

प्रकल्याण *pra-kalyāṇa*, mfn. very excellent, Śivag.

प्रकश *pra-kāśa*, m. the thong or lash of a whip, AV.; the urethra (cf. *niruddha-p*), Suśr.; hurting, killing, W.

प्रकस् *pra-√kas*, Caus. *-kāsayati*, to drive away, Dhūrtas. (in Prākṛ.); to cause to bloom, Ghaṭ.

प्रकाङ्क्ष *pra-√kāṅksh*, P. *-kāṅkshati*, to wish for, desire, Suśr.; to watch, lie in wait, waylay, MBh. *°kāṅkshā*, f. desire of food, appetite, Car.

प्रकाण्ड *pra-kāṇḍa*, m. n. the stem or trunk of a tree from the root to the branches, Śiś. ix, 45; a branch, shoot, W.; (ifc.) anything excellent of its kind, Mcar.; Bālar.; Naish. (cf. *go-*, *-mantri-*; also *°ḍaka*, Bhaṭṭ.); m. the upper part of the arm, L. (cf. *pra-gaṇḍa*). **Prakāṇḍara**, m. a tree, L.

प्रकाम *pra-kāmā*, m. joy, delight, VS.; pl. objects of desire, R.; ibc. and *am* or *-tas*, ind. with delight, willingly, according to desire, sufficiently, very much, indeed, MBh.; Kāv. &c. *-bhuj*, mfn. eating till satisfied, eating enough, Ragh. *-vikasat*, mfn. expanding or blooming abundantly, Amar. *-vinata*, mfn. quite drooping, Śak. *-vistāra*, m. great expansiveness, Ragh. **Prakāmāntas-tapta**, mfn. internally consumed by heat, Mṛicch. **Prakāmālokanīyatā**, f. the being an object that may be viewed at pleasure, Kum. **Prakāmōḍya**, n. talking to the heart's content, talkativeness, VS.; ŚBr.

प्रकार *pra-kāra* &c. See *pra-√kṛi*.

प्रकाश *pra-√kāś*, Ā. *-kāśate* (ep. also P. *°ti*), to become visible, appear, shine, become evident or manifest, Up.; MBh.; Kāv. &c.: Caus. *-kāsayati* (rarely *°te*), to make visible, cause to appear or shine, illumine, irradiate, show, display, manifest, reveal, impart, proclaim, ib.: Intens. (only pr.p. *-cākaśat*) to illumine (and) to survey, RV. iv, 53, 4. *°kāśa*, mfn. visible, shining, bright, ŚāṅkhBr.; MBh. &c.; clear, manifest, open, public, Mn.; MBh. &c. (*nāmadheyam prakāśam kṛitvā*, 'pronouncing a name out loud,' ŚāṅkhGr.); expanded, W.; universally noted, famous, celebrated for (instr. or comp.), MBh.; Kālid.; renowned throughout (comp.), Ragh.; (ifc.) having the appearance of, looking like, resembling, MBh.; R. &c.; ibc. and (*am*), ind. openly, publicly, before the eyes of all, Mn.; MBh. &c. (*°sam nābhyaudaiḥshata*, 'he did not look up openly,' R.); aloud, audibly (esp. in dram., opp. to *ātma-gatam*, *sva-gatam* &c.); m. clearness, brightness, splendour, lustre, light, RV. &c. &c.; (fig.) light, elucidation, explanation (esp. at the end of titles of explanatory works, e.g. *kāvya-*, *tarka-* &c.); appearance, display, manifestation, expansion, diffusion, MBh.; Kāv.; Śāh.; publicity, fame, renown, glory, Hariv.; sunshine, open spot or air, MBh.; Śak.; MārKP. (*e*, ind. openly, publicly, before the world, ifc. in the presence of, MBh.; Prab.); the gloss on the upper part of a (horse's) body, VS. (Mahidh.); w.r. for *prāk*, TBr.; a chapter, section, Cat.; N. of sev. wks., ib.; laughter, L.; N. of a Brāhman (son of Tamas), MBh.; of Manu Raivata, Hariv.; (pl.) the messengers of Viṣṇu, L.; n. bell-metal, brass, L.; *-kārtri*, m. 'light-maker,' N. of the sun, MBh.; *-karman*, m. 'whose work is to give light,' N. of the sun, MBh.; *-kāma*, mfn. wishing for renown, ĀśvŚr.; *-kraya*, m. a purchase made publicly, MW.; *-tā*, f. brightness, brilliance, splendour, Yājñ.; Pañcat.; publicity (*°tām* *√gam*), to become known or public, Mudr.); renown, MBh.; *-tva*, n. clearness, brightness, Naish., Sch.; appearance, manifestation (*sva-*, 'of one's self'), Śāh.; celebrity, renown, MBh.; *-datta*, m. N. of a poet, Cat.; *-devī*, f. N. of a princess, Rājat.; *-dhara*, m. N. of an author, Cat.; *-nārī*, f. 'public woman,' a prostitute, Mṛicch.; *-vañcaka*, m. 'open rogue,' a public deceiver or cheat, MW.; *-vat*, mfn. (*-vat-tva*, n.) bright, brilliant, shining, ChUp.; Ragh., Sch.; Śāṅk.; m. N. of one of the feet of Brahmā, ChUp.; *-varsha*, m. N. of a poet, Cat.; *-vāda*, m., *-samhitā*, f., *-saptati*, f., *-sūtra*, n. N. of wks.; *°śākāśa-kānti*, mfn. bright as a clear sky, MW.; *°śātmaka*, mfn. = *°śātman* (*°ka-tva*, n. the possession of a brilliant nature or character, brilliancy), Śāṅk.; *°śātman*, mfn. brilliant in character or nature, brilliant, shining, Sūryas.; m. N. of Śiva, Śivag.; the sun, L.; N. of sev. men and authors (also with *yati* and *svāmin*), Cat.; *°śādditya*, m. and *°śānanda*, m. N. of authors, Cat.; *°śi-karaṇa*, n. giving light, illumining, R.; *°śi-*

