

प्रकल्याण pra-kalyāna, mfn. very excellent, Śivag.

प्रकश pra-kasā, m. the thong or lash of a whip, AV.; the urethra (cf. niruddha-p°), Suśr.; hurting, killing, W.

प्रकस pra-√kas, Caus. -kāsayati, to drive away, Dhūrtas. (in Prākṛ.); to cause to bloom, Ghaṭ.

प्रकाङ्क्ष pra-√kāṅksh, P. -kāṅkshati, to wish for, desire, Suśr.; to watch, lie in wait, waylay, MBh. °kāṅkshā, f. desire of food, appetite, Car.

प्रकाण्ड pra-kāṇḍa, m. n. the stem or trunk of a tree from the root to the branches, Śiś. ix, 45; a branch, shoot, W.; (ifc.) anything excellent of its kind, Mcar.; Bālar.; Naish. (cf. go-, -mantri-; also °ḍaka, Bhaṭṭ.); m. the upper part of the arm, L. (cf. pra-gaṇḍa). **Prakāṇḍara**, m. a tree, L.

प्रकाम pra-kāmā, m. joy, delight, VS.; pl. objects of desire, R.; ibc. and am or -tas, ind. with delight, willingly, according to desire, sufficiently, very much, indeed, MBh.; Kāv. &c. -bhuj, mfn. eating till satisfied, eating enough, Ragh. -vikasat, mfn. expanding or blooming abundantly, Amar. -vinata, mfn. quite drooping, Śak. -vistāra, m. great expansiveness, Ragh. **Prakāmāntas-tapta**, mfn. internally consumed by heat, Mṛicch. **Prakāmālokanīyatā**, f. the being an object that may be viewed at pleasure, Kum. **Prakāmōḍya**, n. talking to the heart's content, talkativeness, VS.; ŚBr.

प्रकार pra-kāra &c. See pra-√kṛi.

प्रकाश pra-√kāś, Ā. -kāśate (ep. also P. °ti), to become visible, appear, shine, become evident or manifest, Up.; MBh.; Kāv. &c.: Caus. -kāsayati (rarely °te), to make visible, cause to appear or shine, illumine, irradiate, show, display, manifest, reveal, impart, proclaim, ib.: Intens. (only pr.p. -cākaśat) to illumine (and) to survey, RV. iv, 53, 4. °kāśa, mfn. visible, shining, bright, ŚāṅkhBr.; MBh. &c.; clear, manifest, open, public, Mn.; MBh. &c. (nāmādheyam prakāśam kṛtvā, 'pronouncing a name out loud', ŚāṅkhGr.); expanded, W.; universally noted, famous, celebrated for (instr. or comp.), MBh.; Kālid.; renowned throughout (comp.), Ragh.; (ifc.) having the appearance of, looking like, resembling, MBh.; R. &c.; ibc. and (am), ind. openly, publicly, before the eyes of all, Mn.; MBh. &c. (°jam nābhayudaiḥshata, 'he did not look up openly', R.); aloud, audibly (esp. in dram., opp. to ātma-gatam, sva-gatam &c.); m. clearness, brightness, splendour, lustre, light, RV. &c. &c.; (fig.) light, elucidation, explanation (esp. at the end of titles of explanatory works, e.g. kāvyā-, tarka- &c.); appearance, display, manifestation, expansion, diffusion, MBh.; Kāv.; Śāh.; publicity, fame, renown, glory, Hariv.; sunshine, open spot or air, MBh.; Śak.; MārKP. (e, ind. openly, publicly, before the world, ifc. in the presence of, MBh.; Prab.); the gloss on the upper part of a (horse's) body, VS. (Mahidh.); w.r. for prak°, TBr.; a chapter, section, Cat.; N. of sev. wks., ib.; laughter, L.; N. of a Brāhman (son of Tamas), MBh.; of Manu Raivata, Hariv.; (pl.) the messengers of Viṣṇu, L.; n. bell-metal, brass, L.; -karīri, m. 'light-maker', N. of the sun, MBh.; -karman, m. 'whose work is to give light', N. of the sun, MBh.; -kāma, mfn. wishing for renown, ĀśvŚr.; -kraya, m. a purchase made publicly, MW.; -tā, f. brightness, brilliance, splendour, Yājñ.; Pañcat.; publicity (°tām √gam, to become known or public, Mudr.); renown, MBh.; -tva, n. clearness, brightness, Naish., Sch.; appearance, manifestation (sva-, 'of one's self'), Śāh.; celebrity, renown, MBh.; -datta, m. N. of a poet, Cat.; -devī, f. N. of a princess, Rājat.; -dhara, m. N. of an author, Cat.; -nārī, f. 'public woman', a prostitute, Mṛicch.; -vañcaka, m. 'open rogue', a public deceiver or cheat, MW.; -vat, mfn. (-vat-tva, n.) bright, brilliant, shining, ChUp.; Ragh., Sch.; Śāmk.; m. N. of one of the feet of Brahmā, ChUp.; -varsha, m. N. of a poet, Cat.; -vāda, m., -samhitā, f., -saptati, f., -sūtra, n. N. of wks.; °śākāśa-kānti, mfn. bright as a clear sky, MW.; °śātmana, mfn. = °śātman (°ka-tva, n. the possession of a brilliant nature or character, brilliancy), Śāmk.; °śātman, mfn. brilliant in character or nature, brilliant, shining, Sūryas.; m. N. of Śiva, Śivag.; the sun, L.; N. of sev. men and authors (also with yatī and svāmin), Cat.; °śāditya, m. and °śānanda, m. N. of authors, Cat.; °śi-karaṇa, n. giving light, illuminating, R.; °śi-

