

Peshana, n. pounding, grinding (of grain), KātyŚr.; Hcat.; crushing (°nam/ya, to be crushed), MārKp.; a threshing floor, L.; a hand-mill, L.; Euphorbia Antiquorum, L.; (ī), f., see below. -vat, mfn. a word formed for the explanation of pipishvat, Sāy.

Peshani, f. = next, L.
Peshani, f. a grind-stone, Mn. iii, 68. -**putraka**, m. a small grind-stone, L.
Peshaniya, mfn. to be ground or pounded or pulverized, MW.
Peshaka, m. a small grind-stone, L.
Peshi, m. a thunderbolt, L.
1. **Peshi**, ind. for pēsha. - √kṛi (ind. p. -kṛitya or -kṛivā), to crush, pound, MBh. (cf. 2. pēṣi).
Peshṭri, mfn. who or what pounds or grinds, Kull.
Peshya, mfn. = peshaniya; (ifc.) to be ground into, Suśr.

पेषी 2. pēṣhī, f. swaddling-clothes, RV. v, 2, 2 (others 'churning-stick'; others 'nurse'; Sāy. = hīnsikā, piśācīkā).

पेषु peshtra, n. (√piś) a bone, AV.
पेष pes, cl. I. P. pesati, to go (= piś), Dhātup. xvii, 69.

Pesuka, mfn. (√piś) spreading, extending, ŚBr.
Pesvara, mfn. (Pāṇ. iii, 2, 175) going, moving, W.; destructive, ib.; splendid, ib.

पै pai, cl. I. P. pāyati, to dry, wither, Dhātup. xxii, 23.

पैङ्ग painga, mfn. (fr. piṅga) relating to a rat or mouse, Kauś.; m. N. of a teacher (prob. w. r. for °gya); n. N. of wk. -**rājā**, m. a kind of bird, VS.

Paingākshī-putra, m. and °triya, mfn. (fr. piṅgākshī-putra), Pāṇ. iv, 2, 28, Vārtt. 1; 2, Pat.
Paingāyani-brāhmaṇa, n. N. of wk., ĀpŚr.
Paingī, m. patr. of Yaska, L.

Paingin, mfn. derived from Paingya, Pāṇ., Sch.; m. a follower of P°, Anup. -**Paingī-rahasya-brāhmaṇa**, n. N. of wk.

Paingī, f. of °gya. **Paingī-pūtra**, m. N. of a teacher, ŚBr.

Paingya, m. patr. of a teacher, Br.; MBh.; n. the doctrine of P°, Br. -**smṛiti**, f. N. of wk.
Paingyāyana-brāhmaṇa, n. N. of wk. (cf. Paingāyani-br°).

पैङ्गरायण paingarāyaṇa, m. patr. fr. piṅgāra, g. naḍḍi.

पैङ्गल paingala, m. (sg. and pl.) patr. fr. piṅgala, g. kanvādi; n. the manual of Piṅgala. -**kāva**, m. pl. the followers of Piṅgala-kāva, Pāṇ. i, 1, 173, Vārtt. 8, Pat. **Paingalōpanishad**, f. N. of wk.

Paingalāyana (g. naḍḍi), °yani (Samskarak.; cf. next), m. patr. fr. piṅgala.

Paingalāyāni, m., g. pailādi (Kāś. paingalāyāni).

Paingalya, m. patr. fr. piṅgala, g. gargādi; n. brown or tawny colour, Suśr.

पैच्छिल्य paicchilya, n. (fr. picchila) sliminess, mucilaginousness, Suśr.

पैज paija, m. N. of a teacher, BhP.

पैजवन pajavana, m. (fr. pijavana) patr. of Su-dās and of several men, RV. &c. &c.

पैजुलायन pajulāyana, patr. fr. pijūla, g. aśvādi.

पैजूष pajūṣha, m. the ear, L. (cf. piñjūṣha, peñjūṣha).

पैतक pitaka or pitāka, m. patr. fr. piṭāka, g. śivādi.

Paitātika, mfn. = piṭākena harati, g. utsaṅgādi.

पैतकलायन pitakalāyana, m. sg. and pl. patron., Samskarak.

पैठर pitāhara, mf(ī)n. (fr. piṭhara) cooked in a saucepan, R.

Paitāhara, m. (prob.) one who uses a saucepan for making musical sounds, Pat.
पैठसर्प pitāhasarpa, mfn. (fr. piṭha-sarpin), Pāṇ. vi, 4, 144, Vārtt. 1, Pat.

Paithika, m. (prob.) patr. fr. piṭha, Hariv.

पैठिन paithina, m. = next, Cat.

Paithinasi, m. patr. of an ancient teacher (a Muni and author of a system of laws), AVParīś.; Pravar. &c. -**smṛiti**, f. N. of wk.

