

Kām. - *yāyin*, mfn. riding on the back of (comp.), Kām., Sch. - *raksha*, m. = *-gopa*, MBh. - *rakshana*, n. protection or defence of the back, MärkP. - *lagna*, mfn. hanging about a person's (gen.) back, following, Pañc. - *vanśa*, m. the back-bone, Suśr. - *vāstu*, n. the upper story of a house, Mn. iii, 91. - *vāh*, mfn. 'borne on the back,' riding, Hariv.; carrying a load on the back, MaitrS.; w. r. for *paśṭha-v°* and *praśṭha-v°*, q. v. - *vāha*, m. a beast of burden, draught-ox, Nilak. - *vāhya*, m. id., L. - *śamaniya*, m. N. of a partic. Agni-śtoma, Nyāyam., Sch. - *śaya*, mfn. lying on the back, g. *pārvādi*. - *śringa*, m. 'having horns over the back,' a wild goat, L.; *°gin*, m. (L.) 'id.' a ram; a buffalo; a eunuch; N. of Bhīma. - *śveta*, m. 'white on the back or on the other side,' N. of a kind of rice, Gal. - *stotra*, n. N. of a partic. arrangement of Sāmans (= *prishṭha*, q. v.), Br.; ŚrS. *Prishṭhākshepa*, m. acute and violent pain in the back, Car. *Prishṭhānuga* (R.), *°gāmin* (Pañcat.), mfn. going behind, following. *Prishṭhānuprishṭhaka*, mf(ikā)n. being behind a person's back, pursuing, following. *Prishṭhāvagunṭhana-paṭa*, m. a horse-cloth (covering the back), Kād. *Prishṭhāshṭhīla*, m. or n. the back of a tortoise, Bālar. *Prishṭhāsthi*, n. the back bone, L. *Prishṭhōdaya*, mfn. rising from behind (applied to the zodiacal signs Aries, Taurus, Gemini, Sagittarius, and Capricorn), Var. *Prishṭhōpatāpa*, m. the shining of the sun upon the back, SāmavBr.

Prishṭhaka, n. the back, R.; *°ke* *√kri*, to place behind, postpone, neglect, resign, Caurap.; Pañc.

Prishṭhi-√bhū, to become depressed or dejected, L. (prob. w. r. for *prishṭi-√bhū*).

Prishṭhe, loc. of *prishṭha* in comp. - *mukha*, mf(ī)n. having the face in the back, MBh.

Prishṭhya, mfn. belonging to or coming from the heights (with *payas* or *andhas*, n. the milk or the plant from the heights, i. e. the Soma), RV.; carrying on the back; m. (with or sc. *aśva*) a horse for riding or for draught, Lāty.; MBh.; (*ā*), f. the edge which runs along the back of a Vēdi, KātyŚr.; Sulbas.; (*prī*), mfn. forming the Stotras called *Prishṭha*, TāṇḍBr.; having these Stotras (said of a partic. period of 6 sacrificial days [as subst. m.], viz. *prishṭhyāhan*, *prishṭhya-tryaha*, *-pañcāha*, *-stotriya*, *-caturtha*, *-shashṭha*, Vait.); m. = *prishṭhānām samūhah*, Pān. iv, 2, 42, Vārtt. 1, Pat. - *stoma*, m. N. of 6 Ekāhas or of a period of 6 sacrificial days (cf. above), ŚrS. *Prishṭhyāvalamba*, m. (sc. *pañcāha*), a period of 5 sacrificial days, ib.

पृष्ण *prishṇi*, (L.) mfn. = *prishni*; f. = *pārshni* or *-prishni* (ray of light).

पृष्णपर्णी *prishṇi-parṇi*, w. r. for *prishni-p°*.

पृष्व *prishva*, mf(ā)n. produced by rime or hoar-frost, TS. (Sch.)

