

पौलस्त्य paulastya, mfn. relating to or descended from Pulasti or Pulastya, R.; m. patr. of Kubera or Ravana, MBh.; Hariv.; R.; of Vibhishana, L.; (pl.) the brothers of Dur-yodhana, MBh.; (pl.) a race of Rakshasas, L.; the moon, L.; N. of an author; (-smṛiti, f. N. of wk.); w. r. for *paurastya*, Kathās.; (°stī), f. patr. of Sūrpa-nakhā (the sister of Ravana), L.

पौलाक paulāka, mfn. (fr. *pūlāka*), g. *pa-lāśādi*.

पौलास paulāsa, mfn. (fr. *pūlāsa*), g. *saṃkalādi*.

पौलि pauli, m. grain half dressed or scorched or fried with ghee and made into a sort of cake, L.; patr. (also pl.), Saṃskārak.

Paulikā, f. a kind of cake, L. (v. l. *polikā*).

पौलिन्य paulinya, mfn. (fr. *pulina*), g. *saṃkāśādi*.

पौलिश pauliśa, mfn. derived from or composed by Pulīśa; -*mata*, n., -*siddhānta*, m. N. of astron. wks.

पौलुषि pauluṣi, m. (fr. *pulusha*) patr. of Satya-yajña, ŚBr.

पौलोम pauloma, mfn. relating to or treating of Pulomā (N. of the 4th-12th Adhyāyas of MBh. i; cf. IW. 371, n. 1); relating to Puloman or Pulomā or Pulomī, MBh.; Hariv.; m. N. of a Rishi, Hariv.; (pl.) of a class of demons, KaushUp.; MBh. &c.; (ī), f., see next.

Paulomī, f. 'daughter of Puloman,' N. of the wife of Indra, Kāv.; Pur.; of the wife of Bhṛigu (cf. *pulomā*), VāyUp. - **pati**, m. 'lord or husband of Paulomī,' N. of Indra, Bhām. - **vallabha**, m. 'lover of P°,' N. of Indra, Bālar. **Paulomīśa**, m. = °*mī-pati*, L.

पौल्कस paulkaśa, m. (= *pulkasa*) the son of a Nishāda or of a Śūdra father and of a Kshatriyā mother, VS.; ŚBr. &c.

पौष pausha, mf(ī)n. relating to or occurring at the time when the moon is in the asterism Pushya, Ragh.; Var.; m. the month Pausha (December-January, when the full moon is in the asterism Pushya), GrŚrS.; MBh. &c.; N. of the 3rd year in the 12 years' cycle of Jupiter, VarBṛS.; (ī), f. the night or day of full moon in the month Pausha, Kauś.; n. a festival or a partic. festival, L.; a fight, combat, L.; N. of sev. Sāmans, Br. - **māhātmya**, n. N. of wk.

Paushya, mfn. relating to the asterism Pushya, MBh.; relating to king Paushya (°*shyāpākhyāna*, n. N. of MBh. i, 3; cf. IW. 371, n. 1); m. N. of a prince (the son of Pūshan and king of Karavīrapura), MBh.

पौषध paushadha, m. (cf. *poshadha*) a fasting day, Kalpas.; HPariś. (also -*dina*, n.)

पौष्कजिति paushkajiti, m. patr. (fr. *pushka-jit*), Saṃskārak.

पौष्कर paushkara, mf(ī)n. relating to or made of or connected with the blue lotus, MBh.; Hariv.; Pur.; (m. with or scil. *prādur-bhāva*, 'the appearance of Vishṇu in the form of a lotus flower,' Hariv.); relating to or derived from *Costus Speciosus* or C° Arabicus; n. the root (with or sc. *mūla*) or fruit of C° Sp° or Ar°, Suśr.; L.; N. of wk. - **tantra**, n., -**samhitā**, f. N. of wks.

Paushkaraka, mfn. = *paushkara* (also with *prādur-bhāva*), Hariv.

Paushkarasādi, m. (fr. *pushkara-sad*) N. of a grammarian, TPrāt.

