

a terrible face, Dhūrtas. — **varman**, m. N. of a prince, Daś. — **sakti**, m. N. of a man, Kathās. — **śara-kārmuka**, mfn. having sharp arrows and a terrible bow (said of the god of love), MBh. — **śephas**, m. N. of a man, Kautukar. — **sūrya**, mfn. having a hot or burning sun, Ritus. — **sena**, m. N. of a prince, of Tāmra-liptikā, Vet. **Pracandātapa**, m. fierce or stifling heat, Rīt. **Pracandōgrā**, f. N. of a Yoginī, Hcat.

**प्रचत्** *pra-√cat*, Caus. **Ā. -cātayate**, to drive or scare away, remove, destroy, RV. **°cātā**, ind. secretly, in secret, ib.

**प्रचपल** *pra-capala*, mfn. very unsteady or restless, Hariv.

**प्रचय** *pra-caya* &c. See *pra-√i. ci.*

**प्रचर्** *pra-√car*, P. **-carati** (ep. also **Ā. °te**), to proceed towards, go or come to, arrive at (acc.), RV. &c. &c.; to come forth, appear, MBh.; R. &c.; to roam, wander, Prab.; BhP.; to circulate, be or become current (as a story), R.; Var.; to set about, perform, discharge (esp. sacred functions, with instr. of the object or of the means employed), AV.; Br.; KātyŚr.; to be active or busy, be occupied or engaged in (loc.), MBh.; BhP.; to proceed, behave, act in peculiar manner, Mn.; MBh. &c.; to come off, take place, BhP.: Caus. **-cārayati**, to allow to roam, turn out to graze, Hariv.; to make public, W. **°cara**, m. a road, way, path, L.; usage, custom, currency, W.; going well or widely, ib.; pl. N. of a people, R. (v. l. *praccara* and *pra-stara*). **°carana**, n. going to graze, Cat.; proceeding with, beginning, undertaking, ŚrS.; Bālar.; circulating, being current, W.; employing, using, MW.; (ī), f. (sc. *sruc*) a wooden ladle employed for want of a better at a sacrifice, ŚBr.; KātyŚr. **°caranīya**, mfn. being in actual use, ŚBr. **°carita**, mfn. followed, practised, Mn. x, 100; arrived at, visited, R.; current, publicly known, Car., Sch. **°caritavya**, mfn. to be proceeded with or undertaken, to be performed, AitBr. **°caritos**, inf. (with *purā*) before he (the Adhvaryu) sets to work, GopBr.; Vait. **°caryā**, f. an action, process, ĀśvŚr. **°cāra**, m. roaming, wandering, Hariv. (cf. *bhikshā*); coming forth, showing one's self, manifestation, appearance, occurrence, existence, MBh.; Kāv. &c.; application, employment, use, ib.; conduct, behaviour, Mn.; MBh. &c.; prevalence, currency, custom, usage, W.; a playground, place of exercise, Hariv.; pasture-ground, pasturage, Mn. ix, 219 (= Vishṇ. xviii, 44, where Sch. 'a way or road leading from or to a house'); Yājñ.; MBh.; Hariv.; R. **°cāraṇa**, n. (prob.) scattering, strewing, Kād. **°cārīta**, mfn. allowed to wander or roam about, MW.; made public or manifest, ib. (cf. g. *tāra-kādi*). **°cārin**, mfn. coming forth, appearing, MBh.; following, adhering or sticking to (loc. or comp.), ib.; proceeding with, acting, behaving, ib.; going about, wandering, MW.

