

iv, 3, 23) matutinal, early, Bālar.; relating to the next day, future, L.; -*nīsa*, mfn. one who (sleeps) in the early morning as (if it were) night, MBh.; -*śaya*, mfn. asleep early in the morning, ib.

**प्रगयण** *pra-gayana*, n. an excellent answer, Daś. (w. r. for -*gāmana*?)

**प्रगर्ज** *pra-garj*, P. -*garjati*, to begin to thunder, MBh. °*garjana*, n. roaring, roar (cf. *siṅha*-). °*garjita*, n. a roar, noise, din, L.

**प्रगर्धन्** *pra-gardhān*, mfn. (√*grīdh*) pressing or hastening onwards, eager, RV.

**प्रगल्** *pra-gal*, Caus. -*gālayati*, to cause to fall off, Car. °*galita*, mfn. dripped down, Megh.

**प्रगल्भ** *pra-galbh*, Ā. -*galbhate*, to be bold or confident, behave resolutely, Śiś.; to be capable of or ready to (loc. or inf.), Bālar.; Vcar.; to be equal to or fit to pass for (nom.), Sarvad.; to be arrogant or proud, W. °*galbha*, mf(ā)n. bold, confident, resolute, brave, strong, able, MBh.; Kāv. &c.; proud, arrogant, impudent, Ragh.; skilful, Kād.; illustrious, eminent, W.; mature (as age), MW.; m. N. of the fire employed at the Jāta-karman, Gṛihyās.; (with *ācārya*) N. of an author (called also *Subham-kara*), Cat.; (ā), f. a bold and confident woman (esp. one of the classes of heroines in dram. composition), Sāh.; N. of Durgā, L.; (*am*), ind. courageously, resolutely, Mṛicch.; -*kulāla*, m. a skilful potter, Bhartr.; -*tā*, f. (Kum.), -*tva*, n. (W.) boldness, wilfulness, resolution, energy, strength, power; -*manas*, mfn. resolute-minded (a-), Amar.; -*lakshana*, n. and °*na-prakāsa*, m. N. of wks.; -*vāc*, mfn. speaking confidently or proudly, Kum. °*galbhita*, mfn. proud, arrogant, MW.; eminent, conspicuous, ib.; shining or resplendent with (instr.), Cat.

**प्रगा** *pra-gā*, P. -*jigāti*, to go forwards, proceed, advance, move, go, RV.; MBh. I. °*gāna*, n. (for 2. see under *pra-gai*) access, approach, see *prithu-prag*°.

**प्रगाढ** *pra-gāḍha* &c. See *pra-gāh* below.

**प्रगाथ** *pra-gātha*. See *pra-gai*, col. 2.

**प्रगाह** *pra-gāh*, Ā. -*gāhate*, to dive into, penetrate, pervade, RV. °*gāḍha*, mfn. dipped or steeped in, mixed with, soaked, impregnated (ifc.), Suśr.; much, excessive, MBh.; rich in, full of (ifc.), Kām.; advanced, late (hour), Daś.; hard, difficult, L.; (*am*), ind. much, exceedingly, greatly, Kāv.; Suśr.; tightly, firmly, W.; n. a crowd, MBh. iv, 1977 (= *saṅk-kaṭa*, Nilak.); pain, privation, penance, W.; -*tā*, f., -*tva*, n. abundance, excessiveness, MW.; hardness, ib. °*gāhana*, n. dipping or plunging into (gen.), ĀpŚr.

**प्रगीत** *pra-gīta*, °ti. See *pra-gai*.

**प्रगुण** *pra-guṇa*, mf(ā)n. straight (lit. and fig.), right, correct, honest, upright, Mālatīm.; Hcar.; being in a good state or condition, excellent, Ragh.; Mālatīm.; -*racanā*, f. = next, Daśar. °*guṇana*, n. putting straight, arranging, Mālatīm. °*guṇaya*, Nom. P. °*yati*, to put straight, set right, Dhanañj.; to develop, exhibit, manifest, Nyāyam. °*guṇita*, mfn. made even or smooth or straight, put in order, properly arranged, Bālar.; Pañc. °*guṇin*, mfn. smooth or even i.e. friendly towards (loc.), MBh.