पृ *prī*, cl. 9. P. (Dhātup. xxxi, 19) *prī-*
ṇāti, RV.; cl. 6. P. (*√prī*, xxviii, 40) *prī-*
ṇāti, ib.; cl. 3. P. (xxv, 4) *prīpartī*, ib. (also *ā*.; Impv. *pipīprihi*, BhP. iv, 19, 38; pf. *papāra*, 3. pl. *paparuh* or *papruh*, Pān. vii, 4, 12; *pupūre*, *°vire*, Bhaṭṭ.; *-pupūryās*, RV.; *papriods* [?], MaitrS.; aor. *apārīt*, Gr., *pūrishṭhās*, TĀr.; Impv. *pūrdhī*, RV.; Prec. *prīyāsam*, AV., *pūryāt*, Gr.; fut. *parīshyati*, *parītā*, Gr.; ind. p. *pūrtvā*, Gr., *-pūrya*, MBh.; *-pūram* [in comp. with its object; cf. *udara-p°*, *goshpada-p°*, *carma-p°*, and Pān. iii, 4, 31; 32]; inf. *prīnādhyai*, RV.; *-puras*, Kāth.; *pūritum*, R.), to fill (ā. 'one's self'), RV.; AV.; to fill with air, blow into (acc.), Bhaṭṭ.; to sate, cherish, nourish, bring up, RV.; AV.; to refresh (as the Pitris), Bhaṭṭ. (aor. *apārīt*, v. l. *atārpsit*); to grant abundantly, bestow on (dat.), present with (instr.), RV.; AV. (often p. *prīnat* = bounteous, liberal, ungrudging); to fulfil, satisfy (as a wish), BhP.: Pass. *pūryāte* (ep. also *°ti*, and RV. *ā. pūryate*, p. *pūryamāna*), to be filled with, become full of (instr.), be sated, RV.; VS.; ŚBr.; MBh. &c.; to become complete (as a number), Lāty.: Caus. *pārayati*, to fill, Dhātup. xxxii, 15; to fulfil (only aor. *pīparat*), RV.; *pūryati* (Dhātup. xxxiii, 126), *°te* (Pass. *pūryate* [cf. above]; aor. *apūri*, *apūrishṭa*), to fill, fill up with (instr.), ŚBr.; GrŚrS.; MBh. &c.; to fill (with a noise, said also of the noise itself), MBh.; R.; to fill

with wind, blow (a conch), ib.; to draw (a bow or an arrow to the ear), R.; to make full, complete, supplement (a sentence), Kuval.; to cover completely, overspread, bestrew, surround, MBh.; Kāv. &c.; to load or enrich or present with (instr.), ib.; to fulfil (a wish or hope), AV. &c. &c.; to spend completely (a period of time), R.: Desid. *pīparishṭi*, *pūpūrishṭi*, Gr.: Intens. *pāpartī*, *popūrtī*, *popūryate*, ib. [Cf. Gk. *πικρῆμι*; Lat. *plere*, *plenus*; Lit. *pilti*, *pilnas*; Slav. *plünū*; Goth. *fulls*; Germ. *voll*; Eng. *full*.]

पेकि *peki*, m. or f. a species of bird, Svapnac.

पेचक *pecaka*, m. (*√I. pac?*) an owl (cf. *krishṇa-p°*); the tip or the root of an elephant's tail, Var.; a couch, bed (= *paryāṅka*), L.; a louse, L.; a cloud, L.; (*ikā*), f. a kind of owl, Hariv. (v. l. *picaka* and *pecuka*).

Pecakin, m. an elephant, L. (v. l. *picakin*).

Pecila, m. id., L. (v. l. *picila*).

पेचु *pecu*, n. Colocasia Antiquorum, L.

Pecuka, n., *°culi*, f. id., L.

पेज *peja*, m., see *tila-p°*; (*ā*), f. = *peyā*, L.

पेजूषा *peñjūshā*, f. the wax of the ear, L.

पेट *peṭa*, mf(ā or ī)n. (*√piṭ?*) a basket, bag, L.; a multitude, L.; a retinue, L.; m. the open hand with the fingers expanded (= *pra-hasta*), L. - *kandaka*, m. a species of bulbous plant, Gal. *Peṭālu*, n. id., ib.