**प्रचल** *pra-√cal*, P. **-calati** (rarely **Ā. °te**), to be set in motion, tremble, quake, TBr.; MBh. &c.; to stir, move on, advance, set out, depart, MBh.; BhP.; Pañcat.; to start, spring up from (a seat), R.; to swerve, deviate from (abl.), MBh.; to become troubled or confused, be perplexed or bewildered or excited, ib.; BhP.: Caus. **-calayati**, to set in motion, move, jog, wag, Kāv.; to remove from (abl.), Suśr.; **-cālayati**, to cause to shake or tremble, R.; to stir up, stir round, Pañcat. **°cala**, mfn. moving, tremulous, shaking, MBh.; Kāv.; Suśr.; what goes well or widely, W.; current, circulating, customary, ib.; **-kāñcana-kunḍala**, mfn. (an ear) adorned with golden rings, Ritus.; **-dāsa**, m. N. of a poet, Cat.; **-latā-bhuja**, mfn. having tremulous arm-creepers (= slender arms that tremble), Prab.; **-sinha**, m. N. of a poet, Cat.; **-calāṅga**, mfn. having tremulous limbs, MBh. **°calaka**, m. a species of venomous reptile, Suśr. (cf. *°calāka*). **°calakin**, w. r. for *°calākin*. **°calat**, mfn. moving, trembling, shaking, MBh.; Kāv. &c.; going, proceeding far or much, W.; circulating, being current or customary, W.; prevailing, being recognized (as authority or law), ib. **°calana**, n. trembling, shaking, rocking, swaying, MaitrUp.; Pañcat.; retiring, flight, Pañcat.; going well or widely, W.; circulating, being current or customary, ib. **°calāka**, m. shooting with arrows, L.; a peacock's tail or crest, L.; a chameleon, Āpast.; a snake or other venomous

animal (cf. *°calaka*), Suśr.; (*°calākā*), f. springing up, TS., Sch. **°calākin**, m. a peacock, L.; a snake, L. **°calāya**, Nom. P. **°yati**, to nod the head (while asleep), Jātak. **°calāyana**, n. nodding the head (on first becoming intoxicated), Car. **°calāyita**, mfn. nodding the head (while asleep and in a sitting posture), L.; rolling about, tumbling, tossed about (as a ship), MW.; n., see under *āsina*. **°calita**, mfn. set in motion, moved, shaken, tremulous, rolling (as the eye), MBh.; R. &c.; one who has set out, proceeded, departed, Pañcat.; Hit.; Vet.; confused, bewildered, perplexed, MBh.; BhP.; current, customary, circulating, W.; prevailing, recognized, received (as authority or law), ib.; n. going away, departure, BhP. **°cālaka**, mf. (*ikā*) n. causing to tremble, trembling with (comp.), L. **°cālana**, n. stirring, stir, noise (?), Pañcat.

**प्रचपाल** *pra-cashāla*, n. a partic. ornament on a sacrificial post, MBh.

**प्रचाय** *pra-cāya* &c. See below.

**प्रचाल** *pracāla*, m. the neck of the Vīṇā or Indian lute, L. (w. r. for *pravāla*).

**प्रचि** *pra-√i. ci*, P. **Ā. -cinoti**, **-cinute**, to collect, gather, pluck, Gobh.; MBh. &c.; to mow or cut down (enemies), MBh.; to increase, augment, enhance, Var.: Pass. **-cīyate**, to be gathered or collected, to grow, thrive, multiply, MBh.; Kāv.

**Pracaya**, m. (ifc. f. *ā*) collecting, gathering, Pān. iii, 3, 40 (cf. *pushpa*); accumulation, heap, mass, quantity, multitude, Ritus.; Rājat.; Suśr.; growth, increase, A.; slight aggregation, W.; = *-svara*, TPrāt.; (in alg.) the common increase or difference of the terms in a progression; **-kāsh-ṭhāgata**, mfn. one who has attained the highest degree of intensity, Nyāyam., Sch.; **-svara**, m. 'accumulated tone,' the tone occurring in a series of unaccented syllables following a Svarita, RPrāt.; Śiksh. **°cayana**, n. gathering, collecting (see *phala*). **°cāya**, m., **°cāyikā**, f. gathering, plucking, collecting (with the hand or in turn, cf. *pushpa*); the latter also 'a female who gathers,' A.) **°cita**, mfn. gathered, collected, heaped, accumulated; covered or filled with (instr. or comp.), MBh.; Suśr.; pronounced with the Pracaya tone, accentless, VPrāt.; m. (also *-ka*) N. of a metre, Col.; **-svara**, m. = *pracaya-svara*. **°cinvat**, mfn. gathering, collecting, plucking, MBh.; Hariv.; m. N. of a son of Janam-ejaya, Hariv.; Pur. **°ceya**, mfn. to be collected or gathered; to be increased, MW.; spreading everywhere, Jātak.