Paushkarinī, f. = *pushkarinī*, a lotus pool, L.

Paushkareyaka, mfn., g. *kattrī-ādi*.

पौष्कल paushkala, m. (fr. *pushkala*) a species of grain, MārKp.; n. N. of sev. Sāmans, Br.

Paushkalāvata, m. (fr. *pushkalā-vatī*) N. of a physician, Suśr.; mfn. derived from or composed by Paushk°, ib.

Paushkaleyaka, mfn., g. *kattrī-ādi*.

Paushkalya, n. full growth, maturity, complete development, BhP.

पौष्क paushki, m. patron. (Kās., v. l. in g. *taulvaly-ādi*).

पौष्टिक paushṭika, mf(ī)n. (fr. *pushṭi*) re-

lating to growth or welfare, nourishing, invigorating, furthering, promoting (with gen.), Grīhyās.; Mn.; MBh. &c.; n. a cloth worn during the ceremony of tonsure, L.

Paushṭī, f. (fr. *pushṭa*?) N. of the wife of Pūru, MBh.

पौष्टिमेर paushṭhimer, m. patron., Saṃskārak.

पौष्ण paushṇa, mf(ī)n. (fr. *pūshan*) belonging or relating or sacred to Pūshan, VS.; TS.; Br.; ŚrS.; relating to the sun, Jyot.; n. the Nakshatra Revatī, Var. (w. r. °*nya*).

Paushṇāvata, m. pl. patron, Saṃskārak. (prob. w. r. for *paushṭāvata* fr. *pushṭā-vat*).

पौष्प paushpa, mf(ī)n. (fr. *pushpa*) relating to or coming from or made of flowers, flowery, floral, Kāv.; Pur. (often w. r. for *paushya*, MBh.); (ī), f. N. of the city of Pāṭali-putra (= *pushpa-purī*), L.

Paushpaka, mfn. = *paushpa*, Hcat.; n. oxide of brass considered as a collyrium, green vitriol, L.

Paushpaketava, mfn. (fr. *pushpa-ketu*) relating to the god of love, Bālar.

Paushpāyana, m. patr. fr. *paushpi*, g. *taulvaly-ādi*.

Paushpi, m. patr. fr. *pushpa*, ib.

Paushpiya, mfn., fr. *paushpi*, Pāṇ. iv, 2, 113, Sch.

पौष्पिञ्चि paushpañji or °*piñji*, m. patr. of a teacher, VāyUp.; °*piñjin*, m. pl. his disciples, ib.

पौष्पिण्डि paushpiṇḍi or °*piṇḍya* or °*pidya* (?), m. N. of an ancient teacher, Cat.

पौष्य paushya. See under *pausha*.

पौष्यञ्चि paushyañji, °*yiñji*, v. l. or w. r. for *paushpañji*, °*piñji*.

पौष्कर pauskara, w. r. for *paushkara*.

प्रा pnā, f. the braided hair of Śiva, L.

प्राट् pyāt, ind. a particle used in calling, ho! hallo! L. (cf. g. *cādi*).

प्राय् pyāy. See *pyai* below.

प्युक्शा pyukshṇa, m. or n. a covering for a bow (made of sinews or of the skin of a serpent; only -*veshṭitam dhanuḥ*), ŚBr.; KātyŚr.

प्युष् pyush, cl. 4. 10. P. *pyushyati*, *pyushayati*, v. l. for *vyush*, Dhātup. xxvi, 7.

प्युस pyus, cl. 4. P. *pyusyati*, v. l. for *vyush*, Dhātup. xxvi, 106.

प्यै pyai or *pyāy*, cl. 1. Ā. (Dhātup. xxii, 68; xiv, 17) *pyāyate* (pf. *paṇye*, Gr.; aor. *apyāyi*, ib.; *apyāsam*, AitĀr.; Prec. *pyāyishimahi* or *pyāyishimahi*, AV.; VS.; Br.; fut. *pyāsyate* or *pyāyishyate*, Gr.; *pyātā*, *pyāyitā*, ib.), to swell, be exuberant, overflow: Caus. *pyāyāyati*, °*te*, AV. &c.; (Pass. *pyāyyāte*, Br.) to make overflow, fill up (mostly in comp. with *ā*, see *ā-pyai*; cf. *√pi*, *√pī*).