Peṭaka, mf(ikā)n. a little basket, casket, box, Daś.; Sāy.; Kull. (cf. *kośa-peṭaka*, *bhūshana-peṭikā*); m. n. = *dvandva*, L.; n. a multitude, company, quantity, number, Rājat.; Kathās. (*°kam* *√kri*, with instr. 'to join or consort with'); (*ikā*), f. a species of plant, L.

Peṭāka, m. a basket, L.

Peṭṭāla, m. or n. id., Mālatim. vi, 18 (v. l. *°laka*).

Peṭā, f. id. (?), Divyāv.

पेटिभट्ट *peṭṭi-bhaṭṭa*, m. N. of the father of Viśvēśvara-bhaṭṭa, Cat.

पेटुनाचार्य *peṭṭanācārya*, m. N. of an author, Cat.

पेटुभट्ट *peṭṭa-bhaṭṭa*, m. N. of the commentator Mallinātha, Cat.

पेटाल *peṭhāla*, m. N. of the eighth Arhat of the future Utsarpiṇī, L.

पेण *peṇ*, cl. 1. P. *peṇati*, to go; to grind; to embrace, Dhātup. xiii, 15 (cf. *pain*, *prain*, *lain*).

पेण्ड *peṇḍa*, m. a way, road, Gal.

पेण्व *peṇva*, m. (*√I. pā?*) a ram, wether, RV.; AV.; VS.; TBr.; a small part, W; n. nectar, Amṛita, Uṇ. iv, 115, Sch.; ghee or clarified butter, L.

पेटु *peṭu*, m. (*√pad?*) N. of a man (under the especial protection of the Aśvins, by whom he was presented with a white horse that killed serpents), RV.

पेपीयमान *pepīyamāna*, mfn. (*√I. pā*, Intens.) drinking separately or greedily, ChUp.; Hariv.

Peya, mfn. to be drunk or quaffed, drinkable, MBh.; Kāv. &c.; to be tasted, tastable, MBh. (opp. to *ghreya*, *spriśya* &c.); to be taken (as medicine), Car.; to be drunk in or enjoyed by (cf. *śrotva-p°*); m. (sc. *yajña-kratu*) a drink offering, libation, ŚākhŚr.; (*ā*), f. rice gruel or any drink mixed with a small quantity of boiled rice, MBh.; Car.; Suśr.; a species of anise (= *mitreyā*), L.; n. a drink, beverage, MBh.; R.; Suśr.

1. *Perú*, mfn. drinking, VS. (Mahīdh.; perhaps rather = 3. *peru*); (*peru*), thirsty (?), TS.; m. (only L.) the sun; fire; the ocean; the golden mountain (cf. *meru*).

पेव *pev*, cl. 1. *ā. pebate*, Dhātup. x, 11 (v. l. for *sev*, q. v.)

पेयालम् *peyālam* (?), ind. once more, repeatedly, L.

पेयूष *peyūsha*, m. or n. (= and v. l. for *pīyūsha*, q. v.) biestings; fresh butter; nectar, L.

पेरज *peraja* or *peroja*, n. a turquoise, L. (cf. Pers. *فیروزه*).

पेरणि *perani* or *°ni*, f. (in music) a kind of dance.

पेरमभट्ट *perama-bhaṭṭa*, m. N. of the father of Jagan-nātha Paṇḍita-rāja, Cat.

पेरलस्थलमाहात्म्य *perala-sthala-māhātmya*, n. N. of ch. of SkandaP.

पेरा *perā*, f. a kind of musical instrument, Bhaṭṭ.

पेरु 2. *peru*, mfn. (*√I. pri*) carrying across, rescuing, delivering, RV. (For 1. see col. 2.)

पेरु 3. *peru*, mfn. (*√pī*, *pyai*) swelling or causing to swell, RV.; TĀr.; m. seed, germ, offspring (with *apām* = Soma), ib., VS.; TS.; MaitrS.

पेरुक *perukā*, m. N. of a man, RV.

पेरुभट्ट *peru-bhaṭṭa*, m. (with *lakshmi-kānta*) N. of the Guru of Jagan-nātha Paṇḍita-rāja, Cat. (cf. *perama-bh°*).

पेल *pel*, cl. 1. 10. P. *pelati* (Dhātup. xv, 34), *pelāyati* (Naigh. ii, 14), to go.

