

Peshana, n. pounding, grinding (of grain), Kātyār.; Hcat.; crushing (^onamāyā, to be crushed), MārkP.; a threshing floor, L.; a hand-mill, L.; Euphorbia Antiquorum, L.; (i), f., see below. —vat, mfn. a word formed for the explanation of pipishvat, Sāy.

Peshani, f. = next, L.

Peshani, f. a grind-stone, Mn. iii, 68. —putra, m. a small grind-stone, L.

Peshaniya, mfn. to be ground or pounded or pulverized, MW.

Peshāka, m. a small grind-stone, L.

Peshi, m. a thunderbolt, L.

1. **Peshi**, ind. for pesha. —^vkṛi (ind. p. -kṛitya or -kṛitvā), to crush, pound, MBh. (cf. 2. pesi).

Peshtri, mfn. who or what pounds or grinds, Kull.

Peshya, mfn. = peshaniya; (ifc.) to be ground into, Suśr.

पेषी 2. peshī, f. swaddling-clothes, RV. v, 2, 2 (others 'churning-stick'; others 'nurse'; Sāy. = hinsikā, piśācikā).

पेष्टु peshṭra, n. (^vpiś) a bone, AV.

पेस pes, cl. I. P. pesati, to go (=pis), Dhātup. xvii, 69.

Pésuka, mfn. (^vpis) spreading, extending, ŠBr.

Pesvara, mfn. (Pāñ. iii, 2, 175) going, moving, W.; destructive, ib.; splendid, ib.

पै pai, cl. I. P. pāyati, to dry, wither, Dhātup. xxii, 23.

पैङ्ग painga, mfn. (fr. pinga) relating to a rat or mouse, Kauś.; m. N. of a teacher (prob. w.r. for ^vgya); n. N. of wk. —rājā, m. a kind of bird, VS.

Paiṅgākshī-putra, m. and ^vtrīya, mfn. (fr. pingākshī-putra), Pāñ. iv, 2, 28, Vārtt. 1; 2, Pat.

Paiṅgāyani-brāhmaṇa, n. N. of wk., ĀpŚr.

Paiṅgi, m. patr. of Yāska, L.

Paiṅgin, mfn. derived from Paiṅgya, Pāñ., Sch.; m. a follower of P^o, Anup. —**Paiṅgi-rahasya-brāhmaṇa**, n. N. of wk.

Paiṅgi, f. of ^vgya. **Paiṅgi-pūtra**, m. N. of a teacher, ŠBr.

Paiṅgya, m. patr. of a teacher, Br.; MBh.; n. the doctrine of P^o, Br. —smṛiti, f. N. of wk.

Paiṅgyāyana-brāhmaṇa, n. N. of wk. (cf. Paiṅgāyani-br^o).

पैङ्गरायण paiṅgarāyana, m. patr. fr. piṅgara, g. naḍḍi.

पैङ्गल paingala, m. (sg. and pl.) patr. fr. piṅgala, g. kānḍdi; n. the manual of Piṅgala. —kānva, m. pl. the followers of Piṅgala-kānva, Pāñ. i, 1, 173, Vārtt. 8, Pat. **Paiṅgalōpanishad**, f. N. of wk.

Paiṅgalāyana (g. naḍḍi), ^vyāni (Saṃskārak.; cf. next), m. patr. fr. piṅgala.

Paiṅgalaudāyani, m., g. pailādi (Kāś. paiṅgalāyani).

Paiṅgalya, m. patr. fr. piṅgala, g. gargaḍdi; n. brown or tawny colour, Suśr.

पैच्छल्य paicchilya, n. (fr. picchila) sliminess, mucilaginousness, Suśr.

पैज pajā, m. N. of a teacher, BhP.

पैजवन pajavanā, m. (fr. pijavana) patr. of Su-dās and of several men, RV. &c. &c.

पैजूलायण paijūlāyana, patr. fr. pijūla, g. atvāḍdi.

पैञ्जूष paiñjūsha, m. the ear, L. (cf. piñjūsha, peñjūsha).

पैटक paitaka or paitāka, m. patr. fr. piñtaka, g. sivāḍdi.

Paitākika, mfn. = pitākena harati, g. utsaṅgāḍdi.

पैटकलायण paitakalāyana, m. sg. and pl. patron., Saṃskārak.

