

tion); °dikayā (Sarvad.), or °dyā (ŚBr., Sch.), ind. mediately, indirectly.

Pra-nāla, m. a channel from a pond, water-course, drain, L.; (prob.) a row, series, Kād.; (f.), f. a channel &c., R.; Mṛicch.; Śiś.; Bhpr.; recession (of a text; cf. pātha-); intervention, interposition, Naish. °nālikā, f. a channel &c. (cf. sruk-pran°); intervention, medium, L.; (ayā), ind. indirectly, Mahidh.

प्रणि pra-ni for pra-ni, according to Pāṇ. viii, 4, 17 before a number of roots, viz. gad (see below), ci, 1. dā, dih, de, do, drā, dhā (see below), dhe, nad (see below), pat (see below), pad, psā, mā, me, yam, yā, vap, vah, vā, sam, so, han (see below); according to Vop. xii, 1 also before I. mi.

प्रणिसित pra-nisita, mfn. (√nis) kissed, W. °ninsitavya or °ninsitavya, mfn. to be kissed, Pāṇ. viii, 4, 33.

प्रणिक्ष pra-niksh (√niksh; only fut. -nikshishyati), to devour, Bhaṭṭ. °nikshana or °nikshana, n., Pāṇ. viii, 4, 33, Sch.

प्रणिगद् pra-ni-gad (Pāṇ. viii, 4, 17), P. -nigadati, to speak, say, declare, Śiś. vi, 44.

प्रणिज pra-nij (√nij; aor. prānikshīt), to wash away, cleanse, AV.; TS.; ŚBr. °nejana, mfn. washing or wiping away, Lāty.; n. the act of washing or bathing, AV.; water for washing, ŚBr.

प्रणिज्ञा pra-ni-jñā, P. -jñāti, to reflect, consider, Bhaṭṭ.

प्रणिधा pra-ni-dhā (Pāṇ. viii, 4, 17), P. Ā. -dadhāti, -dhatte, to place in front, cause to precede, MBh.; to put down, deposit, ib.; to place in, bring into (loc.), ib.; to set (a gem) in (loc.), Hit.; to put on, apply, Suśr.; to touch, MBh.; to turn or direct (the eyes or thoughts) upon (loc.), MBh.; Hariv. &c. (with manas and inf. 'to resolve upon,' Bhaṭṭ.; scil. manas, 'to give the whole attention to, reflect, consider,' MBh.; ātmā prānikshīt, 'one must think,' ib.); to send out or employ (a spy or emissary), to spy, MBh.; R.; to find out or ascertain anything (acc.) to be (acc.), MBh. °nidhātavya, mfn. to be turned upon (loc.), Car. °nidhāna, n. laying on, fixing, applying (also pl.), Car.; Suśr.; access, entrance, L.; exertion, endeavour, SaddhP.; respectful conduct, attention paid to (loc.), MBh.; profound religious meditation, abstract contemplation of (comp.), Ragh.; Kathās.; Vedāntas.; vehement desire, Lalit.; vow, ib.; prayer (threefold), Dharmas. 112. °nidhāyin, mfn. employing, sending out (spies), Prasannar. °nidhi, n. watching, observing, spying, MBh.; sending out (spies or emissaries), R.; a spy, secret agent, emissary, Mn.; MBh. &c. (°dhī-√bhū, to become a spy, Pañcat.); an attendant, follower, L.; care, attention, L.; asking, solicitation, request, SaddhP.; prayer, Divyāv.; N. of a son of Bṛihad-ratha, MBh. °nidhāya, mfn. to be applied or injected (as a clyster), Suśr.; to be sent out (as a spy), MBh.; n. employing, sending out (of emissaries), MW. °nihita, mfn. laid on, imposed, applied, Suśr.; put down, deposited, Bālar.; BhP.; outstretched, stretched forth, Megh.; Sāh.; directed towards, fixed upon (loc.), Hariv.; Bhartṛ.; BhP.; delivered, committed, entrusted to (dat.), Bālar.; contained in (comp.), BhP.; sent out (as a spy), MBh.; found out, discovered, ib.; ascertained or stated, Mn. viii, 54; one who has his thoughts concentrated on one point, intent upon (loc.), R.; Bhaṭṭ.; obtained, acquired, W.; prudent, cautious, wary, ib.; resolved, determined, ib.; agreed to or admitted, ib.; -dhī (Bhartṛ.), °tātman (Āpast.), mfn. having the mind fixed upon (loc. or comp.); °tēkshana, mfn. having the eyes directed towards or fixed upon (comp.), Hariv.

