

°jalpana, n. talking, speaking, Pañcat. **°jalpita**, mfn. talked, spoken, ib.; one who has begun to talk, Kum.; n. spoken words, talk, MBh.

प्रजव *pra-java*. See *pra-√jū* below.

प्रजहित *pra-jahita*. See *pra-√3. hā*.

प्रजागृ *pra-√jāgrī*, P. *-jāgarti*, to watch, watch over (loc.), Bhaṭṭ.; to lie in wait for (gen.), MBh.; Caus. *-jāgarayati* (aor. *-ajīgah*), to wake (trans.), RV. **°jāgara**, mfn. one who wakes, waking, MBh. &c.; m. a watchman, guardian, BhP.; N. of Vishnu, MBh.; waking, watching, attention, care (also pl.), MBh.; Kāv. &c.; waking up (intr.), Kām.; (ā), f. N. of an Apsaras, MBh. **°jāgarāṇa**, n. being awake, Suśr. **°jāgarūka**, mfn. wide awake, Śrīkaṇṭh.

प्रजापयितृ *prajāpayitrī*, m., w.r. for *pra-dāpayitrī*, TBr.

प्रजि *pra-√ji*, P. *-jayati*, to win, conquer, AV. &c. &c. **°jayā**, m. victory, conquest, ŚBr. **°jit**, mfn. conquering, defeating, Pāṇ. iii, 2, 61, Sch.

प्रजित *prajita*, mfn. driven, impelled, urged on (prob. w.r. for *prājita*; see *tottra-*, *danḍa-*).

प्रजिन *prajina*, m. wind, air (also spelt *prajīna*), L.

प्रजिन्व *pra-√jinu*, P. *-jinuati* or *-jineti*, to refresh, animate, promote, further, RV.

प्रजिहीषु *pra-jihirshu*, mfn. (Desid. of *√hrī*) being about to strike or hit, Rājat.

प्रजीवन *pra-jīvana*, n. (*√jīv*) livelihood, subsistence, Mn. ix, 163. **°jīvin**, m. N. of a minister of Megha-varṇa (the king of the crows), Pañcat.

प्रजुष्ट *pra-jushṭa*, mfn. (*√jush*) strongly attached to or intent on (loc.), Mn. ii, 96.

प्रजू *pra-√jū*, *ā*. *-javate*, to hasten forwards, RV. iii, 33, 1 (?): Caus. *-jāvayati*, to set in rapid motion, dart, shoot (arrows), Nir. ix, 17. **°javā**, m. haste, rapidity, RV.; mfn. rapid, swift, Gal.; (*°javam*), ind. hastily, rapidly, TS. **°javana**, mfn. running very quickly, Uttarar. **°javita**, mfn. driven on, impelled, MBh.; Hariv.; R.; (ifc.) urged on, incited, summoned by (= *pra-codita*), Hariv. **°javin**, mfn. hastening, rapid, swift, Kād.; Kathās. (Pāṇ. iii, 2, 156); m. a runner, courier, express.

प्रजूम् *pra-√jūmbh*, *ā*. *-jūmbhate*, to begin to yawn, open the mouth, MBh.

प्रजू *pra-√jū*, P. *-jūyati*, to be digested, Suśr. **°jūna**, mfn. digested, Car.

प्रज्जटिका *prajjatikā*, f. a kind of Prākṛit metre, Col.

प्रज्जि *prajji*, m. N. of a man, Rājat.

प्रज्ञ I. *pra-jñā*, mfn. = *pra-jñu*, L.

प्रज्ञा *pra-√jñā*, P. *-jñāti*, to know, understand (esp. a way or mode of action), discern, distinguish, know about, be acquainted with (acc.), RV. &c. &c.; to find out, discover, perceive, learn, MBh.; Kāv. &c.: Caus. *-jñāpayati*, to show or point out (the way), ŚBr.; to summon, invite, Lalit. 2. **°jñā**, mfn. (for I. see *pra-√jan*) knowing, conversant with, ŚBr.

