

tion); °*dikayā* (Sarvad.), or °*dyā* (ŚBr., Sch.), ind. mediately, indirectly.

**प्रा-नाला**, m. a channel from a pond, water-course, drain, L.; (prob.) a row, series, Kād.; (f), f. a channel &c., R.; Mricch.; Śis.; Bhpr.; recension (of a text; cf. *pātha*); intervention, interposition, Naish. °*nālikā*, f. a channel &c. (cf. *sruk-praṇ*); intervention, medium, L.; (*ayā*), ind. indirectly, Mahidh.

**प्रणि प्रा-नि** for *pra-ni*, according to Pāṇ. viii, 4, 17 before a number of roots, viz. *gad* (see below), *ci*, I. *dā*, *dih*, *de*, *do*, *drā*, *dhā* (see below), *dhe*, *nad* (see below), *pat* (see below), *pad*, *psā*, *mā*, *me*, *yam*, *yā*, *vap*, *vah*, *vā*, *śam*, *so*, *han* (see below); according to Vop. xii, I also before I. *mi*.

**प्रणिंसित प्रा-निंसिता**, mfn. (√*niṅs*) kissed, W. °*niṅsitavya* or °*niṅsitavya*, mfn. to be kissed, Pāṇ. viii, 4, 33.

**प्रणिष् प्रा-निष्** (√*niksh*; only fut. -*nikshishyati*), to devour, Bhaṭṭ. °*nikshana* or °*nikshana*, n., Pāṇ. viii, 4, 33, Sch.

**प्रणिगद् प्रा-नि-√gad** (Pāṇ. viii, 4, 17), P. -*niḡadati*, to speak, say, declare, Śis. vi, 44.

**प्रणिज प्रा-निज** (√*nij*; aor. *prāṇaikshīt*), to wash away, cleanse, AV.; TS.; ŚBr. °*nejana*, mf(ī)n. washing or wiping away, Lāṭy.; n. the act of washing or bathing, AV.; water for washing, ŚBr.

**प्रणिज्ञा प्रा-नि-√jñā**, P. -*jñāti*, to reflect, consider, Bhaṭṭ.

**प्रणिधा प्रा-नि-√dhā** (Pāṇ. viii, 4, 17), P. Ā. -*dadhāti*, -*dhatte*, to place in front, cause to precede, MBh.; to put down, deposit, ib.; to place in, bring into (loc.), ib.; to set (a gem) in (loc.), Hit.; to put on, apply, Suśr.; to touch, MBh.; to turn or direct (the eyes or thoughts) upon (loc.), MBh.; Hariv. &c. (with *manas* and inf. 'to resolve upon,' Bhaṭṭ.; scil. *manas*, 'to give the whole attention to, reflect, consider,' MBh.; *ātmā prāṇidhīyatām*, 'one must think,' ib.); to send out or employ (a spy or emissary), to spy, MBh.; R.; to find out or ascertain anything (acc.) to be (acc.), MBh. °*nidhātavya*, mfn. to be turned upon (loc.), Car. °*nidhāna*, n. laying on, fixing, applying (also pl.), Car.; Suśr.; access, entrance, L.; exertion, endeavour, SaddhP.; respectful conduct, attention paid to (loc.), MBh.; profound religious meditation, abstract contemplation of (comp.), Ragh.; Kathās.; Vedāntas.; vehement desire, Lalit.; vow, ib.; prayer (threefold), Dharmas. I 12. °*nidhāyin*, mfn. employing, sending out (spies), Prasannar. °*nidhi*, m. watching, observing, spying, MBh.; sending out (spies or emissaries), R.; a spy, secret agent, emissary, Mn.; MBh. &c. (°*dhi-√bhū*, to become a spy, Pañcat.); an attendant, follower, L.; care, attention, L.; asking, solicitation, request, SaddhP.; prayer, Divyāv.; N. of a son of Brihad-ratha, MBh. °*nidheya*, mfn. to be applied or injected (as a clyster), Suśr.; to be sent out (as a spy), MBh.; n. employing, sending out (of emissaries), MW. °*nihita*, mfn. laid on, imposed, applied, Suśr.; put down, deposited, Bālar.; BhP.; outstretched, stretched forth, Megh.; Śāh.; directed towards, fixed upon (loc.), Hariv.; Bhartṛ.; BhP.; delivered, committed, entrusted to (dat.), Bālar.; contained in (comp.), BhP.; sent out (as a spy), MBh.; found out, discovered, ib.; ascertained or stated, Mn. viii, 54; one who has his thoughts concentrated on one point, intent upon (loc.), R.; Bhaṭṭ.; obtained, acquired, W.; prudent, cautious, wary, ib.; resolved, determined, ib.; agreed to or admitted, ib.; -*dhi* (Bhartṛ.), °*tātman* (Āpast.), mfn. having the mind fixed upon (loc. or comp.); °*tēkshana*, mfn. having the eyes directed towards or fixed upon (comp.), Hariv.

