

Pañcat.; driven, guided; directed, ordered, W. °no-
dyā, mfn. to be driven or turned away, to be re-
moved, MW.

प्रयस्त pra-ny-asta, mfn. (√2. as) beat
down or depressed in front, TPrāt.

प्रतङ्गन् pra-tāṅgan, mfn. (√tak) rushing
on; steep, precipitous, TS.

Pra-tāṅkam, ind. gliding, creeping, AV.

प्रतक्ष्ण pra-√taksh (only pf. Ā. -tatakshire),
to build, make, produce, RV.

प्रतट pra-taṭa, n. (?) a high bank, Ml.

प्रतड् pra-√taḍ, P. -tāḍayati, to strike
down, knock down, MBh.; Pañcat.

प्रतत pra-tata. See pra-√tan.

प्रततामह pra-tatāmaha, m. a great-grand-
father, AV.

प्रतड्सु pratād-vasu, mfn. (for prathad-v°
or pra-tata-v°) increasing wealth, RV. viii, 13, 27
(= prāpta-vasu, Nir.; = vistīrṇa-dhanu, Sāy.)

प्रतन् pra-√tan, P. Ā. -tanoti, -tanute, to
spread (intr.) or extend over, cover, fill, AV. &c. &c.;
to spread (trans.), disperse, diffuse, continue, pro-
pagate, VS. &c. &c.; to show, display, reveal, Śis.;
to undertake, begin, perform, execute, effect, cause,
do, make (also with 2 acc.), MBh.; Kāv.; Rājat.:
Pass. -tāyate, to spread or extend from, proceed from
(abl.), ChUp.; -tanyate, to be continued or ex-
tended or particularized, Sarvad. °tata (prā-), mfn.
spread over, diffused, covered, filled, RV.; R.; Suśr.;
(am), ind. continuously, unintermittingly, MW.
°tati, f. spreading, extension, L.; (also ī), a creep-
ing plant, L. °tānā, m. a shoot, tendril, AV. &c.
&c.; a plant with tendrils, Mn.; Var.; (met.)
branching out, ramification, Kathās.; Suśr.; N. of
a section of a wk. whose name ends in kalpa-latā,
Cat.; diffuseness, prolixity, Sarvad.; a kind of dis-
ease, tetanus, epilepsy, L.; N. of a man (pl., his
descendants), g. upakādi; (ā or ī), f. N. of a plant
(= go-jihvā), L.; °na-vat, mfn. having shoots or
tendrils, Suśr.; ramified, ib. °tānita, mfn. treated
diffusely or in a prolix manner, Sarvad. °tānin,
mfn. having shoots or tendrils, L.; spreading, ex-
tending, W.; (inī), f. a spreading creeper, climbing
plant, L.

प्रतन pra-tana, mf(ī)n. (fr. i. pra) ancient,
old, Pāṇ. v, 4, 30, Vārtt. 7, Pat. (cf. pra-tna).

प्रतनु pra-tanu, mfn. very thin or fine,
delicate, minute, slender, small, insignificant, Kāv.;
Suśr. (also -ka; ind. -kam); °nū-√kri, to render
thin, emaciate, diminish, weaken, MBh.; Jātakam.

