

to cause to step forwards, PārGr.: Desid. *cikran-sishyate*, Pān. vii, 2, 36, Vārtt. 2, Pat. °*krantri*, m. (L.) one who proceeds or begins; conquering, overpowering, surpassing. °*kramā*, m. (ifc. f. ā) stepping, proceeding, L.; a step, stride, pace (also as a measure of distance, the length of which is variously stated at 2 or 3 or 3½ Padas, also at more or less), Br.; GrŚrS.; commencement, beginning, procedure, course, KātyŚr.; Mālatīm.; Prab.; Kathās.; leisure, opportunity, L.; relation, proportion, degree, measure, Vedāntas.; method, order, regularity (esp. in the position of words and in gram. construction; cf. *-bhaṅga*); the reading of the Krama (= *krama-pāṭha*, q. v.), Pat.; discussing any point in question; the case in qu°, MW.; (pl.) a series of oblations corresponding to the movements of a sacrificial horse, ŚBr.; KātyŚr.; -*trītiya*, n. the third of a square pace, KātyŚr.; -*bhaṅga*, m. (in rhet.) want of order or method, the breaking of symmetry in composition or the violation of gram. construction (= *bhagna-prakramatā*), Kāvyaḍ., Sch.; °*ga-vat*, mfn. wanting method or symmetry, irregular, unsymmetrical, Pratāp.; -*viruddha*, mfn. stopped in the beginning, Prab. °*kramaṇa*, n. stepping forwards, proceeding, advancing towards (comp.), KātyŚr.; Kālid.; issuing forth, Tattvas. °*kramaṇīya* (W.), and °*krami-tavya* (Pat.), mfn. to be gone or proceeded. °*kramitri*, m. = °*krantri*, Pat. °*kramya*, mfn. = °*kramaṇīya*, W. °*krānta*, mfn. proceeded, gone &c., Kāv.; commenced, begun, L.; previously mentioned or stated, MW.; n. the setting out on a journey, Yājñ.; the point in question, MW.; -*tva*, n. commencement, beginning, Kull.; the being meant or understood by anything, Hcat. °*krāmaṇī*, f. a kind of magic, Divyāv.

प्रक्रय pra-kraya, m. (√I. krī) = *klīptika*(?), L. °*krī*, mfn. to be bought, purchasable, AV.

प्रक्रीड pra-√krīd, P. Ā. -*krīdati* (*krīḍati*), °*te*, to play, sport, disport one's self, frolic, amuse one's self (with anything, instr.; with a person, instr. or *saha*), RV.; AV.; MBh. &c. °*krīḍā*, m. play, pastime, VS.; Hariv.; (with *marutāṇi*) N. of a Sāman, ĀrshBr.; a place of sports, playground, ĀśvGr. °*krīḍita*, mfn. playing, sporting, MBh. °*krīḍin*, mfn. playing, sporting, RV. vii, 56, 16.

प्रकुश pra-√kruś, P. -*krōsati*, to raise a cry, cry out, MBh.; R.; to utter (cries, acc.), call, R.; to invoke, call upon, cry out to (acc.), MBh. °*krośa*, m. a shriek, scream, Lāṭy.

प्रक्लिद् pra-√klīd, Ā. -*klīdyate*, to become moist or humid, to become wet, MBh.; Suśr.: Caus. -*kleḍayati*, to moisten, wet, make wet, Suśr.; w. r. for -*kleśayati*, Car. °*klinna*, mfn. moist, humid, wet, R.; Suśr.; putrefied, Car.; moved with compassion or sympathy, BhP.; -*tva*, n. being m° or h°, Suśr.; -*vartman*, n. a kind of disease of the eyelids (cf. *klinna-v°*), Suśr.; -*hrīdayekshana*, mfn. having the heart and eyes moist (with affection), MW. °*kleda*, m. moistness, wetness, humidity, MBh.; -*vat*, mfn. becoming moist or wet, Suśr. °*kledana*, mfn. moistening, wetting, ib. °*kledin*, mfn. id., ib.; fusing, liquefying, resolving (-*ditva*, n.), Car.