**Prā-guṇī**, in comp. for °*guṇa*. -*karana*, n. putting straight, arranging properly, KātyŚr., Sch. -√*krī*, to put straight or in order, make smooth or even, Car.; Pañc.; to make amenable to (loc.), Mudr.; to nourish, bring up, A. -√*bhū*, to make one's self fit or ready for (dat.), Kuv.

**Pragunya**, mfn. more exceeding, excellent, W.

**प्रगुप** *pra-gup*, Caus. -*gopayati*, to protect, guard, Pañc.; Bhaṭṭ.; to conceal, keep secret, Hcat. °*gopana*, n. protection, preservation, salvation, W.

**प्रगुर** *pra-gur* (only aor. -*gūrta*), to cry aloud, RV. i, 173, 2 (Sāy. 'to make great efforts').

**प्रगृ** *pra-gri*, P. -*grīṇāti*, to proclaim, announce to (loc.), RV. i, 152, 5; to extol, praise, BhP.

**प्रगे** *pra-ge*. See under *pra-gam*.

**प्रगै** *pra-gai*, P. -*gāyati* (ep. also Ā. °*te*), to begin to sing, sing, celebrate, praise, extol; to sound, resound, RV.; MBh.; BhP. 2. °*gāna*, n. (for 1. see *pra-gū*) singing, song, L. °*gātri*, m. a singer, MBh. ('excellent singer, L.') °*gāthā*, m. a kind of stanza (the combination of a Brihatī or Kakubh with a Sato-brihatī so as to form a triplet), VS.; RPrāt. &c.; N. of a Rishi with the patr. Kāṇva and Ghaura, the author of RV. viii, 1, 2; 10; 48; 51-54; (pl.) N. of RV. viii (which contains a great many Pr° stanzas); -*kāram*, ind. combining into a Pr° stanza, Lāty. °*gāyin*, mfn. beginning to sing, singing, Hariv. °*gīta*, mfn. recited in a singing tone, sung, Sarvad.; resonant with singing, vocal, MBh.; R.; singing, one who has begun to sing, Kathās.; n. song, Ritus.; Caur.; a sing-song or drawing recitation (regarded as a fault), Śiksh. °*gītī*, f. a kind of metre, Col.

**प्रग्रथ** *pra-grath*, P. -*grathnāti* or -*grathati*, to string together, join, connect, Nyāyam., Sch. °*grathana*, n. connecting or stringing together, intertwining, Sāy.