**प्रणिधे प्रा-नि-√dhyai** (only pf. -*dadhyau*), to attend to (acc.), BhP.

**प्रणिन्द प्रा-नि-√nad** (only pr. p. -*nadat*; cf. Pāṇ. viii, 4, 17), sounding deep or like thunder, W. °*niṅāda*, m. a deep sound, ib.

**प्रणिन्द प्रा-निन्द** (√*nind*; only ind. p. -*nindya*; cf. Pāṇ. viii, 4, 33), to blame, censure, upbraid, Bhaṭṭ. °*nindana* or °*nindana*, n. censuring, upbraiding, Pāṇ. ib., Sch.

**प्रणिपत् प्रा-नि-√pat** (Pāṇ. viii, 4, 17), P.

-*patati* (esp. ind. p. -*patya*), to throw one's self down before, bow respectfully to (acc., rarely dat. or loc.), Mn.; MBh. &c.; Caus. -*pātayati*, to cause a person (acc.) to bow down or fall prostrate, Mālav. °*nipatana*, n. throwing one's self down before, falling at a person's feet, Amar. °*nipatita*, mfn. bowed down in reverence, saluting, MBh.; R. °*nipāta*, m. (ifc. f. ā) falling at a person's feet, prostration, humble submission to (gen.), salutation, reverence, obeisance, MBh.; Kāv. &c.; -*gata*, mfn. resorting to a respectful salutation, MBh.; -*purah-saram*, ind. preceded by prostration, with an obeisance, MārKp.; -*pratīkāra*, mfn. having submission for a remedy, counteracted by submission, Ragh.; -*rasa*, m. 'taking pleasure in submission,' N. of a magical formula pronounced over weapons, R. °*nipātin*, mfn. falling at a person's feet, submissive, humble, MBh.

**प्रणिहन् प्रा-नि-√han** (Pāṇ. viii, 4, 17), P. -*hanti*, to slay, kill, destroy, extirpate, MBh.; Kāv. (with acc. or gen.; cf. Pāṇ. ii, 3, 56, Sch.); to bend down lower (the hand), VPrāt.; to pronounce lower (than Anudatta), ib. °*nihata*, mfn. = *dvishṭa*, *prati-skhalita* or *baddha*, L.

**प्रणिहित प्रा-निहिता**. See *pra-ni-√dhā*.

**प्रणी प्रा-नि** (√*nī*), P. Ā. -*ṇayati*, °*te*, to lead forwards, conduct, advance, promote, further, RV. &c. &c.; to bring or lead to, convey (esp. the sacrificial fire or water or Soma to its place at the altar), ib.; to offer, present, Bhaṭṭ.; to produce, perform, execute, finish, Up.; MBh.; Kāv. &c.; to do away with, remove, dispel, MBh.; to manifest affection, love, desire, MBh.; to show, represent (a drama), Bālar.; Prasannar.; to inflict (as punishment), Mn.; MBh. &c.; to apply (as a clyster), Car.; to establish, fix, institute, promulgate, teach, MBh.; Kāv. &c.; to write, compose, Sarvad.; (Ā.) to draw in (the breath), ŚBr.; Desid. -*nini-shati* (I), to wish to lead or conduct, RV.