√kṛi, P. Ā. to give light, illumine, Var.; to publish, make known, Hariv.; *°śi-bhāva*, m. the becoming light, morning twilight, Nir.; *°śētara*, mfn. 'other than visible,' invisible, Śak.; *°śēndra*, m. N. of a man (the father of Kshemendra), Cat.; *°śōdaya*, m. N. of wk. *°kāśaka*, mf(*ikā*) n. clear, bright, shining, brilliant, Śāṅkhyak.; Tattvas.; MBh.; universally known, renowned, Rājat.; irradiating, illumining, giving light, BhP.; Śāṅkhyak., Sch.; MBh. &c.; making clear, illustrating, explaining, Sarvad.; Śāṅk.; making apparent or manifest, disclosing, discovering, publishing, evincing, betraying, Śāh.; MārKP.; indicating, expressing, L.; m. 'light-giver,' the sun, Kathās.; (*ikā*), f. N. of sev. Comms.; n. bell-metal, brass, L.; *°ka-jñātri* and *-prajñātri*, m. 'knowing the giver of light, i.e. the sun,' a cock, L.; *°ka-tva*, n. illustration, explanation, Vedāntas. *°kāśana*, mfn. illumining, giving light, RāmātUp.; MBh.; (*ā*), f. teaching, L.; n. illumining, giving light; causing to appear, displaying, bringing to light, publicly showing or manifesting, Nir.; MBh.; Suśr. &c.; *-vat*, mfn. irradiating, illumining, Nir. *°kāśanīya*, mfn. to be displayed, to be shown or manifested, MW. *°kāśita*, mfn. become visible, brought to light, clear, manifest, apparent, evident; displayed, unfolded, discovered; illumined, enlightened, irradiated; published, promulgated, MBh.; R.; Suśr. &c.; *-viruddha-tā*, f. and *°ddha-tva*, n. (in rhet.) a partic. awkwardness in expression (saying something at variance with what ought to be said), Śāh. *°kāśin*, mfn. visible, clear, bright, shining, MBh.; Hariv.; making visible or manifest, Pañcat.; *°śi-tā*, f. and *-tva*, n. clearness, brightness, brilliance, light, MBh. *°kāśya*, mfn. to be brought to light or made manifest, Śāṅkhyak.; Śāṅk.; Śāh.; n., w.r. for *prāk*, q.v., MBh.; R.; MārKP.; *-tā*, f. the being manifest, publicity, Rājat.

प्रकिरण *pra-kirāṇa*, *-kirṇa* &c. See *pra-√kṛi*.