2. **Prā-jñā**, mf(ā)n. (for I. see above) wise, prudent, MāṇḍUp.; (ifc.) knowing, conversant with (cf. *nikṛiti-*, *pathi-*); (ā), f., see col. 2; *-tā* (*°jñā-*), f. knowledge, ŚBr. **°jñāka**, see *akṛita-prajñāka*. **°jñāpta**, mfn. (fr. Caus.) ordered, prescribed (cf. *vaidya-*); arranged (as a seat), Divyāv. **°jñāpti**, f. teaching, information, instruction, BhP.; an appointment, agreement, engagement, W.; arrangement (of a seat), Divyāv.; (with Jainas) a partic. magical art personified as one of the Vidyā-devīs, Kathās. (L. also *°tī*); *-kausika*, m. N. of a teacher acquainted with the magical art called *Prājñāpti*, Kathās.; *-vādin*, m. pl. N. of a Buddhist school, SaddhP.; *-śāstra*, n. N. of wk. **°jñāta**, mfn. known, understood, found out, discerned, known as (nom.), well-known, public, common, notorious, Mn.; MBh. &c. **°jñātavya**, mfn. to be known, discernible, KaushUp. **°jñāti** (*prā-*), f. knowing the way to (gen.) or the right way, ŚBr.; TāṇḍBr. **°jñātrī**, m. one who knows the way, guide, conductor, RV. **°jñātra**, see *a-prajñātrā*. **°jñāna**,

mf(ā)n. prudent, wise, L.; easily known, AV.; n. knowledge, wisdom, intelligence, discrimination, AV. &c. &c.; a distinctive mark, token of recognition, any mark or sign or characteristic, AV.; MBh.; R. &c.; a monument, memorial, ŚBr.; *-kumuda-candrikā*, f. N. of wk.; *-ghanā*, m. nothing but knowledge, ŚBr. (cf. under *ghanā*); *-tripta*, mfn. satiated with, i.e. full of kn^o, MBh.; *-samtati*, f. a train of thought, Tattvas.; *°nānanda*, *°nāśrama*, and *°nēndra*, m. N. of authors, Cat. **°jñāpana**, n. (fr. Caus.) statement, assertion, Nyāyas., Sch.; *-pradeśa-vyākhyā*, f.; *°nōpānga*, n. N. of wks. **°jñāpaniya** or **°jñāpayitavya**, mfn. to be asserted, Nyāyas., Sch. **°jñāpita**, mfn. betrayed, disclosed, Śak. i, ३३ (v.l.)

Prā-jñā, f. wisdom, intelligence, knowledge, discrimination, judgment, ŚBr. &c. &c.; device, design, ŚBr.; ŚāṅkhŚr.; a clever or sensible woman, W.; Wisdom personified as the goddess of arts and eloquence, Sarasvatī, L.; a partic. Śakti or energy, Hcat.; (with Buddh.) true or transcendental wisdom (which is threefold, Dharmas. I 10), MWB. I 26; I 28; the energy of Ādi-buddha (through the union with whom the latter produced all things), MWB. 204. **-kara**, m. N. of a Buddh. scholar and of Sch. on Nalōd. **-kāya**, m. N. of Mañju-srī, Buddh. **-kūṭa**, m. N. of a Bodhi-sattva, SaddhP. **-kośa**, m. N. of a man, Kathās. **-gupta**, mfn. protected by understanding (*-sarīra*), ŚārngP.; N. of a Buddh. scholar. **-ghana**, m. nothing but intelligence, BhP. **-ca-kshus**, n. the eye of understanding, Mālav.; Vajracch.; mfn. 'mind-eyed,' wise, intelligent, MBh. iii, 13891; blind, ib. i, 147 &c.; m. N. of the blind king Dhṛita-rāshṭra, L. **-candra**, m. 'moon of wisdom,' N. of a scholar, Buddh. **-ādhyā** (*°jñā-ādhyā*), m. 'rich in w^o,' N. of a man, Kathās. **-tman** (*°jñāt^o*), mfn. 'one whose nature is w^o,' being all w^o, AitĀr. **-ditya** (*°jñād^o*), m. 'sun of w^o,' N. applied to a very clever man, Rājat. **-deva**, m. 'god of w^o,' N. of a scholar, Buddh. **-ntaka** (*°jñānt^o*), m. 'destroyer of w^o,' (with Buddh.) one of the 10 gods of anger, Dharmas. I 1. **-pāramitā**, f. perfection in w^o, Kathās.; Kāraṇḍ.; (with Buddh.) one of the 6 or 10 transcendent virtues, Dharmas. I 7; 18; MWB. I 28; *-sūtra*, n. N. of wk. **-pēta** (*°jñāp^o*), mfn. destitute of w^o or knowledge, KaushUp. **-prakāśa**, m. N. of wk. **-pratibhāsita**, m. 'illumined by w^o,' a partic. Samādhi, Kāraṇḍ. **-bhādra**, m. 'excelling in w^o,' N. of a scholar, Buddh. **-maya**, mf(ā)n. made or consisting of w^o or understanding, MBh. **-mātrā**, f. an element of cognition, organ of sense, KaushUp. **-vat**, mfn. wise, knowing, shrewd, intelligent, Kathās.; Pañcat. &c. **-vardhana-stotra**, n. N. of a Stotra. **-varman**, m. 'having w^o for armour,' N. of a man, Buddh. **-vāda**, m. a word of w^o, Bhag. **-vṛiddha**, mfn. old in w^o or knowledge, MBh. **-sahāya**, mfn. 'having w^o for a companion,' wise, intelligent, Kathās. **-sāgara**, m. 'sea of w^o,' N. of a king's minister, Kathās. **-sūkta-muktāvalī**, f. N. of wk. **-hina**, mfn. destitute of w^o, ignorant, silly, unwise, W.

