

पौतिक *pautika*, mfn. (fr. *pūtika* or *°kā*), g. *saṃkalādi*; (*ī*), f. a kind of pot-herb, L.
Pautikya, n., g. *purohitādi*, Kās.

पौतुद्रुव *paūtudruva*, mfn. relating to the tree Pūtu-dru, ĀpŚr.

पौतृक *pautṛika*, mfn. (fr. *potṛi*), Pāṇ. iv, 3, 78, Sch.

पौत्तिक *pauttika*, n. (fr. *puttikā*) a kind of honey, Bhpr.

पौत्र 1. *paūtra*, mf(i)n. (fr. *putra*) derived from or relating to a son or children, AV.; MBh. &c. (with *ishṭi*, f. 'a sacrifice performed to obtain a son,' R.); m. a son's son, grandson, AV.; Br. &c. (also -*ka*, Kāv.); (*ī*), f. a granddaughter, MBh.; Hariv.; Kathās.; N. of Durgā, L. — **jīvika**, n. an amulet made of the seeds of Putranjiva Roxburghii, Suśr. — **martya**, n. the dying of children, MantraBr. — **mṛityu**, m. id., Hir-Gr. **Pautrāgha**, n. any injury or evil happening to children, AV. **Pautrādya**, (prob.) w. r. for prec. **Pautrāyana**, m. patr. fr. *pautra*, ChUp. **Pautrika**, m. patr. fr. *putrika* or = next. **Pautrikeya**, m. (fr. *putrikā*) the son of a daughter adopted to raise issue for her father, Kull. — **vat**, mfn. having a grandson by an adopted daughter, ib. **Pautrikyā**, n. (fr. *putrika*), g. *purohitādi*. **Pautrin**, mfn. (fr. *pautra*) having a grandson, Mn. ix, 136.

पौत्र 2. *pautra*, n. the office of the Potṛi, g. *udgātrādi*.

पौदन्य *paudanya*, n. N. of a city, MBh. (v. l. *vaidanya*).

पौद्गलिक *paudgalika*, mfn. (fr. *pudgala*) substantial, material, Śil.; selfish, Divyāv.

पौनः *paunah*, Vṛiddhi form of *punah* in comp. — **punika**, mfn. frequently reiterated, repeated again and again, Vop. — **punya**, n. frequent repetition; (*ena*), ind. again and again, repeatedly, Vedāntas.; Kās.; Vop.

पौनर, Vṛiddhi form of *punar* in comp. — **ādhe- yika**, mf(i)n. relating to the rite of replacing or re- newing the sacrificial fire, ŚrS. — **ukta**, n. repetition, tautology, Kād. — **uktika**, mfn. = *punaruktam* *adhṛte veda vā*, g. *ukthādi*. — **uktya**, n. = *ukta*, Ragh.; Śamk.; Sāh. — **nava**, mfn. belonging to the Punar-navā (Boerhavia Procumbens), Suśr. — **bhava**, mf(i)n. relating or belonging to a widow who has married a second husband; m. the son of a widow remarried, Mn.; Gaut.; MBh. &c.; m. (with *bhartṛi*) a woman's second husband, Mn. ix, 176. — **bhavika**, mf(i)n. relating to regeneration, L. — **vasava**, mfn. relating to the physician Punar-vasu; m. (with *yuvan*) a student of medicine, Hcar. — **vācanika** or **-vā- cika**, mfn. pleonastic, superfluous, ĀśvGr., Sch.

पौषिक *paupika*, m. pl. (fr. *pūpa*?) patron., Saṃskārak.

पौम्या *paumpā*, f. N. of a sacred lake; — *māhātmya*, n. N. of wk.

पौयमानि *pauyamāni*, m. patr. fr. *pūya- māna*, Pat.

पौर 1. *paurā*, m. (√*prī*) 'filler, increaser,' N. of Soma (Sāy. = *udara-pūra*); of Indra (Sāy. = *pūrayitṛi*); of the Āśvins &c., RV.; of a Rishi (author of RV. v, 73; 74); (pl.) of a dynasty, VP.