प्रक्लिष् pra-√kliś, Caus. -*kleśayati*, to put in a morbid state, Car. (w. r. -*kled°*).

प्रक्लण pra-√kvaṇ, P. -*kvaṇati*, to sound, HPariś. °*kvaṇa*, m. (f. ifc. ā) the sound of a Viṇā or lute, Pān., Sch. °*kvāṇa*, m. the sound of a Viṇā, L.; w. r. for *prahvāṇa*, TāṇḍBr.

प्रक्वाथ pra-√kvātha, m. (√*kvath*) seething, boiling, Jātak.

प्रक्ष I. *prakshā*, m. (for *plakshā*, to explain an etymology), TS.

प्रक्ष 2. *praksha*, mfn. in *vana-prakshā*, v. l. for -*krakshā*, SV.; in *nāgarājasama-pr°*, w. r. for *nāgarāḍiva dush-pr°kshyah*, MBh.

प्रक्षपण pra-√kshapaṇa, -*kshaya* &c. See pra-√*kshi*.

प्रक्षर pra-√kshar, P. -*kshāratī*, to stream forth, stream, ooze, RV.; ŚāṅkhŚr.; Pañcad.; to drop down, Bhaṭṭ. °*kshara*, m. iron armour for the defence of a horse or elephant (cf. *pra-khara*,

*prakkhara*), Hemac. °*ksharāna*, n. flowing forth, oozing, GopBr.; Mn., Sch.

प्रक्षल pra-√*kshal*, P. -*kshālayati*, to wash off, wash away, rinse, ŚBr.; ŚrS.; Mn.; MBh. &c.; to cleanse, purify, MBh.: Caus. Ā. -*kshālāpayate* (Pot. °*yita*), to have anything (as one's feet) washed, ĀśvGr. °*kshālaka*, mfn. washing, one who washes, Mn.; MBh.; R. (cf. *sadyah-p°*). °*kshālana*, mfn. performing frequent ablutions, one who performs f° a°, R.; n. washing, w° off, cleaning, cleansing, purifying, KātyŚr.; Pur.; Mn.; MBh. &c.; bathing, MW.; a means of cleaning, anything used for purifying, water for washing, KātyŚr.; Lāṭy.; Yājñ.; Suśr.; °*nārthāya*, ind. for the sake of washing, MW. °*kshālāniya*, mfn. to be washed away or cleansed; to be purified, ib. °*kshālayitri*, m. one who washes (the feet of his guest), ĀpGr. °*kshālita*, mfn. washed, cleansed; expiated, ib.; -*pāni*, mfn. having one's hands washed, MānGr.; -*pāda*, mfn. having one's feet w°, Pān. vi, 2, 110, Sch. 1. °*kshālya*, mfn. to be w° or purified, MārKp. 2. °*kshālya*, ind. having w° or rinsed, ŚBr.; MBh.

प्रक्षाम pra-√*kshāma*, mfn. (prob.) burnt, singed (said of a sacrifice), ĀpŚr.

प्रक्षि pra-√*kshi*, P. -*kshināti*, to spoil, destroy, wear out, exhaust, RV.; AV.; ŚBr.: Pass. -*kshīyate*, to be destroyed, perish, MBh.; to be worn out or exhausted or diminished, MW. °*kshapana*, n. (fr. Caus.) destroying, Rājāt. °*kshaya*, m. destruction, ruin, vanishing, end, MBh.; Hariv.; Sarvad. °*kshayana*, mfn. causing to perish, destroying (in *ghata-p°*, q. v.) °*kshīna* (*prā-*), mfn. destroyed, perished; vanished, disappeared; decayed, wasted, diminished (-*candra*, m. the waning moon, Var.), AV.; BhP.; Hit. &c.; atoned, MW.; n. the spot where any one has perished (e.g. *prakhīnam idam Deva-dattasya*, this is the spot where D° perished), Pān. vi, 4, 60, Sch.

प्रक्षिन् *prakshin*. See *upala-p°*.