Prajñāla, mfn. wise, prudent, g. *sidhmādi*.

Prajñin, mfn. id., L.

Prajñila, mfn. id., g. *picchādi*.

प्रजू *pra-jñu*, mfn. having the knees far apart, bandy-legged, bow-legged, L. (cf. Pāṇ. v, 4, 129).

प्रज्वल *pra-√jval*, P. *-jvalati* (ep. also *ā*. *°te*), to begin to burn or blaze, be kindled (lit. and fig.), flame or flash up, shine, gleam, TBr.; ChUp.; MBh. &c.: Caus. *-jvālayati*, to set on fire, light, kindle, inflame, GṛŚrS.; ChUp.; MBh. &c.; (with Buddh.) to illustrate, explain, Divyāv. **-°jvalana**, n. blazing up, flaming, burning, Var.; Pratāp. **°jvalaniya**, mfn. to be set on fire, inflammable, MW. **°jvalita**, mfn. flaming, blazing, burning, shining, Lāṭy.; MBh.; Kāv. &c.; n. flaming up, blazing, burning, Hariv. **°jvālana**, n. kindling, setting on fire, Vishṇ. **°jvālā**, f. a flame, light, R. **°jvālita**, mfn. lighted, kindled, MW.

प्रज्वार *pra-jvāra*, m. (*√jvar*) the heat of fever (sometimes personified), BhP.

प्रज्डीन *pra-jḍīna*, mfn. (*√ḍī*) flown up or forward, taking flight, R.; Mṛicch.; n. the act of flying, flying forward, MBh.

प्रण *praṇa*, mfn. (fr. I. *pra*) ancient, old, Pāṇ. v, 4, 30, Vārtt. 7, Pat.

प्रणख *pra-nakha*, m. or n. (?) the point of the nails, ChUp.

प्रणद् *pra-nad* (*√nad*), P. *-nadati*, to resound, begin to sound or roar or cry, MBh.; R. **°nadana**, n. = *°nāda*, L. **°nadita**, mfn. sounding, buzzing, humming (as a bee), Śiś. **°nāda**, m. a loud sound or noise (esp. expressive of approbation or delight), shout, cry, roar, yell, neigh &c., MBh.; R.; a murmur or sigh of rapture, W.; noise or buzzing in the ear (from thickening of the membranes &c.), Suśr.; N. of a Cakra-vartin, Divyāv. **°nādaka**, mfn. sounding &c., Pāṇ. viii, 4, 14, Sch.

प्रणपात् *pra-napāt*, m. a great-grandson, RV. [Cf. Lat. *pro-nepos*.]

प्रणभ *pra-nabh* (*√nabh*), *ā*. *-nabhate*, to burst, split, cleave, RV.

