified butter, L.

**पेदु** *pedu*, m. (√*pad*?) N. of a man (under the especial protection of the Āsvins, by whom he was presented with a white horse that killed serpents), RV.

**पेपीयमान** *pepīyamāna*, mfn. (√*I. pā*, Intens.) drinking separately or greedily, ChUp.; Hariv.

**Peya**, mfn. to be drunk or quaffed, drinkable, MBh.; Kāv. &c.; to be tasted, tastable, MBh. (opp. to *ghreya*, *sprīśya* &c.); to be taken (as medicine), Car.; to be drunk in or enjoyed by (cf. *śrotra-p°*); m. (sc. *yajña-kratu*) a drink offering, libation, ŚākhŚr.; (ā), f. rice gruel or any drink mixed with a small quantity of boiled rice, MBh.; Car.; Suśr.; a species of anise (= *miśreyā*), L.; n. a drink, beverage, MBh.; R.; Suśr.

1. **Perū**, mfn. drinking, VS. (Mahidh.; perhaps rather = 3. *pēru*); (*pēru*), thirsty (?), TS.; m. (only L.) the sun; fire; the ocean; the golden mountain (cf. *meru*).

**पेव** *pev*, cl. 1. Ā. *pebate*, Dhātup. x, 11 (v. l. for *sev*, q. v.)

**पेयालम्** *peyālam* (?), ind. once more, repeatedly, L.

**पेयूष** *peyūsha*, m. or n. (= and v. l. for *pīyūsha*, q. v.) biestings; fresh butter; nectar, L.

**पेरज** *peraja* or *peroja*, n. a turquoise, L. (cf. Pers. *فیروزه*).

**पेरणि** *perani* or °*ṇi*, f. (in music) a kind of dance.

**पेरमभट्ट** *perama-bhaṭṭa*, m. N. of the father of Jagan-nātha Paṇḍita-rāja, Cat.

**पेरलस्यलमाहात्म्य** *perala-sthala-māhātmya*, n. N. of ch. of SkandaP.

**पेरा** *perā*, f. a kind of musical instrument, Bhaṭṭ.

**पेरु** 2. *perū*, mfn. (√*I. pri*) carrying across, rescuing, delivering, RV. (For 1. see col. 2.)

**पेरु** 3. *pēru*, mfn. (√*pī*, *pyai*) swelling or causing to swell, RV.; TAr.; m. seed, germ, offspring (with *apām* = Soma), ib., VS.; TS.; MaitrS.

**पेरुक** *perukā*, m. N. of a man, RV.

**पेरुभट्ट** *peru-bhaṭṭa*, m. (with *lakshmi-kānta*) N. of the Guru of Jagan-nātha Paṇḍita-rāja, Cat. (cf. *perama-bh°*).

**पेल** *pel*, cl. 1. 10. P. *pelati* (Dhātup. xv, 34), *peḍyati* (Naigh. ii, 14), to go.

**Pela**, m. a small part, W.; going, W.; n. = next, L.

**Pelaka**, m. a testicle, L.

**Pelava**, mf(ā)n. delicate, fine, soft, tender, Kālid.; Kathās. (ifc. 'delicate like' or 'too d° for'); thin, slim, slender, Śis.; Suśr. (opp. to *bahala*). — **kshau-ma**, n. fine linen, Suśr. — **pushpa-patrin**, mfn. having tender flowers for arrows, Kum.

**Peli**, g. *chāttry-ādi*. — **śālā**, f., ib.

**Pelin**, m. a horse, W.

**Pelu-vāsa** (?), m. a chameleon, L.

**पेव** *pev*, cl. 1. Ā. *pevate*, = *sev*, Dhātup. xiv, 33.

**पेश** *pēsa*, m. (√*pis*) an architect, carpenter (?), RV. i, 92, 5; vii, 34, 11; ornament, decoration, AitBr.; BhP. (cf. *puru-* and *su-*; *gaurādi* and *sidhmādi*); (ī), f., see below.

**Pēsana**, mf(ī)n. well formed, beautiful, RV.; AV.

**Pēsālā**, mf(ā)n. (g. *sidhmādi*) artificially formed, adorned, decorated, VS.; TBr.; beautiful, charming, lovely, pleasant, MBh.; Kāv. &c.; soft, tender, delicate, Kālid.; expert, skilful, clever, Bhartṛ.; fraudulent, crafty, L.; (*am*), ind. tenderly, delicately, Kathās.; m. N. of Vishnu, V.; n. charm, grace, beauty, loveliness, BhP. — **tva**, n. dexterity, skill, VarBrS., Sch. — **madhya**, mfn. slender-waisted, Ragh. **Pēsālāksha**, mfn. having beautiful eyes; *-tā*, f., Rājat.

**Pēsālī**-√*kri*, to render beautiful, R.

**Pēsās**, n. shape, form, colour, RV.; an artificial figure, ornament, embroidery, an embroidered garment, ib.; VS.; AitBr. — **karī**, f. a bee (conceived of as a female), Gal. — **kārin**, m. a wasp, BhP. — **kārī**, f. a female embroiderer, VS.; ŚBr. — **kṛit**, m. the hand (as 'the artist'), BhP.; a wasp, ib. — **vat** (*pēsās-*), mfn. decorated, adorned, VS.

**Pēsī**, m., w. r. for *pēshī*; f. an egg or = next, L.

**Pēsikā**, f. rind, shell (of fruit), Suśr.

**Pēsitrī**, m. one who cuts in pieces or carves, a carver, VS.

1. **Pēsī**, f. (g. *gaurādi*) a piece of flesh or meat (also *mānsa-p°* or *pēsī mānsa-mayī*), ShaḍvBr.; Gobh.; MBh. (cf. *pīśita*); the fetus shortly after conception (*-tva*, n.), Nir.; MBh.; Suśr.; a muscle (of which there are said to be 500 in the human body), Yājñ.; Suśr.; the peel or rind (of fruit), Suśr. (cf. *pēsikā*); a kind of drum, MBh.; a sheath, scabbard, L.; a shoe, L.; the egg of a bird, L.; spikenard, L.; a blown bud, L.; N. of a Piśāc and a Rākshasi, L.; of a river, L. — **kośa**, m. a bird's egg, L.

2. **Pēsī**, ind. for °*ja*. — **kṛita**, mfn. cut into pieces, carved, R. (cf. 1. *pēshī*).

**Pēsya-ṇḍa**, n. a piece of flesh (esp. the fetus soon after conception), BhP.; a bird's egg, L.

**Pēsvara**, mfn. (prob.) who or what grinds, Vop.

**पेष** *pesh*, cl. 1. Ā. *peshate*, to exert one's self, strive diligently, Dhātup. xvi, 14.

**पेष** *pēsha*, mf(ī)n. (√*pish*) pounding, grinding (ifc.), Baudh. (cf. *silā-p°*); m. the act of pounding or grinding or crushing, Śis. (cf. *pishṭa-p°*).

**Peshaka**, mf(ikā)n. one who pounds or grinds (cf. *gandhaka-peshikā*).