Pyāta (TS.) or **pyāna** (Gr.), mfn. fat, swollen (= *pīna*).

Pyāyana, mfn. causing to thrive, promoting growth or increase, invigorating, Nir.; n. growth, increase, Vop.

Pyāyita, mfn. fat; grown fat; increased; strengthened, refreshed (= *pīna*), MW.

प्र I. prá, ind. before; forward, in front, on, forth (mostly in connection with a verb, esp. with a verb of motion which is often to be supplied; sometimes repeated before the verb, cf. Pāṇ. viii, 1, 6; rarely as a separate word, e.g. AitBr. ii, 40); as a prefix to subst. = forth, away, cf. *pra-vṛitti*, *pra-sthāna*; as pref. to adj. = excessively, very, much, cf. *pra-candā*, *pra-matta*; in nouns of relationship = great-, cf. *pra-pitāmaha*, *pra-pautra*; (according to native lexicographers it may be used in the senses of *gati*, *ā-rambha*, *ut-karsha*, *sarvato-bhāva*, *prāthamya*, *khyāti*, *ut-patti*, *vyavahāra*), RV. &c. &c. [Cf. *purā*, *purā*, *pūrvā*; Zd. *fra*; Gk. *πρό*; Lat. *pro*; Slav. *pra-*, *pro-*; Lith. *pra-*; Goth. *faur*, *faura*; Germ. *vor*; Eng. *fore*.]

प्र 2. pra, mfn. (√*prī* or *prā*) filling, fulfilling; (n. fulfilment, ifc.; cf. *ākūti-*, *kakshya-*, *kāma-*); like, resembling (ifc.; cf. *ikshu-*, *kshura-*).

प्रउग prá-ūga, n. (prob. fr. *pra-yuga*) the forepart of the shafts of a chariot, RV. (cf. *hiranya-p°*); TS.; ŚBr.; KātyŚr.; a triangle, MānGr.; Śulbas.; m. n. = -*śastra*, RV.; VS.; Br.; ŚrS. - **cīti**, mfn. piled up or arranged in the form of a triangle, ŚBr. - **cīti**, f. arrangement in the f° of a tr°, MaitrS. - **śastra**, n. N. of the second Śastra or hymn at the morning libation, Vait.; N. of wk. - **stotra**, n. N. of a partic. Stotra, ib. **Praūgādhyāya**, m. N. of wk.

Pra-ūgya, mfn. being at or on the forepart of the shafts of a chariot, ŚBr.

प्रकङ्कत pra-kankatā, m. a partic. venomous worm or reptile, RV.

प्रकच pra-kaca, mfn. (prob.) having the hair erect, L. (cf. *ut-k°*, *vi-k°*).

प्रकट 1. pra-kaṭa, mf(ā)n. (according to Pāṇ. v, 2, 29 fr. *pra* + affix *kaṭa*; but prob. Prakr. = *pra-kṛita*, cf. *ava-k°*, *ut-k°*, *ni-k°*, *vi-k°*, *saṃ-k°*), evident, clear, manifest, open, plain, public, Sūryas.; Kāv.; Kathās. (*prakaṭah so 'stu*, 'let him show himself'); Pur. &c.; m. N. of a Śaiva philosopher, Cat.; ibc. and (*am*), ind. evidently, visibly, openly, in public, Var.; Kathās.; Pañc. - **prīti-vardhana**, m. 'evidently increaser of joy,' N. of Śiva, Śivag.; - **raktāntanayana**, mfn. having the eye-corners visibly red, Pañc.; - **vaiṅkṛita**, mf(ā)n. openly inimical, Rājat.; - **śirsha**, mfn. bearing the head uplifted, Mṛicch.; °**āprakaṭa**, mf(ā)n. open and not open, L.

