

ind. having covered or hidden, MBh. 2. °cchādyā, mfn. to be covered or hidden, Kāv.

**प्रच्छन** *pracchana*. See under √*prach*.

**प्रच्छान** *pra-cchāna, pra-cchita*. See under *pra-ccho* below.

**प्रच्छाय** *pra-cchāya*, (prob.) n. a shadowy place, dense shade, Hariv.; Śak.; Kathās.

**प्रच्छिद्** *pra-cchid* (√*chid*), P. Ā. -*cchinatti*, -*cchintte*, to cut off or through, pierce, split, cleave, AV. &c. &c.; to rend or take away, withdraw, MBh.; Caus. -*cchedayati*, to cause to cut off &c.; MBh.; Caus. of Intens. -*cchedayya*, Pat. °*cchid*, mfn. cutting off or to pieces, VS. (cf. Pāṇ. iii, 2, 61, Sch.). °*cchindyā-karna*, mfn. whose ear is to be cleft, MaitrS. (cf. Pāṇ. vi, 3, 115). °*ccheda*, m. a cutting, slip, strip, KātyŚr.; a musical division, bar(?), Divyāv. °*cchedaka*, m. a song sung by a wife who thinks her husband false to her, Sāh. (cf. *pra-cchādaka*). °*cchedana*, n. dividing into small pieces, ShadvBr. °*cchedya*, see *a-pracchedya*.

**प्रच्छुद्** *pra-cchud* (√*chud*), Caus. -*cchodayati*, to stretch out, Kāraṇḍ.

**प्रच्छृद्** *pra-cchṛid* (√*chṛid*), Caus. -*cchardayati*, to vomit, Suśr. °*cchardana*, n. emitting, exhaling, Yogas.; vomiting, an emetic, Suśr. °*cchardi* (Gal.). °*cchardikā* (Pāṇ. iii, 3, 108, Sch.), f. vomiting, sickness.

**प्रच्छो** *pra-ccho* (√*cho*; only ind. p. -*cchayitvā*), to bleed by making incisions in the skin, cup, lance, scarify, Suśr. °*cchāna*, n. scarifying, making sore, ib. °*cchita*, mfn. cut, lanced, scarified, ib.

**प्रच्यु** *pra-cyu*, Ā. -*cyavate* (ep. also P. °*ti*), to move, proceed, depart, TS.; AV.; ŚBr.; to swerve or deviate from (abl.), MBh.; to be deprived of, lose (abl.), ib.; Kāv.; Pañcat.; to come or stream forth, ib.; to fall down, drop, stumble, ŚBr.; MBh.; R.; to fall (scil. from heaven i. e. be born again), HPariś.; Caus. -*cyāvayati*, to move, shake, RV.; to eject, remove or dispel or divert from (abl.), ib. &c. &c.; to cause to fall (lit. and fig.), MBh.; Daś.; BhP.; Suśr. °*cyava*, m. fall, ruin, Kāth.; withdrawal, Kap., Sch.; advancement, improvement, MW. °*cyavana*, mfn. removing, destroying, Car. (w. r. for °*cyāvana*?); n. falling down (esp. from heaven i. e. being born again), HPariś.; departure, withdrawal, Suśr.; loss, deprivation (with abl.), MBh.; oozing, dropping, A. °*cyāvana*, n. means of removing or diminishing, a sedative, Suśr.; causing to give up, diverting from (abl.), Pāṇ., Sch. °*cyāvuka*, mfn. transitory, fragile, SāukhBr. °*cyuta* (√*cyā*), mfn. routed, put to flight, expelled, banished, retreated, AV.; streamed forth or issued from (abl.), ib.; MBh. &c.; fallen from (lit. and fig.), swerved from, deprived of (abl. or comp.), Mn.; MBh. &c.; subtracted, Bijag.; -*tva*, n. deviation, retreat, MW. °*cyuti*, f. going away, withdrawing, departing, Śaṅk.; loss, deprivation (with abl.), ib.; falling from, giving up (ifc.), Var., Sch.; decay, fall, ruin (*a-pr*), ŚBr.; SāukhŚr.