Pela, m. a small part, W.; going, W.; n. = next, L.

Pelaka, m. a testicle, L.

Pelava, mf(ā)n. delicate, fine, soft, tender, Kālid.; Kathās. (ifc. 'delicate like' or 'too d° for'); thin, slim, slender, Śis.; Suśr. (opp. to *bahala*). - *kshau-ma*, n. fine linen, Suśr. - *pushpa-patrin*, mfn. having tender flowers for arrows, Kum.

Peli, g. *chāttry-ādi*. - *śālā*, f., ib.

Pelin, m. a horse, W.

Pelu-vāsa (?), m. a chameleon, L.

पेव *pev*, cl. 1. *ā. pevate*, = *sev*, Dhātup. xiv, 33.

पेश *pēsa*, m. (*√piś*) an architect, carpenter (?), RV. i, 92, 5; vii, 34, 11; ornament, decoration, AitBr.; BhP. (cf. *puru-* and *su-*; g. *gaurādi* and *sidhmādi*); (*ī*), f., see below.

Pēsana, mf(ī)n. well formed, beautiful, RV.; AV.

Pēsālā, mf(ā)n. (g. *sidhmādi*) artificially formed, adorned, decorated, VS.; TBr.; beautiful, charming, lovely, pleasant, MBh.; Kāv. &c.; soft, tender, delicate, Kālid.; expert, skilful, clever, Bhartṛ.; fraudulent, crafty, L.; (*am*), ind. tenderly, delicately, Kathās.; m. N. of Viśṇu, V.; n. charm, grace, beauty, loveliness, BhP. - *tva*, n. dexterity, skill, VarBṛS., Sch. - *madhya*, mfn. slender-waisted, Ragh. *Pēsālāksha*, mfn. having beautiful eyes; *-tā*, f., Rājat.

Pēsālī-√kri, to render beautiful, R.

Pēsās, n. shape, form, colour, RV.; an artificial figure, ornament, embroidery, an embroidered garment, ib.; VS.; AitBr. - *kārī*, f. a bee (conceived of as a female), Gal. - *kārin*, m. a wasp, BhP. - *kārī*, f. a female embroiderer, VS.; ŚBr. - *kṛit*, m. the hand (as 'the artist'), BhP.; a wasp, ib. - *vat* (*pēsās-*), mfn. decorated, adorned, VS.

Pēsī, m., w. r. for *peshi*; f. an egg or = next, L.

Pēsikā, f. rind, shell (of fruit), Suśr.

Pēsitrī, m. one who cuts in pieces or carves, a carver, VS.

1. *Pēsī*, f. (g. *gaurādi*) a piece of flesh or meat (also *māṅsa-p°* or *pēsī māṅsa-mayī*), ShaḍvBr.; Gobh.; MBh. (cf. *pīsita*); the fetus shortly after conception (*-tva*, n.), Nir.; MBh.; Suśr.; a muscle (of which there are said to be 500 in the human body), Yājñ.; Suśr.; the peel or rind (of fruit), Suśr. (cf. *pēsikā*); a kind of drum, MBh.; a sheath, scabbard, L.; a shoe, L.; the egg of a bird, L.; spikenard, L.; a blown bud, L.; N. of a Piśācī and a Rākshasī, L.; of a river, L. - *kośa*, m. a bird's egg, L.

2. *Pēsī*, ind. for *°sa*. - *kṛita*, mfn. cut into pieces, carved, R. (cf. 1. *peshi*).

Pēsya-ṇḍa, n. a piece of flesh (esp. the fetus soon after conception), BhP.; a bird's egg, L.

Pēsvara, mfn. (prob.) who or what grinds, Vop.

पेष *pesh*, cl. 1. *ā. peshate*, to exert one's self, strive diligently, Dhātup. xvi, 14.

पेष *pēsha*, mf(ī)n. (*√pish*) pounding, grinding (ifc.), Baudh. (cf. *śilā-p°*); m. the act of pounding or grinding or crushing, Śis. (cf. *pishṭa-p°*).

Pēshaka, mf(ikā)n. one who pounds or grinds (cf. *gandhaka-peshikā*).