प्रतप pra-√tap, P. -tapati, to give forth
heat, burn, glow, shine (lit. and fig.), MBh.; Kāv.
&c.; to feel pain, suffer, R.; to warm, heat, shine
upon, ŚBr. &c. &c.; to roast, bake, R.; Suśr.; to
kindle, light, illumine, RV.; to pain with heat,
torment, harass, MBh.; Kāv.: Pass. -tāpyate, to
suffer pain, BhP.: Caus. -tāpayati (fut. -tāpitā,
MBh. viii, 1971), to make warm, heat, GṛŚrS.;
MBh. &c.; to set on fire, irradiate, illuminate, R.;
to destroy or pain with heat, torment, harass, MBh.;
R. &c. °tapa, m. the heat of the sun; -tra, n. a
parasol, BhP. °tapat, mf(antī)n. burning, glow-
ing, shining (lit. and fig.), feeling pain, doing penance,
MBh.; m. the sun, MW. (cf. MBh. iv, 42); an
ascetic, R. °tapana, n. warming, heating, KātyŚr.;
MBh.; Suśr.; °ne-√kri, (prob.) to put near the
fire, make warm (ind. p. -kriya or -kriṭvā), g.
sākshād-ādi. °tapta, mfn. hot, glowing, shining,
MBh.; subjected to great heat, annealed, BhavP.;
pained (esp. by heat), tortured, harassed, MBh.; Kāv.
&c.; (prob.) n. annealed gold, R. °taptri, m. one
who burns or sings, Śamk. °tāpa, m. glowing heat,
heat, warmth, Kāv.; Var.; Suśr.; splendour, bril-
liancy, glory, majesty, dignity, power, strength,
energy, Mn.; MBh. &c.; Calotropis Gigantea (= *arka*),
L.; N. of a man, MBh.; Rājat.; -candra, m. N. of a
king, Kathās.; of a Jaina author, Sarvad.; -deva
(Cat.), -dhavala (Inscr.), m. N. of princes;
-nāraśinḥa or -nrīśinḥa, m. N. of wks.; -pāla,
m. N. of a man, Rājat.; -pura, n. N. of a town,
ib.; -mārtanḍa, m. N. of sev. wks.; -mukuta, m.
N. of a prince, Vet.; -rāja, m. N. of a king, Dharmas;

-rāma-pūjā, f. N. of wk.; -rudra, m. N. of a king
of the Kākatīyas (or according to others of Vijaya-
nagara or of Eka-śilā; sev. wks. are attributed to him,
though in reality composed by different authors), Cat.;
°dra-kalyāṇa, n. N. of a drama; °dra-yaśo-bhūsha-
na, or °drīya, n. N. of a wk. by Vidyā-nātha on
rhetoric (in which king Pratāpa-rudra is eulogized);
-vat, mfn. full of splendour, majestic, glorious,
powerful, MBh.; R. &c.; m. N. of Śiva, Śivag.;
of an attendant of Skanda, MBh.; -velāvalī, f. (in
music) N. of a Rāga; -śīla, m. N. of a king (= *Śīlāditya*),
Rājat.; -śekhara, m. (in music) a kind
of measure; -sinḥa and -sinḥa-rāja, m. N. of
authors, Cat.; °pāditya, m. N. of sev. princes (-tā,
f.), Rājat.; °pālamkāra, m. N. of wk. (prob. = °pa-
rudriya); °pēndra, m. N. of the sun, Hcar. °tā-
pana, mfn. making hot, paining, tormenting, MBh.;
R.; Suśr.; m. N. of Śiva, Śivag.; a partic. hell, BhP.;
n. warming, heating, turning, paining, distressing,
MBh.; Suśr. °tāpasa, m. Calotropis Gigantea
Alba, Bhpr. °tāpin, mfn. burning, scorching, pain-
ing (ifc.); glowing, shining, splendid, majestic,
powerful, MBh.; Hariv.; Rājat.

प्रतम् pra-√tam, P. -tāmyati, to become
exhausted or breathless, faint away, lose self-con-
sciousness, perish, AitBr.; MBh.; Suśr. °tamaka,
m. a partic. form of asthma, Suśr. °tām, mfn. (nom.
°tān), Pāṇ. vi, 4, 15; viii, 2, 64, Kāś. (also ind.;
cf. g. svar-ādi). °tāmaka, m. = °tamaka, Car.

प्रतमाम् pra-tamām, ind. (fr. i. prā) especially,
particularly, ŚBr.; AitBr. Pra-tarām (RV.; AV.),
°rām (VS.; ĀśvŚr.), ind. further, more particularly,
in future.

प्रतर pra-tara, °raṇa &c. See pra-√trī.

प्रतर्क pra-√tark, P. -tarkayati; to form a
clear view or notion of (acc.), to gather, conclude,
MBh.; Suśr.; to regard as, take for (2. acc.), Bhaṭṭ.
°tarka, m. conclusion, supposition, conjecture, MBh.;
Śak. °tarkana, n. judging, reasoning, discussion,
logic, L. °tarkya, see a-pratarkeya.

प्रतर्दन pra-tardana. See under pra-√trid.

प्रतल pra-tala, m. the open hand with the
fingers extended, L.; m. n. one of the divisions of
the lower regions, L. (cf. pātāla).