**प्रच्छ** *prach*, cl. 6. P. (Dhātup. xxviii, 120), *pricchati* (Ved. and ep. also Ā. *pricchate*; pf. *papraccha*, Br. &c., *paprikshé* [?], RV. iv, 43, 7; aor. *āprākshī*, AV. &c., *āprāt*, RV., *aprashta*, Kāv.; fut. *prakshyati*, Br. &c., *prashṭā*, Gr.; ind. p. *prishṭvā*, -*pricchya*, MBh.; inf. *prāshṭum*, AV. &c., -*priccham*, °*cche*, RV.), to ask, question, interrogate (acc.); to ask after, inquire about (acc.); to ask or interrogate any one (acc.) about anything (acc., dat., loc., *prati* or *adhikṛītya* with acc.; *arthe* or *hetoh* ifc.), RV. (pr. p. Ā. *pricchamāna*, 'asking one's self,' x, 34, 6) &c. &c.; (in astrol.) to consult the future, Var.; (with *nāmato mātaram*) to inquire about one's (gen.) mother's name, Śak.; (with *na*) not to trouble one's self with, ĀśvŚr.; to seek, wish, long for; to ask, demand, beg, entreat (acc.), RV.; Pass. *pricchayate*, to be asked or questioned about (act., dat. &c., as above), RV. &c. &c.; Caus. *pracchayati* (aor. *apapracchat*), Gr.; Desid. *pi-pricchishati*, Pāṇ. i, 2, 8; Intens. *paripricchayate*, Pāṇ. vii, 4, 90, Pat. [Orig. *pric*; cf. Lat. *preces*, *procus*; *poscere* for *forscere*; Slav. *prositi*; Lith. *praszyti*; Germ. *frāhen*, *fragen*; *forskhōn*, *forschen*.]

**Pracchana**, n. (and °*nā*, f.) asking, inquiring, a question, inquiry, L.

**प्रज** *pra-ja*. See under *pra-√jan*.

**प्रजङ्ग** *pra-jāṅgha*, m. N. of a monkey and of a Rākshasa, R.; (ā), f. a partic. portion of the lower part of the thigh, Jātak.

**प्रजन्** *pra-√jan*, Ā. -*jāyate* (ep. also P. °*ti*), to be born or produced, spring up from (abl.) be begotten (by [instr. or abl.]; from [abl.]; or with [loc.]; in [loc. or *adhi*]), RV. &c. &c.; to become an embryo, ŚBr.; to be born again, MBh.; to propagate offspring with or by (instr.), RV.; ŚBr.; Mn.; to bring forth, generate, bear, procreate (acc.); beget on (loc. or instr.), MBh.; to cause to be reproduced, ŚBr.: Caus. -*janayati*, to cause any one (acc.) to propagate offspring (instr.), RV.; to beget, procreate, MaitrS. (aor. *prajanayām akah*; cf. Pāṇ. iii, 1, 42); AV.; ŚBr.; to cause to be reproduced, ŚBr.: Desid. -*jjanishate*, to wish to be born, ŚBr.: Desid. of Caus. -*jjanayishati*, to wish to cause to be conceived or born, ib. °*ja*, mfn. bringing forth, bearing (see *a-praja*); m. a husband, L.; (ā), f., see below. 1. °*jajñi*, mfn. (for 2. see under *pra-jñā*) able to beget (see 1. *a-prajajñi*). °*jana*, m. begetting, impregnation, generation, bearing, bringing forth (rarely n.), Mn.; MBh.; one who begets, generator, progenitor, BhP.; °*nārtham*, ind. for the sake of procreation, Mn. ix, 96. °*janana*, mfn. begetting, generating, generative, vigorous, VS.; ŚBr.; n. the act of begetting or bringing forth, generation, procreation, birth, production (lit. and fig.), AV. &c. &c.; generative energy, semen, TS.; TBr.; ŚrS.; the male (RV.; Br.) or female (L.) generative organ; offspring, children, BhP.; = *pra-gama* or *pra-gata*, L.; -*kāma*, mfn. desirous of begetting or bringing forth, Kauś.; -*kuśala*, mfn. skilled in midwifery, Suśr.; -*vāt* (°*janana*-), possessing generative power, AV. °*janayitṛi*, m. a generator, begetter, progenitor, TS.; Br. °*janikā*, f. a mother, L. °*janishṭpū*, mfn. generative, procreative, producing, ŚBr.; Kāth. (cf. Pāṇ. iii, 2, 136); being born or produced, W.; growing, standing (as corn), ib. °*janishyamānā*, f. about to bring forth, being near the time of delivery, Suśr. °*janū*, m. f. the organ of generation (of females), TBr. °*januka* (?), m. the body, L. °*jas* (ifc.) = °*jā* (cf. *dush*-, *bahu*-); m. N. of a son of Manu Auttami, VP. °*jāta* (√*prā*-), mfn. born, produced, RV. &c. &c.; (ā), f. a woman who has borne a child, ŚrS.; MBh. &c. (cf. *ṛita*-). °*jāti* (√*prā*-), f. generating or generative power, generation, production, bringing forth, delivery, Br.; ŚrS.; BhP.; = *upa-nayana*, initiation with the sacred thread (as causing second birth), BhP., Sch.; m. N. of a prince, MärkP. (v. l. *pra-jāni*); -*kāma*, mfn. desirous of propagation, AitBr.; -*mat*, mfn. containing words relating to generation, ib.; °*ty-ānanda*, m. the joy of propagation, BhP.