**प्रचिक** *pracika*, g. *purohitādi* (Kās.)

**प्रचिकीर्षु** *pra-cikirshu*, mfn. (**√i. kṛi**, Desid.) wishing or intending to requite, BhP.

**प्रचित्** *pra-√cit*, P. **Ā. -cicketti**, **-cikitte**, to know or make known, RV.; to become visible or manifest, appear, ib.; TS.: Caus. **-cētayati**, to make known, cause to appear, RV.; (Ā.) to appear, ib.: Desid. **-cīkītsati**, to show, point out, ib. **°cīkita** (*prā-*), mfn. knowing, familiar or conversant with, VS. (Mahīdh.) **°cetana**, mfn. illumining, illustrating, SV. **°cetas** (*prā-*), mfn. attentive, observant, mindful, clever, wise (said of the gods, esp. of Agni and the Ādityas), RV.; AV.; VS.; TS.; happy, delighted, L.; m. N. of Varuṇa, Hariv.; Kālid.; BhP.; of a Prajā-pati (an ancient sage and law-giver), Mn. i, 35 (*-smṛiti*, f. N. of wk.); of a prince (son of Dudaḥ), Hariv.; of a son of Duryāman, VP.; of a son of Dur-mada, BhP.; pl. (w. r. *prāc*) N. of the 10 sons of Prācīna-barhis by a daughter of Varuṇa (they are the progenitors of Daksha), MBh.; Hariv.; Pur. **°cetasa**, w. r. for *prāc*; (ī), f. Myrica Sapida, L. **°cetita**, mfn. (see *a-prac*) noticed, observed. **°cetūna**, mfn. affording a wide view or prospect, RV.

**प्रचिति** *pra-citi*, f. (**√2. ci**) investigation, examination (= *vi-citi*), Kuṭṭānim.

**प्रचिन्त** *pra-√cint*, P. **-cintayati**, to think upon, reflect, consider, find out, devise, contrive, MBh.; Kāv. &c. 1. **°cintya**, ind. having reflected or considered, MBh. 2. **°cintya**, mfn. to be r<sup>o</sup>rc<sup>o</sup>, ib.

**प्रचीवल** *pracībala*, m. or n. a species of plant, Suśr.

**प्रचीर** *pra-cīra*, m. N. of a son of Vatsa-pri and Su-nandā, MārKP.

**प्रचीर्य** *pra-cīrya*, mfn. (**√car**) come forth, appeared, MBh.

**प्रचुद्** *pra-√cud*, P. **-codati**, to set in motion, drive on, urge, impel, RV.: Caus. **-codayati**, id., RV. (Ā. to hasten, make haste, viii, 24, 13); MBh.; Kāv. &c.; to excite, inspire, RV.; to command, summon, request, demand, Mn.; MBh. &c.; to announce, make known, proclaim, Mn. iii, 228. **°cudita**, mfn. (m. c. for *°codita*) hurled, shot off, MBh. **°coda**, m. instigation, Buddh. **°codaka**, mf. (*ikā*) n. instigating; (*ikā*), f. 'inflamer,' N. of the 4 daughters of Niyojikā (daughter of the demon Duḥ-saha), MārKP. **°codana**, n. instigating, exciting, MBh.; direction, order, command, R.; a rule or law, W.; saying, ib.; sending, ib.; (ī), f. Solanum Jacquini, L. **°codita**, mfn. (fr. Caus.) driven on, urged, impelled, MBh.; Ragh.; asked, requested, ordered, directed, Mn. (cf. *a-prac*); R.; decreed, determined, BhP.; announced, proclaimed, SvetUp.; sent, dispatched, W. **°codin**, mfn. driving forward, urging, Kathās.; (*inī*), f. Solanum Jacquini, L.