√kṛi, P. Ā. to give light, illumine, Var.; to publish, make known, Hariv.; °śi-bhāva, m. the becoming light, morning twilight, Nir.; °śētara, mfn. 'other than visible,' invisible, Śak.; °śēndra, m. N. of a man (the father of Kshemēndra), Cat.; °śōdaya, m. N. of wk. °kāsaka, mf(ikā)n. clear, bright, shining, brilliant, Śāmkhyak.; Tattvas.; MBh.; universally known, renowned, Rājat.; irradiating, illuminating, giving light, BhP.; Śāmkhyak., Sch.; MBh. &c.; making clear, illustrating, explaining, Sarvad.; Śāmk.; making apparent or manifest, disclosing, discovering, publishing, evincing, betraying, Śāh.; MārKP.; indicating, expressing, L.; m. 'light-giver,' the sun, Kathās.; (ikā), f. N. of sev. Comms.; n. bell-metal, brass, L.; °ka-jñātri and -prajñātri, m. 'knowing the giver of light, i.e. the sun, a cock, L.; °ka-tva, n. illustration, explanation, Vedāntas. °kāśana, mfn. illuminating, giving light, RāmUp.; MBh.; (ā), f. teaching, L.; n. illuminating, giving light; causing to appear, displaying, bringing to light, publicly showing or manifesting, Nir.; MBh.; Suśr. &c.; -vat, mfn. irradiating, illuminating, Nir. °kāśaniya, mfn. to be displayed, to be shown or manifested, MW. °kāśita, mfn. become visible, brought to light, clear, manifest, apparent, evident; displayed, unfolded, discovered; illumined, enlightened, irradiated; published, promulgated, MBh.; R.; Suśr. &c.; -viruddha-tā, f. and °ddha-tva, n. (in rhet.) a partic. awkwardness in expression (saying something at variance with what ought to be said), Śāh. °kāśin, mfn. visible, clear, bright, shining, MBh.; Hariv.; making visible or manifest, Pañcat.; °śi-tā, f. and -tva, n. clearness, brightness, brilliance, light, MBh. °kāśya, mfn. to be brought to light or made manifest, Śāmkhyak.; Śāmk.; Śāh.; n., w.r. for prak°, q.v., MBh.; R.; MārKP.; -tā, f. the being manifest, publicity, Rājat.

प्रकिरण pra-kirāṇa, -kīrṇa &c. See pra-√kṛi.

