

a terrible face, Dhūrtas. — *varman*, m. N. of a prince, Daś. — *śakti*, m. N. of a man, Kathās. — *śarakārmuka*, mfn. having sharp arrows and a terrible bow (said of the god of love), MBh. — *śephas*, m. N. of a man, Kautukar. — *sūrya*, mfn. having a hot or burning sun, Ritus. — *sena*, m. N. of a prince, of Tāmra-*lipikā*, Vet. **Pracandātapa**, m. fierce or stifling heat, Rīt. **Pracandōgrā**, f. N. of a Yoginī, Hcat.

प्रचत् *pra-√cat*, Caus. *ā. -cātayate*, to drive or scare away, remove, destroy, RV. °*cātā*, ind. secretly, in secret, ib.

प्रचपल *pra-capala*, mfn. very unsteady or restless, Hariv.

प्रचय *pra-caya &c.* See *pra-√I. ci*.

प्रचर *pra-√car*, P. *-carati* (ep. also *ā. °te*), to proceed towards, go or come to, arrive at (acc.), RV. &c. &c.; to come forth, appear, MBh.; R. &c.; to roam, wander, Prab.; BhP.; to circulate, be or become current (as a story), R.; Var.; to set about, perform, discharge (esp. sacred functions, with instr. of the object or of the means employed), AV.; Br.; KātyŚr.; to be active or busy, be occupied or engaged in (loc.), MBh.; BhP.; to proceed, behave, act in peculiar manner, Mn.; MBh. &c.; to come off, take place, BhP.; Caus. *-cārayati*, to allow to roam, turn out to graze, Hariv.; to make public, W. °*cara*, m. a road, way, path, L.; usage, custom, currency, W.; going well or widely, ib.; pl. N. of a people, R. (v. l. *praccara* and *pra-stara*). °*carana*, n. going to graze, Cat.; proceeding with, beginning, undertaking, ŚrS.; Bālar.; circulating, being current, W.; employing, using, MW.; (*ī*), f. (sc. *śruc*) a wooden ladle employed for want of a better at a sacrifice, ŚBr.; KātyŚr. °*caranīya*, mfn. being in actual use, ŚBr. °*carita*, mfn. followed, practised, Mn. x, 100; arrived at, visited, R.; current, publicly known, Car., Sch. °*caritavya*, mfn. to be proceeded with or undertaken, to be performed, AitBr. °*caritos*, inf. (with *purā*) before he (the Adhvaryu) sets to work, GopBr.; Vait. °*caryā*, f. an action, process, ĀśvŚr. °*cāra*, m. roaming, wandering, Hariv. (cf. *bhikshā-*); coming forth, showing one's self, manifestation, appearance, occurrence, existence, MBh.; Kāv. &c.; application, employment, use, ib.; conduct, behaviour, Mn.; MBh. &c.; prevalence, currency, custom, usage, W.; a playground, place of exercise, Hariv.; pasture-ground, pasturage, Mn. ix, 219 (= Vishṇ. xviii, 44, where Sch. 'a way or road leading from or to a house'); Yājñ.; MBh.; Hariv.; R. °*cāraṇa*, n. (prob.) scattering, strewing, Kād. °*cārīta*, mfn. allowed to wander or roam about, MW.; made public or manifest, ib. (cf. g. *tārakādi*). °*cārin*, mfn. coming forth, appearing, MBh.; following, adhering or sticking to (loc. or comp.), ib.; proceeding with, acting, behaving, ib.; going about, wandering, MW.