प्रक्षिप pra-√*kship*, P. Ā. -*kshipāti*, -*kshipate*, to cast, hurl, throw or fling at or into (loc.), place in, put before, Mn.; MBh.; Kāv. &c.; to let down, Kathās.; to launch a ship, Divyāv.; to add, Sūryas.; to insert, interpolate, Pān., Sch.; R., Sch.: Caus. -*kshepayati*, to cause or order to cast or put into (loc.), MBh. °*kshipta*, mfn. thrown or cast at, hurled, flung; thrown forth, projected, Hit.; inserted, interpolated, Pān. vi, 3, 83, Sch.; -*vat*, mfn. one who has thrown at, one who has thrown, W. °*kshīpya*, ind. having thrown at, h° hurled, Pañc. °*kshepa*, m. throwing, casting, projecting; throwing into or upon, scattering upon, Mn.; Kull.; BhP.; putting, placing (*pāda-p°*, pl. steps, Kād.); adding to, increasing (e.g. a dose), Car.; anything added or thrown into drugs while in course of decoction, an ingredient, L.; insertion, interpolation, TBr., Sch.; ĀpŚr., Sch.; Śamk.; (also °*paka*, m.) the sum deposited by each member of a commercial company, Lil.; the box of a carriage, BhP.; -*lipi*, f. a partic. style of handwriting, Lalit. °*kshepaka*, m., see °*kshepa*. °*kshepana*, n. pouring upon, Suśr.; (ifc.) throwing on or into, Śamk.; Yājñ., Sch.; fixing (as a price), Yājñ. °*kshepanīya*, mfn. to be thrown or cast forth, to be th° away, MW. °*kshepin*, mfn. (ifc.) throwing upon, placing upon, Nir. °*ksheptavya*, mfn. to be thrown into or upon (loc.), to be scattered upon, Yājñ.; Hariv.; Hcat.; Kathās. °*kshepya*, mfn. to be thrown or put on (as an ornament), Śak., Sch.

प्रक्षीबित pra-√*kshībita* or -*kshīvita* (fr. √*kshīb* or √*kshīv*), drunken, intoxicated, Pān. viii, 2, 55, Sch.

प्रक्षुद् pra-√*kshud*, P. -*kshuṇāti*, to pound, crush, Bhaṭṭ. °*kshunna*, mfn. crushed, Bhaṭṭ.; pierced through, lacerated, Pañcat.

प्रक्षुभ pra-√*kshubh*, Ā. P. -*kshobhate*, -*kshubhyati*, to be moved or shaken or agitated or confused; to totter, stagger, MBh.; Kāv. &c.: Caus. -*kshobhayati*, to agitate, excite, Suśr. °*kshobhana*, n. agitating, exciting, Prab.

प्रक्षै pra-√*kshai*, P. -*kshāyati*, to be consumed, burn (intr.), TBr.

प्रक्षु pra-√*kshnu* (only pf. -*cukshṇuvuḥ*), to sharpen, whet, point, Bhaṭṭ.

प्रक्षेडन pra-√*kshvedana* (Pañc.) or °*danā*, f., °*dana*, m., °*danā*, f. (L.; √*kshvid* or *kshvid*) an iron arrow (as humming or whizzing); calling aloud, clamour, W. °*kshvedā*, f. humming, grumbling, MBh. °*kshvedita* (or °*dita*), mfn. clamorous, shouting, noisy, MBh.; R.; unctuous, W.; n. shout, hum, R.; -*vat*, mfn. noisy; unctuous, W.

प्रखन् pra-√*khan* (only aor. -*khān*), to dig up, uproot, eradicate, Kathās.

प्रखर pra-√*khara*, mfn. very hard or rough, Prasannar.; very hot or acrid, Bhām.; m. iron armour for the defence of a horse or elephant, L. (cf. *prak-khara*, *pra-kshara*); a mule, L.; a dog, L.

प्रखल pra-√*khala*, m. a great scoundrel or villain, Mṛicch.

प्रखाद् pra-√*khād*, P. -*khādati*, to eat up, devour, RV. °*khādā*, mfn. swallowing, devouring, ib.

प्रखिद् pra-√*khid* (only pr. p. -*khidāt*), to thrust away, VS.