**प्रा-णया**, m. a leader, Pāṇ. iii, I, 142 (*jjyotishām*, Nir. ii, 14); guidance, conduct, MBh.; manifestation, display, Mricch.; setting forth (an argument), Jātakam.; affection, confidence in (loc.), love, attachment, friendship, favour (ibc.; *āt*, *ena* and °*yōpētam*, ind. confidentially, affectionately, openly, frankly), MBh.; Kāv. &c.; desire, longing for (loc.; *anyathā*, 'for something else'), ib.; an entreaty, request, solicitation, R.; Vikr.; reverence, obeisance, L.; final beatitude, L.; -*kalaha*, m. a quarrel of lovers, mere wanton quarrelsomeness, Megh.; Kād.; Pañcat.; -*kupita*, mfn. angry through love, feigning anger, Megh.; -*kopa*, m. the (feigned) anger of a coquette towards her lover, MW.; -*peśala*, mfn. soft through affection, R.; -*prakarsha*, m. excess of aff°, extraordinary attachment, Kathās.; -*bhānga*, m. breach of confidence, faithlessness, Vikr.; Pur.; -*madhura*, mfn. sweet through affection, Bhartṛ.; -*maya*, mf(ī)n. full of confidence, Jātakam.; -*māna*, m. 'love-pride,' the jealousy of I°, W.; -*vacana*, n. a declaration of I° or affection, Megh.; -*vat*, mfn. possessing candour, unceremonious, frank, open, confident, Kālid.; attached or devoted to, loving (loc. or comp.), ib.; desirous of, longing for (loc.), Śis.; (ifc.) familiar with, used to, Bālar.; -*vighāta* = -*vihata*, A.; -*vimukha*, mf(ī)n. averse from love or friendship, Megh.; -*vihati*, f. refusal of a request, non-compliance, W.; -*spriś*, mfn. exciting love, affectionate, Mālatim.; °*yāparādha*, m. an offence against (mutual) affection or confidence, Amar.; °*yāpahārin*, mfn. taking with c° or without shyness, MW.; °*yāmṛita-pañcāsaka*, n. N. of wk.; °*yī-√kṛi*, to attach closely, Vcar.; °*yī-√bhū*, to become attached or affectionate, Suśr.; °*yōnmukha*, mf(ī)n. expectant through love, Mālav.; °*yōpēta*, mfn. possessing candour, frank, open, MārKp. °*ṇayana*, n. bringing forwards, conducting, conveying, fetching, ŚrS.; MBh. &c.; means or vessel for bringing or fetching (cf. *agni*-); showing, betraying (cf. *śradhdhā*-); (with *danḍasya* or *danḍa*-), applying (the rod), infliction of (punishment), Mn.; Yājñ.; establishing, founding (of a school), BhP.; execution, performance, practice, MBh.; Kāv.; bringing forward, adducing, L.; composing, writing, L.; satisfying, satiating, R. °*ṇayanīya*, mfn. used in bringing or fetching (as wood employed in carrying the sacred fire), ŚrS. °*ṇayin*, mfn. having affection for (gen.), attached to, beloved, dear, intimate, familiar, MBh.;

Kāv. &c.; feeling attracted towards, longing for, desirous of (instr. or comp.), affectionate, loving, kind, ib.; (ifc.) clinging to, dwelling or being in; turned towards, aiming at; combined or provided with, Kāv.; m. a friend, favourite, Kum. v, 11; a husband, lover; (*inī*, f.) a beloved female, wife, Kālid.; Bhartṛ.; Kathās. &c.; a worshipper, devotee, Kum. iii, 66; a suppliant, suitor, Vikr.; °*yi-kriyā*, f. the business or affair of a lover or friend, Vikr. iv, 31; °*yi-jana*, m. a friend or lover (also collect.), Kālid.; °*yi-tā*, f. attachment or devotion to, desire or longing for (gen., loc. or comp.), Kāv.; °*yi-bhava*, mfn. being attached to, being in (comp.), Bālar. i, 49; °*yi-mādhava-campū*, f. N. of a poem. °*ṇāyaka*, m. a leader, chief or commander (of an army), MBh. °*ṇāyya*, mfn. (only L.) dear, beloved, fit, worthy; blameless, desirous; disapproved, rejected. °*ṇinī-shenya*, mfn. (fr. Desid.) forming the entrance or beginning (as a day), TāṇḍBr.