**प्रग्रस** *pra-gras*, P. -*grasati*, to eat up, devour, swallow, MBh.

**प्रग्रह** *pra-grah*, P. Ā. -*grīhṇāti* °*nīte*, to hold or stretch forth, hold, AV. &c. &c.; to offer, present, ŚBr.; ŚāṅkhŚr.; to seize, grasp, take hold of, take, ŚrS.; MBh. &c.; to accept, receive, Śak.; Var.; to draw up, tighten (reins), stop (horses), Śak.; to befriend, favour, further, promote, MBh.; Hariv.; R.; to keep separated or isolated (cf. below) Caus. (inf. -*grāhitum*) to receive, accept, MBh. °*grīhita*, mfn. held forth or out, taken, accepted &c., R.; Hariv. &c.; lofty, Divyāv.; joined, united with (ibc.), BhP.; kept separate, pronounced without observing the rules of Saṃdhi; -*pada*, mf(ā)n. having the words pronounced separately, RPrāt. I. °*grīhya*, mfn. to be seized or taken or accepted, MBh.; Kāv. &c.; (in gram.) to be taken or pronounced separately, not subject to the rules of Saṃdhi (as the final *ī*, *ū*, and *e* of the dual terminations, e.g. *kavī etau*, 'these two poets'), Prāt.; Pāṇ. &c. 2. °*grīhya*, ind. having taken or grasped, carrying away with, with, MBh.; Kāv. &c. °*graha*, m. (ifc. f. ā) holding in front, stretching forth, MBh.; seizing, clutching, taking hold of (°*ham gataḥ*, seized, taken), ib.; Hariv.; a particular manner of fighting, MBh. (= *śatroḥ uttānapā-tanārtham pādākarshaṇam* or = *gala-hastakāḥ*, Nilak.); the seizure of the sun or moon, beginning of an eclipse (cf. *graha*), Sūryas.; friendly reception, kindness, favour, MBh.; Hariv.; obstinacy, stubbornness (°*ham gataḥ*, obstinate, stubborn), MBh.; a rein, bridle, KathUp.; MBh. &c.; a ray of light (like all words meaning 'rein' or 'bridle'), L.; a rope, halter, cord, string, thong, MBh.; the cord or string suspending a balance, L.; a guide, leader, ruler (also as N. of Vishṇu-Kṛishṇa), MBh.; a companion, satellite, ib.; binding, L.; taming, breaking (a horse), L.; the arm, L.; a species of plant, Car. (Cassia Fistula, L.); a vowel not subject to the rules of Saṃdhi, TPrāt. (-*tva*, n., Sch.; cf. 1. *pra-grīhya*); N. of a partic. sacrificial rite (also -*homa*, KātyŚr., Sch.); mf(ā)n. receiving, kind, hospitable (with *sabhā*, f. a hall of reception, an audience hall), R. (B.); = *ūrdhva-bāhu* (?), R., Sch. (cf. *prāñjali-pragr*°); -*vat*, mfn. (ifc.) one who has seized, holding, MBh.; receiving kindly, obliging, R. (Sch. 'keeping down the wicked' or 'controlling the organs of sense'); °*hādi-darpana*, m. N. of wk.; °*hin*, mfn. guiding the reins, BhP. °*grahana*, m. a leader, guide (only ifc. [f. ā] 'led by'), MBh.; stretching forth, offering, ŚāṅkhŚr.; taking, seizing, holding, ib.; the seizure of the sun and moon, commencement of an eclipse, VarBṛS.; Sūryas.; a means for taming or breaking in, MBh.; the being a leader or guide, authority, dignity, ib.; a rein, bridle, MW.; a check, restraint, ib. °*grahitavya*, mfn. to be checked or controlled, Vajracch. °*grāha*, m. (only L.) seizing, taking, bearing, carrying (cf. Pāṇ. iii, 3, 46); a rein, bridle (cf. ib. 53); the string of a balance (cf. ib. 52); -*vat*, mfn. having the string of a balance, MW. °*grāham*, ind. taking the words separately, not pronouncing them according to the rules of Saṃdhi, AitBr.

**प्रग्रीव** *pra-grīva*, m. n. (g. *ardharcādi*; also -*ka*, ifc., Hcar.) a wooden balustrade or fence round a building, Rājat. viii, 328; a window, lattice, balcony (projecting like a neck; cf. *grīvā*), L.; a

summer-house, pleasure-house, L.; a painted turret, L.; a stable, L.; the top of a tree, L.

**प्रग्लै** *pra-glai*, P. -*glāyati*, to fade, wither away, Bhaṭṭ. (Sch. -*mlāyati*): Caus. -*glāpaya-ti*, Vop. °*gla*, mfn. wearied, fatigued, exhausted, W.

**प्रघट** *pra-gḥat*, Ā. -*ghaṭate*, to exert one's self, devote one's self to (loc.), Bhaṭṭ.; to commence, begin, ib. °*ghataka*, (ifc.) a precept, rule, doctrine, Cat. °*ghatā*, f. the rudiments or first elements of a science; -*vid*, m. = *śāstra-gaṇḍa*, L.; a general reader (but not a profound one), W. (cf. *chāttra-g*°).

**प्रघट्टक** *pra-ghaṭṭaka*, m. (√*ghaṭṭ*) a precept, rule, doctrine, Kap., Sch. (cf. *pra-ghataka*).

**प्रघण** *pra-ghaṇa*, m. n. (√*han*) a place or a terrace before a house, Hcar. (also °*ghāna*), L.; an iron mace or crowbar, L.; a copper pot, L. °*ghana*, m. = prec.; also v.l. for *prathana*, Phaseolus Mungo, L. °*ghāna*, m. n. = or v.l. for °*ghaṇa*, Hcar.; L.; the trunk of a tree, L. °*ghātā*, m. a blow, stroke, TS., Sch.; a battle, fight, L.; the edging of a garment, ŚBr. °*ghāna*, see °*ghaṇa*.