पैठर paithara, mf(i)n. (fr. piñtara) cooked in a saucepan, R.

Paiñharika, m. (prob.) one who uses a saucepan for making musical sounds, Pat.

पैठसर्प paithasarpa, mfn. (fr. piñtha-sarpin), Pāñ. vi, 4, 144, Vārtt. 1, Pat.

Paiñhika, m. (prob.) patr. fr. piñha, Hariv.

पैठोन paithina, m. = next, Cat.

Paiñhinasi, m. patr. of an ancient teacher (a Muni and author of a system of laws), AVParīś.; Pravar. &c. —smṛiti, f. N. of wk.

Paiñhinasya, m. patr., Saṃskārak.

पैडिक paidika, mf(i)n. (fr. piñdākā) relating to boils or pustules, Suśr.

पैडु paidva, w. r. for paidva.

पैण pain, cl. I. P. painati, to go; to send; to embrace, Dhātup. xiii, 15 (cf. pen).

पैरंपातिक painḍapātika, mf(i)n. (fr. piñḍapāta) living on alms, Buddh.

Painḍāyana, m. patr. fr. piñḍa, g. naḍḍi.

Painḍikya, n. (fr. piñḍika), g. purohitāḍi.

Painḍinya, n. (fr. piñḍin), L. ^vdya, n. metron. (fr. piñḍi), Pāñ. iv, 1, 151.

पैतदारव paitadārava, mfn. (fr. pīta-dāru), g. rajatāḍi.

पैतरावण paitarāvāna, m. patr. (fr. pītarāvana?), Pravar.

पैता paitā, Vṛiddhi form of pīta in comp.

पृत्रिया, mfn. relating to father and son, Kātyār.

—maha, mf(i)n. relating to or derived from a grandfather, AitBr.; MBh.; relating to or derived from or presided over by Brahmā, MBh.; Kāv. &c.; m. B^o's son (patr. of Manu), MBh.; (pl.) forefathers, ancestors, MW.; n. the lunar mansion called Rohiṇī, Var.; —tīrtha, n. N. of a Tīrtha, ŠivaP.; -siddhānta, m., ^vhī-bhāshya, n. N. of wks. —mahaka, mfn. belonging or relating to a grandfather, Pāñ. iii, 4, 77, Sch.

Paitṛi, Vṛiddhi form of pitṛi in comp. —kriyā, f. N. of wk. —matyā, mfn. sprung from one who has an illustrious father, ĀpŚr., Sch.; m. the grandson of an illustrious man, VS.; Pravar. (g. kurvāḍi).

—medhika, mfn. relating to a sacrifice to the Pitṛis; m. or n. N. of wk.; -vidhāna, n., -vidhāna-prayoga, m., -vidhi, m., -sūtra, n. N. of wks.

—yajñika (Lāty.), -yajñiya (Mn.), mfn. = medhika. —shvaseya, mf(i)n. sprung from a father's sister or paternal aunt, Mn.; MBh. (cf. Pāñ. iv, 1, 133); m. a f^o's s^o's son, BhP.; (i), f. a f^o's s^o's daughter, Mn. xi, 171. —shvasriya, mfn. = prec., Pāñ. iv, 1, 132.

Paitṛika, mf(i)n. belonging to a father, paternal, ancestral, Mn.; MBh. &c.; relating or sacred to the Pitṛis, Rājat.; n. a sacred rite or Srāddha in honour of deceased ancestors, MBh. —tīthi-nirṇaya, m. N. of wk. —dhāna, n. ancestral property, patrimony, MW. —bhūmi, f. the country of one's ancestors; a paternal estate, W. —vidhāna, n. N. of wk. —shvaseya, m., ^vyī, f. = paitṛi-sh^o above.

Paitra, mf(i)n. = paitṛika, ŚāṅkhŚr.; MBh.; n. a partic. part of the hand (cf. pitṛi-tīrtha), W.

Paitrāhorātra, m. a day and night of the Pitṛis (= one month), W.

Paitrika, (prob.) w. r. for paitṛika.

Paitrya, mf(i)n. relating or belonging to the Pitṛis, MārkP.; Suśr.

पैतुदारव paitudārava, mfn. relating to or derived from the tree Pitu-dāru, Br.; ŚrS.

Paitudrava, mfn. = daivadārava, ŚāṅkhŚr., Sch.