प्रणिधै pra-ni-dhyai (only pf. -dadhyau), to attend to (acc.), BhP.

प्रणिन्द pra-ni-nad (only pr. p. -nadat; cf. Pāṇ. viii, 4, 17), sounding deep or like thunder, W. °nināda, m. a deep sound, ib.

प्रणिन्द pra-nind (√nind; only ind. p. -nindya; cf. Pāṇ. viii, 4, 33), to blame, censure, upbraid, Bhaṭṭ. °nindana or °nindana, n. censuring, upbraiding, Pāṇ. ib., Sch.

प्रणियत् pra-ni-pat (Pāṇ. viii, 4, 17), P.

-patati (esp. ind. p. -patya), to throw one's self down before, bow respectfully to (acc., rarely dat. or loc.), Mn.; MBh. &c.: Caus. -pātayati, to cause a person (acc.) to bow down or fall prostrate, Mālav. °nipatana, n. throwing one's self down before, falling at a person's feet, Amar. °nipatita, mfn. bowed down in reverence, saluting, MBh.; R. °nipāta, m. (ifc. f. ā) falling at a person's feet, prostration, humble submission to (gen.), salutation, reverence, obeisance, MBh.; Kāv. &c.; -gata, mfn. resorting to a respectful salutation, MBh.; -puraḥ-saram, ind. preceded by prostration, with an obeisance, MārKP.; -pratīkāra, mfn. having submission for a remedy, counteracted by submission, Ragh.; -rasa, m. 'taking pleasure in submission,' N. of a magical formula pronounced over weapons, R. °nipātin, mfn. falling at a person's feet, submissive, humble, MBh.

प्रणिहन pra-ni-han (Pāṇ. viii, 4, 17), P. -hanti, to slay, kill, destroy, extirpate, MBh.; Kāv. (with acc. or gen.; cf. Pāṇ. ii, 3, 56, Sch.); to bend down lower (the hand), VPrāt.; to pronounce lower (than Anudātta), ib. °nihata, mfn. = dvishṭa, prati-skhalita or baddha, L.

प्रणिहित pra-nihita. See pra-ni-√dhā.

प्रणी pra-nī (√nī), P. Ā. -nayati, °te, to lead forwards, conduct, advance, promote, further, RV. &c. &c.; to bring or lead to, convey (esp. the sacrificial fire or water or Soma to its place at the altar), ib.; to offer, present, Bhaṭṭ.; to produce, perform, execute, finish, Up.; MBh.; Kāv. &c.; to do away with, remove, dispel, MBh.; to manifest affection, love, desire, MBh.; to show, represent (a drama), Bālar.; Prasannar.; to inflict (as punishment), Mn.; MBh. &c.; to apply (as a clyster), Car.; to establish, fix, institute, promulgate, teach, MBh.; Kāv. &c.; to write, compose, Sarvad.; (Ā.) to draw in (the breath), ŚBr.; Desid. -nini-shati (I), to wish to lead or conduct, RV.