प्रतवस् प्रा-tavas, mfn. mighty, powerful,
active (said of the Maruts), RV.

प्रतास प्रा-tāma, mfn. excessively red,
very red, Śak.

प्रतार प्रा-tāra, °raka &c. See under pra-
√trī.

प्रति i. prāti, ind. (as a prefix to roots and
their derivative nouns and other n°, sometimes prati;
for 2. see p. 664) towards, near to; against, in op-
position to; back, again, in return; down upon,
upon, on; before nouns it expresses also likeness or
comparison (cf. prati-candra); or it forms Avya-
ybhāvas of different kinds (cf. prati-kshaṇam,
prati-graham, prati-agni &c.; rarely ifc. e.g. sūpa-
prati, a little broth, Pāṇ. ii, 1, 9); or as a prep. with
usually preceding acc., in the sense of towards,
against, to, upon, in the direction of (e.g. śabdām
p°, in the dir° of the sound, R.; agnim pr°, against
the fire, Mn.; also praty-agni, ind., Pāṇ. vi, 2, 33,
Sch.; ripum pr°, ag° the enemy, Mn.; ātmānam
pr°, to one's self, Ratnāv.); opposite, before, in the
presence of (e.g. rodasī pr°, bef° heaven and earth,
RV.); in comparison, on a par with, in proportion
to (e.g. Indram pr°, in compar° with I°, RV.;
sahasrāni pr°, on a par with i.e. equivalent to
thousands, ib.; also with abl. or -tas; cf. Pāṇ. i,
4, 92; ii, 3, 11); in the vicinity of, near, beside,
at, on (e.g. yūpam pr°, near the sacrificial post,
AitBr.; Gaṅgām pr°, at or on the Ganges, R.;
etat pr°, at this point, TS.; āyodhanam pr°, on
the field of battle, MBh.); at the time of, about,
through, for (e.g. Phālgunam pr°, about the month
Ph°, Mn.; cīram pr°, for a long time, MBh.;
bhṛīṣam pr°, often, repeatedly, Car.); or used dis-
tributively (cf. Pāṇ. i, 4, 90) to express at every, in
or on every, severally (e.g. yajñam pr°, at every
sacrifice, Yājñ.; yajñam yajñam pr°, TS.; var-
sham pr°, every year, annually, Pañcat.; in this
sense often comp.; cf. above); in favour of, for
(Pāṇ. i, 4, 90; e.g. Pāṇḍavān pr°, in favour of the

P°, MBh.); on account of, with regard to, concern-
ing (Pāṇ. ib., e.g. śīmām pr°, conc° a boundary,
Mn.; Gautamam pr°, with reg° to G°, R.); con-
formably or according to (e.g. mām pr°, acc° to
me, i.e. in my opinion, Mālav.; cf. mām praty
aranyavat pratibhāti, 'it seems to me like a forest,'
Hit.; na bubhukshitam prati bhāti kiṃ cit, 'to
a hungry man nothing is of any account,' Kāś. on
Pāṇ. ii, 3, 2); as, for (after a verb meaning 'to re-
gard or consider'; cf. Vikr. iv, 69); or as prep. with
abl. in return or as compensation for, instead or in the
place of (Pāṇ. i, 4, 92, Sch.); with abl. or -tas see
above; with abl. or gen. (?) to express 'about,' 'at the
time of' (only pr° vastoh, 'at daybreak,' RV.); as
prep. with gen. = with reference to, Hariv. 10967.
[Cf. Zd. paiti; Gk. porí, porí, pōs.]