पौर 2. *paura*, mf(i)n. (fr. *pura*) belonging to a town or city, urban, civic; m. a townsman, citizen (opp. to *jānapada*), Gaut.; MBh.; Kāv. &c.; a prince engaged in war under certain circumstances (= *nāgara*, q. v., applied also to planets opposed to each other), Var.; (pl.) N. of a dynasty, VP.; (*ī*), f. the language of the servants in a palace, L.; n. a species of fragrant grass, L. — **kanyā**, f. a maiden of the city, Ragh. — **kārya**, n. public business, Śak. — **jana**, m. townsfolk, citizens, MBh.; R. &c. — **jāna- pada**, mf(i)n. belonging to town and country; m. pl. townsmen and country-people, MBh.; R. — **mukhya**, m. chief man of the city, Daś. — **yoshit**, f. a woman living in a city, townswoman, MW. — **ruci-deva**, m. N. of a man, Kathās. — **loka**, m. sg. and pl. = *jana*, Kathās.; Pañc. — **vṛiddha**, m. = *mukhya*, MBh.; Daś. — **sakhya**, n. fellow-citizenship, Mn. ii, 134. — **strī**, f. = *yoshit*, W. **Paurāgraganya**,

m. = *paura-mukhya*, Daś. **Paurānganā**, f. = *°rayoshit*, Megh.

Pauraka, n. a garden in the neighbourhood of a city or round a house, L.

Pauramjana, mf(i)n. sprung or descended from Puram-jana and Puram-jani, BhP.

Pauramdara, mf(i)n. (fr. *puram-dara*) relating to or derived from or sacred to Indra, MBh.; Kāv. &c.; n. the Nakshatra Jyeshthā, Var.

Paurika, m. a townsman, citizen, MärkP.; a governor of a city, L.; N. of a prince of the city of Purikā, MBh.; pl. N. of a people, MärkP.

पौरकुत्सी *paurakutsī*, f., w. r. for *pauru-k°*, Hariv.

पौरगीय *pauragīya*, mfn. (fr. *pura-ga*), g. *kṛiśāsvādi*.

पौरण *pauraṇa*, m. patr. fr. *pūraṇa*, ĀśvŚr.; (*ī*), f., w. r. for *paurāṇi*, Hariv.

पौरणक *paurāṇaka* and *°thaka*, m. N. of a teacher, Cat. (w. r. *paurandaka*).

पौरंध्र *paurandhra*, mfn. (fr. *purandhri*) belonging to a woman, feminine, Viddh.

पौरव *paurava*, mf(i)n. (fr. *pūru*) belong- ing to or descended from Pūru, MBh. (cf. Pāṇ. iv, 1, 168, Vārt. 3, Pat.); m. a descendant of P°, ib. &c.; pl. the race of P°, Śak.; Pur.; N. of a people in the north or north-east of India, MBh.; R.; Var. (v. l. *paulava*); (*ī*), f. N. of the wife of Vasu-deva or of Yudhi-shthira, Pur.; (in music) N. of a Murchanā or a Rāga. — **tantava**, see *para-p°-i°* (p. 587, col. I).

Pauravaka, m. pl. N. of a people, MBh.

Pauraviya, mfn. devoted to Pūru, Pāṇ. iv, 3, 100, Sch.

पौरश्चरणिक *paurāścaraṇika*, mfn. (fr. *pu- ras-carana*), Pāṇ. iv, 3, 72.

Paurastya, mf(i)n. (fr. *purastya*) situated in front, foremost, Ragh.; BhP.; eastern (-*pāvana*, m. east wind, Kathās.); pl. the people in the east (= *gauḍa*), Kāv. &c.

पौराण *paurāṇa*, mf(i)n. (fr. *purāṇa*) re- lating to the past or to former times, previous, ancient, primeval, Paurāṇic, MBh.; Hariv.; R. **°pika**, mf(i)n. id., Kāv.; Pur.; Suśr.; versed in ancient legends and stories, MBh. (cf. Pat. on Pāṇ. iv, 2, 60); of the value of one Purāṇa (coin), Saṃskārak.; m. a Brāhman well read in the Purāṇas, a mythologist, W.

पौरिक *paurika*. See above.

पौरिण *pauriṇa*, w. r. for *pauraṇa*.