**Prajā**, f. (ifc. f. ā; cf. *pra-ja* above) procreation, propagation, birth, RV.; AV.; offspring, children, family, race, posterity, descendants, aftergrowth (of plants), RV. &c. &c.; a creature, animal, man, mankind; people, subjects (of a prince), ib.; seed, semen, VS. (cf. *nishka*); an era, Divyāv. -*kāra*, m. a symbol. N. for 'a sword' (!), L. -*kalpa*, m. the time of creation, Hariv. (perhaps w. r. for *purā-k*). -*kāma* (°*jā*-), mfn. desirous of offspring, AV. &c. &c.; m. desire of o°, ML. -*kāra*, m. the author of creation, Hariv. -*gupti*, f. protection of subjects, Āpast. -*ghnī*, see *-han*. -*candra*, m. 'people's moon,' honorific N. of a prince, Rājat. -*tantu*, m. a line of descendants, a race, TUp.; BhP. -*tirtha*, n. the auspicious moment of birth, BhP. -*dā*, f. 'granting offspring,' N. of a species of shrub, L. -*dāna*, n. procreation of children, Āpast.; 'people's gift,' silver, L. -*dvāra*, n. 'gate or means of obtaining progeny,' N. of the sun, MBh. -*dhara*, mfn. supporting creatures (said of Vishnu), Vishnu. -*dhyaaksha* (°*jādhi*-), m. 'surveyor of c's,' N. of the sun, MBh.; of Kardama and Daksha, BhP. -*nātha*, m. 'lord of c's,' N. of Brahmā or Manu, Prab.; of Daksha, Bh.; = -*pa*, Ragh.; Rājat. -*nishka*, m. infusion of semen, impregnation, offspring, Ragh. xiv, 60. -*ntaka* (°*jānt*-), m. 'destroyer of creatures,' Yama, god of death, L. -*i. pa*, mfn. (for 2. see *pra-√jap*) protecting subjects, Nalac.; m. a prince, king, L. -*pāti* (°*jā*-), m. 'lord of creatures,' N. of Savitṛi, Soma, Agni, Indra &c., RV.; AV.; a