प्रचल् *pra-√cal*, P. *-calati* (rarely *ā. °te*), to be set in motion, tremble, quake, TBr.; MBh. &c.; to stir, move on, advance, set out, depart, MBh.; BhP.; Pañcat.; to start, spring up from (a seat), R.; to swerve, deviate from (abl.), MBh.; to become troubled or confused, be perplexed or bewildered or excited, ib.; BhP.: Caus. *-calayati*, to set in motion, move, jog, wag, Kāv.; to remove from (abl.), Suśr.; *-cālayati*, to cause to shake or tremble, R.; to stir up, stir round, Pañcat. °*cala*, mfn. moving, tremulous, shaking, MBh.; Kāv.; Suśr.; what goes well or widely, W.; current, circulating, customary, ib.; *-kāñcana-kunḍala*, mfn. (an ear) adorned with golden rings, Ritus.; *-dāsa*, m. N. of a poet, Cat.; *-latā-bhuja*, mfn. having tremulous arm-creepers (= slender arms that tremble), Prab.; *-śiṅha*, m. N. of a poet, Cat.; *-calāṅga*, mfn. having tremulous limbs, MBh. °*calaka*, m. a species of venomous reptile, Suśr. (cf. °*calāka*). °*calakin*, w. r. for °*calākin*. °*calat*, mfn. moving, trembling, shaking, MBh.; Kāv. &c.; going, proceeding far or much, W.; circulating, being current or customary, W.; prevailing, being recognized (as authority or law), ib. °*calana*, n. trembling, shaking, rocking, swaying, MaitrUp.; Pañcat.; retiring, flight, Pañcat.; going well or widely, W.; circulating, being current or customary, ib. °*calāka*, m. shooting with arrows, L.; a peacock's tail or crest, L.; a chameleon, Āpast.; a snake or other venomous

animal (cf. °*calaka*), Suśr.; (°*calāka*), f. springing up, TS., Sch. °*calākin*, m. a peacock, L.; a snake, L. °*calāya*, Nom. P. °*yati*, to nod the head (while asleep), Jātak. °*calāyana*, n. nodding the head (on first becoming intoxicated), Car. °*calāyita*, mfn. nodding the head (while asleep and in a sitting posture), L.; rolling about, tumbling, tossed about (as a ship), MW.; n., see under *āsīna*. °*calita*, mfn. set in motion, moved, shaken, tremulous, rolling (as the eye), MBh.; R. &c.; one who has set out, proceeded, departed, Pañcat.; Hit.; Vet.; confused, bewildered, perplexed, MBh.; BhP.; current, customary, circulating, W.; prevailing, recognized, received (as authority or law), ib.; n. going away, departure, BhP. °*cālakā*, mf(ikā)n. causing to tremble, trembling with (comp.), L. °*cāлана*, n. stirring, stir, noise (?), Pañcat.

प्रचपाल *pra-cashāla*, n. a partic. ornament on a sacrificial post, MBh.

प्रचाय *pra-cāya &c.* See below.

प्रचाल *pracāla*, m. the neck of the Vīṇā or Indian lute, L. (w. r. for *pravāla*).

प्रचि *pra-√I. ci*, P. *ā. -cinoti*, *-cinute*, to collect, gather, pluck, Gobh.; MBh. &c.; to mow or cut down (enemies), MBh.; to increase, augment, enhance, Var.; Pass. *-ciyate*, to be gathered or collected, to grow, thrive, multiply, MBh.; Kāv.

Pracaya, m. (ifc. f. *ā*) collecting, gathering, Pāp. iii, 3, 40 (cf. *pushpa-*); accumulation, heap, mass, quantity, multitude, Ritus.; Rājat.; Suśr.; growth, increase, A.; slight aggregation, W.; = *-svara*, TPrāt.; (in alg.) the common increase or difference of the terms in a progression; *-kāsh-ḥhāgata*, mfn. one who has attained the highest degree of intensity, Nyāyam., Sch.; *-svara*, m. 'accumulated tone,' the tone occurring in a series of unaccented syllables following a Svarita, RPrāt.; Śiksh. °*cayana*, n. gathering, collecting (see *phala-*). °*cāya*, m., °*cāyikā*, f. gathering, plucking, collecting (with the hand or in turn, cf: *pushpa-*; the latter also 'a female who gathers,' A.) °*cīta*, mfn. gathered, collected, heaped, accumulated; covered or filled with (instr. or comp.), MBh.; Suśr.; pronounced with the Pracaya tone, accentless, VPrāt.; m. (also *-ka*) N. of a metre, Col.; *-svara*, m. = *pracaya-svara*. °*cīvat*, mfn. gathering, collecting, plucking, MBh.; Hariv.; m. N. of a son of Janam-*ejaya*, Hariv.; Pur. °*ceya*, mfn. to be collected or gathered; to be increased, MW.; spreading everywhere, Jātak.