प्रकीर्त pra-√kīrt, P. -kīrtayati, to announce, proclaim, declare, call, name, state, approve, Mn.; Yājñ.; MBh. &c. °kīrtana, n. announcing, proclaiming, extolling, praising, MBh.; MārKP.; (ā), f. mentioning, naming, Nir. °kīrti, f. celebration, declaration, Bhag. °kīrtita, mfn. announced, proclaimed, revealed, stated, said, mentioned, Mn.; Yājñ.; named, called, Mn.; Pañc.; approved, praised, celebrated, Yājñ.; Pañc.

प्रकुच pra-kuñca, m. (cf. kuñci) a partic. measure of capacity (somewhat more or less than a handful), Suśr.; = pala, Car.

प्रकुर pra-√kuṭ (only ind. p. -kutya), to cut or carve (meat) into small pieces, MBh.

प्रकुपित pra-kuthita, mfn. (√kuth) putrid, putrescent, Suśr. °kotha, m. putrefaction, putridity, ib.; mfn. in °thōdaka, n. filthy water, ib.

प्रकुप pra-√kup, P. -kupyati, to be moved or agitated; to become enraged, fly into a passion, MBh.; R. &c.: Caus. -kopayati, to set in motion, agitate, excite, provoke to anger, Mn.; MBh. &c. °kupita (prā-), mfn. moved, agitated, shaken, RV. ii, 12, 2; very angry, incensed, enraged, Mn.; Yājñ. &c. °kupta, mfn. enraged, incensed, Vikr. iv, 57. °kopa, m. effervescence, excitement, raging (of diseases, war &c.), Var.; Rājat.; tumult, insurrection, Hit.; violent anger, rage, fury, wrath, ire, Mn.; MBh. &c.; (in med.) excess, superabundance, vitiation, Suśr. °kopana or °kopana, mf(ī)n. (fr. Caus.; cf. Pāñ. viii, 4, 31, Sch.) exciting, irritating, provoking, Suśr.; n. anything irritating, irritation, ib.; provoking, exasperating, incensing, MBh.; Hit. °kopaniya or °kopaniya, mfn. to be irritated or provoked, Pāñ. viii, 4, 31, Sch. °kopita, mfn. (fr. Caus.) irritated, provoked, enraged, R. °kopitri, mfn. exciting, disquieting, disturbing (ifc.), MBh. °kopin, mfn. irritated, Car.; (ifc.) irritating, stimulating, ib.

प्रकुब्रता prakubrātā, f. (of unknown etym. and meaning), ŚBr.

प्रकुल pra-kula, n. a handsome or excellent body, L. (v.l. pra-hvala).

प्रकुज pra-√kuj, P. -kujati, to utter groans, Car. °kūjana, n. groaning, ib.

प्रकूटा pra-kūṭā, f. See paca-prak° under 2. paca, p. 575, col. 2.

प्रकूर्द pra-√kūrd, P. -kūrdati, to jump forward, leap about, Pañc.

प्रकूष्माण्डी pra-kūshmāṇḍī, f. N. of Durgā, L.

प्रकृ pra-√I. kṛi, P. Ā. -karoti, -kurute, -kṛivoti, °nute &c., to make, produce, accomplish, perform, achieve, effect, RV. &c. &c.; to make into, render (with double acc.), Mn.; MBh. &c.; (with dārān) to take to wife, marry, MBh.; to appoint, charge with (loc.), PārGr.; Mn.; Yājñ.; to enable to, make fit for (inf.), RV.; to remove, destroy, kill, AV.; Hariv.; (only Ā. by Pāñ. i, 3, 32) to violate, pollute (a girl), Mn. viii, 370; (Ā.) to induce, move, incline, RV.; to make a person perform anything, PārGr.; (with manas or buddhim) to set the heart upon, make up the mind to (dat. or loc.), resolve, determine, Mn.; MBh.; R.; to gain, win, conquer, RV.; to lay out, expend, Pāñ. i, 3, 32; to put forward, mention first, make the subject of discussion, ib.; to serve, honour, worship, Bhaṭṭ.: Caus. -kārayati, to cause to be made or prepared, Gaut.