Pra-naya, m. a leader, Pāṇ. iii, 1, 142 (jyotishām, Nir. ii, 14); guidance, conduct, MBh.; manifestation, display, Mṛicch.; setting forth (an argument), Jātakam.; affection, confidence in (loc.), love, attachment, friendship, favour (ibc.; āt, ena and °yōpētam, ind. confidentially, affectionately, openly, frankly), MBh.; Kāv. &c.; desire, longing for (loc.; anyathā, 'for something else'), ib.; an entreaty, request, solicitation, R.; Vikr.; reverence, obeisance, L.; final beatitude, L.; -kalaha, m. a quarrel of lovers, mere wanton quarrelsomeness, Megh.; Kād.; Pañcat.; -kupita, mfn. angry through love, feigning anger, Megh.; -kopa, m. the (feigned) anger of a coquette towards her lover, MW.; -pēsala, mfn. soft through affection, R.; -prakarsha, m. excess of aff°, extraordinary attachment, Kathās.; -bhaṅga, m. breach of confidence, faithlessness, Vikr.; Pur.; -madhura, mfn. sweet through affection, Bhartṛ.; -maya, mf(ī)n. full of confidence, Jātakam.; -māna, m. 'love-pride,' the jealousy of I°, W.; -vacana, n. a declaration of I° or affection, Megh.; -vat, mfn. possessing candour, unceremonious, frank, open, confident, Kālid.; attached or devoted to, loving (loc. or comp.), ib.; desirous of, longing for (loc.), Śiś.; (ifc.) familiar with, used to, Bālar.; -vighāta = -vihata, A.; -vinukha, mf(ī)n. averse from love or friendship, Megh.; -vihati, f. refusal of a request, non-compliance, W.; -spris, mfn. exciting love, affectionate, Mālatim.; °yāparādha, m. an offence against (mutual) affection or confidence, Amar.; °yāpāhārin, mfn. taking with c° or without shyness, MW.; °yāmṛita-pañcāsaka, n. N. of wk.; °yī-√kṛi, to attach closely, Vcar.; °yī-√bhū, to become attached or affectionate, Suśr.; °yōnmukha, mf(ī)n. expectant through love, Mālav.; °yōpēta, mfn. possessing candour, frank, open, MārKP. °nayana, n. bringing forwards, conducting, conveying, fetching, ŚrS.; MBh. &c.; means or vessel for bringing or fetching (cf. agni-); showing, betraying (cf. svaddhā-); (with danḍasya or danḍa-), applying (the rod), infliction of (punishment), Mn.; Yājñ.; establishing, founding (of a school), BhP.; execution, performance, practice, MBh.; Kāv.; bringing forward, adducing, L.; composing, writing, L.; satisfying, satiating, R. °nayanīya, mfn. used in bringing or fetching (as wood employed in carrying the sacred fire), ŚrS. °nayin, mfn. having affection for (gen.), attached to, beloved, dear, intimate, familiar, MBh.;

Kāv. &c.; feeling attracted towards, longing for, desirous of (instr. or comp.), affectionate, loving, kind, ib.; (ifc.) clinging to, dwelling or being in; turned towards, aiming at; combined or provided with, Kāv.; m. a friend, favourite, Kum. v, 11; a husband, lover; (inī, f.) a beloved female, wife, Kālid.; Bhartṛ.; Kathās. &c.; a worshipper, devotee, Kum. iii, 66; a suppliant, suitor, Vikr.; °yi-kriyā, f. the business or affair of a lover or friend, Vikr. iv, 31; °yi-jana, m. a friend or lover (also collect.), Kālid.; °yi-tā, f. attachment or devotion to, desire or longing for (gen., loc. or comp.), Kāv.; °yi-bhava, mfn. being attached to, being in (comp.), Bālar. i, 49; °yi-mādhava-campū, f. N. of a poem. °nāyaka, m. a leader, chief or commander (of an army), MBh. °nāyya, mfn. (only L.) dear, beloved, fit, worthy; blameless, desirous; disapproved, rejected. °nini-shenya, mfn. (fr. Desid.) forming the entrance or beginning (as a day), TāṇḍBr.

