

पौलस्त्य paulastya, mfn. relating to or descended from Pulasti or Pulastya, R.; m. patr. of Kubera or Rāvaṇa, MBh.; Hariv.; R.; of Vibhishana, L.; (pl.) the brothers of Dur-yodhana, MBh.; (pl.) a race of Rākshasas, L.; the moon, L.; N. of an author; (-smṛiti, f. N. of wk.); w. r. for paurastya, Kathās.; (°stī), f. patr. of Sūrpa-nakhā (the sister of Rāvaṇa), L.

पौलाक paulāka, mfn. (fr. pūlāka), g. pa-lāsādi.

पौलास paulāsa, mfn. (fr. pūlāsa), g. sam-kalādi.

पौलि pauli, m. grain half dressed or scorched or fried with ghee and made into a sort of cake, L.; patr. (also pl.), Saṃskarak.

पौलिक, f. a kind of cake, L. (v. l. polikā).

पौलिन्य paulinya, mfn. (fr. pulina), g. samkāsādi.

पौलिश pauliśa, mfn. derived from or composed by Pulīśa; -mata, n., -siddhānta, m. N. of astron. wks.

पौलुषि pauluśhi, m. (fr. puluśha) patr. of Satya-yajña, ŚBr.

पौलोम pauloma, mfn. relating to or treating of Pulomā (N. of the 4th-12th Adhyāyas of MBh. i; cf. IW. 371, n. 1); relating to Puloman or Pulomā or Pulomi, MBh.; Hariv.; m. N. of a Rishi, Hariv.; (pl.) of a class of demons, KaushUp.; MBh. &c.; (ī), f., see next.

पौलोमि, f. 'daughter of Puloman,' N. of the wife of Indra, Kāv.; Pur.; of the wife of Bhṛigu (cf. pulomā), VāyuP. -pati, m. 'lord or husband of Paulomi,' N. of Indra, Bhām. -vallabha, m. 'lover of P°,' N. of Indra, Bālar. Paulomīśa, m. = °mī-pati, L.

पौलकस paulkaśa, m. (= pulkasa) the son of a Nishāda or of a Śūdra father and of a Kshatriyā mother, VS.; ŚBr. &c.

पौष pausha, mf(ī)n. relating to or occurring at the time when the moon is in the asterism Pushya, Ragh.; Var.; m. the month Pausha (December-January, when the full moon is in the asterism Pushya), GṛŚrS.; MBh. &c.; N. of the 3rd year in the 12 years' cycle of Jupiter, VarBrS.; (ī), f. the night or day of full moon in the month Pausha, Kauś.; n. a festival or a partic. festival, L.; a fight, combat, L.; N. of sev. Sāmans, Br. -māhātmya, n. N. of wk.

पौष्या, mfn. relating to the asterism Pushya, MBh.; relating to king Paushya (°shyōpākhyāna, n. N. of MBh. i, 3; cf. IW. 371, n. 1); m. N. of a prince (the son of Pūshan and king of Karavīrapura), MBh.

पौषध paushadha, m. (cf. poshadha) a fast-day, Kalpas.; HPariś. (also -dina, n.)

पौष्कजिति paushkajiti, m. patr. (fr. pushka-jit?), Saṃskarak.

पौष्कर paushkara, mf(ī)n. relating to or made of or connected with the blue lotus, MBh.; Hariv.; Pur.; (m. with or scil. prādur-bhāva, 'the appearance of Vishṇu in the form of a lotus flower,' Hariv.); relating to or derived from Costus Speciosus or C° Arabicus; n. the root (with or sc. mūla) or fruit of C° Sp° or Ar°, Suśr.; L.; N. of wk. -tantra, n., -samhitā, f. N. of wks.

पौष्कराक, mfn. = paushkara (also with prādur-bhāva), Hariv.

पौष्करासदी, m. (fr. pushkara-sad) N. of a grammarian, TPrāt.

पौष्करिणी, f. = pushkarinī, a lotus pool, L.

पौष्करेयका, mfn., g. kattrī-ādi.

पौष्कल paushkala, m. (fr. pushkala) a species of grain, MärkP.; n. N. of sev. Sāmans, Br.

पौष्कलवता, m. (fr. pushkalā-vatī) N. of a physician, Suśr.; mfn. derived from or composed by Paushk°, ib.

पौष्कलेयका, mfn., g. kattrī-ādi.

पौष्कल्या, n. full growth, maturity, complete development, BhP.

पौष्कि paushki, m. patron. (Kās., v. l. in g. taulvaly-ādi).

पौष्कि paushki, mf(ī)n. (fr. pushki) re-

lating to growth or welfare, nourishing, invigorating, furthering, promoting (with gen.), Gṛihyās.; Mn.; MBh. &c.; n. a cloth worn during the ceremony of tonsure, L.

पौष्ति, f. (fr. pushṭi?) N. of the wife of Pūru, MBh.

पौष्तिमेर paushṭimera, m. patron., Saṃskarak.