divinity presiding over procreation, protector of life, ib.; VS.; Mn.; Suśr.; BhP.; lord of creatures, creator, RV. &c. &c. (N. of a supreme god above or among the Vedic deities [RV. (only x, 21, 10), AV.; VS.; Br.] but in later times also applied to Vishnu, Śiva, Time personified, the sun, fire, &c., and to various progenitors, esp. to the 10 lords of created beings first created by Brahmā, viz. Marici, Atri, Angiras, Pulastya, Pulaka, Kratu, Vasishṭha, Pracetas or Daksha, Bhṛigu, Nārada [Mn. i, 34; cf. IW. 206, n. 1], of whom some authorities count only the first 7, others the last 3); a father, L.; a king, prince, L.; a son-in-law, L.; N. of the 5th (39th) year in a 60 years' cycle of Jupiter, Var.; the planet Mars, a partic. star, δ Aurigae, Sūryas.; (in astrol.) = 2. *kāla-nara*, q. v.; a species of insect, L.; N. of sev. men and authors, Cat.; (ī), f. a matron, lady, Divyāv.; N. of Gautama Buddha's aunt and nurse (with the patr. Gautamī, the first woman who assented to his doctrines), Lalit.; -*grihita* (°*jā-p*-), mfn. seized by Prajā-pati, VS.; -*carita*, n. N. of wk.; -*citi*, f. P°'s layer, ŚBr.; -*datta*, m. N. of a man, Pat.; -*nivāsini*, f. N. of a Gandharvī, Kāraṇḍ.; -*pati*, m. 'lord of the P°s,' N. of Brahmā, BhP.; of Daksha, ib.; -*bhākshita* (°*jā-p*-), mfn. eaten by P°, VS.; -*mukha* (°*jā-p*-), mfn. having P° as head or chief, ŚBr.; -*yajña*, m. 'sacrifice to P°,' the procreation of children enjoined by law, VP.; -*lokā*, m. P°'s world (situated between the sphere of Brahmā and that of the Gandharvas), ŚBr.; -*śarman*, m. N. of a man, L.; -*srishṭa* (°*jā-p*-), mfn. created by P°, AV.; ŚBr.; -*smṛiti*, f. N. of wk.; -*hrīdaya*, n. 'P°'s heart,' N. of a Sāman, ŚrS. (also *Prajāpater-hṛīd*), ŚBr.; TS.) -*patika*, m. endearing form of *Prajāpati-datta*, Pat. -*patya*, w. r. for *prajāpatya*. -*paddhati*, f. N. of wk. -*paripālana*, n. the protection of subjects, Vishnu. -*pāla*, m. 'protector of creatures,' N. of Kṛishṇa, MBh.; a prince, king, ib.; Rājat.; N. of a king, VarP. -*pālana*, n. = *paripālana*, Mn. ix, 253 &c.; N. of wk. -*pāli*, m. 'protector of creatures,' N. of Śiva, Śivag. (cf. *go-pāli*). -*pālya*, n. the office of protector of the people, royal office, R. -*mrītatva* (°*jāmy*-), n. perpetuity of posterity, AV. -*rtham* and °*rthe* (°*jārth*-), ind. for the sake of offspring, MBh. -*vāt* (°*jā*-), mfn. having or granting offspring or children, prolific, RV. &c. &c.; m. N. of a Rishi and his hymn, ĀśvGr.; (with the patr. *Prajāpatya*) supposed author of RV. x, 183, Anukr.; (ati), f. pregnant, BhP.; (ifc.) bringing forth, mother of, MärkP. (cf. *vira*-); a brother's wife, Ragh.; the wife of an elder brother, L.; N. of a tutelary deity of the Su-mantus, VarP.; of a Surāṅganā, Sindhās.; of the wife of Priya-vrata, MärkP. -*varī*, f. v. l. for *vati* (f. of prec.), MānGr. -*vid*, mfn. bestowing or granting progeny, AV. -*vridhhi*, f. increase or abundance of offspring, Āpast. -*vyāpāra*, m. care for or anxiety about the people, Sindhās. -*vyridhha-pāsu-vyridhha*, mfn. one who has ill luck with his children and cattle, Āpast. -*sānti*, f. N. of wk. -*sāni*, mfn. = *vid*, VS. -*srij*, m. creator of beings, N. of Brahmā and Kaśyapa, Rājat.; father or king, Śiś. i, 28, Sch. -*han*, mfn. (ghnī) n. killing offspring, destroying progeny, PārGr. -*hita*, mfn. favourable to or good for offspring or subjects; n. water, W. **Prajēpsu**, mfn. desirous to obtain offspring, MW. **Prajēsa**, m. 'lord of creatures,' N. of the god presiding over the procreation of offspring, BhP.; 'lord of the people,' a prince, king, Ragh.; BhP. **Prajēsvara**, m. 'lord of creatures,' creator (cf. *prajēsvara*); a prince, king, Hariv.; Ragh. **Prajēhā**, f. desire of offspring, MBh. **Prajōtpatti**, f. the raising up of progeny, MW. **Prajōtpādana**, n. id., Suśr.

**Pra-jānā**, f. the place of bringing forth, AitĀr. °*jāni*, m. N. of a prince, Pur. (cf. *jāti*). °*jāyini*, f. about to bring forth, Suśr.; (ifc.) bearing, bringing forth, a mother of (cf. *vira*-). °*jjanayishitavyā*, mfn. (fr. Desid. of Caus.) wished to be born, ŚBr. °*jjanishamāna*, mfn. (fr. Desid.) wishing to be born or produced, ŚBr.

**प्रजप** *pra-√jap*, P. -*japati*, to recite in a low tone, whisper, mutter, MBh. 2. °*jāpa*, mfn. (for 1. see under *pra-jā*) muttering prayers, praying, Nalac.

**प्रजय** *pra-jaya*. See under *pra-√ji*.

**प्रजल्प** *pra-√jalp*, P. -*julpati*, to talk, speak, tell, communicate, announce, proclaim, Yājñ.; MBh. &c. °*jalpa*, m. prattle, gossip, heedless or frivolous words (esp. words used in greeting a lover), L.