**प्रघस** *pra-ghasa*, m. (√*ghas*) a devourer (pl. N. of false gods), L. (cf. Pāṇ. ii, 4, 37; 38); N. of a Rākshasa, MBh.; of a monkey follower of Rāma, R.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. °*ghāsa*, see *Varuṇa-praghāsa*. °*ghāsīn* (VS.), °*ghāsyā* (TS.), mfn. voracious.

**प्रघातय** *pra-ghātaya*, P. °*yati* (Caus. of *pra-gḥan*), to strike, kill, Divyāv.

**प्रघुण** *praghūna*, m. a guest, visitor, L. (prob. w. r. for *prāghūna*).

**प्रघुष्** *pra-ghush*, Caus. -*ghoshayati*, to cause to announce aloud, proclaim, MBh. °*ghushta*, mfn. sounding forth, Var. °*ghosha*, m. sound, noise, BhP. (also -*ka*, L.); N. of a son of Kṛishṇa, BhP. °*ghoshin*, m. 'roaring,' N. of the 9 classes of the Maruts, MW.

**प्रघूर्ण** *pra-ghūrṇa*, mfn. (√*ghūrṇ*) turning round or rolling violently, W.; wandering, roaming, ib.; m. a guest, visitor, L. (prob. w. r. for *prāgh*°).

**प्रघृ** *pra-ghṛi*, P. -*gharati*, to ooze out, Divyāv.

**प्रघृष** *pra-ghṛish*, P. -*gharshati*, to rub to pieces, Kauś.; to rub into, anoint, Suśr. °*gharsha*, m. rubbing, anointing, Car. °*gharshana*, m. grinding, crushing, destroying, Kāv.; n. rubbing, a remedy for rubbing in or anointing, Car. °*ghṛishṭa*, mfn. rubbed in, embrocated, anointed, Suśr.

**प्रच** *praca*. See *acyuta-pr*° and *nakha-pr*°.

**प्रचकित** *pra-cakita*, mfn. (√*cak*) trembling, shuddering, terrified, Pañc.

**प्रचक्र** *pra-cakra*, n. an army in motion, L.

**प्रचक्ष** *pra-caksh*, Ā. -*cashte*, to tell, relate, declare, MBh.; Ragh.; to suppose, regard or consider as (acc.), Mu.; MBh. &c.; to name, call, Mn.; BhP.: Caus. -*cakshayati*, to irradiate, illumine, RV. °*cakshanaṃ*, ind. (after a fin. verb), g. *gotṛādi*. °*cakshas*, m. N. of the regent of the planet Jupiter, Bṛihas-pati, W.

**प्रचक्षश** *pra-cakshasa*. See *a-pr*°.

**प्रचण्ड** *pra-canda*, mf(ā)n. excessively violent, impetuous, furious, fierce, passionate, terrible, direful, formidable, MBh.; Kāv. &c.; great, large, hot, burning, sharp (see comp. below); m. a species of oleander with white flowers, L.; N. of a Dānava, Kathās.; of a goblin, MärkP.; of a son of Vatsa-pri and Su-nandā, ib.; (ā), f. a species of Dūrvā with white flowers, L.; a form or Śakti of Durgā, Cat. -*ghoṇa*, mfn. large-nosed, having a long or prominent nose, MBh. -*caṇḍikā*, f. a form of Durgā; -*sahasra-nāma-stotra*, n. N. of a Stotra. -*tari*-√*bhū*, to become fiercer or more passionate, Kād. -*tā*, f. great violence or passion, Uttarar. -*deva*, m. N. of a prince, W. -*pāndava*, n. 'the wrathful sons of Pāṇḍu,' N. of a drama by Rāja-śekhara (= *Bāla-bhārata*). -*bhairava*, (prob.) m. N. of a Vyāyoga (kind of drama). -*bhairava-rasa*, m. N. of a partic. medicinal preparation, L. -*mādhava*, m. (with *Kāsmīra*) N. of a poet, Cat. -*mūrti*, m. Crataeva Roxburghii, L. -*vadana*, mf(ā)n. having