प्रकीर्त *pra-√kīrt*, P. *-kīrtayati*, to announce, proclaim, declare, call, name, state, approve, Mn.; Yājñ.; MBh. &c. *°kīrtana*, n. announcing, proclaiming, extolling, praising, MBh.; MārKP.; (*ā*), f. mentioning, naming, Nir. *°kīrti*, f. celebration, declaration, Bhag. *°kīrtita*, mfn. announced, proclaimed, revealed, stated, said, mentioned, Mn.; Yājñ.; named, called, Mn.; Pañc.; approved, praised, celebrated, Yājñ.; Pañc.

प्रकुच *pra-kuñca*, m. (cf. *kuñci*) a partic. measure of capacity (somewhat more or less than a handful), Suśr.; = *pala*, Car.

प्रकुट *pra-√kuṭ* (only ind. p. *-kuṭya*), to cut or carve (meat) into small pieces, MBh.

प्रकुथित *pra-kuthita*, mfn. (*√kuth*) putrid, putrescent, Suśr. *°kotha*, m. putrefaction, putridity, ib.; mfn. in *°thōdaka*, n. filthy water, ib.

प्रकूप *pra-√kup*, P. *-kupyati*, to be moved or agitated; to become enraged, fly into a passion, MBh.; R. &c.: Caus. *-kopayati*, to set in motion, agitate, excite, provoke to anger, Mn.; MBh. &c. *°kupita* (*prā-*), mfn. moved, agitated, shaken, RV. ii, 12, 2; very angry, incensed, enraged, Mn.; Yājñ. &c. *°kupta*, mfn. enraged, incensed, Vikr. iv, 57. *°kopa*, m. effervescence, excitement, raging (of diseases, war &c.), Var.; Rājat.; tumult, insurrection, Hit.; violent anger, rage, fury, wrath, ire, Mn.; MBh. &c.; (in med.) excess, superabundance, vitiation, Suśr. *°kopana* or *°kopana*, mf(*ī*) n. (fr. Caus.; cf. Pāṇ. viii, 4, 31, Sch.) exciting, irritating, provoking, Suśr.; n. anything irritating, irritation, ib.; provoking, exasperating, incensing, MBh.; Hit. *°kopaniya* or *°kopaniya*, mfn. to be irritated or provoked, Pāṇ. viii, 4, 31, Sch. *°kopita*, mfn. (fr. Caus.) irritated, provoked, enraged, R. *°kopitri*, mfn. exciting, disquieting, disturbing (ifc.), MBh. *°kopin*, mfn. irritated, Car.; (ifc.) irritating, stimulating, ib.

प्रकुत्रता *prakubrātā*, f. (of unknown etym. and meaning), ŚBr.

प्रकुल *pra-kula*, n. a handsome or excellent body, L. (v.l. *pra-hvala*).

प्रकुञ्ज *pra-√kūj*, P. *-kūjati*, to utter groans, Car. *°kūjana*, n. groaning, ib.

प्रकुटा *pra-kūṭā*, f. See *paca-prak* under 2. *paca*, p. 575, col. 2.

प्रकूर्द *pra-√kūrd*, P. *-kūrdati*, to jump forward, leap about, Pañc.

प्रकूष्माण्डो *pra-kūshmāṇḍi*, f. N. of Durgā, L.

प्रकृ *pra-√i. kṛi*, P. Ā. *-karoti*, *-kurute*, *-kṛiṇoti*, *°ṇute* &c., to make, produce, accomplish, perform, achieve, effect, RV. &c. &c.; to make into, render (with double acc.), Mn.; MBh. &c.; (with *dārān*) to take to wife, marry, MBh.; to appoint, charge with (loc.), PārGr.; Mn.; Yājñ.; to enable to, make fit for (inf.), RV.; to remove, destroy, kill, AV.; Hariv.; (only Ā. by Pāṇ. i, 3, 32) to violate, pollute (a girl), Mn. viii, 370; (Ā.) to induce, move, incline, RV.; to make a person perform anything, PārGr.; (with *manas* or *buddhim*) to set the heart upon, make up the mind to (dat. or loc.), resolve, determine, Mn.; MBh.; R.; to gain, win, conquer, RV.; to lay out, expend, Pāṇ. i, 3, 32; to put forward, mention first, make the subject of discussion, ib.; to serve, honour, worship, Bhaṭṭ.: Caus. *-kārayati*, to cause to be made or prepared, Gaut.