पौरु *pauru*, Vṛiddhi form of *puru* in comp. — **kutsa**, m. patr. of Trasa-dasyu, Br.; MBh. &c. (*ī*, f., Hariv.) — **kutsi** (*paūru-*), -**kutsyā**, m. id., RV. — **madga**, n. N. of 2 Sāmāns, ĀrshBr. (w. r. -*mahna*). — **mīdha** or **-mīlha**, n. N. of a Sāman, ŚrS. — **śiṣṭi**, m. N. of a teacher, TĀr. — **hanmana**, n. N. of sev. Sāmāns, Br.; Lāty. — **hūta**, mfn. belonging to Puru- hūta i. e. Indra, Śak. **Paurūravasa**, mfn. belonging or relating to Purū-ravas, MBh.; m. patr. fr. *purū- ravas*, ĀśvŚr. (w. r. *pauroravasa*).

पौरुष 1. *paurushā*, mf(i)n. (fr. *purusha*) manly, human, ŚBr.; MBh. &c.; belonging or sacred to Purusha, RPrāt.; Mn.; MBh. &c.; = *purusha- dvayasa*, -*daghna* or -*mātra*, Pāṇ. v, 2, 37; 38; m. a weight or load which can be carried by one man, Mn. viii, 404 (Kull.); N. of a Rākshasa, VP. (v. l. *pauru- sheya*); (*ī*), f. a woman, ŚākhŚr.; a period of 3 hours (= *yāma*), HParīś.; n. manhood, virility (opp. to *strī- tva*), R.; manliness, manly strength or courage or deed, valour, heroism, MBh.; Kāv. &c.; force (opp. to *buddhi*, 'intellect'), Kathās.; a man's length, VarBṛS.; a generation, ĀśvŚr.; MärkP.; semen virile, L.; the penis, Suśr.; a sun-dial, L. — **tā**, f., and -**tva**, n. manhood, manly strength or spirit, W.

2. **Paurusha**, Vṛiddhi form of *purusha* in comp. — **medhika** (*paūr°*), mfn. relating or belonging to a human sacrifice, ŚrS. — **vidhika**, mfn. man-like, human, Nir. **Paurushāda**, mfn. relating or peculiar to man-eaters or cannibals, Hariv. **Paurushāsakin**, m. pl. the school of Purushāsaka, g. *saunakādi* (Kās. v. l. *°shānsakin*).

Paurushika, m. a worshipper of Purusha, BhP.

Paurusheya, mf(i)n. relating to or derived from or made by man, human, RV.; VS.; AV.; Br.;

MBh.; coming from the soul, spiritual, Kap., Sch.; m. a hireling, day-labourer, SaddhP.; = *saṃūha*, *vadha* or *purushasya padāntaram* (?), L.; N. of a Rākshasa, BhP.; n. human action, the work of man, AV. — **tva**, n. human nature or origin, Jaim., Sch. — **veda-vādin**, m. one who asserts the human origin of the Veda, Sarvad.

Paurushya, mfn. relating to Purusha, VPrāt.; n. manliness, manly strength or courage, heroism, MärkP.

पौरैय *paureya*, mfn. (fr. *pūra*), g. *sakhy- ādi*.

पौरौ *paurō*, Vṛiddhi form of *puro* = *puras* in comp. — **gava**, m. an overseer or superintendent of a royal household, (esp.) the inspector of the royal kitchen, MBh.; Hariv.; Rājat. — **dāsā**, m. relating to the Purodāsa (s. v.), ŚBr.; m. a Mantra recited upon making the P° oblation, Siddh.; **°sika**, mf(i)n. prec., KātyŚr., Sch. (cf. Pāṇ. iv, 3, 70, Sch.); **°siya**, mfn., ĀpGr., Sch. — **dhasa**, m. patr. fr. *puro-dhas*, Saṃ- skārak.; the office of the Purohita, BhP. — **bhāgya**, n. envy, malice, Kālid. — **hita**, mf(i)n. belonging to or proceeding from a Purohita, MärkP. — **hitika**, m. metron. fr. *puro-hitikā*, g. *śivādi*. — **hitya**, mfn. belong- ing to the family of a Purohita, ĀśvŚr.; n. the office of a P°, Kauś.; MBh.; Kāv. &c.