**प्रचुपित** *pra-cupita*. See *upasthita-p<sup>o</sup>*.

**प्रचुर** *pracura*, mf. (*ā*) n. much, many, abundant (opp. to *alpa*); plenteous, plentiful, frequent; (ifc.) abounding in, filled with, MBh.; Kāv. &c.; m. a thief, A. **-candana**, n. much sandal, Ritus. **-cchala**, mfn. hidden in manifold disguises, MBh. **-tā**, f. (Var.), **-tva**, n. (Hariv. &c.) abundance, multitude. **-nitya-dhanāgama**, mfn. receiving many and constant supplies of money, Bhartṛ. **-paribhava**, m. frequent humiliation, ib. **-pādapa**, mfn. abounding with trees, R. **-puruṣa**, mfn. abounding with men, populous, W.; m. a thief, L. **-ratna-dhanāgama**, mfn. having a large income of gems and money, MW. **-loma**, mfn. having too much hair, Kull.

**Pracurī**, in comp. for *°ra*. **-karana**, n. making abundant, augmenting, increasing, W. **-kṛita**, mfn. augmented, increased, ib. = **√bhū**, to become abundant, increase, Śis.

**प्रचूर्ण** *pra-√cūrṇ*, P. **-cūrṇayati** (only aor. *prācūcūrṇat*), to crush, grind to dust, Bhartṛ.

**प्रचृत्** *pra-√cṛit*, P. **-cṛitati**, to loose, loosen, untie, AV.; ĀśvŚr. **°cṛitta**, mfn. loose, dishevelled; **-śikha**, mfn. with dish<sup>o</sup> hair, ĀśvGr.

**प्रचेतन** *pra-cetana* &c. See *pra-√cit*.

**प्रचेत्** *pracetṛi*, m. a charioteer, L. (w. r. for *pra-velṛi*).

**प्रचेल** *pra-cela*, n. (**√cel**?) yellow sandal-wood, L. **°celaka**, m. a horse, L.

**प्रचेलुक** *praceluka*, m. a cook, L. (w. r. for *paceluka*).

**प्रचोद** *pra-coda* &c. See *pra-√cud*.

**प्रच्छद्** *pra-cchad* (**√chad**), P. **Ā. -cchādayati**, **°te**, to cover, envelop, wrap up (Ā. with instr. 'to cover one's self with, put on'), ŚBr.; GṛŚrS.; MBh. &c.; to be in the way, be an obstacle to (acc.), R.; to hide, conceal, disguise, keep secret, Mn.; MBh. &c. **°cchād**, f. a cover, covering, VS.; MaitrS. **°cchāda**, m. a cover, coverlet, wrapper, blanket, L.; **-paṭa**, m. (L.), **-vāsa**, n. (Kathās.) id. **°cchanna**, mfn. covered, enveloped, shut up, ŚBr.; MBh. &c.; hidden, concealed, unobserved, private, secret, disguised (ibc. and *am*, ind. 'secretly, covertly'), Mn.; MBh. &c.; n. a private door; a lattice, loop-hole, L.; **-gupta**, mfn. secretly hidden, Bhartṛ.; **-cāraka** and **-cārin**, mfn. acting secretly or fraudulently, R.; **-taskara**, m. a secret thief, Mn.; **-pāpa**, m. a s<sup>o</sup> sinner, ib.; **-vañcaka**, m. a s<sup>o</sup> rogue or rascal, ib.; **-vṛitti**, f. a s<sup>o</sup> manner or way, Śukas.; **°cchannī-√bhū**, to hide or conceal one's self, L. **°cchādaka**, mf. (*ikā*) n. concealing, covering (ifc.), MārKP.; Suśr.; m. the song of a wife deserted by her husband (sung with the accompaniment of a lute and containing a covert description of her sorrows), L. **°cchādāna**, mfn. concealing, hiding (cf. *piplu-*); n. covering, concealing, concealment, MBh.; Pañcat.; an upper or outer garment, L.; **-paṭa**, m. a cover, coverlet, wrapper, Pañcat. **°cchādita**, mfn. covered, wrapped up, clothed, hidden, concealed, R.; Suśr. 1. **°cchādya**,