पैत्त paitta, mf(i)n. (fr. pitta) relating to the bilious humour, bilious, Suśr.

Paittika, mf(i)n. id., ib.; of a bilious temperament, Var.

पैत्तल paittala, mf(i)n. (fr. pittala) made of brass, brazen, L.

पैड paidvā, m. (scil. aśva) the serpent-killing horse of Pedu, RV.

पैनडक painaddhaka, mfn. (fr. pi-naddha), g. varāhāḍi.

पैनाक paināka, mf(i)n. (fr. pinākin) belonging to or coming from Rudra-Šiva, R.; m. patr. fr. pināka, Pravar.

पैन्य painya, n. (fr. pīna) fatness, thickness, Dhātup. ix, 46.

पैप्पल paippala, mf(i)n. (fr. pippala) made

of the wood of the holy fig-tree, Mcar. ^vlava, mfn., g. kanvāḍi. ^vlavya, m. (fr. pippalū), g. gargāḍi.

Paippalāda, mf(i)n. derived from Pippalāda, GarbUp.; m. patr. fr. pippalāda; pl. N. of a school of the AV.; ^vdōpanishad, f. N. of an Up. ^vdaka, mf(i)n. peculiar to or taught by Pippalāda or Paippalāda; n. the treatise or text of Pippalāda, Pāñ. iv, 2, 104, Vārtt. 23, Pat. ^vdi, m. patr. of a teacher, Pravar.; MBh.; Hariv.; (pl.) N. of a school of the AV., Col.

Paippalāyani, m. patr. of a teacher, VP. (cf. pippalāyani).

Paippali-kacchapa, mfn., Kāś. on Pāñ. iv, 2, 126.

पैयवन paiyavana, w. r. for pajavana.

पैयूष pāiyūksha, mfn. (fr. pīyūksha), g. tālāḍi.

पैयूष pāiyūsha, n. = pīyūsha, L.

पैल paila, m. (metron. fr. pīlā, Pāñ. iv, 1, 118) N. of a teacher (a sage and promulgator of the Rig-veda), GrS.; MBh. &c. —garga, m. N. of a man, MBh. —garbha, m. 'offspring of P^o', N. of a man, MW. —meli, m. patr., Saṃskārak. —syāparneya, m. pl., g. kārta-kaujapāḍi. —sūtra-bhāshya, n. N. of wk.

Pailiya, m. pl. the disciples of Paila, Pat.

Paileya, m. metron. fr. pīlā, Pāñ. iv, 1, 118. **पैलव** pailava, mf(i)n. made of the wood of the Pilu tree (as the staff borne by a Vaiśya), Mn.; Gaut.

Pailu, Vṛiddhi form of pīlu in comp. —kūpa, mfn., g. utsāḍdi. —mūla, mfn. = pīlu-mūle dīyate kāryam vā, g. vyushīḍdi. —vaha, ^vhaka, Pāñ. iv, 2, 122, Sch. —śirshi, m., —śirshā, f., Pāñ. vi, 1, 61, Vārtt. 3, Pat.

पैत्य pailya, m., v. l. for paila, ĀrshBr.

पैह्य paillya, n. (fr. pilla) blear-eyedness, Car.

पैत्य pailva, m., v. l. for paila, ĀrshBr.

Pailvakāyana, m. sg. and pl. patr., Saṃskārak.

पैशात्य paisalya, n. (fr. peśala) graciousness, affability, MBh.

पैशाच paisāca, mf(i)n. relating or belonging to the Piśācas, demon-like, infernal, GrS.; Mn.; MBh. &c. (with graha, m. demoniacal possession, MBh.); m. a Piśāca or kind of demon (also as N. of a tribe), MBh. (cf. g. parśvāḍi); the eighth or lowest form of marriage (when a lover secretly embraces a damsel either sleeping or intoxicated or disordered in her intellect), Mn. iii, 34; (i), f. a present made at a religious ceremony to secure friendly regard, W.; (in dram.) a sort of jargon spoken by demons on the stage (cf. piśāca-bhāshā); night, L.; n. N. of wk.

Paisācika, mf(i)n. relating to the Piśācas, demoniacal (cf. cūlikā-p^o).

Paisācaya, n. demoniacal nature, BhP.

पैशुन paisuna, n. (fr. piśuna) tale-bearing, backbiting, calumny, malignity, wickedness, Mn.; MBh. &c.