Prati, in comp. with nouns not immediately con-
nected with roots. -kañcuka, m. (prob.) a critic,
a critical work, Āryabh. -kañtham, ind. 'throat
by throat,' singly, severally, one by one (so that each
is reckoned), RPrāt. -kañthukayā, (prob.) w.r.
for °thikayā, ind. id., Divyāv. -kapālam, ind.
in every cup, KātyŚr., Sch. -karkaśa, mf(ā)n.
equally hard, of the same hardness as (comp.),
Mṛicch. -kalam, ind. at every moment, constantly,
perpetually, Vcar. -kalpa, m. counter-part (cf. a-
pr° and see also prati-√kṛip). -kalpam, ind. in
each cosmic period, Nilak. -kaśa, mfn. (prob.) not
obeying the whip, Pāṇ. vi, 1, 152, Sch. -kashṭa,
mfn. comparatively (i.e. beyond expectation) bad,
Suśr. -kāṇḍam, ind. for every section or chapter,
Baudh. -kāma, mfn. being according to wish or
desire, desired, beloved, AV.; (dm), ind. according
to wish, at will, RV.; ŚrS. -kāmin, mfn. contrary
to desire, disagreeable, ŚāṅkhBr.; (inī), f. a female
rival, Śis. -kāmyā, mfn. being according to wish
or liking, AV. -kāya, m. 'counter-body,' an ad-
versary, Kir.; a target, butt, mark, ib.; an effigy,
likeness, picture, L.; a bow, Gal. -kitava, m. an
adversary at play, Daś. -kīla, m. an opposite post
or peg, Pat. -kuñjara, m. a hostile elephant,
MBh. -kuṇḍam, ind. in every fire-pit, Hcat.
-kūpa, m. a moat, ditch, L. -kūla, mf(ā)n.
'against the bank' (opp. to anu-kūla, q.v.), con-
trary, adverse, opposite, inverted, wrong, refractory,
inimical, disagreeable, unpleasant, Mn.; MBh. &c.;
(kūlam), ind. contrarily, against, in inverted order,
AV. &c. &c.; n. inverted order, opposition; (ena, in
inv° o°, BhP.; °leshu shitaḥ, offering opposition,
Mn. ix, 275); -kārīn (Mālav.), -krit (R.), mfn.
acting adversely, inimical; -tas, ind. in contradic-
tion to (-to √vrit, to be in c° to), MBh.; -tā, f.
(Kāv. &c.), -tva, n. (MW.) adverseness, opposition,
hostility; perverseness, contumacy; -darsana, mfn.
looking cross or awry, having an ungracious aspect,
MW.; -daiva, mfn. opposed by fate (-tā, f. hostility
of fate), Pañcat.; -pravartin, mfn. (a ship) taking
an adverse course or (tongue) causing unpleasantness,
ŚārngP. (v.l.); -bhāshin, mfn. speaking against,
contradicting, R.; -vacana, n. refractory speech,
contradiction, Pañcat.; -vat, mfn. refractory, contu-
macious, MBh.; -vartin, mfn. being adverse to,
disturbing, troubling, Kum.; -vāda, m. = -vacana,
MBh.; -vādin, mfn. = -bhāshin, ib.; -visarpin,
mfn. (a ship) moving against the wind or stream,
(a tongue) moving unpleasantly, ŚārngP. (cf. -pra-
vartin); -vṛitti, mfn. resisting, opposing (with
gen.), BhP.; -vedanīya, mfn. causing an unpleasant
effect, Tarkas.; -śabda, mfn. sounding unpleasantly,
Kum.; °lācarita, n. an offensive action, injurious
conduct, Ragh.; °lōkta, n. pl. contradiction, Kathās.
-kūlaya, Nom. P. °yati, to resist, oppose, R.;
Kād. -kūlika, mfn. hostile, inimical, Mcar. (prob.
w.r. for prāt°). -kṛittikā, f., g. aśvādi. -ko-
ṇam, ind. for or in every quarter of the sky, Hcat.
-kriyam, ind. for each action, Kap. (see also
under prati-√kri). -krūra, mfn. cruel in return,
returning harshness, MBh. (a-pratik°). -ksha-
ṇam, ind. at every moment, continually, Kālid.;
Rājat. &c. -kshatra, m. N. of a descendant of
Atri (author of RV. v, 46), Anukr.; of a son of
An-enas, Hariv.; of a son of Kshatra-vṛiddha, VP.; of
a son of Śamin, Hariv. -kshapam, ind. every night,
Śis. -kshaya, m. a guard, L. -kshetra, n. place,
stead; (e), ind. instead of (gen.), Gṛihyās. -kshē-
pa, °pana, see pra-√kship. -kshoni-bhṛit,
m. opposition king, Vcar. -khura, m. a partic.
wrong position of a child at birth, Suśr. -khetaka,
g. aśvādi. -gaja, m. = -kuñjara, MBh.; Hariv.