Paithinasya, m. patr., Samskarak.

पैडिक paidika, mf(ī)n. (fr. piḍakā) relating to boils or pustules, Suśr.

पैड paidva, w. r. for paidva.

पैण pain, cl. I. P. painati, to go; to send; to embrace, Dhātup. xiii, 15 (cf. pēṇ).

पैण्डपातिक paṇḍapātika, mf(ī)n. (fr. piṇḍa-pāta) living on alms, Buddh.

Paṇḍāyana, m. patr. fr. piṇḍa, g. naḍḍi.

Paṇḍikya, n. (fr. piṇḍika), g. purohitādi.

Paṇḍinya, n. (fr. piṇḍin), L. °dya, n. metron. (fr. piṇḍi), Pāṇ. iv, 1, 151.

पैतदारव paitudārava, mfn. (fr. piṭa-dāru), g. rajatādi.

पैतरावण paitarāvāṇa, m. patr. (fr. piṭa-rāvāṇa?), Pravar.

पैता pitā, Vṛiddhi form of pitā in comp. -**putriya**, mfn. relating to father and son, KātyŚr.

-**maha**, mf(ī)n. relating to or derived from a grandfather, AitBr.; MBh.; relating to or derived from or presided over by Brahmā, MBh.; Kāv. &c.; m. B°'s son (patr. of Manu), MBh.; (pl.) forefathers, ancestors, MW.; n. the lunar mansion called Rohiṇī, Var.; -**tīrtha**, n. N. of a Tīrtha, ŚivaP.; -**siddhānta**, m., °hī-bhāshya, n. N. of wks. -**mahaka**, mfn. belonging or relating to a grandfather, Pāṇ. iii, 4, 77, Sch.

Paitri, Vṛiddhi form of pitri in comp. -**kriyā**, f. N. of wk. -**matyā**, mfn. sprung from one who has an illustrious father, ĀpŚr., Sch.; m. the grandson of an illustrious man, VS.; Pravar. (g. kurv-ādi).

-**medhika**, mfn. relating to a sacrifice to the Pitris; m. or n. N. of wk.; -**vidhāna**, n., -**vidhāna-prayoga**, m., -**vidhi**, m., -**sūtra**, n. N. of wks. -**yajūika** (Lāṭy.), -**yajūiya** (Mn.), mfn. = -**medhika**. -**shvaseya**, mf(ī)n. sprung from a father's sister or paternal aunt, Mn.; MBh. (cf. Pāṇ. iv, 1, 133); m. a f°'s s°'s son, BhP.; (ī), f. a f°'s s°'s daughter, Mn. xi, 171. -**shvasriya**, mfn. = prec., Pāṇ. iv, 1, 132.

Paitrika, mf(ī)n. belonging to a father, paternal, ancestral, Mn.; MBh. &c.; relating or sacred to the Pitris, Rājat.; n. a sacred rite or Śrāddha in honour of deceased ancestors, MBh. -**tithi-nirṇaya**, m. N. of wk. -**dhana**, n. ancestral property, patrimony, MW. -**bhūmi**, f. the country of one's ancestors; a paternal estate, W. -**vidhāna**, n. N. of wk. -**shvaseya**, m., °yī, f. = paitri-sh° above.

Paitra, mf(ī)n. = paitrika, ŚāṅkhŚr.; MBh.; n. a partic. part of the hand (cf. pitri-tīrtha), W.

Paitrāhorātra, m. a day and night of the Pitris (= one month), W.

Paitrika, (prob.) w. r. for paitrika.

Paitrya, mf(ī)n. relating or belonging to the Pitris, MārKp.; Suśr.

पैतुदारव paitudārava, mfn. relating to or derived from the tree Pitu-dāru, Br.; ŚrS.

Paitudrava, mfn. = daivadārava, ŚāṅkhŚr., Sch.

पैत paitta, mf(ī)n. (fr. pitta) relating to the bilious humour, bilious, Suśr.

Paittika, mf(ī)n. id., ib.; of a bilious temperament, Var.

पैतल paittala, mf(ī)n. (fr. pittala) made of brass, brazen, L.

पैड paidvā, m. (scil. aśva) the serpent-killing horse of Pedu, RV.

पैनडक painaddhaka, mfn. (fr. pi-naddha), g. varāhādi.

पैनाक paināka, mf(ī)n. (fr. pinākin) belonging to or coming from Rudra-Śiva, R.; m. patr. fr. pināka, Pravar.

पैन्य painya, n. (fr. pīna) fatness, thick-ness, Dhātup. ix, 46.

पैप्पल paippala, mf(ī)n. (fr. pippala) made

of the wood of the holy fig-tree, Mcar. °lava, mfn., g. kanvādi. °lavya, m. (fr. pippalū), g. gargādi.