**प्रा-णी**, m. a leader or guide, TBr.; f. guidance, furtherance, devotion (?), RV. iii, 38, 2. °*ṇīta* (*prā*-), mfn. led forwards, advanced, brought, offered, conveyed (esp. to the altar, as fire or water or Soma), RV. &c. &c.; brought into, reduced to (e.g. *tamas*, to blindness, RV.; *vaśam*, to submission, BhP.); directed towards (loc.), Śāh.; hurled, cast, shot, MBh.; led towards i. e. delivered, given (as a son; others 'exposed'), MBh. i, 4672; performed, executed, finished, made, done, prepared, Up.; MBh. &c.; inflicted, sentenced, awarded, Mn.; MBh. &c.; established, instituted, taught, said, written, MBh.; Kāv. &c.; (-*tva*, n., Sarvad.) wished, desired (cf. *manah*-); good (as food), Divyāv.; entered, approached, L.; m. (scil. *agni*) fire consecrated by prayers or mystical formulas, W.; (ā), f. a partic. vessel used at sacrifices, a sort of cup, L.; N. of a river, L.; pl. (scil. *āpas*) water fetched on the morning of a festival for sacrificial uses, holy water, ŚBr.; ŚrS. &c.; n. anything cooked or dressed (such as a condiment), A.; °*ta-vijñāpana*, n. begging for dainties, L.; °*tā-kāle*, ind. = *prāṇitānām prāṇayana-kāle*, ŚāṅkhŚr.; °*tā-caru*, m. the vessel for the holy water, ŚāṅkhGr.; °*tā-prāṇayana*, n. the vessel in which holy water is fetched, ŚBr.; GrŚrS. °*ṇīti* (*prā*-), f. conduct, leading, guidance, RV.; AV.; leading away, AV.; favour, MW. °*ṇīya*, mfn. to be led on, Pāṇ. iii, I, 123. °*ṇetavya*, mfn. to be led or guided, MBh.; to be accomplished or executed or used or applied, ib. °*ṇetrī*, m. a leader, guide, RV. &c. &c. (Ved. with gen. or acc.; Class. gen. or comp.); a maker, creator, MBh.; Hariv.; an author, promulgator of a doctrine, MBh.; Pur.; a performer or one who plays a musical instrument, L.; one who applies (a clyster), Car.; -*mat*, mfn. containing the notion of leading, AitBr. °*ṇetra*, see *vāyū-prāṇetra*. °*ṇe-nī*, mfn. (fr. Intens.) leading or guiding constantly or repeatedly, RV. °*ṇeya*, mfn. to be guided or led, docile, obedient, MBh.; Hariv.; Śamk.; to be (or being) used or applied, Bālar.; Car.; to be executed or accomplished, MBh.; to be fixed or settled, ib.

**प्रणु प्रा-णु** (√*nu*), P. Ā. -*ṇavati*, °*te*, to roar, bellow, sound, reverberate, RV.; AV.; P. -*ṇauti*, to make a humming or droning sound; (esp.) to utter the syllable *Om*, Br.; ChUp.; ŚrS. °*ṇāva* (or *prā-ṇ*), m. (ifc. f. ā) the mystical or sacred syllable *Om*, VS.; TS.; ŚBr.; Mn. (ifc. also -*ka*) &c. (-*tva*, n., RāmatUp.); a kind of small drum or tabor = (and prob. w. r. for) *paṇana*, L.; -*kalpa*, m., -*darpaṇa*, m., -*pariśiṣṭa*, n., -*vyākhyā*, f., °*vārcana-candrikā*, f., °*vārtha-nirṇaya*, m., °*vārtha-prakāśikā-vyākhyāna*, n., °*vōpanishad*, f. N. of wks. °*ṇuta*, mfn. praised, celebrated, lauded, BhP.

**प्रणुद् प्रा-णुद्** (√*nud*), P. -*ṇudati*, °*te*, (inf. -*ṇōdam*, RV.), to push on, propel, set in motion, drive or scare away, RV. &c. &c.; Caus. -*ṇodayati*, to push or thrust away, KathUp.; to move, excite, Pañcat.; to press a person to do anything (2 acc.), Var. °*ṇutta* (*prā*-), mfn. pushed away, repelled, set in motion, AV. °*ṇud*, mfn. (ifc.) = next, MBh.; Suśr.; who or what enjoins or commands, W. °*ṇuda*, mfn. (ifc.) driving or scaring or forcing away, Hariv. °*ṇudita*, mfn. beaten, struck, MBh. (Nilak.) °*ṇunna*, mfn. = *ṇutta*, MBh.; R.; Śis.; sent, dispatched, MW.; shaken, trembling, ib. °*ṇottavya*, mfn. to be propelled, AitBr. °*ṇoda*, m. driving, guiding (horses &c.), W.; directing, ordering, ib. °*ṇodita*, mfn. (fr. Caus.) set in motion, agitated,