2. Pra-kaṭa, Nom. P. °*ṭati* (pr. p. °*ṭat*), to appear, become manifest, Hariv. °**kaṭana**, n. manifesting, bringing to light, ŚārngP. °**kaṭaya**, Nom. P. °*yati*, to manifest, disclose, evince, display, Kāv.; Pur. °**kaṭāya**, Nom. P. °*yati*, to manifest, reveal, proclaim, VarP. °**kaṭita**, mfn. manifested, unfolded, proclaimed, public, evident, clear, Kāv.; Pur.; - **hatāśha-tamas**, mfn. having openly destroyed utter darkness, Kāv. °**kaṭī**, ind. (= °*kaṭa*) in -*karāna*, n. making visible, manifesting, proclaiming, Cat.; - **√kṛi** (ind. p. -*kṛitya*), to manifest, unfold, display, Kāv.; Pañc. &c.; - **kṛita**, mfn. manifested, shown, displayed, Kāv.; Pur.; - **√bhū** (ind. p. -*bhūya*), to become manifest, appear, Kāv.; Kathās.; - **bhūta**, mfn. manifest, open, plain, Kāv.; Pur.; Pañc.

प्रकणव pra-kaṇva, m. 'freed from evil' (?), N. of a place, Pāṇ. vi, 1, 153, Kās.

प्रकथ pra-√kath, P. -*kathayati* (ind. p. *kathayya*, Pāṇ. vi, 4, 56, Sch.), to announce, proclaim, R. °**kathana**, n. announcing, proclaiming, Pāṇ. i, 3, 32 (*am*, ind. enclit. after a finite word, g. *gotrādi*).

प्रकमन pra-kamana, n. (√*2. kam*), Pāṇ. viii, 4, 34, Sch. °**kamanīya**, mfn. ib.

प्रकम्प pra-√kamp, Ā. -*kampate*, to tremble, shake, quiver, MBh.; R.; to become lax, be loosened, Suśr.; to vibrate (said of sound), RPrāt.: Caus. -*kampayati*, to cause to tremble, R.; BhP.; to swing, wave, brandish, shake, Br.; KātyŚr. °**kampa**, mfn. trembling, R.; m. (ifc. f. ā) trembling or violent motion, quaking, staggering &c., MBh.; Kāv. &c. °**kampana**, mf(ā) or ī)n. trembling violently, W.; m. wind, air, Śiś.; N. of a hell, L.; of an Asura, Kathās.; n. great trembling, violent or excessive motion, MBh.; Hariv. (cf. Pāṇ. viii, 4, 32, Sch.) °**kampanīya**, mfn. to be made to tremble, Vop. °**kāmpita** (l), mfn. trembling, quaking, Suparṇ.; R.; (fr. Caus.) made to tremble, shaken, Bhaṭṭ.; n. trembling or violent motion, Var. °**kampin**, mfn. trembling, moving to and fro, MārKp. °**kampya**, mfn. to be caused to tremble or shake, R. (cf. *dush-prak°*).

प्रकर 1. pra-kara &c. See *pra-√kṛi*.

प्रकर 2. pra-kara. See *pra-√kṛi*, p. 654.

प्रकर्ष pra-karsha &c. See *pra-√kṛish*.

प्रकल् pra-√2. kal, P. -*kālayati*, to drive onwards, chase, pursue, MBh.; to drive out (cattle for grazing), Gobh.; to urge on, incite, Kāth. °**kālana**, mfn. driving on, chasing, pursuing, MBh.; Hariv.; m. N. of a Nāga of the race of Vāsuki, MBh.

प्रकला pra-kalā, f. part of a part, a minute portion, L. **Prakala-vid**, mfn. knowing very little, ignorant, RV. vii, 18, 15 (Sāy.; = *vanij*, Nir.)

प्रकल्पक pra-kalpaka, °*pana* &c. See *pra-√kṛip*.