पौष्ण paushṇa, mf(ī)n. (fr. pūshan) belonging or relating or sacred to Pūshan, VS.; TS.; Br.; ŚrS.; relating to the sun, Jyot.; n. the Nakshatra Revatī, Var. (w. r. °nya).

पौष्णवता, m. pl. patron, Saṃskarak. (prob. w. r. for paushṭāvata fr. pushṭā-val).

पौष्प paushpa, mf(ī)n. (fr. pushpa) relating to or coming from or made of flowers, flowery, floral, Kāv.; Pur. (often w. r. for paushya, MBh.); (ī), f. N. of the city of Pāṭali-putra (= pushpa-purī), L.

पौष्पका, mfn. = paushpa, Hcat.; n. oxide of brass considered as a collyrium, green vitriol, L.

पौष्पकेतवा, mfn. (fr. pushpa-ketu) relating to the god of love, Bālar.

पौष्पयाना, m. patr. fr. paushpi, g. taulvaly-ādi.

पौष्पि, m. patr. fr. pushpa, ib.

पौष्पिया, mfn., fr. paushpi, Pāṇ. iv, 2, 113, Sch.

पौष्पिञ्जि paushpañji or °piñji, m. patr. of a teacher, VāyuP.; °piñjin, m. pl. his disciples, ib.

पौष्पिण्डि paushpiṇḍi or °piṇḍya or °pidya(?), m. N. of an ancient teacher, Cat.

पौष्प्या. See under pausha.

पौष्प्याञ्जि paushyañji, °yiñji, v. l. or w. r. for paushpañji, °piñji.

पौष्कर pauskara, w. r. for paushkara.

प्रा prā, f. the braided hair of Śiva, L.

प्राट् pyāt, ind. a particle used in calling, ho! hallo! L. (cf. g. cādī).

प्राय् pyāy. See pyai below.

पुष्पा pyukshpa, m. or n. a covering for a bow (made of sinews or of the skin of a serpent; only -veshtitam dhanuḥ), ŚBr.; KātyŚr.

पुष्प्य pyush, cl. 4. IO. P. pyushyati, pyosha-yati, v. l. for vyush, Dhātup. xxvi, 7.

पुष्प्य pyus, cl. 4. P. pyusyati, v. l. for vyush, Dhātup. xxvi, 106.

प्यै pyai or pyāy, cl. I. Ā. (Dhātup. xxii, 68; xiv, 17) pyāyate (pf. papye, Gr.; aor. apyāyi, ib.; apyāsam, AitĀr.; Prec. pyāyishimahi or pyāyishimahi, AV.; VS.; Br.; fut. pyāsyate or pyāyishyate, Gr.; pyātā, pyāyitā, ib.), to swell, be exuberant, overflow: Caus. pyāyāyati, °te, AV. &c.; (Pass. pyāyāyate, Br.) to make overflow, fill up (mostly in comp. with ā, see ā-pyai; cf. √pi, pī).

प्याता (TS.) or **प्याना** (Gr.), mfn. fat, swollen (= pīna).

प्यायाना, mfn. causing to thrive, promoting growth or increase, invigorating, Nir.; n. growth, increase, Vop.

प्यायिता, mfn. fat; grown fat; increased; strengthened, refreshed (= pīna), MW.

प्रा I. prā, ind. before; forward, in front, on, forth (mostly in connection with a verb, esp. with a verb of motion which is often to be supplied; sometimes repeated before the verb, cf. Pāṇ. viii, 1, 6; rarely as a separate word, e. g. AitBr. ii, 40) as a prefix to subst. = forth, away, cf. pra-vṛitti, pra-sthāna; as pref. to adj. = excessively, very, much, cf. pra-canda, pra-matta; in nouns of relationship = great-, cf. pra-pitāmaha, pra-pautra; (according to native lexicographers it may be used in the senses of gati, ā-rambha, ut-karsha, sarvato-bhāva, prāthamya, khyāti, ut-patti, vyavahāra), RV. &c. &c. [Cf. puras, purā, pūrva; Zd. fra; Gk. πρό; Lat. pro; Slav. pra-, pro-; Lith. pra-; Goth. fair, faira; Germ. vor; Eng. fore.]

प्रा 2. pra, mfn. (√prī or prā) filling, fulfilling; (n. fulfilment, ifc.; cf. ākūti-, kakshya-, kāma-); like, resembling (ifc.; cf. ikshu-, kshura-).

प्रउग prā-ūga, n. (prob. fr. pra-yuga) the forepart of the shafts of a chariot, RV. (cf. hiranyap°); TS.; ŚBr.; KātyŚr.; a triangle, MānGr.; Śulbas.; n. n. = -sastra, RV.; VS.; Br.; ŚrS. = oit, mfn. piled up or arranged in the form of a triangle, ŚBr. - oitī, f. arrangement in the f° of a tr°, MaitrS. - sastra, n. N. of the second Śastra or hymn at the morning libation, Vait.; N. of wk. - stotra, n. N. of a partic. Stotra, ib. Praūgādhyāya, m. N. of wk.