प्रखुद् pra-√*khud*, P. -*khudāti*, futuere, AV.; ŚāṅkhGr.

प्रख्या pra-√*khyā*, P. -*khyāti*, to see, RV. (Subj. -*khyat*; inf. -*khyat*); ŚBr. (ind. p. -*khyāya*); to announce, proclaim, extol, BhP. (Impv. -*khyāhi*); Pass. -*khyāyate*, to be seen or known; to be visible or public or acknowledged or celebrated, Mn.; MBh. &c.: Caus. -*khyāpayati*, to make generally known, proclaim, announce, publish, Mālatīm.; Rājāt. °*khyā*, mfn. visible, clear, bright, ŚBr.; MBh.; (ā), f. look, appearance (only ifc. = resembling, like), MBh.; R. &c.; brightness, splendour (only ifc.), R.; perceptibility, visibility, Jaim.; making manifest, disclosure, Daśar. °*khyas*, m. = *Prajā-pati*, Up. iv, 232, Sch.; the planet Jupiter, L. °*khyāta*, mfn. known, celebrated, acknowledged, recognised, MBh.; Kāv. &c.; forestalled, claimed by right of pre-emption, Mn. (see below); pleased, happy, W.; -*bala-vīrya*, mfn. of celebrated strength and valour, R.; -*bhāṇḍa*, n. (with *rājñah*) a commodity the pre-emption of which is claimed by a king, Mn. viii, 399; -*vaptrika*, mfn. having a celebrated father, L.; -*sad-bhartri*, m. known as a good husband, Kathās. °*khyāti*, f. visibility, perceptibility, celebrity (only *a-prakh°*), MBh.; praise, eulogium, W. °*khyāna*, n. the being perceived or known, Pān. i, 2, 54; = °*khyāpana*, R. °*khyāniya*, mfn. to be celebrated or made known, Vop. °*khyāpana*, n. making known, report, information, R.; Daś. °*khyāpanīya*, mfn. to be made known or published, Vop. °*khyāpita*, mfn. known as, named (with nom.), Caṇḍ. °*khyāyamāna*, mfn. being celebrated or spoken about, Nal.

प्रग pra-ga. See under pra-√*gam* below.

प्रगत pra-gaṭa, w. r. for pra-kaṭa, HYog.

प्रगण pra-√*gan*, P. -*ganayati*, to reckon up, calculate, MBh. (ind. p. -*ganayya*, Pān. vi, 4, 56, Sch.)

प्रगरा pra-gaṇḍa, m. the upper part of the arm (also °*ḍaka*), L. (cf. *pra-kāṇḍa*); (ī), f. an outer wall or rampart, MBh.

प्रगदित pra-gadita, mfn. (√*gad*) spoken, speaking, beginning to speak, W. °*gādya*, mfn. Pān. iii, 1, 100, Sch.

प्रगम् pra-√*gam*, P. -*gacchati* (ep. also Ā. °*te*), to go forwards, set out, advance, proceed, go to, reach, attain, RV. &c. &c. °*ga*, mfn. going before, preceding, Pān. viii, 4, 38, Sch.; (e), ind., see below. °*gata*, mfn. gone forward, started, MBh.; Kāv. &c.; separate, apart (see below); gone with difficulty, W.; -*jānu* or °*nuka*, mfn. having the knees far apart, bandy-legged, bow-legged, L. °*gama*, m. the first manifestation of love, first advance in courtship, Pratāp. °*gamana*, n. = prec., Pān. viii, 4, 34, Sch.; a speech containing an excellent answer, Sāh.; progress, advance, W.; difficult progress (?), ib.; disputing (?), ib. °*gamanīya*, mfn., Pān. viii, 4, 34, Sch. °*gāman*, n. walk, gait, step (see *prithu-g°*). °*gāmin*, mfn. setting out, being about to depart, R. (v. l. *prāg-g°*).

Pra-ge, ind. early in the morning, at dawn, at day-break ('when the sun goes forth?'), Lāṭy.; Mn. &c.; to-morrow morning, Siphās.; -*tana*, mfn. (Pān.