प्रचिक *pracika*, g. *purohitādi* (Kāś.)

प्रचिकीर्षु *pra-cikīrshu*, mfn (√*I. kri*, Desid.) wishing or intending to requite, BhP.

प्रचित *pra-√cit*, P. *ā. -ciketti*, *-cikitte*, to know or make known, RV.; to become visible or manifest, appear, ib.; TS.: Caus. *-cetayati*, to make known, cause to appear, RV.; (ā.) to appear, ib.: Desid. *-cikitsati*, to show, point out, ib. °*cikita* (*prā-*), mfn. knowing, familiar or conversant with, VS. (Mahādh.) °*cetana*, mfn. illumining, illustrating, SV. °*cetas* (*prā-*), mfn. attentive, observant, mindful, clever, wise (said of the gods, esp. of Agni and the *Ādityas*), RV.; AV.; VS.; TS.; happy, delighted, L.; m. N. of Varuṇa, Hariv.; Kālid.; BhP.; of a Prajā-pati (an ancient sage and law-giver), Mn. i, 35 (*-smṛiti*, f. N. of wk.); of a prince (son of Duda), Hariv.; of a son of Dur-yāman, VP.; of a son of Dur-mada, BhP.; pl. (w. r. *prāc*) N. of the 10 sons of Prācīna-barhis by a daughter of Varuṇa (they are the progenitors of Daksha), MBh.; Hariv.; Pur. °*cetasa*, w. r. for *prāc*; (*ī*), f. Myrica Sapida, L. °*cetita*, mfn. (see *a-prac*) noticed, observed. °*cetūna*, mfn. affording a wide view or prospect, RV.

प्रचिन्ति *pra-citi*, f. (√*2. ci*) investigation, examination (= *vi-citi*), Kuṭṭānim.

प्रचिन्त *pra-√cint*, P. *-cintayati*, to think upon, reflect, consider, find out, devise, contrive, MBh.; Kāv. &c. 1. °*cintya*, ind. having reflected or considered, MBh. 2. °*cintya*, mfn. to be r° or c°, ib.

प्रचीवल *pracīvala*, m. or n. a species of plant, Suśr.

प्रचीर *pra-cīra*, m. N. of a son of Vatsa-pri and Su-nandā, MārkP.

प्रचीर्ण *pra-cīrṇa*, mfn. (√*car*) come forth, appeared, MBh.

प्रचुद् *pra-√cud*, P. *-codati*, to set in motion, drive on, urge, impel, RV.: Caus. *-codayati*, id., RV. (ā. to hasten, make haste, viii, 24, 13); MBh.; Kāv. &c.; to excite, inspire, RV.; to command, summon, request, demand, Mn.; MBh. &c.; to announce, make known, proclaim, Mn. iii, 228. °*codita*, mfn. (m. c. for °*codita*) hurled, shot off, MBh. °*coda*, m. instigation, Buddh. °*codaka*, mf(ikā)n. instigating; (*ikā*), f. 'inflamer,' N. of the 4 daughters of Niyojikā (daughter of the demon Duḥ-saha), MārkP. °*codana*, n. instigating, exciting, MBh.; direction, order, command, R.; a rule or law, W.; saying, ib.; sending, ib.; (*ī*), f. Solanum Jacquini, L. °*codita*, mfn. (fr. Caus.) driven on, urged, impelled, MBh.; Ragh.; asked, requested, ordered, directed, Mn. (cf. *a-prac*); R.; decreed, determined, BhP.; announced, proclaimed, SvetUp.; sent, dispatched, W. °*codin*, mfn. driving forward, urging, Kathās.; (*inī*), f. Solanum Jacquini, L.