Paippalāda, mf(ī)n. derived from Pippalāda, GarbhUp.; m. patr. fr. pippalāda; pl. N. of a school of the AV.; °dōpanishad, f. N. of an Up. °daka, mf(ī)n. peculiar to or taught by Pippalāda or Paippalāda; n. the treatise or text of Pippalāda, Pāṇ. iv, 2, 104, Vārtt. 23, Pat. °dī, m. patr. of a teacher, Pravar.; MBh.; Hariv.; (pl.) N. of a school of the AV., Col.

Paippalāyani, m. patr. of a teacher, VP. (cf. pippalāyani).

Paippali-kacchapa, mfn., Kāś. on Pāṇ. iv, 2, 126.

पैयवन paiyavana, w. r. for pajavana.

पैयूष paiyūṣha, mfn. (fr. piyūṣha), g. tālādi.

पैयूष paiyūṣha, n. = piyūṣha, L.

पैल paila, m. (metron. fr. pīlā, Pāṇ. iv, 1, 118) N. of a teacher (a sage and promulgator of the Rīg-veda), GṛS.; MBh. &c. -**garga**, m. N. of a man, MBh. -**garbha**, m. 'offspring of P°', N. of a man, MW. -**melī**, m. patr., Samskarak. -**syāparṇeya**, m. pl., g. kārta-kaujapādi. -**sūtra-bhāshya**, n. N. of wk.

Pailiya, m. pl. the disciples of Paila, Pat.

Pailaya, m. metron. fr. pīlā, Pāṇ. iv, 1, 118.

पैलव pailava, mf(ī)n. made of the wood of the Pīlu tree (as the staff borne by a Vaiśya), Mn.; Gaut.

Pailu, Vṛiddhi form of pīlu in comp. -**kuṣa**, mfn., g. utsādi. -**mūla**, mfn. = pīlu-mūle diyate kāryam vā, g. vyushādi. -**vaha**, °haka, Pāṇ. iv, 2, 122, Sch. -**śirshī**, m., -**śirshyā**, f., Pāṇ. vi, 1, 61, Vārtt. 3, Pat.

पैल्य pailya, m., v. l. for paila, ĀrshBr.

पैह्य pailya, n. (fr. pilla) bleary-eyedness, Car.

पैल्य pailva, m., v. l. for paila, ĀrshBr.

Pailvakāyana, m. sg. and pl. patr., Samskarak.

पैशल्य paisalya, n. (fr. pesala) graciousness, affability, MBh.

पैशाच paisāca, mf(ī)n. relating or belonging to the Piśācas, demon-like, infernal, GṛS.; Mn.; MBh. &c. (with graha, m. demoniacal possession, MBh.); m. a Piśāca or kind of demon (also as N. of a tribe), MBh. (cf. g. parsv-ādi); the eighth or lowest form of marriage (when a lover secretly embraces a damsel either sleeping or intoxicated or disordered in her intellect), Mn. iii, 34; (ī), f. a present made at a religious ceremony to secure friendly regard, W.; (in dram.) a sort of jargon spoken by demons on the stage (cf. piśāca-bhāshā); night, L.; n. N. of wk. -**bhāshya**, n. N. of Comm. on Bhag.

Paisācika, mf(ī)n. relating to the Piśācas, demoniacal (cf. cūlikā-p°).

Paisācya, n. demoniacal nature, BhP.

पैशुन paisuna, n. (fr. piśuna) tale-bearing, backbiting, calumny, malignity, wickedness, Mn.; MBh. &c.

Paisunika, mfn. slanderous, Divyāv.

Paisunya, n. = paisuna, n., Mn.; MBh. &c. (-vādin, mfn. slanderous, Daś.); = bhikshāsītva, L. (prob. w. r. for painḍinya).

पैष्ट paishta, mf(ī)n. (fr. piṣhta) made of flour, ground or made up into a cake, Gṛihyās.; Hcat.; m. patr. fr. piṣhta, g. śivādi; (ī), f. spirituous liquor distilled from rice or other grain, L. (cf. RTL. 193).

Paishtika, mf(ī)n. made of meal or flour, Suśr.; (ā), f. = paishtī; n. a quantity of cakes, L.

पैसुकायन paisukāyana, m. patr., Pravar.

पो po (nom. pauḥ), fr. Nom. pāvaya, Pāṇ. i, 1, 58, Vārtt. 2, Pat.

योगसृष्ट पाण्डा poganda, mfn. not full-grown or adult, young, Pur.; deformed, having a redundant or defective member, L.; m. a boy, one from his 5th to his 16th year, W. (cf. a-p°).

Pauganda, mf(ī)n. relating to a boy, boyish, Pur.; n. (also °daka) boyhood, a period lasting from the 5th to the 16th year, BhP., Sch.