Pra-nī, m. a leader or guide, TBr.; f. guidance, furtherance, devotion (?), RV. iii, 38, 2. °nīta (prā-), mfn. led forwards, advanced, brought, offered, conveyed (esp. to the altar, as fire or water or Soma), RV. &c. &c.; brought into, reduced to (e.g. tamas, to blindness, RV.; vaśam, to submission, BhP.); directed towards (loc.), Sāh.; hurled, cast, shot, MBh.; led towards i.e. delivered, given (as a son; others 'exposed'), MBh. i, 4672; performed, executed, finished, made, done, prepared, Up.; MBh. &c.; inflicted, sentenced, awarded, Mn.; MBh. &c.; established, instituted, taught, said, written, MBh.; Kāv. &c.; (-tva, n., Sarvad.) wished, desired (cf. manah-); good (as food), Divyāv.; entered, approached, L.; m. (scil. agni) fire consecrated by prayers or mystical formulas, W.; (ā), f. a partic. vessel used at sacrifices, a sort of cup, L.; N. of a river, L.; pl. (scil. āpas) water fetched on the morning of a festival for sacrificial uses, holy water, ŚBr.; ŚrS. &c.; n. anything cooked or dressed (such as a condiment), A.; °ta-vijñāpana, n. begging for dainties, L.; °tā-kāle, ind. = prānītānam prāyana-kāle, ŚākhŚr.; °tā-caru, n. the vessel for the holy water, ŚākhGr.; °tā-prāyana, n. the vessel in which holy water is fetched, ŚBr.; GṛŚrS. °nīti (prā-), f. conduct, leading, guidance, RV.; AV.; leading away, AV.; favour, MW. °nīya, mfn. to be led on, Pāṇ. iii, 1, 123. °netavya, mfn. to be led or guided, MBh.; to be accomplished or executed or used or applied, ib. °netri, m. a leader, guide, RV. &c. &c. (Ved. with gen. or acc.; Class. gen. or comp.); a maker, creator, MBh.; Hariv.; an author, promulgator of a doctrine, MBh.; Pur.; a performer or one who plays a musical instrument, L.; one who applies (a clyster), Car.; -mat, mfn. containing the notion of leading, AitBr. °netra, see vāyū-prānetra. °ne-nī, mfn. (fr. Intens.) leading or guiding constantly or repeatedly, RV. °neya, mfn. to be guided or led, docile, obedient, MBh.; Hariv.; Śāmk.; to be (or being) used or applied, Bālar.; Car.; to be executed or accomplished, MBh.; to be fixed or settled, ib.

प्रणु pra-nu (√nu), P. Ā. -navati, °te, to roar, bellow, sound, reverberate, RV.; AV.; P. -nauti, to make a humming or droning sound; (esp.) to utter the syllable Om, Br.; ChUp.; ŚrS. °nāva (or prā-n°), m. (ifc. f. ā) the mystical or sacred syllable Om, VS.; TS.; ŚBr.; Mn. (ifc. also -ka) &c. (-tva, n., RāmatUp.); a kind of small drum or tabor (and prob. w. r. for) paṇana, L.; -kalpa, m., -darpaṇa, m., -parisishṭa, n., -vyākhyā, f., °vārcana-candrikā, f., °vārtha-nirṇaya, m., °vārtha-prakāśikā-vyākhyāna, n., °vōpanishad, f. N. of wks. °nuta, mfn. praised, celebrated, lauded, BhP.

प्रणुद् pra-nud (√nud), P. -nudati, °te, (inf. -nodam, RV.), to push on, propel, set in motion, drive or scare away, RV. &c. &c.: Caus. -nodayati, to push or thrust away, KaṭhUp.; to move, excite, Pañcat.; to press a person to do anything (2 acc.), Var. °nutta (prā-), mfn. pushed away, repelled, set in motion, AV. °nud, mfn. (ifc.) = next, MBh.; Suśr.; who or what enjoins or commands, W. °nuda, mfn. (ifc.) driving or scaring or forcing away, Hariv. °nudita, mfn. beaten, struck, MBh. (Nilak.) °nunna, mfn. = °nutta, MBh.; R.; Śiś.; sent, dispatched, MW.; shaken, trembling, ib. °nottavya, mfn. to be propelled, AitBr. °noda, m. driving, guiding (horses &c.), W.; directing, ordering, ib. °nodita, mfn. (fr. Caus.) set in motion, agitated,