1. **Prakara**, mf(*ī*) n. (for 2. see *pra-kṛi*) doing much or well, W.; m. aid, friendship, ib.; usage, custom, ib.; respect, ib.; seduction, ib.; (*ī*), f. a kind of song, Yājñ.; an episodic interlude inserted in a drama to explain what follows, Daśar. (also *°rikā*, Prātāp.); theatrical dress or disguise, W. *°karaṇa*, n. production, creation, Hariv.; treatment, discussion, explanation; treatise, monograph, book, chapter (esp. introduction or prologue), GrŚrS.; MBh.; Sarvad.; a subject, topic, question, matter, occasion, opportunity, MBh.; Kāv. &c.; (*asminn eva °raṇe*, 'on this occasion' or 'in this connection,' MBh.; *na ca °raṇam vetsyi*, 'nor do you know what is the matter,' Kathās.); a kind of drama with a fictitious plot (such as Mṛicch., Mālatīm. &c.), Śāh. (IW. 471); treating with respect, W.; doing much or well, ib.; N. of wk. (cf. *nyāyapr*); *-tas*, ind. occasionally, Suśr.; *-tva*, n., Vedāntas.; *-pañcikā*, f., *-pāda*, m., *-vādārtha*, m. N. of wks.; *-śas*, ind. according to species or kind (opp. to *prithak-tvena*), Nir.; *-sama*, m. a kind of sophism, an assertion by two opponents of some argument which has the same force of argument pro and con, Nyāyas.; Car.; *°ṇi* (or *°ṇikā*), f. a drama of the same character as the Prakaraṇa but of less extent, Śāh. *°karaṇikā* and *°karikā*, see above. *°kartavya*, mfn. to be prepared, MBh.; to be disclosed or brought to light, Pañcat.; to be appointed to (loc.), MBh. *°kartṛi*, mfn. one who causes, MBh.

Prakāra, m. sort, kind, nature, class, species, way, mode, manner, APrāt.; Kauś.; Mn.; MBh. &c.; *kena °reṇa*, in what way? how? Pañc.; *°raiḥ*, in one way or another, R.; *Rāmāyanasya Bhāratasya vā °rah*, a kind of R. or MBh., Rājat. (mostly ifc. mfn.; cf. *tri-* 'of three kinds,' *nānā-*, *bahu-*); similitude or difference, L.; *-ka*, mfn. = *kāra*, ifc. (cf. *tat-*, *nish-*); *-tā*, f. speciality, Bhāshāp.; *-vat*, mfn. belonging to a species, Pāṇ. v, 3, 69, Sch. *°kārya*, mfn. to be evinced or manifested, Pañc. *°kṛita*, mfn. made, done, produced, accomplished, prepared, RV. &c. &c.; appointed, charged, KātyŚr.; (ifc.) made or consisting of (*tat-p*), Pāṇ. v, 4, 21; commenced, begun or one who has *°* or *b*, iii, 4, 71; put forward, mentioned, under discussion or in question, KātyŚr.; Kathās.; Śāh.; (in rhet.) = *upa-meya*, Kpr.; wished, expected, W.; genuine, real, MW.; m. N. of a man, g. *asvādi*; n. something begun, L.; original subject, present case, MW.; *-tā* (*pra-kṛitā-*), f. the being begun or in process of execution, ŚBr.; *-tva*, n. the being the subject of discussion; Śāṅk.; the being offended, Jātakam.; *°tārtha*, mfn. having the original sense; real, true, Kathās.; *°tōkta*, mfn. being spoken of as the original subject of discussion, Śāh. *°kṛiti*, f. see next p. *°kriyā*, f. producing, production, Sarvad.; procedure, way, manner, MBh.; a ceremony, observance, formality, Hariv.; Kathās.; Rājat.; precedence, high position, elevation, privilege, MBh.; Rājat.; Kathās.; the insignia of high rank, Rājat.; characterisation, Nyāyas.; a chapter (esp. the introductory ch^o of a work), Śāṅk.; Cat.; (in med.) a prescription, Bhpr.; (in gram.) etymological formation; rules for the f^o and inflection of words, MW.; *-kaumudī* (and *°dī-vṛitti*), f., *-ñjana-īkā* (*°kriyāñj*), f., *-prādīpa*, m., *-bhūshana*, n., *-mañjarī*, f., *-ratna*, n., *-rūpvalī*, f., *-rṇava* (*°kriyārṇ*), m., *-samgraha*, m., *-sarvasva*, n., *-sāra*, m. N. of gram. wks.