पौर्य *paurya*, Vṛiddhi form of *pūrva* in comp. — **darva**, n. = *pūrva-d°*, ĀśvŚr. — **māsā**, mf(i)n. relating to the full moon, usual or customary at f° m°, having the f° m°, ŚBr. &c. &c.; m. n. f° m° sacrifice, AV. &c. &c. (-*dharma*, m. the duty or rule of the f° m° sacri°, KātyŚr.; -*vat*, ind. like (at) the f° m° sacri°, ib.; -*sthāli-pāka-prayoga*, m., **°sēshṭi**, f. and **°sēshṭi-prayoga**, m. N. of wks.); m. patr. of a man, Saṃskārak.; of a son of Marici and Sambhūti, Pur.; of a prince of the Āndhra dynasty, ib.; n. a day of f° m°, GrŚrS., MBh.; (*ī*), f. a day or night of f° m°; (**°sy-adhikarāṇa**, n. N. of wk.); **°saka**, m. f° m° sacrifice, AgP.; **°sāyana**, n. a kind of f° m° sacri°, ŚākhŚr.; **°sika**, mf(i)n. used for the f° m° sacri°, KātyŚr., Sch.; **°sya**, n. a f° m° sacri°, ib.; MBh. — **vatsa**, m. pl. N. of a school of the Yajur-veda, AVParīś. — **saugandhi**, m. patr. fr. *pūrva-sau- gandha*, Saṃskārak.

Paurṇamī, f. a day of full moon (= *pūrṇimā*), L.

Paurṇima, m. (fr. *pūrṇimā*) an ascetic; (*ā*), f. = prec., W.

पौरत *paurta*, mfn. (fr. *pūrta*) with *karman*, n. a meritorious or charitable work (such as feeding Brāhmins, digging wells &c.), MBh.; MärkP.

Paurti, m. patr. fr. *pūrta*, Pat.

Paurtika, mfn. relating to a charitable or meri- torious work, Mn.; Hcat.

पौर्य *paurya*, patr. fr. *pura*, g. *kurv-ādi*.

पौरव 1. *paurva*, mf(i)n. (fr. *pūrva*) relating or belonging to the past; relating to the east, eastern, W.

2. **Paurva**, Vṛiddhi form of *pūrva* in comp. — **kālya**, n. priority of time, Pat. — **janmika**, mfn. done in a former life, Vajracch. — **dehika** or **-dai- hika**, mfn. belonging to or derived from a former body or a f° existence, done in a f° life, Yājñ.; MBh.; Hariv. — **nagareya**, mfn., fr. *pūrva-nagari*, g. *nady-ādi*. — **pañcālaka**, mfn. = *pūrvaḥ pañ- cālānām*, Pāṇ. vii, 3, 13, Sch. — **padika**, mfn. seizing by the fore-foot (?), Kās. on Pāṇ. iv, 4, 39; relating to the first member of a compound, Pat. (cf. *auttarap°*). — **bhaktika**, mf(i)n. taken before eating, Car. — **ma- drika**, mfn., fr. *pūrva-madra*, Pāṇ. iv, 2, 108, Kās. — **varshika**, mfn. = *pūrvāsu varshāsu bhavaḥ*, ib. vii, 3, 11, Sch. — **śāla**, mfn. = *pūrvāsyām śālā- yām bhavaḥ*, ib. iv, 2, 107, Kās. **Paurvātitha**, m. patr. fr. *pūrvātithi*, Prav.; n. N. of a Sāman, Br. **Paurvāparya**, n. priority and posteriority, the relation of prior and posterior, succession, con- tinuity, Lāty.; Śamk. &c. **Paurvārdhaka** or **°dhika**, mfn. living or situated on the eastern side of (gen.), Pāṇ., Sch. **Paurvāhnikā**, mfn. (w. r. *°hnikā*) relating to the morning, produced in the forenoon, matutinal, KātyŚr.; MBh. &c.

Paurvika, mf(i)n. former, prior, ancient, old, ancestral, Mn.; MBh. &c.; (*ī*), f. an ancestress, MBh.

पौल *paula*, m. sg. and pl. patr., Saṃ- skārak. — **hasti**, m. patr., ib.

पौलव *paulava*, v. l. for *paurava*, q. v.