प्रा-ūgyā, mfn. being at or on the forepart of the shafts of a chariot, ŚBr.

प्रकङ्कत pra-kankatā, m. a partic. venomous worm or reptile, RV.

प्रकच pra-kaca, mfn. (prob.) having the hair erect, L. (cf. ut-k°, vi-k°).

प्रकट I. pra-kaṭa, mf(ā)n. (according to Pāṇ. v, 2, 29 fr. pra + affix kaṭa; but prob. Prakr. = pra-kṛita, cf. ava-k°, ut-k°, ni-k°, vi-k°, sam-k°), evident, clear, manifest, open, plain, public, Śūryas.; Kāv.; Kathās. (prakaṭah so 'stu, 'let him show himself'); Pur. &c.; m. N. of a Śaiva philosopher, Cat.; ibc. and (am), ind. evidently, visibly, openly, in public, Var.; Kathās.; Pañc.; -prīti-varadhana, m. 'evidently increaser of joy,' N. of Śiva, Śivag.; -raktāntanayana, mfn. having the eye-corners visibly red, Pañc.; -vaikṛita, mf(ā)n. openly inimical, Rājat.; -śirsha, mfn. bearing the head uplifted, Mṛicch.; °tāprakaṭa, mf(ā)n. open and not open, L.

2. **Prā-kaṭa**, Nom. P. °tati (pr. p. °tat), to appear, become manifest, Hariv. °kaṭana, n. manifesting, bringing to light, ŚārngP. °kaṭaya, Nom. P. °yati, to manifest, disclose, evince, display, Kāv.; Pur. °kaṭāya, Nom. P. °yati, to manifest, reveal, proclaim, VarP. °kaṭita, mfn. manifested, unfolded, proclaimed, public, evident, clear, Kāv.; Pur.; -hatāśeśa-tamas, mfn. having openly destroyed utter darkness, Kāv. °kaṭi, ind. (= kaṭa) in -karana, n. making visible, manifesting, proclaiming, Cat.; -√kṛi (ind. p. -kṛitya), to manifest, unfold, display, Kāv.; Pañc. &c.; -kṛita, mfn. manifested, shown, displayed, Kāv.; Pur.; -√bhū (ind. p. -bhūya), to become manifest, appear, Kāv.; Kathās.; -bhūta, mfn. manifest, open, plain, Kāv.; Pur.; Pañc.

प्रकण्व pra-kanva, m. 'freed from evil' (?), N. of a place, Pāṇ. vi, 1, 153, Kās.

प्रकथ् pra-√kath, P. -kathayati (ind. p. kathayya, Pāṇ. vi, 4, 56, Sch.), to announce, proclaim, R. °kathana, n. announcing, proclaiming, Pāṇ. i, 3, 32 (am, ind. enclit. after a finite word, g. gotrādi).

प्रकमन pra-kamana, n. (√2. kam), Pāṇ. viii, 4, 34, Sch. °kamaniya, mfn. ib.

प्रकम्प pra-√kamp, Ā. -kampate, to tremble, shake, quiver, MBh.; R.; to become lax, be loosened, Suśr.; to vibrate (said of sound), RPrāt.: Caus. -kampayati, to cause to tremble, R.; BhP.; to swing, wave, brandish, shake, Br.; KātyŚr. °kampa, mfn. trembling, R.; m. (ifc. f. ā) trembling or violent motion, quaking, staggering &c., MBh.; Kāv. &c. °kampaṇa, mf(ā) or (ī)n. trembling violently, W.; m. wind, air, Śiś.; N. of a hell, L.; of an Asura, Kathās.; n. great trembling, violent or excessive motion, MBh.; Hariv. (cf. Pāṇ. viii, 4, 32, Sch.) °kampaniya, mfn. to be made to tremble, Vop. °kämpita (!), mfn. trembling, quaking, Suparṇ.; R.; (fr. Caus.) made to tremble, shaken, Bhāṭṭ.; n. trembling or violent motion, Var. °kam-pin, mfn. trembling, moving to and fro, MärkP. °kampya, mfn. to be caused to tremble or shake, R. (cf. dush-prak°).

प्रकर 1. pra-kara &c. See pra-√kṛi.

प्रकर 2. pra-kara. See pra-√kṛi, p. 654.

प्रकर्ष pra-karsha &c. See pra-√kṛish.

प्रकल् pra-√2. kal, P. -kālāyati, to drive onwards, chase, pursue, MBh.; to drive out (cattle for grazing), Gobh.; to urge on, incite, Kāth. °kālana, mfn. driving on, chasing, pursuing, MBh.; Hariv.; m. N. of a Nāga of the race of Vāsuki, MBh.

प्रकला pra-kalā, f. part of a part, a minute portion, L. Prakala-vid, mfn. knowing very little, ignorant, RV. vii, 18, 15 (Sāy.; = vani), Nir.)

प्रकल्पक pra-kalpaka, °pana &c. See pra-√klyip.