प्रणम् *pra-ṇam* (*√nam*), P. *ā*. *-ṇamati*, *°te* (ind. p. *-ṇamya*), to bend or bow down before (often with *mūrdhnā*, *śirasā* &c.), make obeisance to (dat., gen., loc. or acc.), Mn.; MBh. &c.: Caus. *-nāmāyati* (ind. p. *-namayya*), to cause a person (acc.) to bow before (dat.), Kālid.; to bow, incline, ib. **°nata**, mfn. bent forwards, bowed, inclined, ŚāṅkhBr.; Mn. &c.; bowed to, saluted reverentially, BhP.; bent towards, offered respectfully, Mālav. (cf. below); humble, submissive to (gen. or acc.), MBh.; R.; BhP.; skilful, clever, W.; a partic. kind of accentuation, Sāy.; of a Paris. of SV.; *-kāya*, mfn. having the body bent down, SaddhP.; *-bahu-phala*, mfn. one to whom various fruits or good things are offered, Mālav. i, 1; *-vat*, mfn. bowing, bent, bowed, W.; *-śiras*, mfn. having the head bowed, inclined, stooping, W.; *°lāt-mavat*, mfn. 'having one's person bowed,' inclined, stooping, R. (B.); *°lāśesa-sāmanta*, mfn. one to whom all his neighbours bow or are submissive, L. **°nati**, f. bending, bowing, inclination, salutation, reverence, obeisance, MBh.; Kāv. &c. **°namana**, n. bowing before, salutation, reverence (gen. or comp.), Bhaṭṭ.; Kathās. **-namayya**, ind. bowing, Divyāv. **°namita**, mfn. bent, bowed, inclined (*-śiras = praṇata-ś^o*), Mālav.; offered or given respectfully, Amar.; a partic. kind of accentuation, SamhUp. **°namra**, mfn. bowing, inclined; *°rī-√bhū*, to bow down, Kāv. **°nāma**, m. (ifc. f. *ā*) bending, bowing, a bow, respectful salutation, prostration, obeisance (esp. to a Brāhman or to a deity), MBh.; Kāv. &c.; *-kṛiti*, f. making an obeisance, Pañcat.; *-mitra*, m. N. of a man, HPariś.; *°māñjali*, m. reverential salutation with the hands opened and hollowed, Daś.; *°mādara*, m. reverential salutation, Kum. **°nāmin**, mfn. bending, bowing before, honouring (comp.), MBh.

प्रणय *pra-ṇaya*, *°yana* &c. See *pra-ṇī*.

प्रणव *pra-ṇava*. See *pra-ṇu*.

प्रणश् *pra-ṇas* (*√1. naś*), P. *-ṇasati*, to reach, attain (only aor. *-ṇak* and *-naśimahi*), RV.

प्रणश् *pra-ṇas* (*√2. naś*), P. *-ṇasati* or *-naśyati* (ep. also *ā*. *°te*; fut. *-naśkshyati*; inf. *-naśtum*, Pāṇ. viii, 4, 36, Sch.), to be lost, disappear, vanish, RV. &c. &c.; to flee, escape, Bhaṭṭ.; Caus. *-ṇāśayati*, to cause to disappear or perish, AV.; ŚBr.; MBh. &c.; to allow to be lost i.e. leave unrewarded, Hit. **°nāśa**, m. vanishing, disappearance, cessation, loss, destruction, death, R.; Var.; Suśr. &c. **°nāśana**, mf(ā)n. (fr. Caus.) causing to disappear, removing, destroying (ifc.), MBh.; Hariv.; Suśr. &c.; n. destruction, annihilation, Ragh. **°nāśin**, mfn. = *°nāśana*, mfn. (only f. *inī* at the end of a verse), MBh.; Hariv.; R.

Prā-nashta, mfn. (wrongly written *pra-nashta*, Pāṇ. viii, 4, 36, Sch.) lost, disappeared, vanished, ceased, gone, perished, destroyed, annihilated, Mn.; MBh. &c. **-jñānika**, mfn. one whose knowledge or memory is destroyed, Suśr. **-vinaya**, mfn. uncivil, rude, MW. **-svāmika**, mfn. (property) the owner of which has disappeared, Mn. viii, 30. **Prā-nashtādhigata**, mfn. lost and found again, ib., 33.

प्रणस *pra-ṇasa*, mfn. having a prominent nose, Pāṇ. v, 4, 119, Sch.

प्रणडिका *pra-ṇḍikā* or *°ḍī*, f. a channel, water-course, drain (met. = intervention, interposi-