प्रचुपित *pra-cupita*. See *upasthita-p°*.

प्रचुर *pracura*, mf(ā)n. much, many, abundant (opp. to *alpa*); plenteous, plentiful, frequent; (ifc.) abounding in, filled with, MBh.; Kāv. &c.; m. a thief, A. — *candana*, n. much sandal, Ritus. — *cchala*, mfn. hidden in manifold disguises, MBh. — *tā*, f. (Var.), *-tva*, n. (Hariv. &c.) abundance, multitude. — *nitya-dhanāgama*, mfn. receiving many and constant supplies of money, Bhartṛ. — *paribhava*, m. frequent humiliation, ib. — *pā-dapa*, mfn. abounding with trees, R. — *purusha*, mfn. abounding with men, populous, W.; m. a thief, L. — *ratna-dhanāgama*, mfn. having a large income of gems and money, MW. — *loma*, mfn. having too much hair, Kull.

Pracurī, in comp. for °*ra*. — *karana*, n. making abundant, augmenting, increasing, W. — *kṛita*, mfn. augmented, increased, ib. — √*bhū*, to become abundant, increase, Śis.

प्रचूर्ण *pra-√cūrṇ*, P. *-cūrṇayati* (only aor. *prācucūrṇat*), to crush, grind to dust, Bhartṛ.

प्रचृत् *pra-√crit*, P. *-critati*, to loose, loosen, untie, AV.; ĀśvŚr. °*critta*, mfn. loose, dishevelled; *-śikha*, mfn. with dish° hair, ĀśvGr.

प्रचेतन *pra-cetana &c.* See *pra-√cit*.

प्रचेत् *pracetri*, m. a charioteer, L. (w. r. for *pra-*vetri**).

प्रचेल *pra-cela*, n. (√*cel*?) yellow sandal-wood, L. °*celaka*, m. a horse, L.

प्रचेलुक *praceluka*, m. a cook, L. (w. r. for *paceluka*).

प्रचोद *pra-coda &c.* See *pra-√cud*.

प्रच्छद् *pra-cchad* (√*chad*), P. *ā. -cchādāyati*, °*te*, to cover, envelop, wrap up (ā. with instr. 'to cover one's self with, put on'), ŚBr.; GṛŚrS.; MBh. &c.; to be in the way, be an obstacle to (acc.), R.; to hide, conceal, disguise, keep secret, Mn.; MBh. &c. °*chād*, f. a cover, covering, VS.; MaitrS. °*chāda*, m. a cover, coverlet, wrapper, blanket, L.; *-paṭa*, m. (L.), *-vāsas*, n. (Kathās.) id. °*cchanna*, mfn. covered, enveloped, shut up, ŚBr.; MBh. &c.; hidden, concealed, unobserved, private, secret, disguised (ibc. and *am*, ind. 'secretly, covertly'), Mn.; MBh. &c.; n. a private door; a lattice, loop-hole, L.; *-gupta*, mfn. secretly hidden, Bhartṛ.; *-cāraka* and *-cārin*, mfn. acting secretly or fraudulently, R.; *-taskara*, m. a secret thief, Mn.; *-pāpa*, m. a sinner, ib.; *-vañcaka*, m. a s° rogue or rascal, ib.; *-vritti*, f. a s° manner or way, Śukas.; °*cchannī-√bhū*, to hide or conceal one's self, L. °*cchādaka*, mf(ikā)n. concealing, covering (ifc.), MārkP.; Suśr.; m. the song of a wife deserted by her husband (sung with the accompaniment of a lute and containing a covert description of her sorrows), L. °*cchādāna*, mfn. concealing, hiding (cf. *piplu-*); n. covering, concealing, concealment, MBh.; Pañcat.; an upper or outer garment, L.; *-paṭa*, m. a cover, coverlet, wrapper, Pañcat. °*cchādita*, mfn. covered, wrapped up, clothed, hidden, concealed, R.; Suśr. 1. °*cchādya*,