1. **Pra-kara**, mf(ī)n. (for 2. see pra-kṛi) doing much or well, W.; m. aid, friendship, ib.; usage, custom, ib.; respect, ib.; seduction, ib.; (ī), f. a kind of song, Yājñ.; an episodic interlude inserted in a drama to explain what follows, Daśar. (also °rikā, Pratāp.); theatrical dress or disguise, W. °karaṇa, n. production, creation, Hariv.; treatment, discussion, explanation; treatise, monograph, book, chapter (esp. introduction or prologue), GrŚrS.; MBh.; Sarvad.; a subject, topic, question, matter, occasion, opportunity, MBh.; Kāv. &c.; (asminn eva °rane, 'on this occasion' or 'in this connection,' MBh.; na ca °raṇam vetsyi, 'nor do you know what is the matter,' Kathās.); a kind of drama with a fictitious plot (such as Mṛicch., Mālatīm. &c.), Śāh. (IW. 471); treating with respect, W.; doing much or well, ib.; N. of wk. (cf. nyāyapr°); -tas, ind. occasionally, Suśr.; -tva, n., Vedāntas.; -pañcīkā, f., -pāda, m., -vādārtha, m. N. of wks.; -śas, ind. according to species or kind (opp. to prīthak-tvena), Nir.; -sama, m. a kind of sophism, an assertion by two opponents of some argument which has the same force of argument pro and con, Nyāyas.; Car.; °nī (or °nikā), f. a drama of the same character as the Prakaraṇa but of less extent, Śāh. °karaṇīkā and °karīkā, see above. °kartavya, mfn. to be prepared, MBh.; to be disclosed or brought to light, Pañcat.; to be appointed to (loc.), MBh. °kartṛi, mfn. one who causes, MBh.

Pra-kāra, m. sort, kind, nature, class, species, way, mode, manner, APrāt.; Kauś.; Mn.; MBh. &c.; kena °rena, in what way? how? Pañc.; °raih, in one way or another, R.; Rāmāyanasya Bhāratasya vā °rah, a kind of R. or MBh., Rājat. (mostly ifc. mfn.; cf. tri- 'of three kinds,' nānā-, bahu-); similitude or difference, L.; -ka, mfn. = kāra, ifc. (cf. tat-, nish-); -tā, f. speciality, Bhāshāp.; -vat, mfn. belonging to a species, Pāñ. v, 3, 69, Sch. °kārya, mfn. to be evinced or manifested, Pañc. °kṛita, mfn. made, done, produced, accomplished, prepared, RV. &c. &c.; appointed, charged, KātyŚr.; (ifc.) made or consisting of (tat-p°), Pāñ. v, 4, 21; commenced, begun or one who has c° or b°, iii, 4, 71; put forward, mentioned, under discussion or in question, KātyŚr.; Kathās.; Śāh.; (in rhet.) = upa-meya, Kpr.; wished, expected, W.; genuine, real, MW.; m. N. of a man, g. āsvādi; n. something begun, L.; original subject, present case, MW.; -tā (pra-kṛitā-), f. the being begun or in process of execution, ŚBr.; -tva, n. the being the subject of discussion; Śāmk.; the being offended, Jātakam.; °tārtha, mfn. having the original sense; real, true, Kathās.; °tōkta, mfn. being spoken of as the original subject of discussion, Śāh. °kṛiti, f., see next p. °kriyā, f. producing, production, Sarvad.; procedure, way, manner, MBh.; a ceremony, observance, formality, Hariv.; Kathās.; Rājat.; precedence, high position, elevation, privilege, MBh.; Rājat.; Kathās.; the insignia of high rank, Rājat.; characterisation, Nyāyas.; a chapter (esp. the introductory ch° of a work), Śāmk.; Cat.; (in med.) a prescription, Bhpr.; (in gram.) etymological formation; rules for the f° and inflection of words, MW.; -kaumudī (and °dī-vṛittī), f., °ñjana-ṭīkā (°kriyāñj°), f., -pra-dīpa, m., -bhūshana, n., -mañjarī, f., -ratna, n., -rūpāvalī, f., °rṇava (°kriyārṇ°), m., -samgraha, m., -sarvasva, n., -sāra, m. N. of gram. wks.